

SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY

AND

EXECUTIVE CABINET
MINUTES & AGENDA
FALL 1991





EVENTS

FALL
1991

HOURS OF OPERATION

| | | | | | |
|---|---|------------------------------|--------------------------------|---|---------------------------|
| STUDENT ACTIVITIES OFFICE | 8:00 a.m.-5:00 p.m. | M-F | COMMUNITY EDUCATION | 8:00 a.m.-5:00 p.m. | M-F |
| ADMINISTRATION BUILDING (Bailey Hall-) | 8:00 a.m.-10:00 p.m. 8:00 a.m.-5:00 p.m. | M-Th F | INSTRUCTIONAL OFFICE | 7:30 a.m.-10:00 p.m. 7:30 a.m.-5:00 p.m. | M-Th F |
| BOOKSTORE | 7:45 a.m.-9:00 p.m. 7:45 a.m.-3:45 p.m. | M-Th F | LIBRARY | 7:45 a.m.-10:00 p.m. 7:45 a.m.-5:00 p.m. 12:00 p.m.-5:00 p.m. | M-Th F Sat & Sun |
| CAFETERIA SERVICES | 7:30 a.m.-1:30 p.m. 5:00 p.m.-9:00 p.m. | M-F M-Th | HEALTH SERVICES | 9:00 a.m.-4:30 p.m. 5:00 p.m.-7:00 p.m. | M-F W |
| BEARS DEN | 10:30 a.m.-4:00 p.m. 10:30 a.m.-3:00 p.m. | M-Th F | OAK LEAF OFFICE (Newspaper) | 2:00 p.m.-5:00 p.m. 2:00 p.m.-4:00 p.m. | M&T F |
| CAMPUS POLICE | 7:00 a.m.-11:00 p.m. 7:00 a.m.-Noon 1:00 p.m.-9:00 p.m. 7:30 a.m.-3:30 p.m. 8:00 a.m.-4:00 p.m. | M-Th F F Sat Sun | REENTRY SERVICES | 8:00 a.m.-5:00 p.m. 8:00 a.m.-7:00 p.m. | MTThF W |
| CAREER CENTER | 8:00 a.m.-8:00 p.m. 8:00 a.m.-5:00 p.m. | MTW ThF | STUDENT LOUNGE & GAMEROOM | 8:00 a.m.-7:00 p.m. 8:00 a.m.-3:00 p.m. | M-Th F |

AUGUST 1991

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|---|---|--|--|---|
|  | |  | |  | |  |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 REGISTRATION-Doyle Student Center | 13 REGISTRATION-Doyle Student Center | 14 REGISTRATION-Doyle Student Center | 15 REGISTRATION-Doyle Student Center | 16 REGISTRATION-Doyle Student Center | 17 |
| 18 | 19 REGISTRATION-Doyle Student Center NEW FACULTY ORIENTATION DAY | 20 REGISTRATION-Doyle Student Center STAFF DEVELOPMENT PROGRAM-No Classes | 21 CLASSES BEGIN-FALL SEMESTER 1991 | 22 | 23 ASSOCIATED STUDENTS BOOK LOANS-3:00 p.m. - 4:00 p.m. - Doyle Student Lounge - 6:00 p.m. - 7:00 p.m. - Accounting Office (Evening Students Only) | 24 |
| 25 | 26 CSA MEETS-3:00 p.m. - Pioneer Hall | 27 ICC MEETS-NOON Pioneer Hall | 28 EXECUTIVE CABINET MEETS 3:00 p.m.-Pioneer Hall | 29 | 30 LAST DAY TO REGISTER/ ADD AN OPEN SEMESTER LENGTH COURSE WITHOUT INSTRUCTOR'S SIGNATURE |  |

SEPTEMBER 1991

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|---|---|---|---|---|---|
| 1 | 2 LABOR DAY HOLIDAY CLASSES DO NOT MEET | 3 VOLLEYBALL-TBA-vs. Cabrillo-Here ICC MEETS-Noon-Pioneer Hall | 4 LAST DAY TO DROP AND BE ELIGIBLE FOR ENROLLMENT/COURSE FEE REFUND EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall FOOTBALL-5:00 p.m.-vs. Scimmage-Here | 5 | 6 WELCOME DAY - Noon - Coop Patio WELCOME DANCE - 9:00 p.m. to 1:00 a.m. - Coop Patio VOLLEYBALL-TBA-vs. Yuba Tournament-Here | 7 VOLLEYBALL-TBA-vs. Yuba Tournament-Here WOMEN'S SOCCER-TBA-vs. TBA-Here CROSS COUNTRY-8:30 a.m.-vs. Fresno Invitational-Here |
| 8 | 9 FIRST CENSUS DAY LAST DAY TO REGISTER/ADD AN OPEN/CLOSED SEMESTER LENGTH COURSE WITH INSTRUCTOR'S SIGNATURE ARTS & LECTURES-Noon "Christo Umbrella Project"-Thomas Golden Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall | 10 ICC MEETS- Noon-Pioneer Hall BOARD OF TRUSTEES 4:00 p.m. Library, Room 1 VOLLEYBALL-6:00 p.m.-vs. Delta There | 11 ARTS & LECTURES-Noon-"The Chicano Writer"-Gary Soto-Newman Auditorium EXECUTIVE CABINET MEETS-3:00 p.m.- Pioneer Hall WOMEN'S SOCCER-3:30 p.m.-vs. Canada-Here | 12 | 13 LAST DAY TO DROP A CLASS WITHOUT "W" SYMBOL WOMEN'S SOCCER-TBA vs Bakersfield-There WATER POLO-9:30 a.m.-vs. Harfnell Tournament-Here VOLLEYBALL-3:30 p.m.-vs. Hancock-Here FOOTBALL-7:00 p.m.-vs. Diablo Valley-Here PLANETARIUM-7:00 & 8:00 p.m. "The Universe of Galaxies" | 14 WOMEN'S SOCCER-TBA-vs Bakersfield-There VOLLEYBALL-9:00 a.m.-vs. Davis There CROSS COUNTRY-10:30 a.m.-vs. Sierra Invitational-There PLANETARIUM-7:00 & 8:00 p.m. "The Universe of Galaxies" |
| 15 WOMEN'S SOCCER-TBA-vs. Bakersfield-There PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies" | 16 CSA MEETS-3:00 p.m.-Pioneer Hall ARTS & LECTURES-Noon-"China in the 90's"-William Cheng Newman Auditorium | 17 ICC MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00 p.m.-vs. Orlone-There WATER POLO-3:30 p.m.-vs. College of Marin-Here | 18 CLUB DAYS - 10:00 a.m. to 2:00 p.m. - Coop Lawn EXECUTIVE CABINET MEETS 3:00 p.m.-Pioneer Hall VOLLEYBALL-6:00 p.m.-vs. San Jose City-Here | 19 CLUB DAYS - 10:00 a.m. to 2:00 p.m. - Coop Patio ART GALLERY-"Faculty Paper" Now Through October 24 WATER POLO-3:30 p.m.-vs Solano-There | 20 VOLLEYBALL-6:30 p.m.-vs. Cosumnes-There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" CHAMBER CONCERT-8:00 p.m. Piano Celebration-Newman Auditorium- Reception in Art Gallery | 21 POW WOW-9:00 a.m.-Front Lawn WOMEN'S SOCCER-Noon-vs. Los Positos-There FOOTBALL-1:00 p.m.-vs. San Francisco-There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" |
| 22 PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies" | 23 PROJECT GRANT & FILM GRANT APPLICATIONS AVAILABLE 8:00 a.m. - Student Activities Office ARTS & LECTURES-Noon "Segregation of the Mexican American"-Gilbert Gonzalez Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall | 24 ICC MEETS-Noon-Pioneer Hall WATER POLO-3:30 p.m.-vs. Harfnell Here VOLLEYBALL-6:30 p.m.-vs. San Francisco-Here | 25 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall WOMEN'S SOCCER-3:30 p.m.-vs. Canada-Here | 26 WATER POLO-3:30 p.m.-vs. Orlone-Here | 27 LAST DAY TO OPT FOR CREDIT NO CREDIT PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" | 28 CROSS COUNTRY-9:45 a.m.-vs. Lou Vasquez Memorial-San Francisco WOMEN'S SOCCER-11:00 a.m.-vs. De Anza-Here PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" |
| 29 PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies" | 30 ARTS & LECTURES-Noon-"Death Squads In El Salvador"-Larry Ross-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall |  |  |  |  |  |




EXECUTIVE CABINET - The administrative body of the associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representatives-at-large.

ASSOCIATED STUDENTS - The official student organization of SRJC.
SAO-STUDENTS ACTIVITIES OFFICE - Located in the north end of Pioneer Hall.
A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION.

OCTOBER 1991

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|---|---|--|--|--|--|
|  | 7 ARTS & LECTURES-Noon-"Poetic Revisions"-Richard Speakes-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall PROJECT GRANT & FILM GRANT APPLICATIONS DUE- 5:00 p.m. - Student Activities Office | 1 IS THE GHOST BACK AT PIONEER HALL? CHECK THE BOOKSTORE FOR DETAILS ICC MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00 p.m.-vs. UC Santa Cruz-Here WATER POLO-3:30 p.m.-vs. Cabrillo There VOLLEYBALL-6:30 p.m.-vs. Solano Here | 2 LOST AND FOUND AUCTION - Noon - Coop Patio EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall | 3 WOMEN'S SOCCER-3:00 p.m.-vs. Foothill-Here | 4 VOLLEYBALL-TBA-vs. San Jose Tournament-There WATER POLO-3:30 p.m.-vs. Here PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" CHAMBER CONCERT-8:00 p.m. "Mozart Lecture/Demo" William Corbett Jones-Newman Auditorium- Reception in Art Gallery | 5 VOLLEYBALL-TBA-vs. San Jose Tournament-There WRESTLING-9:00 a.m.-vs. Modesto Ducis-There CROSS COUNTRY-11:00 a.m.-vs. CSM Invitational-Belmont WOMEN'S SOCCER-3:00 p.m.-vs. Humboldt-Here FOOTBALL-7:00 p.m.-vs. Redwoods There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" |
| 6 PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies" | 13 PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies" | 8 ICC MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:30 p.m.-vs. Cosumnes-There BOARD OF TRUSTEES-4:00 p.m. Library, Room 1 WATER POLO-4:00 p.m.-vs. Cal Maritime Academy-Here | 9 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall VOLLEYBALL-6:30 p.m.-vs. Yuba College-Here | 10 BLOOD DRIVE-10:00 a.m. - 2:00 p.m.-Doyle Student Lounge WOMEN'S SOCCER-3:30 p.m.-vs. Modesto-There | 11 CROSS COUNTRY-3:00 p.m.-vs. Merced & Modesto-Sacramento WATER POLO-3:30 p.m.-vs. Sierra Here PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" SRJC PLAY-8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre | 12 WRESTLING-9:00 a.m.-vs. Sacramento City Tournament-There WATER POLO-1:00 p.m.-vs. College of Marin-There FOOTBALL-7:00 p.m.-vs. Tall-Here PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" SRJC PLAY-2:00 & 8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre |
| 20 PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies" | 21 ARTS & LECTURES-Noon-"The Prison Experience"-Morrie Camhi Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall | 15 NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK ICC MEETS-Noon-Pioneer Hall WATER POLO-3:30 p.m.-vs. West Valley-Here WOMEN'S SOCCER-3:30 p.m.-vs. Delta-Here | 16 SECOND 8-WEEK SESSION CLASSES BEGIN NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK IS THE GHOST BACK AT PIONEER HALL? CHECK THE BOOKSTORE FOR DETAILS USES BOOK FAIRE-10:00 a.m. to 2:00 p.m.-Coop Patio ARTS & LECTURES/SOCIAL & BEHAVIORAL SCIENCES-Noon-Newman Auditorium-8:00 p.m. Burbank Auditorium-"Gulf Deployment and Crisis One Year Later"-Daniel Ellsberg EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall | 17 NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK WOMEN'S SOCCER-3:30 p.m.-vs. American River-There SRJC PLAY-8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre | 18 NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK CROSS COUNTRY-3:00 p.m. Merced-Here WATER POLO-3:30 p.m.-vs. Cabrillo Here TAIL GATE PARTY-5:00 p.m.-to Kickoff Bailey Lot (Sponsored by the Associated Students and Alumni Association) FOOTBALL-7:00 p.m.-vs. Fresno-Here VOLLEYBALL-7:00 p.m.-vs. Modesto There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" SRJC PLAY-8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre | 19 WRESTLING-9:00 a.m.-vs. Skyline Tournament-There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" SRJC PLAY-2:00 & 8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre |
| 27 PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus" SYMPHONIC BAND CONCERT-8:00 p.m.-Burbank Auditorium | 28 SECOND CENSUS DAY LAST DAY TO REINSTATE AFTER BEING DROPPED AT MIDTERM IS THE GHOST BACK AT PIONEER HALL? CHECK THE BOOKSTORE FOR DETAILS. ARTS & LECTURES/WORLD AFFAIRS COUNCIL-Noon & 8:00 p.m.-George Schultz-Burbank Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall | 22 ICC MEETS-Noon-Pioneer Hall WATER POLO-3:30 p.m.-vs. Foothill-Here WOMEN'S SOCCER-3:30 p.m.-vs. Fresno-Here VOLLEYBALL-7:00 p.m.-vs. Merced-Here | 23 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall | 24 ART GALLERY-Last Chance to Catch "Faculty Paper" WOMEN'S SOCCER-3:30 p.m.-vs. Cosumnes-There | 25 MIDTERM REPORTS ISSUED CROSS COUNTRY-3:00 p.m.-vs. American River-There WATER POLO-4:30 p.m.-vs. Cal Maritime Academy-There VOLLEYBALL-7:00 p.m.-vs. Sacramento-There PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" | 26 WRESTLING-9:00 a.m.-vs. West Valley Tournament-There FOOTBALL-4:00 p.m.-vs. Sequoias There PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" |
| 29 ICC MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00 p.m.-vs. Modesto-Here WATER POLO-3:00 p.m.-vs. Sierra There VOLLEYBALL-7:00 p.m.-vs. ARC There | 30 ARTS & LECTURES-Noon-Poetry Reading-Richard Welin-Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall WRESTLING-6:00 p.m.-vs. Skyline Here | 31 WOMEN'S SOCCER-3:00 p.m.-vs. Delta-There |  | | | |

NOVEMBER 1991

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|--|--|--|---|--|
|  | |  | |  | 1 MAKE A DATE WITH A TURKEY! DETAILS AT THE BOOKSTORE. CROSS COUNTRY-2:00 p.m.-vs. CNC Championships-Here WATER POLO-3:00 p.m.-vs. West Valley-There FOOTBALL-7:00 p.m.-vs. American River-Here PLANETARIUM-7:00 & 8:30 p.m. Magellan Explores Venus CHAMBER CONCERT-8:00 p.m. Mozart Sonatas-Abel & Steinberg-Newman Auditorium | 2 PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" WATER POLO-11:00 a.m.-vs. Ohlone-There |
| 3 PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus" CHORAL CONCERT-3:00 p.m.-Luther Burbank Center-Free Admission | 4 NATIONAL CHILDREN'S BOOK WEEK: NOVEMBER 11-15 AT THE BOOKSTORE. LOOK FOR UPCOMING SPECIALS. ARTS & LECTURES-Noon-"The Jesus Seminars"-Robert Funk-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall | 5 ICC MEETS-Noon-Pioneer Hall WATER POLO-3:00 p.m.-vs. Solano-Here WOMEN'S SOCCER-3:00 p.m.-vs. American River-Here VOLLEYBALL-7:00 p.m.-vs. Modesto-Here | 6 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall JAZZ BAND CONCERT-8:00 p.m. Burbank Auditorium | 7 WOMEN'S SOCCER-3:00 p.m. vs. Fresno-There VOLLEYBALL-7:00 p.m.-vs. Merced-There | 8 WATER POLO-9:00 a.m.-vs. Nor Cal Tournament-Saratoga WRESTLING-4:00 p.m.-vs. Lassen TENNIS-7:00 p.m.-vs. Reno FOOTBALL-7:00 p.m.-vs. UC Davis Here PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" | 9 WATER POLO-9:00 a.m.-vs. Nor Cal Tournament-Saratoga WRESTLING-9:00 a.m.-vs. Lassen TENNIS-10:00 a.m.-vs. Nor Cal Meet-Sierra/Rocklin PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" |
| 10 PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus" | 11 VETERAN'S DAY HOLIDAY CLASSES DO NOT MEET | 12 ICC MEETS-Noon-Pioneer Hall VOLLEYBALL-7:00 p.m.-vs. Sacramento-Here BOARD OF TRUSTEES-4:00 p.m. Library, Room 1 | 13 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall WRESTLING-6:30 p.m.-vs. Sacramento-Here | 14 ART GALLERY-"Contemporary Landscapes" Now Through December 12 | 15 WATER POLO-9:00 a.m.-vs. State Tournament-Saratoga FOOTBALL-7:00 p.m.-vs. Sacramento-Here VOLLEYBALL-7:00 p.m.-vs. ARC Here PLANETARIUM-7:00 p.m. "Magellan Explores Venus" | 16 WOMEN'S SOCCER-TBA vs. Nor Cal-TBA WATER POLO-9:00 a.m.-vs. State Tournament-Saratoga CROSS COUNTRY-10: a.m.-vs. State Championship-Sierra Rocklin Wrestling-10:00 a.m.-vs. San Francisco Tournament-There WOMEN'S BASKETBALL-4:00 p.m. vs. Siskiyous-Here PLANETARIUM-7:00 p.m. "Magellan Explores Venus" |
| 17 PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus" | 18 MAKE A DATE WITH A TURKEY! DETAILS AT THE BOOKSTORE. ARTS & LECTURES-Noon-"Jazz" Bennett Friedman-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall WOMEN'S BASKETBALL-6:00 p.m. vs. Sierra-There | 19 ICC MEETS-Noon-Pioneer Hall | 20 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall | 21 GREAT AMERICAN SMOKEOUT WOMEN'S BASKETBALL-TBA vs. Santa Rosa Invitational Tournament-Here | 22 WOMEN'S BASKETBALL-TBA vs. Santa Rosa Invitational Tournament-Here WRESTLING-11:00 a.m.-vs. Camino Norte Conference Fresno PLANETARIUM-7:00 & 8:30 p.m. SRJC PLAY-8:15 p.m. "Beauty and the Beast"-Burbank Auditorium | 23 WOMEN'S SOCCER-TBA vs. Nor Cal-TBA WOMEN'S BASKETBALL-TBA vs. Santa Rosa Invitational Tournament-Here WRESTLING-5:00 p.m.-vs. N-S All Star Dual-Fresno FOOTBALL-7:00 p.m.-vs. Merced-There PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" SRJC PLAY-2:00 & 8:15 p.m. "Beauty and the Beast"-Burbank Auditorium |
| 24 PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus" | 25 LAST DAY TO DROP A CLASS WITH "W" SYMBOL FUN FLICKS-10:00 a.m. to 4:00 p.m. Dayle Student Lounge (Sponsored by the Associated Students) ARTS & LECTURES-Noon-"USSR & USA - a 54 Year Personal Perspective"-Emil Tspiane & Family-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall | 26 ICC MEETS-Noon-Pioneer Hall WOMEN'S BASKETBALL-6:00 p.m. vs. Butte-There | 27 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall WRESTLING-6:00 p.m.-vs. West Valley-There | 28 THANKSGIVING HOLIDAY CLASSES DO NOT MEET | 29 THANKSGIVING HOLIDAY CLASSES DO NOT MEET PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" SRJC PLAY-8:15 p.m. "Beauty and the Beast"-Burbank Auditorium | 30 SRJC PLAY-2:00 & 8:15 p.m. "Beauty and the Beast"-Burbank Auditorium PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" |

CSA-COLLEGE STUDENT ASSEMBLY - The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC-INTER-CLUB COUNCIL - Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

DECEMBER 1991

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|--|---|---|---|--|
|  | 2 ARTS & LECTURES-Noon-"The Beat Generation & the Silent 50's"-Lawrence Goldstein Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall | 3 ICC MEETS-Noon-Pioneer Hall | 4 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall | 5 WOMEN'S BASKETBALL-TBA vs. Sequoias Tournament-There BLOOD DRIVE-10:00 a.m. - 2:00 p.m.-Doyle Student Lounge | 6 WOMEN'S BASKETBALL-TBA vs. Sequoias Tournament-There PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" CHAMBER CONCERT-8:00 p.m. Santa Rosa Symphony Wind Players-Reception in Art Gallery | 7 WOMEN'S SOCCER-TBA vs. State Championships-El Camino WOMEN'S BASKETBALL-TBA vs. Sequoias Tournament-There WRESTLING-10:00 a.m.-vs. North Regionals-San Bruno PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" |
| 8 WOMEN'S BASKETBALL-TBA vs. Sequoias Tournament-There PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus" | 9 LAST DAY TO PETITION TO GRADUATE, DECEMBER 1991 ARTS & LECTURES-Noon "Navigation Between the Planets"-John Strand-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall | 10 ICC MEETS-Noon-Pioneer Hall BOARD OF TRUSTEES-4:00 p.m. Library, Room 1 | 11 WOMEN'S BASKETBALL-TBA vs. Merrill-There SECOND ANNUAL HOLIDAY OPEN HOUSE AT THE BOOKSTORE: 10:00 a.m. - 3:00 p.m. EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall ALL BANDS & ENSEMBLE CONCERT 8:00 p.m.-Burbank Auditorium | 12 ART GALLERY-Last Chance to Catch "Contemporary Landscapes" WOMEN'S BASKETBALL-TBA vs. Merrill-There | 13 WOMEN'S BASKETBALL-TBA vs. Merrill-There WRESTLING-5:00 p.m.-vs. State Championship-Saratoga PLANETARIUM-7:00 & 8:30 p.m. "Mystery of the Christmas Star" | 14 FINALS (Evening) WOMEN'S BASKETBALL-TBA vs. Merrill-There WRESTLING-9:00 a.m.-vs. State Championship-Saratoga PLANETARIUM-7:00 & 8:30 p.m. "Mystery of the Christmas Star" |
| 15 WOMEN'S BASKETBALL-TBA vs. Merrill-There CHRISTMAS CHORAL CONCERT 3:00 p.m.-Burbank Auditorium Free Admission PLANETARIUM-1:30 & 3:00 p.m. "Mystery of the Christmas Star" | 16 FINALS (Day & Evening) ARTS & LECTURES-Noon "Navigation Between the Planets"-John Strand-Newman Auditorium | 17 FINALS (Day & Evening) NORTHERN CALIFORNIA CHAMBER CHORALE CHRISTMAS CONCERT-8:00 p.m.-Newman Auditorium | 18 FINALS (Day & Evening) WOMEN'S BASKETBALL-6:00 p.m. vs. Foothill-There 3 | 19 FINALS (Day & Evening) | 20 FINALS (Day & Evening) WOMEN'S BASKETBALL-6:00 p.m. vs. Ohlone-There | 21 SEMESTER BREAK |
| 22 SEMESTER BREAK | 23 SEMESTER BREAK | 24 SEMESTER BREAK | 25 SEMESTER BREAK | 26 SEMESTER BREAK | 27 SEMESTER BREAK WOMEN'S BASKETBALL-TBA vs. San Jose Invitational-There | 28 WOMEN'S BASKETBALL-TBA vs. San Jose Invitational-There |
| 29 SEMESTER BREAK | 30 SEMESTER BREAK | 31 SEMESTER BREAK |  |  |  |  |

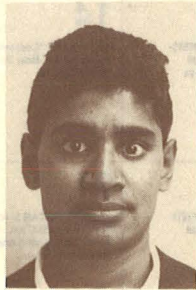
BRIAN BUCK
President



MARIA BUSHEY
Executive Vice-President



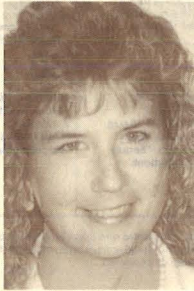
DAVID FERNANDES
Vice-President



AUDREY HEINESEN
Treasurer



RONDA LEWMAN
Activities Advisor



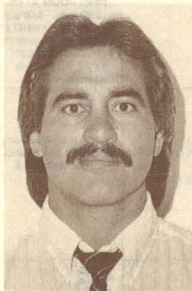
SHARON GINSBERG
Corresponding Secretary



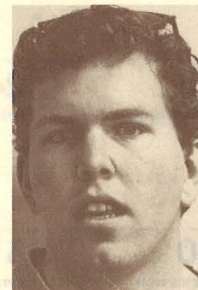
JULIAN SCOTT
Recording Secretary

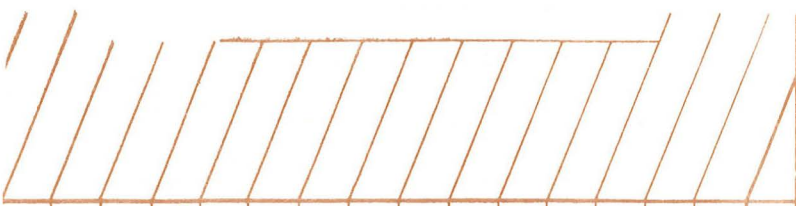


BOB FLORES
Director of Student Activities



JIM GARCIA
Student Trustee





| | 11-27 | 12-4 | 12-11 | 12-18 | |
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| | | | | | 2 |
| # | 19 | 20 | 21 | 22 | 3 |
| | ✓ | ✓ | ✓ | ✓ | 4 |
| | 0 | 0 | 0 | 0 | 5 |
| | ✓ | ✓ | ✓ | ✓ | 6 |
| | ✓ | ✓ | ✓ | ✓ | 7 |
| | ✓ | ✓ | ✓ | ✓ | 8 |
| | 0 | ✓ | ✓ | ✓ | 9 |
| | ✓ | ✓ | ✓ | ✓ | 10 |
| | 0 | ✓ | ✓ | ✓ | 11 |
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ASSOCIATED STUDENTS
EXECUTIVE CABINET
SUMMER 1991
AGENDA

Meeting #1
Summer 1991
Date 6-21-91

7/10 @ 3:00

7/24 @ 3:00

8/7 @ 3:00

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

B. Advisors *Cafeteria Services Bid; Student Trustee* (Buck)

C. Board Report (Flores/Lewman)

D. Institutional Planning Council (Bushey)

VI. APPOINTMENTS

A.

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. Cal Sac *m/s/c to appoint Jim Garcia as CalSACC Rep and*

B. Fall Retreat *Sharon Ginsberg as alternate*

*m/s/c to appoint Maria Bushey as the
chair of Retreat 91*

IX. ANNOUNCEMENTS

A. Andy Azevedo

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 2
Date July 10, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. Retreat (Bushey)
- D. Recruitment

VI. APPOINTMENTS

- A. ~~Fresh/Soph representatives (postpone)~~ m/s/c to appoint Kevin Miller until the official appointment is made by CSA
- B. Advisory Council m/s/c to create Advisory Council for summer
- C. United Way m/s/c to Exec. Cab.
- D. Retreat m/s/c to appoint Morgan Mack-Rose as Advisory Council

m/s/c to appoint Doreen, Brian B, Sharon G, Julian S. to Fall 91 Retreat Comm

VII. OLD BUSINESS

- A. Cafeteria Services

VIII. NEW BUSINESS

- A. Lunch w/ Dr. Agrella m/s/ to allocate \$3500 out of Exec. Cab for Brian to have lunch w/ Dr. RFA
- B. Parking Fee m/s/ to augment the annual Parking payment budget to \$4,352 as per the agreement
- C. MAC
- D. Student Leadership Center m/s/c to request a name change from Student Activities Office to Student Leadership Center

IX. ANNOUNCEMENTS

- A. Tour
- B. Surveys Commissioner

X. ADJOURNMENT

m/s/c to allocate up to \$1300⁰⁰ out of Designated Surplus to purchase an additional MAC for the A.S. + SAO use

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SUMMER 1991
MINUTES

Meeting # 1
June 21, 1991

- I. The meeting was called to order at 10:30 a.m.
- II. Everyone was present.
- III. The agenda was approved as presented.
- IV. There were no minutes.

V. REPORTS

- A. President: Brian commented on the conference in San Diego. He also mentioned that we needed a chairperson for our fall retreat to Camp Gualala. ~~Finally~~ We set the rest of the summer meetings for Executive Cabinet. He also mentioned that we will be needing Freshmen and Sophomore Representatives, and a Program Chair for Executive Cabinet for the summer.
- B. Advisors:
 1. Bob: He reported general information about the food services committee. He mentioned the possibility of opening an Associated Student run coffee shop.
 2. Ronda: She brought up the possibility of bringing "Blizzard of Bucks" to the campus.
- C. Board Report: Maria discussed what happened at the Board of Trustees meeting for June. Some of the highlights were parking, prop 98, faculty evaluations, and the tentative budget.
- D. Institutional Planning Council: Maria discussed this new committee on campus.
- E. SOS: Miss Bushey reported that the Study of Services (SOS) committee now has the rough draft for the board.
- F. Assistant Dean of Liberal Arts Hiring Committee: Miss Maria Bushey ~~claimed~~ ^{reported} that there are three people recommended for the position.

VI. APPOINTMENTS:

- A. It was moved to appoint Jim Garcia as the Cal SACC Representative with Sharon Ginsberg as the alternate. (MSC)
- B. It was moved to appoint Maria Bushey as chair for the '91 camp Gualala fall retreat.(MSC)

VII. OLD BUSINESS:

VIII. NEW BUSINESS

- A. Cal SACC: There will be a meeting and Jim and Sharon will be in attendance.
- B. Fall Retreat: We will discuss the retreat at a later meeting when we have more information.

IX. ANNOUNCEMENTS

- A. Maria reported that Andy Azevedo, who C.S.A. donated \$250 towards his cancer treatment, died June 20.

X. ADJOURNMENT: The meeting was adjourned at 11:30 a.m.



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

To: Jim Fox, Vice-President of Business Services

From: Bob Flores, Director of Student Activities

Subject: Associated Students Parking Program Fee Issue

Date: January 14, 1991

At our November 29, 1990 meeting with you, Ken Holback, Lamont Royer, Terry Stewart and myself, I asked to be able to review records of past Associated Students parking statistics in order to better identify what a fair increase might be due to the combining of evening parking permits with day permits. When Lamont suggested an increase it seemed to me that we might be able to ascertain a best estimate by reviewing past statistics. Myrna Traversi and I have worked with Jeff Wilson to attain the following information.

| <u>SEMESTER</u> | <u>A.S. DAY PARKING</u> | <u>A.S.EVENING PARKING</u> | <u>EVENING % OF TOTAL</u> |
|------------------------------------|-------------------------|----------------------------|---------------------------|
| Fall 1985 | 3274 | 372 | 10.2% |
| Spring 1986 | 2613 | 157 | 5.6% |
| Fall 1986 | 3279 | 394 | 10.7% |
| Spring 1987 | 2545 | 238 | 8.6% |
| Evening Parking Average % of Total | | | = 8.8% |

The four semesters shown are as far back as we could go with our records at hand. Given that the percentage of Evening Associated Students parking fees was an average of 8.8% of the total Associated Students members purchasing parking, these figures would translate into the following:

Current A.S. payment to Parking Program = \$4,000.00
 x 8.8%
 Additional monies to be paid for Evening Parking = \$352.00

If this seems agreeable, I will approach the Associated Students for their approval.

cc: Ken Holback
Lamont Royer
Terry Stewart
Mark VanGorder

enclosures

Intray >

Message.

Dated: 07/08/91 at 0713.

Subject: DOYLE STUDENT LOUNGE
Sender: Lamont ROYER / SRJC/01
TO: Bob FLORES / SRJC/01

Contents: 2.

Part 1.

FROM: Lamont ROYER / SRJC/01

TO: Bob FLORES / SRJC/01

CC: Jim FOX / SRJC/01
Ken HOLBACK / SRJC/01

Part 2.

AS A FOLLOW UP, DO YOU BELIEVE STUDENTS WOULD UTILIZE A STUDENT COFFEE HOUSE MORE THAN THE ELECTRONIC GAME ROOM? AS I MENTIONED DURING THE FOOD SERVICE BID ANALYSIS, I WOULD THINK A STUDENT ALTERNATIVE TO THE CAFETRIA WOULD BE HEALTHY COMPETITION. THE IDEA OBVIOUSLY IS NOT ORIGINAL, IT WAS SUCCESSFUL AT THE CAMPUS I PREVIOUSLY WORKED AT AND DURING OUR SITE VISIT AT USF, IT SEEMED LIKE A POPULAR STUDENT SERVICE.

WHAT DO YOU THINK? (HOW TO PROCEED?)

End of Item 10.

tray >

Start of Item 4.

Subject: Mac Prices 4 Staff - MAY
Author: Richard ABRAHAMS / SRJC/01 Dated: 05/16/91 at 1244.

The following are the current price reductions and new product inclusions for "APPLE COMPUTER Educator Advantage Individual Purchase Program" for

PERSONAL PURCHASES FOR "full-time" STAFF

- Certificated at 48% or more and
- Classified or Management at 19hr/wk or more

(These are NOT the prices for District purchases for classroom and office use.)

-
- > This purchase program is on-going.
 - > Prices will not be raised
 - > There is no deadline for purchasing.
-

>> Macintosh Classic 2MB Hard Disk 40 CPU..... \$ 1124.00
(Incl. mouse, one built-in 1.4MB floppy & one 40MB Hard Drive,
2 MB RAM, built-in fan, and Apple Keybrd)

>> Mac LC

Macintosh LC 2MB Hard Disk 40 CPU..... \$ 1580.00
(Incl. mouse, one built-in 1.4MB floppy & one 40MB Hard Drive,
2 MB RAM, Keyboard, and video support)

NOTE: Does NOT include monitor
(add \$ 419.30 for 12" RGB Color Display or \$209.30 Monochrome)

ALL THE FOLLOWING DO NOT INCLUDE THE KEYBOARD

(you MUST ADD the cost of the keyboard sold separately:

Apple Keyboard..... 90.30
Apple Extended Keyboard II..... 160.30

Mac SE/30 1MB HD 40 CPU..... \$ 2190.00
(Incl. mouse, one built-in 1.4MB floppy & one 40MB Hard Drive,
and 1 MB RAM)

* Mac SE/30 4MB HD 80 CPU... (** RECENTLY REDUCED PRICE **).... \$ 2476.00
(Incl. mouse, one built-in 1.4MB floppy & one 80MB Hard Drive, *****
and 4 MB RAM)

THESE ALSO DO NOT INCLUDE THE MONITOR as well as keyboard
(see next section for those prices):

* Macintosh IIsi 3MB Hard Disk 40 CPU..... \$ 2506.00
(Incl. mouse, one built-in 1.4MB floppy & one 40MB Hard Drive,
& video connect, and 3 MB RAM)

Press <RETURN> to continue >>

PRINTERS:

ImageWriter II w/cable for all above..... \$ 417.00

* StyleWriter Printer w/cable and ink cart..... (NEW) \$ 383.40

* Personal LaserWriter LS w/cable and toner cart... (NEW) \$ 837.30

* Personal LaserWriter NT w/cable and toner cart...(REDUCED).... \$ 1774.00

...ALTHOUGH, I personally recommend the HP DeskWriter over Image-
Writer II (and even the StyleWriter). We get a discount for staff
through our HP vendor (laser quality at a around \$409.50)

See Ann at Computing Services to order this HP printer--4385

SCANNER:

** Apple Scanner w/cables... (** RECENTLY REDUCED PRICE **)..... \$ 853.30

CD:

AppleCD SC w/cables..... \$ 713.30

Press <RETURN> to continue >>

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 3
July 24, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - A. President
 - B. Advisors *+532 Reg Statistics; my vacation; [unclear] changes* (Buck)
 - C. Retreat (Flores/Lewman)
 - D. Assistant Dean (Bushey)
- VI. APPOINTMENTS
 - A. Hiring Committee *m/c to appoint Sharon Ginsberg to Director II / GAEN-STPA* (Buck)
 - B. Health Services *postpone until next meet.* (Buck)
 - C. Counseling/Registration procedures
Ad Hoc Committee (Buck)
m/c to appoint David Fernandes
 - D. Retreat *m/c to add Morgan Mack-Rose, Kevin Miller, and
Andrey Heinesen to Retreat Comm.*
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
 - A. Registration Ad (Flores)
- IX. ANNOUNCEMENTS
 - A. Upcoming Recruitment Opportunity (Bushey)
- X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SUMMER 1991
MINUTES

Meeting # 2
July 10, 1991

- I. The meeting was called to order at 10:15 a.m.
- II. Absent were: Audrey Heinisen.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

- A. President: Brian talked about the parking problem here at school and some of the possible solutions being proposed by the Parking and Transportation Services Study. We also touched on a few other topics that were discussed later in the meeting, such as requesting a name change for the office and recruitment of CSA members.
- B. Advisors:
 1. Bob: He suggested that we have a small orientation for Executive Cabinet since the majority of the group is new. We also talked about the new cafeteria service. Then, Bob stressed to us the importance of recruitment. It is now time to start looking for the different commissioners, especially entertainment commissioner and program chair. Bob went into more details from the last meeting about having a student run Coffee House.
 2. Ronda: She is going to start looking for people to work the football games. She discussed the possibility of having a promotion of the Associated Students and C.S.A. in the orientation booklets.
- C. Retreat: Maria brought up the topics that are proposed for the Retreat. The possible topics are: morals and decision making, ethnic diversity, time management, superstructure and parliamentary procedure, a question and answer period with Dr. Agrella, and maybe an open house with the administrators and board members of the college. We also discussed the possibility of having a breakout session that we can team up and teach our own Ed Sessions.
- D. Recruitment: We came up with more ideas for recruiting new people into the organization.

VI. APPOINTMENTS

- A. Sophomore Representative: It was moved to appoint Kevin Miller for the position of Sophomore Representative for Executive Cabinet until the official representative is appointed. (M/S/C)
- B. Advisory Counsel: It was moved to create an Advisory Counsel for the summer session of Executive Cabinet. (M/S/C)
It was moved to appoint Morgan Mack-Rose to position of Advisory Counsel to Executive Cabinet for the summer. (M/S/C)
- C. United Way: It was moved to appoint Julian Scott to the United Way Committee. (M/S/C)
- D. Retreat: It was moved to appoint David Fernandes, Julian Scott, Sharon Ginsberg and Brian Buck to the Leadership Retreat Committee for the Fall of 1991. (M/S/C)

VII. OLD BUSINESS

- A. Cafeteria Services: There was just some questions and answers about the new contract.

VIII. NEW BUSINESS

- A. Lunch with Agrella: It was moved to allocate \$35.00 for lunch with Dr. Agrella out of the Executive Cabinet fund. (M/S/C)
- B. Parking Fee: Due to the recent increase in A.S. members receiving a discount, the parking budget needs to be increased by \$352.00. It was moved to augment the parking budget up to a total of \$4352.00. (M/S/C)
- C. Mac: Brian brought up the need for a second computer in the office. It was moved to allocate up to \$1300.00 out of designated surplus to buy another Mac for the Associated Students. (M/S/C)
- D. SLC: Brian discussed the possibility of changing our name because our organization is actually based more on student leadership than activities. We had agreed that the new name was more attractive and professional.
It was moved to request a name change from the Student Activities Office to the Student Leadership Center. (M/S/C)

IX. ANNOUNCEMENTS

- A. Tour: EOPS needed a tour for 7/11.
- B. Surveys Commissioner: Dave asked questions about the position.

X. ADJOURNMENT

The meeting was adjourned at 12:30 p.m.

SCHEDULE

FALL 1991 LEADERSHIP RETREAT
September 20-22
CAMP GUALALA

FRIDAY 9/20

2:30 Leave SRJC
4:00 Arrive Camp Gualala
5:00 Icebreakers
6:00 Dinner
6:45
8:00 Break
8:15 Session #2: History/Superstructure of SRJC (Bob Flores)
10:00 Refreshments

Saturday 9/21

8:00 Breakfast
8:30 Warm-up
8:45 Session #3: Ethics in Decision Making (George Freund)
10:15 Break
10:30 Session #4: Administrative Open House
12:00 Lunch
1:00 Session #5: Meeting Management/Delegation/Supervision
3:00 Break
6:00 Dinner
7:00 Session #6: Group Development (Bob Flores)
9:00 Campfire

Sunday 9/22

8:00 Breakfast
8:45 Warm-up
9:00 Session #7: Special Interest Groups
10:15 Break
10:30 Session #8: Ethnic Diversity (Marianne Michaels)
12:00 Lunch
1:00 Goals and Closure (Brian Buck)
3:30 Break
4:00 Leave for Home



Santa Rosa Junior College ASSOCIATED STUDENTS

22 July 91

To: Dr. Robert Agrella
Student Salary Committee
Budget Committee

From: Brian Buck A.S. President
Jim Garcia Student Trustee

Subject: STUDENT PAY RAISE FOR 91-92 BUDGET

Background

1. On July 11, the Student Salaries Committee met. I was told by Jim Fox that a 2.5% (36,064) increase over a \$1.4 million student salary budget was appropriate. This was at a time when base funding was estimated at \$578,000.

It was requested by the Accounting Office and the Student Employment Office that the four Class pay system be consolidated into two Classes (attachment #2). This takes \$6,233 to accommodate the request. Which leaves 2.1% (29,831) to increase wages across the board (attachment #1).

2. Base funding is now estimated at \$1.2 million plus as of July 16.

3. While attempting to make an equitable request we took the following facts into consideration:

1. Total budget crunch
2. Base funding
3. Not retaining quality student employee due to low pay
4. Local economy
5. Technical, Licensed, Certified vs. General Employment
6. One pay raise in last five years

Request

1. We, the students, respectfully request a pay raise of 3.18% (45,969) (attachment #3). The request for an additional 0.68% is being requested to specifically increase Class II, Columns I & II, due to responsibility, technical knowledge, and certification.

2. We, the students, realize that SRJC will attempt to be competitive in the area of student pay. Our request of 3.18% helps in creating greater equity among the campus community. Thank you for your time and consideration.

Student Salary Ad Hoc Committee Recommendation
Proposed 7/17/91

| <u>CLASS I</u> | <u>COLUMN I</u> | <u>COLUMN II</u> |
|----------------------------|------------------|-------------------------------------|
| % of Student Employees | 17.7% | 37% |
| Current Wage | \$4.30/hr | \$5.00/hr |
| 91-92 Payroll Estimate | \$255,335.00 | \$535,158.00 |
| Proposed Wage | \$4.30/hr | \$5.10/hr |
| % of Wage Increase | .37% | 2.2% |
| Estimated Cost of Increase | \$944.00 | \$12,006.00 |
| <u>CLASS II</u> | | |
| % of Student Employees | 18.4% | 26.9% |
| Current Wages | \$4.40/hr | \$5.10/hr |
| 91-92 Payroll Increase | \$263,318.00 | \$388,029.00 |
| Proposed Wage | \$4.45/hr | \$5.30/hr |
| % of Wage Increase | 1.8% | 4.6% |
| Estimated Cost of Increase | \$4632.00 | \$17,720.00 |
| <u>TOTAL INCREASE</u> | <u>\$5576.00</u> | <u>\$29,726.00</u> = \$35,302.00 |

SANTA ROSA JUNIOR COLLEGE
STUDENT SALARY SCHEDULE
DRAFT 7/17/91

| | <u>COLUMN I</u> | <u>COLUMN II</u> | <u>TYPE OF EMPLOYMENT</u> |
|----------|-----------------|------------------|--|
| CLASS I | \$4.30 | \$5.10 | General Employment Labor Office/Clerical |
| CLASS 11 | \$4.40 | \$5.30 | <u>Technical, Licensed</u> <u>Certificated, Security</u> Bus Driver Health Aide Lab Assistant Lifeguard Resident Advisor Security Officer Equipment Officer |

CONDITIONS:

1. All students are initially employed in Column I. After they have earned 200 hours within the class, they are evaluated by their supervisor and recommended by their supervisor for advancement to Column II. Advancement occurs at the next subsequent pay period.
2. To be employed beyond a sixth semester, a student must have specific clearance through the Financial Aids Office. Clearance will be given only when satisfactory academic progress can be proven from transcripts.
3. A student employee, employed in Column II who changes to a different employment class, must have accumulated 200 hours or more in that class to retain a Column II placement.
4. If after a break in service, excluding summer and normal vacation periods, the student returns to work, either at the same job or in a new position, the new supervisor must analyze the job skills required by both old and new jobs. If the new job requires the same skills, training or credentials as the old the student retains the same class and column as before.
5. Placement within a given classification will be by review to determine the skill requirements for the preponderance of the assignment. (The occasional use of job skills that appear in a higher class will not automatically place a student in that classification.)

Student Salary Schedule Request
Proposed 7/22/91

| <u>CLASS I</u> | <u>COLUMN I</u> | <u>COLUMN II</u> |
|----------------------------|-------------------------|--|
| % of Student Employees | 17.7% | 37% |
| Current Wage | \$4.30/hr | \$5.00/hr |
| 91-92 Payroll Estimate | \$255,335.00 | \$535,158.00 |
| Proposed Wage | \$4.30/hr | \$5.10/hr |
| % of Wage Increase | .37% | 2.2% |
| Estimated Cost of Increase | \$944.00 | \$12,006.00 |
| <u>CLASS II</u> | | |
| % of Student Employees | 18.4% | 26.9% |
| Current Wages | \$4.40/hr | \$5.10/hr |
| 91-92 Payroll Increase | \$263,318.00 | \$388,029.00 |
| Proposed Wage | [\$4.50/hr] | [\$5.40/hr] |
| % of Wage Increase | [2.9%] | [6.5%] |
| Estimated Cost of Increase | [\$7643.00] | [\$25,376.00] |
| <u>TOTAL INCREASE</u> | <u>[\$8,587.00]</u> | <u>[\$37,382.00]</u> [=\$45,969.00] |

Final Budget Report as of June 30, 1991

| | 12 Months End: Jun/91 ===== | 12 Months End: Jun/91 ===Budget=== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|-----------------------------------|--|--------------------------------|----------------|
| INCOME | | | | |
| Activities/Assemblies | 8804.07 | 8600.07 | 204.00 | 2.4 |
| ASB Card Sales | 105694.00 | 103819.76 | 1874.24 | 1.8 |
| Basketball Income | 1573.50 | 2500.00 | <926.50> | -37.1 |
| Concessions Income | 3979.73 | 4000.00 | <20.27> | -0.5 |
| Football Income | 6824.55 | 4000.00 | 2824.55 | 70.6 |
| Recycling Income | 1099.57 | 0.00 | 1099.57 | |
| Vending Machine Income | 4000.00 | 4000.00 | 0.00 | 0.0 |
| Miscellaneous Income | 1518.82 | 0.00 | 1518.82 | |
| TOTAL INCOME | 133494.24 | 126919.83 | 6574.41 | 5.2 |
| ***** NET INCOME | 133494.24 | 126919.83 | 6574.41 | 5.2 |
| ***** GROSS PROFIT | 133494.24 | 126919.83 | 6574.41 | 5.2 |
| EXPENSES | | | | |
| <u>CAMPUS SUPPORT</u> | | | | |
| A Day Under The Oaks | 45.69 | 200.00 | 154.31 | 77.2 |
| Child Day Care | 1000.00 | 1000.00 | 0.00 | 0.0 |
| Handbooks & Calendars | 850.01 | 4000.00 | 3149.99 | 78.7 |
| Intramural Sports | 418.89 | 500.00 | 81.11 | 16.2 |
| Native American Museum | 200.00 | 200.00 | 0.00 | 0.0 |
| Pep Band | 281.90 | 600.00 | 318.10 | 53.0 |
| Reentry Programs | 346.65 | 400.00 | 53.35 | 13.3 |
| Spirit Team | 3853.50 | 3900.00 | 46.50 | 1.2 |
| <u>INSTRUCTIONAL SUPPORT</u> | | | | |
| Adaptive P E | 597.21 | 900.00 | 302.79 | 33.6 |
| Aggie Judging Team | 2000.00 | 2000.00 | 0.00 | 0.0 |
| Band | 215.50 | 300.00 | 84.50 | 28.2 |
| Concert Choir | 700.00 | 700.00 | 0.00 | 0.0 |
| Enabling Services | 1448.80 | 1450.00 | 1.20 | 0.1 |
| First Leaves | 700.00 | 700.00 | 0.00 | 0.0 |
| Forensics | 1450.00 | 1450.00 | 0.00 | 0.0 |
| Theatre Arts | 3873.45 | 4000.00 | 126.55 | 3.2 |
| <u>MEN'S ATHLETICS</u> | | | | |
| Baseball | 755.00 | 755.00 | 0.00 | 0.0 |
| Basketball | 755.00 | 755.00 | 0.00 | 0.0 |
| Cross Country | 653.00 | 755.00 | 102.00 | 13.5 |
| Football | 1110.00 | 1110.00 | 0.00 | 0.0 |
| Golf | 755.00 | 755.00 | 0.00 | 0.0 |
| Soccer | 750.00 | 755.00 | 5.00 | 0.7 |
| Swimming | 720.00 | 755.00 | 35.00 | 4.6 |
| <u>MEN'S ATHLETICS (cont)</u> | | | | |
| Tennis | 755.00 | 755.00 | 0.00 | 0.0 |
| Track | 755.00 | 755.00 | 0.00 | 0.0 |
| Water Polo | 755.00 | 755.00 | 0.00 | 0.0 |
| Wrestling | 750.00 | 755.00 | 5.00 | 0.7 |

Final Budget Report as of June 30, 1991

| | 12 Months End: Jun/91 ===== | 12 Months End: Jun/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|-----------------------------------|---|--------------------------------|----------------|
| <u>WOMEN'S ATHLETICS</u> | | | | |
| Basketball | 755.00 | 755.00 | 0.00 | 0.0 |
| Cross Country | 620.00 | 755.00 | 135.00 | 17.9 |
| Soccer | 755.00 | 755.00 | 0.00 | 0.0 |
| Softball | 755.00 | 755.00 | 0.00 | 0.0 |
| Swimming | 720.00 | 755.00 | 35.00 | 4.6 |
| Tennis | 745.00 | 755.00 | 10.00 | 1.3 |
| Track | 755.00 | 755.00 | 0.00 | 0.0 |
| Volleyball | 755.00 | 755.00 | 0.00 | 0.0 |
| <u>ACTIVITIES/SERVICES</u> | | | | |
| Assemblies/Concerts | 14010.06 | 14010.06 | 0.00 | 0.0 |
| Chicano Culture | 500.00 | 500.00 | 0.00 | 0.0 |
| Game Security | 1022.24 | 1382.00 | 359.76 | 26.0 |
| Multi Cultural | 498.88 | 500.00 | 1.12 | 0.2 |
| Native American Cultur | 449.50 | 500.00 | 50.50 | 10.1 |
| Parking Program | 4512.00 | 4800.00 | 288.00 | 6.0 |
| Project/Film Grants | 981.78 | 2000.00 | 1018.22 | 50.9 |
| Student Health Care | 12.40 | 150.00 | 137.60 | 91.7 |
| Student Ticket Crew | 1431.50 | 2028.00 | 596.50 | 29.4 |
| <u>LEADERSHIP DEVELOPMENT</u> | | | | |
| Association Conference | 4190.00 | 4190.00 | 0.00 | 0.0 |
| Leadership Retreat | 2960.00 | 2960.00 | 0.00 | 0.0 |
| Professional Assoc | 500.00 | 700.00 | 200.00 | 28.6 |
| Skill Development W/S | 784.67 | 784.67 | 0.00 | 0.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Equipment Repair/Purch | 1339.45 | 1339.45 | 0.00 | 0.0 |
| Executive Cabinet | 398.98 | 398.98 | 0.00 | 0.0 |
| Inter-Club Council | 542.82 | 542.82 | 0.00 | 0.0 |
| Office Supplies | 1046.87 | 1046.87 | 0.00 | 0.0 |
| Postage | 494.54 | 1000.00 | 505.46 | 50.5 |
| Public Relations | 2007.08 | 2007.08 | 0.00 | 0.0 |
| Salaries & Fringes | 33406.10 | 33790.00 | 383.90 | 1.1 |
| Student Cards | 0.00 | 1000.00 | 1000.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Student Employees | 354.41 | 500.00 | 145.59 | 29.1 |
| Student Trustee | 116.03 | 200.00 | 83.97 | 42.0 |
| Telephone | 886.12 | 1000.00 | 113.88 | 11.4 |
| Theft Insurance | 0.00 | 510.00 | 510.00 | 100.0 |
| Miscellaneous | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>SPECIAL ALLOCATIONS</u> | | | | |
| Fall 1990 | 2731.23 | 2731.23 | 0.00 | 0.0 |
| Spring 1991 | 6948.67 | 6948.67 | 0.00 | 0.0 |
| ASB Loan & Grant Fund | 0.00 | 2000.00 | 2000.00 | 100.0 |
| TOTAL EXPENSES | 114479.93 | 126919.83 | 12439.90 | 9.8 |
| ***** OPERATING PROFIT | 19014.31 | 0.00 | 19014.31 | |

Final Budget Report as of June 30, 1991

| | 12 Months End: Jun/91 ===== | 12 Months End: Jun/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|-----------------------------------|---|--------------------------------|----------------|
| Other Income & Expenses | | | | |
| Frozen Reserve Expense | 0.00 | 0.00 | 0.00 | |
| Misc Income/Expense | 202.62 | 0.00 | 202.62 | |
| Cash Over/Short | 14.79 | 0.00 | 14.79 | |
| Interest Earned | 12108.41 | 0.00 | 12108.41 | |
| TOTAL Other Income & Expenses | 12325.82 | 0.00 | 12325.82 | |
| ***** PROFIT BEFORE TAXES | 31340.13 | 0.00 | 31340.13 | |
| ***** NET PROFIT | 31340.13 | 0.00 | 31340.13 | |

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SUMMER 1991
AGENDA

Meeting # 4
August 7, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - A. President (Buck)
 - B. Advisors *Reg update; NSGW;* (Flores/Lewman)
 - C. Cal SACC (Ginsberg)
 - D. Counseling/Registration (Fernandes)
 - E. Facilities and Planning Comm (Fernandes)
 - F. Entertainment (Bushey)
 - G. Welcome Back party (Ginsberg)
 - H. *Doyle Scholarship*
- VI. APPOINTMENTS
 - A. Asst. Dean Occ. Ed Hiring Comm. *m/s/c to appoint Jim Garcia as Committee Rep*
 - B. Freshman Rep *m/s/c to appoint Lucy Gioiando as Freshman Rep*
 - C. Surveys Commissioner *m/s/c to appoint Cassandra Quilala*
 - D. *Safety Committee*
 - E. *Welcome Back Party*
m/s/c to appoint Sharon Ginsberg as welcome Dr chair
(Ginsberg)
- VII. OLD BUSINESS
 - A. Student Salaries (Buck)
m/s/c to support and send forward to the Student Salary Committee the new proposal
- VIII. NEW BUSINESS
 - A. Career Day *postpone* (Fernandes)
 - B. Lunch *postpone* (Buck)
 - C. Exec. Cab. *postpone* (Buck)
 - D. *Registration Sponsorships m/s/c to sponsor wells Fargo & BofA information tables during Arena Registration*
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SUMMER 1991
MINUTES

Meeting #3
July 24, 1991

I. The meeting was called to order at 3:10 p.m.

II. Absent were Julian Scott.

III. The agenda was approved as presented.

IV. The minutes were approved as presented.

V. REPORTS

A. President: Brian talked about the orientations and how everyone should try and go to them. We also discussed the student pay raises. He explained where we were and what else we wanted. He ended his report with a welcome to Kevin and Morgan, the new ~~officers in~~ ^{members of} Executive Cabinet.

B. Advisors: Bob discussed the increase in students here at the school. We have 532 more card sales compared to last year. He also said that he was leaving with Brian on Tuesday, July 30, for a conference in Montana.

C. Retreat: Maria passed out the rough draft of the schedule. We went over the administrators who will be attending the open house.

D. Assistant Dean of Liberal Arts: On July 17, the decision was shared that Barbara Forest is taking the position.

VI. APPOINTMENTS

A. Hiring Committee: It was moved to appoint Sharon Ginsberg to the Hiring Committee for the Director II GAIN/ JTPA position. (M/S/C)

B. Health Services: We postponed the motion until an application was submitted.

C. It was moved to appoint David Fernandes to the Counseling/ Registration Procedures Ad Hoc Committee (M/S/C).

D. It was moved to appoint Audrey Heinisen, Kevin Miller, and Morgan Mack-Rose to the Retreat Committee. (M/S/C).

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. Registration Ad: Bob ~~wanted to show~~^{ed} us the ad on the Registration Envelopes and ask if we saw any problems. *no problems were found.*

IX. ANNOUNCEMENTS

- A. Upcoming Recruitment Opportunity: Claire Munson from Scholarships suggested the Doyle Scholarships recipients orientation could involve the Associated Students.
- B. Eric McDuff: He has a Wild Video Dance Party with 3000 videos. Are we interested?
- C. Welcome Back Bash at Kelmer's: They want some suggestions on when to have it.
- D. Welcome Back Dance: We discussed our ideas and some other possibilities including a car-less drive-in movie.

X. ADJOURNMENT

The meeting was adjourned at 4:30 p.m.

7-27-91

SANTA ROSA JUNIOR COLLEGE
ADMISSIONS & RECORDS - REGISTRATION
1501 MENDOCINO AVENUE
SANTA ROSA CA 95401

FIRST CLASS MAIL
U.S. POSTAGE
PAID ONE OUNCE
PERMIT NO. 68

***** FALL 1991 TELEPHONE REGISTRATION PRIORITY *****
Continuing students can register by phone according to priority. Your
priority period is shown below. You may also register after your
priority period, please refer to Schedule of Classes for other times.

: Priority assignment =====>
As of : Your priority period is =====>
03/26/91 : Based on a unit total of =====>
: Schedules available on campus => 05/06/91
: Birthdate on file is =====>

BEFORE REGISTERING BY PHONE, FOLLOW DIRECTIONS LISTED BELOW:

- 1) Use your social security number and birthdate on file at SRJC.
- 2) Clear debts in Accounting Office.
- 3) See a counselor if you are taking 9 units or more.
- 4) If eligible for a fee waiver, apply at the Financial Aid Office.
- 5) Read and complete TELEPHONE INSTRUCTIONS/WORKSHEET in SCHEDULE.

OFF CAMPUS STUDENTS MAY CALL 527-4685 TO HAVE A SCHEDULE MAILED.

***** SRJC ASSOCIATED STUDENTS *****
\$10 Fee Makes You Eligible for:
- \$7 Parking Discount
- Free Admission: Sports Events/Plays
- Merchant Discount Program
- And many other free and discounted services.

PRIORITY TIME SLOT COUNT FOR
FALL 1991 REGISTRATION

| DATE/TIME SLOT | COUNT |
|------------------------|-------|
| 00AM-11:00AM, 05/20/91 | 1,221 |
| 00AM- 3:00PM, 05/20/91 | 1,216 |
| 00PM- 7:00PM, 05/20/91 | 1,121 |
| 00AM-11:00AM, 05/21/91 | 1,275 |
| 00AM- 3:00PM, 05/21/91 | 1,227 |
| 00PM- 7:00PM, 05/21/91 | 1,270 |
| <hr/> | |
| 00AM-11:00AM, 05/22/91 | 613 |
| 00AM- 3:00PM, 05/22/91 | 605 |
| 00PM- 7:00PM, 05/22/91 | 512 |
| 00AM-11:00AM, 05/23/91 | 573 |
| 00AM- 3:00PM, 05/23/91 | 546 |
| 00PM- 7:00PM, 05/23/91 | 571 |
| <hr/> | |
| 00AM-11:00AM, 05/24/91 | 1,148 |
| 00AM- 3:00PM, 05/24/91 | 1,313 |
| 00PM- 7:00PM, 05/24/91 | 1,228 |
| 00AM-11:00AM, 05/28/91 | 1,289 |
| 00AM- 3:00PM, 05/28/91 | 1,144 |
| 00PM- 7:00PM, 05/28/91 | 1,135 |
| 00AM-11:00AM, 05/29/91 | 1,124 |
| 00AM- 3:00PM, 05/29/91 | 1,155 |
| 00PM- 7:00PM, 05/29/91 | 1,135 |
| 00AM-11:00AM, 05/30/91 | 1,142 |
| 00AM- 3:00PM, 05/30/91 | 1,125 |
| 00PM- 7:00PM, 05/30/91 | 1,301 |

7,330

3,420

14,239

TOTAL COUNT ==> 24,989

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 5
August 21, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors Reg. #s, Enrollment #s, (Flores/Lewman)
- C. Cal SACC (Ginsberg/Garcia)
- D. Retreat (Bushey)
- E. Cultural Diversity (Fernandez)

VI. APPOINTMENTS

- A. Commissioners *Collegiate Committees*
m/s/c to appoint Katherine Sharpe as Health Services Comm pending creation of the position by CSA
m/s/c to appoint Tina Dascalos as Community Involvement Comm pending creation by CSA
m/s/c to appoint Jennifer Grigsby as Entertainment Comm.
m/s/c to appoint Colton DelBastion as Legislative Comm.

VII. OLD BUSINESS

- A. Welcome Back Day m/s/c to postpone until next meeting
m/s/c to appoint Heidi Fasig as Comm at large (Ginsberg)
- B. Student Leadership Center (discussion) m/s/c to allocate up to \$3250 for #virgery and heaters out of Assemblies (Buck)
- C. Student Salary m/s/c to support the support the student salary committee recommendation m/s/c to charge \$1.00 for non-A.S. and free for A.S. members (Buck)

VIII. NEW BUSINESS

- A. Lunch m/s/c to allocate up to \$1800 from Exec. Cab for Brian's (Buck)
- B. Executive Cabinet postpone (Buck) lunches w/ CSA members

IX. ANNOUNCEMENTS

- A. Orientations (Bushey)

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SUMMER 1991
MINUTES

Meeting #4
August 7, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. REPORTS
 - A. President: Brian talked about his lunch with Dr. Agrella. They discussed upcoming projects for the Associated Students. He also met with Jim Fox about recycling. Initially 25% of all receipts will go into the AS account for Scholarships and Education Publicity. He also mentioned that on August 28, there will be a rideshare van here to give out information.
 - B. Advisors:
 1. Bob: He gave us the statistics on the amount of people registered for the fall and the current Associated Student membership.
 2. Ronda: Arena registration is next week, she needs help. She also brought up the possibility of doing "You Laugh, You Lose", which is a game show put on by the Kramer Agency.
 - C. Cal SACC: Sharon brought up the possibility of having a Cal SACC meeting here at SRJC. She will follow up on getting more information.
 - D. Counseling/Registration: The committee is thinking about changing the format of telling students their priority for registration. Any thoughts, please get back to David Fernandes.
 - E. Facilities and Planning Committee: The August meeting was canceled. Dave is requesting a change the meeting time of the committee so he can attend during the school year.
 - F. Entertainment: Maria went over the companies that have been calling us for shows. They include Swank, Michael Wood and The Press.
 - G. Welcome Back party: We decided to find out about a car-less drive-in on September 6.

H. Doyle Scholarship Orientation: Maria gave the dates and asked for volunteers.

VI. APPOINTMENTS

- A. Asst. Dean Occ. Ed Hiring Committee: It was moved to appoint Jim Garcia as the representative for the Asst. Dean Occ. Ed Hiring Committee. (M/S/C)
- B. Freshman Representative: It was moved to appoint Lucy Giovando as a Freshman Representative for the year. (M/S/C)
- C. Surveys Commissioner: It was moved to appoint Cassandra Quilala to the position of Surveys Commissioner. (M/S/C)
- D. Safety Representative: We decided to wait until the first CSA meeting on August 26, to make any further decisions.
- E. Welcome Day Chair: It was moved to appoint Sharon Ginsberg as Welcome Day Chair. (M/S/C)

VII. OLD BUSINESS

- A. Student Salaries: There are two proposals for the student pay raise. It was moved to take the newly proposed student salary request through the proper channels and student salary committee. (M/S/C)

VIII. NEW BUSINESS

- A. Career Day: It was postponed.
- B. Lunch: It was postponed.
- C. Executive Cabinet: It was postponed.
- D. Banks at Registration: It was moved to allow Bank of America and Wells Fargo to set up information tables at Arena Registration on the Coop Patio. (M/S/C)

IX. ANNOUNCEMENTS

X. ADJOURNMENT

The meeting was adjourned at 5:35 p.m.

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #1
26 August 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ President (Buck)
- ~~B.~~ Advisors (Flores/Lewman)
- ~~C.~~ ICC (Fernandes)
- ~~D.~~ CAL/SACC (Garcia)
- ~~E.~~ CSA Retreat (Bushey)
- ~~F.~~ Welcome Back Day (Ginsberg)
- ~~G.~~ Bone Marrow Project (Zumstein)
- ~~H.~~ Counseling/Registration Committee *postponed* (Fernandes)
- ~~I.~~ Club Days 9/18-9/19 (Fernandes)

VI. APPOINTMENTS

- A. Health Services Commissioner *m/s/c to create HSC position*
- B. Community Involvement Commissioner *m/s/c to create the CIC position*
- C. Commissioners at Large *m/s/c to create 10 Commissioner-At-Large positions*
- D.

VII. OLD BUSINESS

A.

VIII. NEW BUSINESS

A. ~~Fun Food~~

IX. ANNOUNCEMENTS

A. Application process

X. ADJOURNMENT

Publicity
Legislative
Enabling Affairs
Ethnic Minority
Arts + Lectures
Committees
child care
Elections
Drug + Alcohol Awareness
Reentry
Spirit Team
Evening College
Veterans
Program Chair
Athletics
Rest Hall



- * Issues - 21 issues
- * One person → one vote
- * Individual into: Organizational

To

Date

From BOB FLORES, Director of Student Activities

Subject

20th Semester

- > WELCOME
- > THANK YOU
- > me - Ronda
- > history - Tradition
- > A.S. = Recognized student voice/CSA
- > A.S. = "we make it happen"
- > SPO → "we're here to help"
- > Pol Sci 51 & 50
- > Binders / Agendas / minutes / codes / constitution
- > mailboxes / Blue cards
- > Parliamentary Procedure (2nd meeting)

Agenda

Agenda

① College "Agenda"

② A.S. / CSA "Agenda"

NAME: _____

SOC. SEC. #: _____

ADDRESS: _____

CSA OFFICE HELD: _____

HOME PHONE # _____

| Hour | Monday | Rm. | Tuesday | Rm. | Wednesday | Rm. | Thursday | Rm. | Friday | Rm. |
|---------|--------|-----|---------|-----|-----------|-----|----------|-----|--------|-----|
| 8 - 9 | | | | | | | | | | |
| 9 - 10 | | | | | | | | | | |
| 10 - 11 | | | | | | | | | | |
| 11 - 12 | | | | | | | | | | |
| 12 - 1 | | | | | | | | | | |
| 1 - 2 | | | | | | | | | | |
| 2 - 3 | | | | | | | | | | |
| 3 - 4 | | | | | | | | | | |
| 4 - 5 | | | | | | | | | | |

HOURS AVAILABLE: _____

MEMBER, CAMPUS-WIDE COMMITTEE _____

POLITICAL SCIENCE 51

COURSE NUMBER AND TITLE:

Political Science 51--
"Student Government"

UNITS:

1-3 units available

Section #1612 1 unit
Section #1613 2 units
Section #1614 3 units

HOURS:

1 unit: M 3:00 pm-5:00 pm (CSA)
or T 12:00 pm-1:00 pm (ICC)
2 units: M 3:00 pm-5:00 pm
+2.0 weekly hours by arr.
3 units: M 3:00 pm-5:00 pm
+3.0 hours by arr.

COURSE DESCRIPTION:

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making.

COURSE CONTENT:

Attitudes of responsibility, integrity and cooperation are stressed within the involvement of Student Government meetings and Parliamentary procedures are studied and followed.

Due to the nature of the course, ATTENDANCE IS MANDATORY. Absences will result in lower grade being given in the course. The student should discuss any absences with the instructor.

GRADING:

A: Perfect attendance with class participation and any arranged hours fully accounted for.

B: 1-2 absences, limited class participation OR arranged hours not fully accounted for.

C: 3-4 absences, limited class participation OR arranged hours not fully accounted for.

D: 5-6 absences OR arranged hours not fully accounted for.

F: 7 or more absences OR arranged hours not fully met

You Can Make A World of Difference



These children are part of a story of global hope. They - and adults like them around the world - have been diagnosed with fatal blood diseases, such as leukemia. The only cure for them is a bone marrow transplant from a matched donor. Some of them found a matched donor and are enjoying healthy lives. Many, however, are still searching for a miracle match - including four children from Sonoma County.

You could be the one to offer these children in need the chance of a lifetime.

Bone Marrow Donor Drive

A simple blood test and a few minutes of your time could mean a new life for a child. Join others on Saturday, September 7th, 9 am- 6 pm.

Contact the Blood Bank of the Redwoods
for more information - 545-1222
2324 Bethards Drive, Santa Rosa

Dear Potential Marrow Donor:

Thank you for your time in reviewing the information on joining the National Marrow Donor Program. If you are between the ages of 18 and 55, we ask that before becoming a potential donor, to please review the following information carefully.

If you are at risk for HIV (AIDS) you cannot be a bone marrow donor. If any of the following apply to you, please disqualify yourself from the program.

1. Do you have AIDS, AIDS-related complex (ARC) or a positive test for the AIDS virus?
2. Are you a male who has had sex with another male EVEN ONCE since 1977?
3. Have you injected yourself with drugs EVEN ONCE or had sex with someone who has EVEN ONCE since 1977?
4. Have you emigrated to the United States from Haiti since 1977?
5. Are you a hemophiliac who has received clotting factor concentrate?
6. Since 1977 have you had sexual contact EVEN ONCE or otherwise been in contact with any body fluids of a person described in the above categories?
7. Have you engaged in prostitution since 1977 or had sex within the last six months with someone who has, EVEN ONCE?
8. Do you have a history of heart attacks or coronary artery disease?
9. Have you had cancer? (except cured skin cancer, or cervical cancer in situ).
10. Are you at more than 20% over your ideal weight?
11. Do you have diabetes?

If you qualify for the program based on the information given above, please join us on Saturday, September 7th, 9 am- 6 pm at the Blood Bank of the Redwoods, 2324 Bethards Drive, Santa Rosa. Please feel free to call with any questions at 545-1222.



Produced by Copy Central, Santa Rosa. (707) 527-6565

Getting to SRJC and Back Again

If it is at all possible, leave your car at home when you come to SRJC this fall. Parking on the Santa Rosa campus is extremely limited. Campus officials have leased additional parking to help during the first few weeks of school, but even this additional parking won't be enough if every student coming to SRJC bring his or her own car.

If you must bring your car, please note the rules and regulations listed below. Take advantage of the new shuttle parking lot, and remember to give yourself enough time to find a place to park and still get to classes on time.

If You Park on Campus

1. Temporary Leased Lots

To augment the existing parking, SRJC has temporarily leased spaces at the Sonoma County Veterans Building in Santa Rosa. The lot will be open from 7 a.m. to 6 p.m. Monday through Friday and patrolled by campus police. See map to right. Students must have a valid Fall '91 semester parking permit, or purchase a \$1.50 daily permit to park in this lot.

2. Free Shuttle Service

Free shuttle service will be provided from the Veterans Building to SRJC, every 15 minutes between 7:30 a.m. and 6 p.m., Monday through Friday. The last shuttle will leave the college at 6 p.m.

3. Do Not Park in the Neighborhoods

Parking in the neighborhoods, north and east of SRJC, is limited to one hour between 8 a.m. and 8 p.m. SRJC parking permits are NOT VALID in the neighborhoods. Violators will be ticketed by the City of Santa Rosa and finer are \$10 per hour.

4. Do Not Park in Shopping Centers or Business Areas:

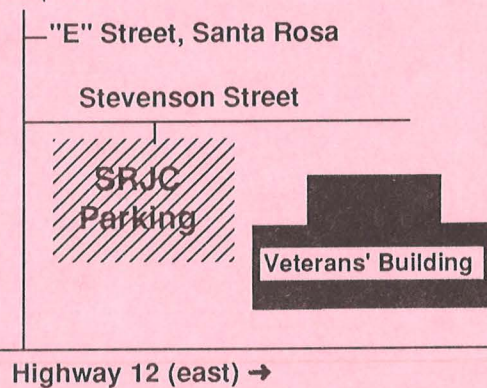
Parking lots for the businesses in the SRJC neighborhood are also restricted for customers only, and loading areas are to be kept clear. Business owners have indicated they will have student cars ticketed and towed.

5. Plan Ahead and Don't Get a Ticket!

There is no grace period for the issuance of citations by either the City of Santa Rosa or by SRJC Campus Police. Rules and regulations are enforced from the first day of school.

New SRJC Shuttle Parking Lot

200 parking spaces will be available to SRJC students at the Veterans Building in Santa Rosa. Free shuttle buses will operate every 15 minutes from 7:30 a.m. until 6 p.m. Monday through Friday. Semester permits or daily parking permits are required.



Find an Alternative

While the additional parking leased by SRJC will help, it won't be enough. We urge you to find an alternative form of transportation to school! Walk, bring your bike, carpool or take the bus!

1. Carpool

Find a friend, or call the Bay Area RIDES Program (1-800-755-7665) to arrange a carpool. When you call RIDES, be ready with the information about where you live and when you need to travel to and from SRJC. RIDES provides callers with a "Matchlist" of names, phone numbers, locations and schedules of people whose commute is similar to their own.

2. Bus Service



Santa Rosa Junior College ASSOCIATED STUDENTS

To: College Student Assembly
From: Maria Bushey-Retreat Chairperson
Re: Fall 1991 Leadership Retreat
Date: August 26, 1991

Welcome to the beginning of another great school year.

One of the most important, if not the most important, events the Associated Students sponsors is the annual Leadership Retreat. It is a chance for us to get to know the college, understand important issues facing the campus, get to know one another and begin to build a solid foundation for the upcoming school year.

This year's retreat will focus on decision making, ethnic diversity, group development, meeting management and other issues that each of us feels needs to be addressed. We will also be holding a special Administrative Open House for important administration on campus. And of course it will be a lot of fun.

Because of your position and the role you have chosen we consider you to be a student leader. This retreat will help strengthen your leadership skills. The Retreat will be held September 20-22 at Camp Gualala, a YMCA camp north-west of Healdsburg. I strongly encourage you to attend this retreat and encourage others around you to do the same.

Thank you for your time. You will be hearing from me soon.

SANTA ROSA JUNIOR COLLEGE
ADMISSIONS & RECORDS - REGISTRATION
1501 MENDOCINO AVENUE
SANTA ROSA CA 95401

FIRST CLASS MAIL
U.S. POSTAGE
PAID ONE OUNCE
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: Priority assignment =====>
As of : Your priority period is =====>
03/26/91 : Based on a unit total of =====>
: Schedules available on campus => 05/06/91
: Birthdate on file is =====>

BEFORE REGISTERING BY PHONE, FOLLOW DIRECTIONS LISTED BELOW:

- 1) Use your social security number and birthdate on file at SRJC.
- 2) Clear debts in Accounting Office.
- 3) See a counselor if you are taking 9 units or more.
- 4) If eligible for a fee waiver, apply at the Financial Aid Office.
- 5) Read and complete TELEPHONE INSTRUCTIONS/WORKSHEET in SCHEDULE.

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\$10 Fee Makes You Eligible for:
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- Free Admission:Sports Events/Plays
- Merchant Discount Program
- And many other free and discounted services.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 6
August 28, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors Reg #6; Computer; Reg meetings; (Flores/Lewman)
- C. Retreat (Bushey)
- D. Orientations Dave F to cover Doyle's tomorrow (Bushey)
- E. ~~Welcome Day~~ (Ginsberg)
- F. Facilities & Planning (Fernandez)
- G. Auxiliary Enterprise Committee (Buck)

VI. APPOINTMENTS

- A. Commissionerships m/s/c to appoint monique Epps as Ethnic Minorities Comm
- B. Program Chair m/s/c to appoint Richard Lewis as Athletics Comm
- m/s/c to appoint John Adkins as Legislative Comm
- m/s/c to appoint Brian Jones as Alcohol & Drug Comm
- m/s/c to appoint Sean Peterson as Committees Comm
- m/s/c to appoint Lenay Barker as Kent Hall ^{Comm} pending creation by ASA
- m/s/c to appoint Ceelia Bromley as Publicity Comm
- m/s/c to appoint Valerie Charles as Enabling Comm
- m/s/c to appoint Rusty Trozyna as Comm e Large
- m/s/c to appoint (Mack-Rose)
- m/s/c to appoint Kristin DeLamer as Arts & Lectures Comm

VII. OLD BUSINESS

A. Welcome Day

m/s/c to donate \$5000 to

Friday Night Live for movie screen use out of Assemblies Budget

VIII. NEW BUSINESS

A. Club Days m/s/c to allocate \$5000 out of Fall Special
allocations for Club Days Best Booth Award

IX. ANNOUNCEMENTS

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting #5
August 21, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none
- III. The agenda was approved as presented.
- IV. The minutes were approved as presented.
- V. REPORTS
 - A. President: Brian welcomed us to the first day of school. We also talked about the noontime entertainment.
 - B. Advisors:
 1. Bob: The predicted number of students for fall this year is about 3500- 5000 more students than last year.
 2. Ronda: Friday is book loan day. She needed volunteers for that and for football ticket sales.
 - C. Cal SACC: We are possibly going to host a Cal SACC meeting on October 18, 1991.
 - D. Retreat: Darin Brown will be at the retreat. Maria left messages with the other invited past presidents.
 - E. Cultural Diversity: David Fernandes is looking at getting speakers from Sonoma State University to speak at the retreat.
- VI. APPOINTMENTS
 - A. Commissioners
 1. Health Services: It was moved to appoint Katharine Sharpe to position of Health Services Commissioner pending the creation of position by C.S.A. (M/S/C)
 2. Community Involvement: It was moved to appoint Tina Dascalos to position of Community Involvement Commissioner pending the creation of the position by C.S.A. (M/S/C)
 3. Entertainment Commissioner: It was moved to appoint Jennifer Grigsby to position of Entertainment Commissioner. (M/S/C)

4. Legislative Commissioner: It was moved to appoint Colten del Bastian to Legislative Commissioner. (M/S/)
It was moved to postpone this ^{NOTE} meeting until the next Executive Cabinet meeting. (M/S/C)

5. It was moved to appoint Diane Fasig to position of Commissioner-At-Large pending the creation of the position by C.S.A. (M/S/C)

VII. OLD BUSINESS

A. Welcome Back Day: It was moved to allocate up to \$325.00 to rent Heathers and Hairspray for Welcome Back Day out of Fall Assemblies. (M/S/C)

It was moved to charge one dollar for Non Associated Students and free for A.S. members. (M/S/C)

B. Student Leadership Center: David Fernandes asked questions about SLC. We discussed the procedures in changing the name.

C. Student Salary: It was moved to support the Student Pay Raise Committee recommendation. (M/S/C)

VIII. NEW BUSINESS

A. Lunch: Brian wants to take all members of C.S.A. out to lunch to meet with them on a personal level to discuss future goals and strengths. It was moved to allocate up to \$180.00 to take C.S.A. members out to lunch out of Executive Cabinet Funds. (M/S/C)

B. Executive Cabinet: It was postponed.

IX. ANNOUNCEMENTS

A. Orientations: Maria needs volunteers for the Doyle Scholarship Orientations.

X. ADJOURNMENT

The meeting was adjourned at 5:20 p.m.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 7
September 4, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. Parking Committee
- D. Retreat (Bushey)
- E. Collegewide Committees (Buck)

VI. APPOINTMENTS

- A. ICC Rep to C.S.A. Michael Hagen elected by ICC
- B. Freshman and Sophomore Rep Review
 - m/s/c to appoint Jay Scott as Freshman Rep
 - m/s/c to appoint Chris Hessel as Freshman Rep
 - m/s/c to appoint Ryan Harris pending removal of
Yoche Ellis by CSA

VII. OLD BUSINESS

- A. Welcome Back Day (Ginsberg)
 - m/s/c to allocate \$250.05 for the welcome Night
Event

VIII. NEW BUSINESS

- A. Tail-Gate D.J. Agreement to contact ~~XXXX~~ ~~XXXX~~ "the Fox" (Mack-Rose)
- B. Fall Conference - NACA vs CCCSAA (Flores)
- C. Welcome Day m/s/c to allocate \$58.50 for Assemblies (Lewman)
- D. A.S. Ad m/s/c to allocate continue A.S. (Buck)
- E. wells Fargo Bank m/vISA ad (Buck)
 - m/s/c to sponsor wells Fargo in the Football program

IX. ANNOUNCEMENTS on campus Sept 9-11

X. ADJOURNMENT

m/s/c to attend CCCSAA Oct 25-27
m/s/c to reserve 15 spaces being Free Cab,
Student Trustee, Advisors, 3 additional members

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 6
August 28, 1991

- I. The meeting was called to order at 3:15p.m.
- II. Absent: none
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. **REPORTS**
 - A. **President:** Brian reported that the Bookstore has given us a donation of \$1000.00 to be placed in the A.S. Bookloan account. Also, there are two college-wide committees that are requesting immediate student representation. Lastly he talked about the first C.S.A. meeting. It went well and we have had a lot of responses for commissioners.
 - B. **Advisors:**
 1. **Bob:** Our memberships are still up from last year. We are going to have a strong year ahead of us. He also discussed arena registration moving to Bailey Hall. This will be for the people who need financial aid and other things. For "express registration" it will be in the Doyle Student Lounge. They also want to cut registration down from seven days down to four or five.
 2. **Ronda:** We gave out 153 loans which totals \$11,220.
 - C. **Retreat:** Maria gave some deadlines for when inserts for special interest sessions are due. The dates are September 16, for all handouts and September 13, for Administration Open House information.
 - D. **Orientations:** Maria needed someone to do tomorrow's orientation. Dave Fernandes volunteered.
 - E. **Facilities and Planning:** Dave asked if we could adjust the Executive Cabinet meeting time so he could attend the Facilities and Planning Committee.
 - F. **Auxiliary Enterprises Committee:** Bob, Brian, and Jim attending this meeting yesterday. They discussed the new food services. Marriott Management is thinking of changing the Bear's Den to more of a cafeteria style eatery. Also they want to put out carts that have hot dogs, pretzels, and other snack items. They are also going to be selling reusable mugs for coffee and soda. Finally they are still talking about the possibility of doing the student run coffee house.

VI. APPOINTMENTS

A. Commissionerships

1. It was moved to appoint Richard Lewis to the position of Athletics Commissioner. (M/S/C)
2. It was moved to appoint John Atkins to the position of Legislative Commissioner. (M/S/C)
3. It was moved to appoint Brian Jones to the position of Drug and Alcohol Commissioner. (M/S/C)
4. It was moved to appoint DeAnn Peterson to the position of Committees Commissioner. (M/S/C)
5. It was moved to appoint Lenny Barker to the position of Kent Hall Commissioner pending the creation of the position by C.S.A. (M/S/C)
6. It was moved to appoint Cecelia Bromely to the position of Publicity Commissioner. (M/S/C)
7. It was moved to appoint Valerie Charles to the position of Enabling Services Commissioner. (M/S/C)
8. It was moved to appoint Rusti Troyna to the position of Commissioner-At-Large. (M/S/C)
9. It was moved to appoint Monique Epps to the position of Ethnic Minorities Commissioner. (M/S/C)
10. It was moved to appoint Kistrin DeHamer to the position of Arts and Lectures Commissioner. (M/S/C)

- B. Program Chair: It was moved to appoint Morgan Mack-Rose to the position of Program Chair. (M/S/C)

VII. OLD BUSINESS

- A. Welcome Back Day: It was moved to allocated \$50.00 as a donation to Friday Night Live for the use of their screen out of assemblies/concerts. (M/S/C)

VIII. NEW BUSINESS

- A. It was moved to allocate \$50.00 to Club days for the Best Booth Awards out of Fall Specials. (M/S/C)

IX. ANNOUNCEMENTS

X. ADJOURNMENT

The meeting was adjourned at 4:35 p.m.

Intray > R27

Start of Item 27.

Message.

Dated: 08/28/91 at 1630.

Subject: PARKING PROPOSAL

Sender: Curt GRONINGA / SRJC/01

Contents: 2.

TO: Terry STEWART / SRJC/01

Part 1.

TO: Terry STEWART / SRJC/01

CC: Curt GRONINGA / SRJC/01

Part 2.

TERRY, THE FOLLOWING IS THE RESULT OF OUR MEETING TODAY. WHAT I SUGGEST IS THAT WE LAY THIS OUT TO THE PARKING COMMITTEE AS THE BENEFIT/FEE PROPOSAL FOR 1992/93.

I. FEES

- A. RAISE ALL PARKING FEES (STAFF AND STUDENTS FROM \$40 TO \$80 PER YEAR.
- B. DEVELOP A RIDESHARE FEE (FOR 3 OR MORE INDIVIDUALS) AT \$10 EACH PER YEAR.
- C. DEVELOP A SERIES OF \$1 PER HOUR (3 HOUR LIMIT) PARKING METERS
- D. RETAIN THE \$1.50 DAILY PARKING FEE
- E. THE SUM OF THE ABOVE ACTIONS WOULD GENERATE AN ADDITIONAL \$240,000 PER YEAR WHICH COULD BE DIRECTED TOWARDS SPECIFIC INCENTIVES.

II. BENEFITS

| | | | | |
|--|---------------------------|---|----------|--------|
| A. | BIKE PROGRAM IMPROVEMENTS | = | \$ 7,200 | (3%) |
| B. | RIDESHARE PROGRAM | = | \$19,200 | (8%) |
| C. | BUS DISCOUNT TICKETS | = | \$48,000 | (20%) |
| D. | SHUTTLE SERVICE INCREASE | = | \$48,000 | (20%) |
| E. | PARKING LOT RENTALS | = | \$24,000 | (10%) |
| F. | PARKING ACQUISITION | = | \$36,000 | (15%) |
| G. | PROMOTION/MARKETING | = | \$ 9,600 | (4%) |
| H. | ADDITIONAL STAFFING, ETC. | = | \$48,000 | (20%) |
| TOTALS | | = | \$240000 | (100%) |

55%
45%
 This provides more spaces making the problem greater
 in addition to current services.

THE ABOVE BENEFITS AND THE RESPECTIVE BREAKOUTS NEED TO BE VIEWED AS FLEXIBLE GOALS GIVEN THE DYNAMIC NATURE OF CHANGE IN RELATION TO PARKING AND TRANSPORTATION POSSIBILITIES.

THE ABOVE WOULD INCLUDE A PREFERENTIAL PARKING LOT PROGRAM FOR 3 PERSON RIDE-SHARE, BUS SUBSIDIES ON TOP OF ANY STUDENT DISCOUNT RATES WE CAN ACHIEVE, EXPANSION AND IMPROVEMENTS OF EXISTING SHUTTLE SERVICES, FUNDS TO PROMOTE BIKES, RIDESHARE, BUS TICKETS, SHUTTLE SERVICE, ETC. ALSO,

WE ESTABLISH A SAVINGS ACCOUNT FOR FUTURE LOT ACQUISITIONS GIVEN THE VOLATILITY OF DEPENDING ON RENTAL SPACES FROM OTHER PUBLIC AND PRIVATE CONCERNS.

III. OTHER DISCUSSION POINTS

THESE MATTERS NEED MUCH DISCUSSION ESPECIALLY IF WE CAN'T ACHIEVE THE ABOVE. THESE WOULD BE MORE DISTASTEFUL MEASURES BUT NECESSARY.

- A. DELETE DECENTRALIZED STAFF PARKING AROUND ALL BUILDINGS
- B. CENTRALIZE ALL STAFF PARKING INTO ONE LOT
- C. DELETE ALL RESERVE PARKING -- THIS MEANS ALL STUDENTS, STAFF AND FACULTY WOULD SCRAMBLE FOR ALL AVAILABLE LOTS. THIS WOULD BE THE MOST EFFICIENT USE OF OUR SPACES BUT THE MOST CONTROVERSIAL.
- D. ATTEMPT TO GET NEW LEGISLATION WHICH WOULD DELETE FEE RESTRICTIONS WHERE WE COULD ESTABLISH OUR OWN FEE STRUCTURES AND IF NEED BE, CHARGE \$100 TO \$150 PER SEMESTER FOR AN INDIVIDUALLY RESERVED SPACE BY A PARTICULAR BUILDING (FOR EITHER STAFF OR STUDENTS) MUCH LIKE THEY DO AT SONOMA STATE AND OTHER INSTITUTIONS THROUGHOUT THE COUNTRY.
- E. LOOK AT A TRANSPORTATION FEE THOUGH THIS IS UNSTABLE FUNDING AND OF LITTLE BENEFIT TO MOST STUDENTS AND STAFF GIVEN THE PRIMITIVE NATURE OF OUR LOCAL TRANSIT SYSTEMS. ALSO, THIS WOULD HAVE TO PART OF OUR TOTAL FEE CAP WHICH WOULD THEN DISALLOW US TO HAVE THE FLEXIBILITY TO DO MANY OF THE ABOVE MENTIONED BENEFIT PROJECTS.
- F. CHANGE THE MIX OF PARKING LOTS (I.E. THE RATIO BETWEEN DECAL AND DAILY FEE TICKETS.
- G. CONTINUE TO WORK ON CITY FOR STUDENT AND STAFF DISCOUNT PASSES (I.E. A REDUCED RATE THAT WE WOULD THEN ATTEMPT TO FURTHER SUBSIDIZE.)
- H. CONTINUE TO WORK ON CITY FOR ACCESS TO THE POORLY UTILIZED 7TH STREET PARKING STRUCTURE AS POSSIBLE SHUTTLE LOT. CITY IS SHOOTING SELF IN THE FOOT.

ALL OF THE ABOVE NEEDS TO BE DISCUSSED AND ACTED UPON BY THE PARKING COMMITTEE WITH THE IDEA OF HAVING A PACKAGE DEVELOPED WHICH WE COULD BRING TO THE ENTIRE CAMPUS COMMUNITY BY MID-FALL WITH BOARD ACTION BY END OF FALL SEMESTER.

End of Item 27.

10:40:08

*Tip Reduction
ordinance
next July
by city, county*

Facilities Planning (once a month)

X _____ De Ann Peterson Sim Garcia

Financial Aid (annually)

X Sim Garcia

X Julian Scott

X _____

General Education (As needed)

X _____

Global + Intercultural Education (?)

X _____

Graduation Speaker (once each Spring)

X Sim Garcia Sim Garcia

X Kevin Miller

Infectious Disease Policy (As needed)

X Kerry Sharpe

X _____

Institutional Planning (?)

X maria Busby

X Sim Garcia

Library (once a month)

X _____ Cristina Caruso

Multicultural Events (Monthly or as needed)

X monique Epps

X _____

X _____

X _____

Arts + Lectures (twice a month)

x Kristin Dellamer

x DeAnn Peterson

x _____

x _____

Basic Skills (as needed)

x _____

x _____

Auxiliary Enterprises

x Brian Buck

x Jim Garcia

x _____

x _____

Calendar/Registration (as needed 4-6 times a yr)

x Sharon Ginzberg

x Andrey Heinesen

Classified Staffing (as needed)

x _____ Morgan Mack-Rose

College Council

x Brian

x Maria

Curriculum Review (second + fourth Monday)

x _____

Educational Equity (third Friday)

x Monique Epps

x Brian Buck

x _____

Educational Policies (second + fourth Wednesday)

x _____

x _____

Parking (first tuesday)

x Morgan Mack-Rose

x

x

Safety (first thursday)

x Keeri Sharp

x

Scholarship (As needed)

x ~~Jim Garcia~~ Sharon Ginzberg

Staff Diversity ^{Affirmative Action} (third friday)

x Monique Epps

x Morgan Mack-Rose

x

x

Fall 1991 Leadership Retreat
BUDGET

| | | |
|-----------------|-------------------------|--------------|
| Camp Rental: | \$64.50 per person @ 40 | \$2580.00 |
| Guest Speakers: | Joyce Chong | \$125.00 |
| | George Freund | 100.00 |
| | Darin Brown | 50.00 |
| | Dave Fvette | 50.00 |
| | mark Van Gorder | <u>30.00</u> |
| | | 355.00 |
| Food: | | 250.00 |
| Supplies: | | <u>50.00</u> |
| | <u>Total:</u> | \$3235.00 |

WELCOME DAY 1991 BUDGET

INCOME:

Ticket Sales: \$80.00

(expected turn out: 200 @ 60% AS & 40% non AS)

Total Income: \$80.00

EXPENDITURES:

Movies: \$300.00*

Shipping and handling \$ 32.00

Security: \$193.05

**(15 total hours @ \$5.10 per hour for student officers)
(5 hours @23.31 per hour for staff police officer)**

Screen: \$50.00*

Decorations: \$50.00

Total Expenditures: \$625.05

(from fall Assemblies)



Santa Rosa Junior College ASSOCIATED STUDENTS

To: Executive Cabinet
From: Bob Flores
Date: September 3, 1991
Subject: Conference Costs Comparison

Listed below are the comparative dates and costs of the NACA Regional Conference and the CCCSAA Fall Conference. I would like to attain a decision on attendance at the September 4th meeting for our overall planning needs. The decision also needs to include people who would be attending.

NACA - November 9, 10, 11

Salt Lake City Marriott

| | |
|----------------------------|----------|
| Registration | \$130.00 |
| Airfare | \$218.00 |
| Airporter | \$ 22.00 |
| Per Diem (1 Day) | \$ 26.00 |
| Rooms(\$97/ 4 x 3 nights) | \$ 72.75 |

Total/ person= \$468.75

CCCSAA - October 25, 26,27

Irvine Marriott

| | |
|----------------------------|---------|
| Registration | \$90.00 |
| Airfare | \$78.00 |
| Airporter | \$22.00 |
| Per Diem (1 Day) | \$26.00 |
| Rooms (\$75/ 4 x 2 nights) | \$37.50 |

Total/ person= \$253.50

Obviously opinions regarding each experience need to be shared above and beyond the dollar figures.

"STUDENT LEADERSHIP = COLLEGE CONNECTION"

STUDENT LEADERSHIP CONFERENCE

OCTOBER 25, 26 & 27 1991
IRVINE MARRIOTT HOTEL

CONFERENCE SCHEDULE

Friday, October 25

- 9:00 a.m. Registration Opens
1:30 - 3:30 p.m. Pre - Conference Seminars
Parliamentary Procedures
Myers Briggs Personality Testing
Special Event Planning
4:00 - 5:00 p.m. Playfair
The Ultimate Icebreaker
6:30 - 8:30 p.m. Opening Banquet
Keynote Address by Warren T. Furutani
President of L.A. Board of Education
9:30 - 1:30 a.m. Halloween Dance and Costume Contest
Win \$\$ for Best Costume

Saturday, October 26

- 8:00 a.m. Breakfast
9:15 - 10:30 a.m. Educational Session 1
10:45 - 12:00 Educational Session 2
12:15 - 2:00 p.m. Lunch
Panel with Project KOOL
"Into The Streets"
2:15 - 3:30 p.m. Educational Session 3
3:45 - 5:00 p.m. Educational Session 4
6:30 - 10:00 p.m. CalSACC regional and ICC Meetings

Sunday, October 27

- 9:00 - 11:00 a.m. Breakfast
Speaker: TBA
CalSACC Business Meeting
CCCSAA Executive Officers Meeting

Conference Hot Line

For additional information or questions please call (408) 864-8240. Leave a voice mail message. All calls will be returned between 8 a.m.- 9 a.m. on the following work day.

CONFERENCE HIGHLIGHTS

PRE - CONFERENCE SEMINARS

The 1991 Conference will host three pre-conference sessions that will allow a greater understanding of subjects presented.

(A) PARLIAMENTARY PROCEDURES,

Designed to offer a complete and thorough working knowledge of meeting procedures. Each participant will have a chance to actually practice with master Parliamentarian, Charlie Johnson.

(B) MYERS - BRIGGS PERSONALITY TESTING,

Will allow each student to learn of their personality type and how it interacts or conflicts with other types. Learn why some people "just click" while others have the infamous "personality clash". Learning how to interact with other types will enable you to be a successful leader. Presenter: Judy Coleman

(C) SPECIAL EVENT PLANNING,

Will offer all the nuts and bolts needed to plan successful events and the short cuts to inexpensive theme decorations. Hands on participation will include making decorations for the Halloween Dance. Presenter: Valerie Venegas.

PLAYFAIR

This is a unique blend of audience-participation comedy routines, non competitive adult play experiences and group dynamics exercises. The perfect way to make new campus friendships!

HALLOWEEN DANCE AND COSTUME CONTEST

Once again we will be sponsoring this very popular program. Students (and Advisors) are encouraged to be creative and design a group costume. Cash prizes will be awarded for team as well as individual entries. This year's dance and costume contest is being coordinated by Valerie Venegas and Golden West College.

TENTATIVE LISTING OF EDUCATIONAL SESSIONS

- Communication Skills
- Brown Act and other often asked questions of Parlipro
- Shared Governance
- How Students Benefit with Volunteer Services
- Building Campus Centers
- Starting a Recycling Project
- Turning Visions into Reality
- Ethics in Student Government
- Conflict Resolution
- How to Conduct Successful Meeting
- How to Recruit New Members
- Finance, (Nuts and Bolts)
- Philosophy of Allocating Student Funds
- Event Planning
- What is CalSACC
- Roundtable Discussion of Club Activities
- Identifying Campus Issues
- Advisor and Student Relationships
- Clubs and Community Service Projects
- Multicultural Event Planning
- Promotions and Corporate Sponsorships
- Planning Student Leadership Retreats
- Campus Programs for Alcohol and Substance Abuse

ARE YOU CONNECTED????

FIND OUT IN IRVINE



▲▲▲ Saturday, November 9 ▲▲▲

| | |
|------------------|------------------|
| 9:00am - 6:00pm | Registration |
| 12:30pm - 1:15pm | Orientation |
| 1:15pm - 2:00pm | Unit meetings |
| 2:15pm - 3:30pm | Ed session I |
| 3:45pm - 4:45pm | Ed session II |
| 5:00pm - 6:00pm | Networking |
| 6:00pm - 7:00pm | Dinner |
| 7:00pm - 9:30pm | Mainstage I |
| 9:45pm - 11:15pm | Exhibit Hall |
| 11:15pm - 1:00am | Lip Sync Contest |

▲▲▲ Sunday, November 10 ▲▲▲

| | |
|-------------------|-----------------------|
| 8:30am - 11:00am | Registration |
| 9:00am - 10:15am | Ed Session III |
| 10:30am - 12:30pm | Club 750 Showcase |
| 10:30am - 12:30pm | Film Showcase I |
| 12:45pm - 2:45pm | Lunch in Exhibit Hall |
| 2:30pm - 3:00pm | Co-op Meeting |
| 3:00pm - 5:15pm | Mainstage II |
| 3:00pm - 5:15pm | Film Showcase II |
| 5:30pm - 6:30pm | Exhibit Hall |
| 6:30pm - 7:00pm | Co-op Meeting |
| 7:00pm - 7:20pm | Leave for Park City |
| 8:00pm - 8:45pm | Dinner at Z-Place |
| 9:00pm - 9:45pm | Dance Showcase I |
| 10:00pm - 10:45pm | Dance Showcase II |
| 11:00pm | Return to Marriott |

▲▲▲ Monday, November 11 ▲▲▲

| | |
|-------------------|------------------------|
| 8:30am - 11:00am | Registration |
| 9:00am - 10:15am | Professional Breakfast |
| 9:00am - 10:15am | Ed Session IV |
| 10:30am - 11:30am | Ed Session V |
| 10:30am - 11:30am | Co-op Meeting |
| 11:30am - 1:00pm | Lunch on own |
| 12:30pm - 2:15pm | Film Showcase III |
| 1:00pm - 2:15pm | Lecture Showcase |
| 2:30pm - 4:15pm | Comedy Showcase |
| 4:30pm - 6:30pm | Exhibit Hall |
| 6:30pm - 8:00pm | Graphics Reception |
| 8:30pm - 11:30pm | Programmes Banquet |

**TAKE AN EARLY
"PEAK"
AT THE
FAR WEST
SAVE!!**

A PEAK EXPERIENCE

**NACA FAR WEST
REGIONAL CONFERENCE**

NOVEMBER 9-12, 1991

SALT LAKE CITY MARRIOTT



WELCOME DAY BUDGET

| | |
|------------------------|---------------|
| FOOD (Cafeteria) | 252.11 |
| DRINKS (Bookstore) | 203.73 |
| ICE (National Ice Co.) | 34.80 |
| DJ (Lime Lite) | 75.00 |
| MISC. | <u>19.36</u> |
| TOTAL | 585.00 |

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #2
9 September 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - A. President (Buck)
 - B. Advisors (Flores/Lewman)
 - C. ICC (Fernandes)
 - D. Leadership Retreat (Bushey)
 - E. Project/Film Grant (Bushey)
 - F. Club Days (Fernandes)
 - G. Welcome Day (Ginsberg)
 - H. Parliamentary Procedure (Flores)
 - I. College Wide Committees (Buck)
 - J. Parking Committee (Mack-Rose)
- VI. APPOINTMENTS ~~Program Chair~~ (Mack-Rose)
 - A. Disappointments *M/S/C to remove Yoshie Ellis as Freshman Rep*
 - B. Freshmen Rep. to Exec. Cab. *Lucy Giovando elected*
 - C. Sophomore Rep. to Exec. Cab. *Andrew ~~no~~ Kevin Miller elected*
 - D. CollegeWide Committees *M/S/C to appoint the listed people to their respective Committees as per the list*
- VII. OLD BUSINESS
 - A. Heart of America *M/S/C to allocate \$15000 out of Fall Special Allocations*
- VIII. NEW BUSINESS
 - A. Leadership Retreat *M/S/C to allocate (Bushey)*
 - B. Dance ??? *(Buck) → \$22350 out of Leadership Training*
- IX. ANNOUNCEMENTS
A. Africa Focus Day Sept. 28
- X. ADJOURNMENT *Sept. 28; 9-3*

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #1
26 August 1991

- I. The meeting was called to order at 3:12 P.M.
- II. Absent were Yosha Ellis, Jeffrey Williams, and Michael O'Donnell.
- III. The agenda was approved as amended.
- IV. There were no minutes to approve.
- V. **REPORTS**
 - A. **President:**
 1. Brian Buck welcomed everyone to CSA.
 2. Brian talked about the NACA Leadership convention in San Diego, and how it was a positive learning experience for the six officers who attended.
 3. Brian announced the Fall Leadership Retreat will be on September 20,21, and 22 of this year.
 4. Brian announced that Andy Azevedo had passed away over the summer. He reminded everyone CSA had made a \$250.00 donation to help finance his cancer treatment.
 5. Brian announced the possibility of having a student run coffee house in the Doyle Student Lounge within the next couple years. He also mentioned the Auxillary Committee was currently examining that possibility.
 6. Brian announced the school district had taken over the Recycling Program, which is now being run under Business Services. Profits from the Recycling Program will be divided between Business Services(75%) and the Associated Students(25%). The Associated Students will use its percentage of the profits to fund A.S. scholarships, various incentive programs to the Recycling Program

workers, and publicity to increase campus awareness about the Recycling Program.

7. Brian briefly discussed the parking problems currently facing S.R.J.C. students. He encouraged people to use other transportation alternatives such as ridesharing and public transportation to help ease the parking situation on campus. He also reminded CSA daily parking permits are now \$1.50 a day instead of \$0.75 a day, and semester parking permits are expected to rise from the current price of \$20.00 a semester to \$40.00 a semester in the near future.
8. Brian announced the student pay increase proposal of 2.5% is waiting final Board approval.
9. Brian announced there are two Sophomore and one Freshmen Representative positions open. Applications must be turned in to him by Tuesday, 3 September 1991.
10. Brian asked CSA to please fill out and turn in the schedule cards a.s.a.p. into the Student Activities Office.
11. Brian reminded CSA to always check their Student Government mailboxes.
12. Brian announced that CSA Binders can now be checked out from Ronda in the Student Activities Office.
13. Brian asked CSA to encourage friends to join CSA. He reminded everyone in order for CSA to be strong, there needs to be a lot of students involved. He also took a moment to thank Sharon Ginsberg for all her work in recruiting new CSA members.
14. Brian briefly explained the rules for CSA use of the Macintosh located in the Student Activities Office. He asked that everyone please use the Macintosh for official CSA business only, and that everyone use their own disk. He also asked anyone planning to use the Macintosh who does not use the

Macintosh on a regular basis to please check with either Ronda or Mryna before proceeding to use the Macintosh.

15. Brian asked that all items which are to appear on the agenda need to be brought to the attention of either Brian, Maria, Bob, or Ronda before CSA meets.
16. Brian reminded everyone he is here to help and to feel free to stop by to talk to him at anytime.

B. Advisors: Bob Flores, Director of Student Activities

1. Bob announced CSA members can get 1-2 units of credit by enrolling in Political Science 51 for their participation in CSA.
2. Bob gave a brief history of the Associated Students. He stressed the very important role the Associated Students plays in campus life. He reminded CSA that the Associated Students is the only recognized student voice to the Board of Trustees, and thus has a very significant and important role to play in campus administration.
3. Bob announced he will explain Parlimentary Procedure at the next meeting

Ronda Lewmen, Student Activities Advisor

1. Ronda welcomed everyone to CSA, and invited everyone to feel free to stop by her office to talk in order to help everyone find their niche in Student Government.
2. Ronda reminded everyone CSA binders will be available today. She briefly explained the contents of the CSA binders.

C. ICC:

1. Dave Fernandes gave CSA a brief description of ICC and the role it plays in student government. He invited everyone to get involved and join a club, and to feel free to stop and talk to him in the Student Activites Office at anytime.

- D. CAL/SACC: 1. Jim Garcia gave a brief description of the purpose and role of CAL/SACC and reported on the last CAL/SACC meeting.
- E. Welcome Back Day: 1. Sharon Ginsberg, Welcome Day Chairperson, asked CSA for help in organizing, planning, and working on Welcome Back Day on 6 September 1991. She announced the movies "Heathers" and "Hairspray" were the films selected to be played at movie night on Welcome Back Day.
- F. Leadership Retreat: 1. Maria Bushey, Leadership Retreat Chairperson, briefly explained the importance of the Leadership Retreat and how it is important all CSA members attend in order for all of us to get to know each other, to "bond" with each other, and to set our goals for the year.
2. She announced the Leadership Retreat would be completely free of charge and transportation would be provided for everyone.
- G. Bone Marrow Project: 1. Matt Zumstein, guest speaker, asked people to please consider donating a bone marrow tissue sample on Saturday, 7 September 1991 at the Blood Bank of the Redwoods. He briefly explained the importance of having as many people as possible, especially minorities, donate bone marrow tissue samples in order to save the lives of people who risk death because they are in a desperate need of having a bone marrow transplant but cannot have one because no matching donor could not be found.
- H. Counseling/Reg. Committee: 1. Dave Fernandes asked CSA to please look over the registration sheet and tell him of any ideas they may have on how to improve it.
- I. Club Days: 1. Dave Fernandes announced Club Days will be on 18 and 19 September 1991. He passed a sign-up sheet around to volunteer to work at the Associated Students booth.

VI. APPOINTMENTS

- A. It was moved to create the position of the Health Services Commissioner. (M/S/C)
- B. It was moved to create the position of the Community Involvement Commissioner. (M/S/C)
- C. It was moved to create ten Commissioner at Large positions. (M/S/C)

VII. OLD BUSINESS

- A. There was no Old Business.

VIII. NEW BUSINESS

- A. There was no New Business.

IX. ANNOUNCEMENTS

- A. Brian Buck announced there were still many offices and Commissionerships still open and to please check with him to get more information and an application.
- B. It was announced there will be a dish auction at Kent Hall this Wednesday at 6:00 P.M.

X. ADJOURNMENT

- A. It was moved to adjourn at 5:12 P.M. (M/S/C)

COUNT OF ASB MEMBERSHIP BY COURSE CLASSIFICATION

 ! B? -- DAY/EC COURSES ! ?C -- CREDIT COURSES ONLY !
 ! D? -- DAY COURSES ONLY ! ?M -- CREDIT/NON-CREDIT !
 ! E? -- EVENING COURSES ONLY ! ?N -- NON-CREDIT COURSES ONLY!

| CLASSIFICATION | COUNT |
|----------------|--------------|
| | 207 → 3.6% |
| BC | 1944 → 33.7% |
| BM | 62 → 1.2% |
| DC | 2597 → 45.1% |
| DM | 49 → .9% |
| DN | 3 → .05% |
| EC | 891 → 15.5% |
| EM | 3 → .05% |
| EN | 7 → .1% |

TOTAL MEMBERSHIP ==> 5,763

Fall 90

5672

91

20.3%

SEP 09 1991

SEP 09 1991

STUDENT ACTIVITIES

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STUDENT PSYCHOLOGICAL SERVICES

FALL SEMESTER 1991

OFFERS THE FOLLOWING GROUPS:

FEARS AND PHOBIAS

Lake McClenney, Ph.D.

Thursdays 2:30-4:00pm

September 19 to October 10

A 4 week group to learn and practice the most recent and effective techniques for combating any kind of fear: panic, phobia or general nervousness.

RELATIONSHIPS: letting go

Lake McClenney, Ph.D.

Thursdays 2:30-4:00pm

October 17 to December 5

The end of a relationship can be painful, whether it is your choice or your partner's. This is a psychotherapy group designed to help you recover.

SINGLE PARENTS

Louise Packard, M.A., Doctoral Intern

Tuesdays 12:30-2pm

September 24 to December 3

A group for single parents to discuss their unique needs, relationships with children, "exs", current partners and juggling the demands of home, work and school.

MEN'S ISSUES

Rob Neiss, Ph.D.

Thursdays 3-4:30pm

September 19 to December 5

Being a man can be tough these days. This group offers an opportunity to explore identity, relationship and career issues in an atmosphere of support and trust.

WOMEN SURVIVORS OF SEXUAL/PHYSICAL ABUSE

Lake McClenney, Ph.D.

Wednesdays 5:30 - 7pm

September 11 through December 4

A safe place for women who have experienced sexual or physical abuse to work on these and other important issues.

IMPROVING YOUR PERFORMANCE

Rob Neiss, Ph.D.

Wednesdays 12 - 1:30pm

September 25 through December 4

In a supportive environment, learn how to overcome obstacles to performing your best in academic, athletic, artistic, social or romantic situations.

Interested students **must pre-register** for groups. No one will be admitted who does not attend the first session. Group size is limited to a maximum of 10 participants. To register contact:

Lake McClenney, Ph.D.
Student Psychological Services
1575 Emeritus Hall
527-4445

PRINCIPAL RULES

GOVERNING MOTIONS

| <i>Order of Precedence</i> | <i>Can interrupt?</i> | <i>Requires second?</i> | <i>Debat-able?</i> | <i>Amend-able?</i> | <i>Vote Required?</i> | <i>Applies to what other motions?</i> | <i>Can have what other motions applied to it (in addition to withdraw)?</i> |
|---------------------------------|-----------------------|-------------------------|--------------------|--------------------|-----------------------|---------------------------------------|---|
| PRIVILEGED MOTIONS | | | | | | | |
| 1. Adjourn | No | Yes | No | No | Majority | None | None |
| 2. Recess | No | Yes | Yes* | Yes* | Majority | None | Amend* |
| 3. Question of privilege | Yes | No | No | No | None | None | None |
| SUBSIDIARY MOTIONS | | | | | | | |
| 4. Postpone temporarily (Table) | No | Yes | No | No | Majority^ | Main motion | None |
| 5. Close debate | No | Yes | No | No | 2/3 | Debatable motions | None |
| 6. Limit debate | No | Yes | Yes* | Yes* | 2/3 | Debatable motions | Amend* |
| 7. Postpone definitely | No | Yes | Yes* | Yes* | Majority | Main motion | Amend*, close debate, limit debate |
| 8. Refer to committee | No | Yes | Yes* | Yes* | Majority | Main motion | Amend*, close debate, limit debate |
| 9. Amend | No | Yes | Yes | Yes | Majority | Rewordable motions | Close debate, limit debate |
| MAIN MOTIONS | | | | | | | |
| 10.a. The main motion | No | Yes | Yes | Yes | Majority | None | Specific main, subsidiary |
| b. Specific main motions | | | | | | | |
| Reconsider | Yes | Yes | Yes* | No | Majority | Main motion | Close debate, limit debate |
| Rescind | No | Yes | Yes | No | Majority | Main motion | Close debate, limit debate |
| Resume consideration | No | Yes | No | No | Majority | Main motion | None |
| INCIDENTAL | | | | | MOTIONS | | |
| <i>No Order of Precedence</i> | <i>Can interrupt?</i> | <i>Requires second?</i> | <i>Debat-able?</i> | <i>Amend-able?</i> | <i>Vote Required?</i> | <i>Applies to what other motions?</i> | <i>Can have what other motions applied to it (in addition to withdraw)?</i> |
| MOTIONS | | | | | | | |
| Appeal | Yes | Yes | Yes | No | Majority | Decision of chair | Close debate, limit debate |
| Suspend Rules | No | Yes | No | No | 2/3 | None | None |
| Consider informally | No | Yes | No | No | Majority | Main motion | None |
| REQUESTS | | | | | | | |
| Point of order | Yes | No | No | No | None | Any error | None |
| Parliamentary inquiry | Yes | No | No | No | None | All motions | None |
| Withdraw a motion | Yes | No | No | No | None | All motions | None |
| Division of question | No | No | No | No | None | Main motion | None |
| Division of assembly | Yes | No | No | No | None | Indecisive vote | None |

^Requires two-thirds vote when it would suppress a motion without debate.

*Restricted

THE CHIEF PURPOSES OF MOTIONS

| PURPOSE | MOTION |
|--|--|
| Present an idea for consideration and action | Main motion Resolution Consider informally |
| Improve a pending motion | Amend Division of question |
| Regulate or cut off debate | Limit or extend debate Close debate |
| Delay a decision | Refer to committee Postpone definitely Postpone temporarily Recess |
| Suppress a proposal | Table Withdraw a motion |
| Meet an emergency | Question of privilege Suspend rules |
| Gain information on a pending motion | Parliamentary inquiry Request for information Request to ask member a question Question of privilege |
| Question the decision of the presiding officer | Point of order Appeal from decision of chair |
| Enforce rights and privileges | Division of assembly Division of question Parliamentary inquiry Point of order Appeal from decision of chair |
| Consider a question again | Resume consideration Reconsider Rescind Renew a motion |
| Change an action already taken | Reconsider Rescind Amend by new motion |
| Terminate a meeting | Adjourn Recess |

ess <RETURN> to continue >>
essage.
bje: PARKING PROPOSAL
nder: Curt GRONINGA / SRJC/01
: Bob FLORES / SRJC/01

Dated: 09/03/91 at 1403.

Contents: 6.

1.

TO: DISTRIBUTION

nt 2.

THE FOLLOWING IS BEING CONSIDERED BY THE PARKING COMMITTEE. PLEASE FEEL FREE
CONTACT PARKING COMMITTEE REPRESENTATIVES AS YOUR THOUGHTS AND FEELINGS ON
THIS SUBJECT. CONTACT ME IF YOU NEED FURTHER CLARIFICATION.

nt 3.

TO: DISTRIBUTION

nt 4.

THE PARKING COMMITTEE HAS ASKED ME TO FORWARD THE FOLLOWING INFORMATION TO
YOU IN HOPES THAT YOU WILL GIVE YOUR REPRESENTATIVE YOUR THOUGHTS AND FEELINGS
TO THE "PARKING PROGRAM PACKAGE" WHICH IS CURRENTLY UNDER DISCUSSION. THE
COMMITTEE NEXT MEETS ON SEPTEMBER 17TH AND HOPES TO VOTE ON A PACKAGE OF
INCENTIVES AND DISINCENTIVES BY OCTOBER 1ST. AFTER THAT VOTE, THE PROPOSAL
WILL BE FORWARDED TO COLLEGE COUNCIL FOR CONSTITUENT GROUP REVIEW.

IF YOU READ THE FOLLOWING PLEASE BE AWARE THAT IA THROUGH IE AND IIA THROUGH
IIE REFLECT THE POSITION OF THE 1990/91 PARKING COMMITTEE. ITEMS I AND II
ARE A PACKAGE OF INCENTIVES AND DISINCENTIVES. BY RAISING FEES TO THE LEGAL
SUM (\$80 PER YEAR), IT IS HOPED THAT ONE PERSON PER CAR OCCUPANCY WILL BE
DISCOURAGED AND MORE USE OF PUBLIC TRANSIT AND RIDE-SHARING WILL OCCUR. AT THE
CURRENT RATE OF \$40 PER YEAR IT COSTS APPROXIMATELY 23 CENTS PER DAY TO PARK
AT SRJC (BASED ON 175 SCHOOL DAYS). AT \$80 PER YEAR, IT WOULD COST 46 CENTS
PER DAY.

PLEASE NOTE THAT ITEM I.D SHOULD READ "RETAIN THE \$1.50 DAILY PARKING FEE."
THIS HAS BEEN APPROVED AS AN ONGOING FEE.

THE PACKAGE THE PARKING COMMITTEE WILL BE VOTING ON CONSISTS OF ITEMS I AND II
AND IIE. ITEM III IS PRESENTED AS FURTHER DISCUSSION AND BRAINSTORMING POINTS
FOR CONSIDERATION. HOWEVER, WE ARE CONTINUING WORK ON ITEMS III G AND H.

PLEASE CONTACT YOUR PARKING COMMITTEE REPRESENTATIVE PRIOR TO THE 17TH.

PARKING COMMITTEE MEMBERS INCLUDE:

RYAN STEWART, CHAIRPERSON----ADMINISTRATION

FRANK ROYER----ADMINISTRATION

JOHN TRIEBEL----FACULTY

BOB SHEAR-----ADMINISTRATION

JOE GRIJALVA---ADMINISTRATOR/ENABLER

BOB CHANEY----CLASSIFIED

BOB CALMER---FACULTY

BOB LYNCH---FACULTY

BRENDA NICHOLS---CLASSIFIED

KEVIN SHEEHAN---STUDENT

Part 5.

TO: Terry STEWART / SRJC/01

CC: Curt GRONINGA / SRJC/01

Part 6.

TERRY, THE FOLLOWING IS THE RESULT OF OUR MEETING TODAY. WHAT I SUGGEST IS THAT WE LAY THIS OUT TO THE PARKING COMMITTEE AS THE BENEFIT/FEE PROPOSAL FOR 1992/93.

Press <RETURN> to continue >>

I. FEES

- A. RAISE ALL PARKING FEES (STAFF AND STUDENTS FROM \$40 TO \$80 PER YEAR.
- B. DEVELOP A RIDESHARE FEE (FOR 3 OR MORE INDIVIDUALS) AT \$10 EACH PER YEAR.
- C. DEVELOP A SERIES OF \$1 PER HOUR (3 HOUR LIMIT) PARKING METERS
- D. RETAIN THE \$1.50 DAILY PARKING FEE FOR 1 MORE YEAR
- E. THE SUM OF THE ABOVE ACTIONS WOULD GENERATE AN ADDITIONAL \$240,000 PER YEAR WHICH COULD BE DIRECTED TOWARDS SPECIFIC INCENTIVES.

II. BENEFITS

| | | | |
|------------------------------|---|----------|--------|
| A. BIKE PROGRAM IMPROVEMENTS | = | \$ 7,200 | (3%) |
| B. RIDESHARE PROGRAM | = | \$19,200 | (8%) |
| C. BUS DISCOUNT TICKETS | = | \$48,000 | (20%) |
| D. SHUTTLE SERVICE INCREASE | = | \$48,000 | (20%) |
| E. PARKING LOT RENTALS | = | \$24,000 | (10%) |
| F. PARKING ACQUISITION | = | \$36,000 | (15%) |
| G. PROMOTION/MARKETING | = | \$ 9,600 | (4%) |
| H. ADDITIONAL STAFFING,ETC. | = | \$48,000 | (20%) |
| | | ----- | |
| TOTALS | = | \$240000 | (100%) |

THE ABOVE BENEFITS AND THE RESPECTIVE BREAKOUTS NEED TO BE VIEWED AS FLEXIBLE GOALS GIVEN THE DYNAMIC NATURE OF CHANGE IN RELATION TO PARKING AND TRANSPORTATION POSSIBILITIES.

THE ABOVE WOULD INCLUDE A PREFERENTIAL PARKING LOT PROGRAM FOR 3 PERSON RIDE-SHARE, BUS SUBSIDIES ON TOP OF ANY STUDENT DISCOUNT RATES WE CAN ACHIEVE, EXPANSION AND IMPROVEMENTS OF EXISTING SHUTTLE SERVICES, FUNDS TO PROMOTE BIKES, RIDESHARE, BUS TICKETS, SHUTTLE SERVICE, ETC. ALSO, WE ESTABLISH A SAVINGS ACCOUNT FOR FUTURE LOT ACQUISITIONS GIVEN THE VOLATILITY OF DEPENDING ON RENTAL SPACES FROM OTHER PUBLIC AND PRIVATE CONCERNS.

11. OTHER DISCUSSION POINTS

THESE MATTERS NEED MUCH DISCUSSION ESPECIALLY IF WE CAN'T ACHIEVE THE ABOVE. THESE WOULD BE MORE DISTASTEFUL MEASURES BUT NECESSARY.

- A. DELETE DECENTRALIZED STAFF PARKING AROUND ALL BUILDINGS
- B. CENTRALIZE ALL STAFF PARKING INTO ONE LOT
- C. DELETE ALL RESERVE PARKING -- THIS MEANS ALL STUDENTS, STAFF AND FACULTY WOULD SCRAMBLE FOR ALL AVAILABLE LOTS. THIS WOULD BE THE MOST EFFICIENT USE OF OUR SPACES BUT THE MOST CONTROVERSIAL.
- D. ATTEMPT TO GET NEW LEGISLATION WHICH WOULD DELETE FEE RESTRICTIONS WHERE WE COULD ESTABLISH OUR OWN FEE STRUCTURES AND IF NEED BE, CHARGE \$100 TO \$150 PER SEMESTER FOR AN INDIVIDUALLY RESERVED SPACE BY A PARTICULAR BUILDING (FOR EITHER STAFF OR STUDENTS) MUCH LIKE THEY DO AT SONOMA STATE AND OTHER INSTITUTIONS THROUGHOUT THE COUNTRY.
- E. LOOK AT A TRANSPORTATION FEE THOUGH THIS IS UNSTABLE FUNDING AND OF LITTLE BENEFIT TO MOST STUDENTS AND STAFF GIVEN THE PRIMITIVE NATURE OF OUR LOCAL TRANSIT SYSTEMS. ALSO, THIS WOULD HAVE TO PART OF OUR TOTAL FEE CAP WHICH WOULD THEN DISALLOW US TO HAVE THE FLEXIBILITY TO DO MANY OF THE ABOVE MENTIONED BENEFIT PROJECTS.
- F. CHANGE THE MIX OF PARKING LOTS (I.E. THE RATIO BETWEEN DECAL AND DAILY FEE TIKS
- G. COT
PARKING STRUCTURE AS POSSIBLE SHUTTLE LOT. HVN AKG EEDWHCH E COUD BRIG
ENTIRE CAMPUS COM
- G. CONTINUE TO WORK ON CITY FOR STUDENT AND STAFF DISCOUNT A REDUCED RATE THAT WE WOULD THEN ATTEMPT TO FURTHER SUBSIDIZE.)
- H. CONTINUE TO WORK ON CITY FOR ACCESS TO THE POORLY UTILIZED 7TH STREET PARKING STRUCTURE AS POSSIBLE SHUTTLE LOT. CITY IS SHOOTING SELF IN THE FOOT.

ALL OF THE ABOVE NEEDS TO BE DISCUSSED AND ACTED UPON BY THE PARKING COMMITTEE WITH THE IDEA OF HAVING A PACKAGE DEVELOPED WHICH WE COULD BRING TO THE ENTIRE CAMPUS COMMUNITY BY MID-FALL WITH BOARD ACTION BY END OF FALL SEMESTER.

End of Item 5.

entry >

entry >

COLLEGE WIDE COMMITTEES

A. AUXILLARY ENTERPRISES COMMITTEE:

1. Brian Buck
2. Sim Garcia
- 3.
- 4.

B. ARTS AND LECTURES COMMITTEE:

1. Kristin DeHamer
2. DeAnn Peterson
- 3.
- 4.

C. BASIC SKILLS:

- 1.
- 2.

D. CALENDER/REGISTRATION COMMITTEE:

1. ~~DeAnn Peterson~~
2. Sharon Ginzberg

E. CLASSIFIED STAFFING COMMITTEE:

- 1.

F. COLLEGE COUNCIL:

1. Brian Buck
2. Maria Bushey

G. CURRICULUM REVIEW COMMITTEE:

- 1.

H EDUCATIONAL EQUITY COMMITTEE:

1. Monique Epps
2. Brian Buck
- 3.

I EDUCATIONAL POLICIES COMMITTEE:

- 1.
- 2.

J FACILITIES PLANNING COMMITTEE:

1. ~~Jim Garcia~~ DeAnn Peterson

K FINANCIAL AID COMMITTEE:

1. Julian Scott
- 2.
- 3.

L GENERAL EDUCATION COMMITTEE:

- 1.

M GLOBAL AND INTERCULTURAL EDUCATION COMMITTEE:

- 1.

N GRADUATION SPEAKER COMMITTEE:

1. Kevin Miller
- 2.

O INFECTIOUS DISEASE COMMITTEE:

- 1.
- 2.

P INSTITUTIONAL PLANNING COMMITTEE:

1. Maria Bushey
2. Jim Garcia

Q LIBRARY COMMITTEE:

1.

R MULTI-CULTURAL EVENTS COMMITTEE:

1. ~~Monique Epps~~ Christina Caruso

2.

3.

4.

S PARKING COMMITTEE:

1. Morgan Mack-Rose

2.

3.

T SAFETY COMMITTEE:

1.

2.

U SCHOLARSHIP COMMITTEE:

1. Sharon Ginzberg

V STAFF DIVERSITY AND AFFIRMATIVE ACTION COMMITTEE:

1. Morgan Mack-Rose

2.

3.

Fall 1991 Leadership Retreat
BUDGET

| | | |
|-----------------|-------------------------|--------------|
| Camp Rental: | \$64.50 per person @ 40 | \$2580.00 |
| Guest Speakers: | Joyce Chong | \$125.00 |
| | George Freund | 100.00 |
| | Darin Brown | 50.00 |
| | Dave Fvette | 50.00 |
| | mark Van Gorder | <u>30.00</u> |
| | | 355.00 |
| Food: | | 250.00 |
| Supplies: | | <u>50.00</u> |
| | <u>Total:</u> | \$3235.00 |

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 8
September 11, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Buck)

B. Advisors

(Flores/Lewman)

C. Program Chair

(MacK-Rose)

D. Retreat

(Bushey)

VI. APPOINTMENTS

A. Commissioners

m/s/c to appoint Craig Bradley as Comm At Large
m/s/c to appoint Steven Sipes as Comm At Large
m/s/c to appoint James wall as Re-entry comm

VII. OLD BUSINESS

A. CCCSAA Conference

(Flores)

CSA

VIII. NEW BUSINESS

A. AGS Trustee Sponsorship

(Mack-Rose)

m/s/c to allocate \$3500 out of Fall Special
Allocations for Morgan Mack-Rose to so

IX. ANNOUNCEMENTS *to the AGS Trustees meeting*

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 7
September 4, 1991

- I. The meeting was called to order at 3:15
- II. Absent: none
- III. The agenda was approved as presented.
- IV. The minutes were approved as amended.
- V. **REPORTS**
 - A. President: Brian reported that there have been 93 applications turned in for the position of Assistant Dean for the Petaluma Center.
 - B. Advisors:
 1. Bob: We have had the most memberships this year than any other year.
 2. Ronda: Spread the word about Welcome Day!!!!!!
 - C. Parking Committee: Morgan let us know that the Vets Building still has open parking spots daily . We discussed the different points in the parking proposal. We covered the areas of renting parking lots, ride sharing, and other ideas on where the parking situation is going.
 - D. Retreat: Maria showed us the finished agenda and the budget that will go to C.S.A. on Monday, September 9. She requested volunteers to find out about the food. Morgan and Dave are now in charge of that. We also set the next meeting for Thursday, September 12, at 3:00 p.m.
 - E. College Wide Committees: We received an updated list of the college wide committees. We penciled in the positions for which members had interest and time to sit on.
- VI. **APPOINTMENTS**
 - B. Freshmen and Sophomore Representative Review:
 1. It was moved to appoint Jay Scott to the position of Freshman Representative. (M/S/C)
 2. It was moved to appoint Chris Hassold to the position of Freshman Representative. (M/S/C)

3. It was moved to appoint Ryan Harris to the position of Freshman Representative pending the removal of Yoshe Ellis. (M/S/C)

VII. OLD BUSINESS

- A. Welcome Back Day: It was moved to allocate \$250.05 for Welcome Day Evening out of Assemblies and Concerts. (M/S/C)

VIII. NEW BUSINESS

- A. Tail-Gate DJ: Morgan wanted to know if we wanted KFFX "The Fox" to come and broadcast at our Tail-Gate Party. We all agreed by consensus vote that they could come and broadcast.
- B. Fall Conference - NACA vs CCCSSA:
 1. It was moved to attend CCCSSA October 25 - October 27. (M/S/C)
 2. It was moved to reserve 15 spaces (which includes Executive Cabinet, the Program Chair, the Student Trustee, 2 advisors and 3 C.S.A. members) for CCCSSA. (M/S/C)
- C. Welcome Day: It was moved to allocated \$585.00 for Welcome Day out of Assemblies and Concerts. (M/S/C)
- D. A.S. Ad: It was moved to continue the A.S. Ad in the Football Program. (M/S/C)
- E. Wells Fargo: It was moved to allow Wells Fargo to come on campus September 9 - September 11, from 10:30 - 1:30p.m. (M/S/C)

IX. ANNOUNCEMENTS

X. ADJOURNMENT

The meeting was adjourned at 5:15 p.m.

TO: Executive Cabinet
RE: A.G.S. Trustee Sponsorship
FROM: Morgan Mack-Rose

Fellow Exec. Cab Members:

Last Fall I was elected Student Trustee for Northern California Alpha Gamma Sigma Chapters. As Trustee it is my obligation to sit as a voting member on the State Board when it meets biannually.

I attended the meeting last Spring in Ventura and am again required to attend this Fall in Ontario, Ca. on October 5th. Unfortunately my financial situation prevents me from meeting that obligation with out sponsorship. I would greatly appreciate financial co-sponsorship from Executive Cab/CSA.

Proposal:

| | |
|-----------------------------|--------------|
| Airporter (RT) | \$12 |
| Airfare SFO to Ontario (RT) | \$58 |
| Lost Income | \$70 |
| <u>Total Cost</u> | <u>\$140</u> |

| | |
|---------------------------|--------------|
| AGS Chapter Sponsorship | \$35 |
| Personal Cost | \$70 |
| Exec. Cab/CSA Sponsorship | \$35 |
| <u>Total</u> | <u>\$140</u> |

Thank you for your consideration,



Morgan Mack-Rose

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

m/s/c to appoint to
collegewide committees

Kevin Miller → Aux Enterprise
Lenny Barker → Aux Enterprises
Jay Scott → multicultural Events
Chris Hassold → multicultural Events
Andrey Heinesen → Financial Aid
Lucy Giowardo → Financial Aid
Jeannic Walker:
Ed Equity, multi Cultural
SD/AA, Global + Intercultural
Ed
Chris Hassold → Educational Policies
Kerri Sharpe → Safety
Brian Jones → Safety

Meeting #3
16 September 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. ICC (Fernandes)
- D. Program Chair (Mack-Rose)
- E. Treasurer (Heinesen)
- F. Education Equity (Epps)
- G. Ethnic Minority Commissioner (Epps) → "The Sim Hour"
- H. Student Trustee 2nd & 4th Tues / Noon-1pm. (Garcia)
- I. AGS Trustee (Mack-Rose)
- J. Bussing Service (Mack-Rose)
- K. Leadership Retreat (Bushey)
- L. Phone Roster (Buck)
- M. S.S.U. Events (Buck)
- N. United Way Kickoff m/s/c Andre Economopolous / used Book Faire

VI. APPOINTMENTS

- A. Event Chairs/Committees m/s/c to appoint Andrey Heinesen / Blood Drive Chair
- B. Dance m/s/c Kevin Miller, Sharon Ginsberg, Jay Scott, Cecelia Bromley, Kerri Sharpe, Jennifer Grigsby, Dave Fernandez, Jennifer Grigsby, Morgan Mack-Rose, Chris Hassold
- C. College Wide Committees m/s/c Craig Bradley (Mack-Rose) / Lost & Found
m/s/c Kerri Sharpe, Brian Jones / NCAAW (Morgan Mack-Rose)
m/s/c Jennifer Grigsby, (Buck) Jones, Jennifer Grigsby

VII. OLD BUSINESS

- A. Leadership Retreat m/s/c to allocate \$100.00 (Bushey)
- B. Dance m/s/c to allocate \$668.00 out of Retreat for copies (Buck)

VIII. NEW BUSINESS

- A. ITCA Intercollegiate Tennis Coaches Assn m/s/c to allocate \$100.00 out of Fall Special for ITCA members-ship (Derkes)
- B. Cafeteria (Buck/Garcia)
- C. Recycling (Postpone) (Buck)
- D. United Way Committee m/s/c to co-sponsor a (m/s/c that Ass support the U.W. Tug-of-war w/SSU m/s/c to postpone pending discussion w/SSU)

IX. ANNOUNCEMENTS

- A. Project/Film Grants

X. ADJOURNMENT

m/s/c to appoint
Chris Hassold, Rusty Traynor,
Craig Bradley, Ryan Harris,
Daniel Sullivan, Lucy Giowardo/
chair, Lenny Barker

Tailgate Party

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #2
9 September 1991

- I. The meeting was called to order at 3:14 P.M.
- II. Absent were Jeffrey Williams, Cassandra Quilala, John Atkins, and Kistrin DeHamer.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.

V. **REPORTS**

A. **President:**

1. Brian Buck, President, announced KXFX "The Fox" was selected to be the DJ for the Tail-Gate Party.
2. Brian announced 15 members of CSA (which includes the eight Executive Cabinet members, Program Chair, Student Trustee, two Advisors, and three Commissioners) will be attending a CCCSAA Leadership Conference in Irvine, California on 25-27, October 1991.
3. Brian announced the Associated Students would continue to have an ad in the football brochure.
4. Brian announced Wells Fargo Bank was approved to set-up a table on campus on 9-11 September 1991.
5. Brian announced there will be a Board Meeting on 10 September 1991 at 4:00 in room 1 in the library.

B. **Advisors:**

Bob Flores, Director of Student Activities.

1. Bob briefly explained the importance of Student Psychological Services on campus, and announced they will be expanding their services with the addition of three interns to the program.

2. Bob announced the Associated Students has had its highest enrollment ever in its history.
3. Bob announced Sonoma State is having its annual Welcome Back day on Saturday, 14 September 1991.

Ronda Lewmen, Student Activities Advisor.

1. Ronda thanked Sharon Ginsberg and Morgan Mack-Rose for all their hard work on Welcome Back Day.
2. Ronda announced CSA binders will be available after the meeting today.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced there are two new clubs on campus.
2. Dave announced Mike Hagen was selected to be the ICC Representative to CSA.
3. Dave thanked the clubs who volunteered on Welcome Back Day.

D. Leadership Retreat:

1. Maria Bushey, Leadership Retreat Chairperson, asked for a firm commitment for the entire weekend from everyone planning to attend.

E. Project/Film Grants:

1. Maria Bushey, Project/Film Grants Chairperson, asked for people who are interested in sitting on the Project/Film Grants Committee to please sign-up on the sign-up sheet and to meet with her after CSA.
2. Maria announced applications for the Project/Film Grants will be available on 23 September 1991 and are due on 7 October 1991.

F. Club Days:

1. Dave Fernandes, Vice-President, asked for volunteers to help set-up and clean-up.

2. Dave announced the Associated Students will have a booth to advertise the benefits of being a member of the Associated Students.
3. Dave announced \$50.00 has been allocated to reward the best decorated booths.

G. Welcome Back Day:

1. Sharon Ginsberg, Welcome Day Chairperson, reported everything went well despite the low turn-out. She said it was a good learning experience and should be tried again at a later date.

H. Parliamentary Procedure:

1. Bob Flores, Parliamentarian to CSA, briefly explained Parliamentary Procedure to the new members of CSA.

I. College wide Committees:

1. Brain Buck, President, explained the role and purpose of the College Wide Committees, and the importance of student representation on these committees.

J. Parking Committee:

1. Morgan Mack-Rose, Parking Committee Member, announced three student seats are still available on the committee.
2. Morgan briefly went over the latest parking report and announced the committee is working on a proposal for the Board of Trustees.
3. Morgan announced student parking at the Veterans Building will continue until the second week of October.

K. Program Chair:

1. Morgan Mack-Rose, Program Chair, announced she will be needing people to either sit on or chair a committee for the following events: Lost and Found Auction, Blood Drive, Alcohol Awareness Week, Used Book Fair, and the Tail-Gate Party.

VI. APPOINTMENTS

- A. It was moved to remove Yosha Ellis from the position of Freshmen Representative. (M/S/C)
- B. Lucy Giovando was elected by CSA to the position of Freshmen Representative to Executive Cabinet.
- C. Kevin Miller was elected by CSA to the position of Sophomore Representative to Executive Cabinet.
- D. Auxillary Enterprises Committee: Jim Garcia and Brian Buck.

Arts and Lectures Committee: Deanne Peterson and Kistrin DeHamer.

Calender/Registration Committee: Sharon Ginsberg.

College Council: Brian Buck and Maria Bushey.

Educational Equity Committee: Monique Epps and Brian Buck.

Facilities and Planning Committee: Deanne Peterson.

Financial Aid Committee: Julian Scott.

Graduation Speaker Committee: Kevin Miller.

Institutional Planning Committee: Maria Bushey and Jim Garcia.

Multi-Cultural Events Committee: Christina Caruso.

Parking Committee: Morgan Mack-Rose.

Scholarship Committee: Sharon Ginsberg.

Staff Diversity Committee: Morgan Mack-Rose.

It was moved to appoint the above fore-mentioned names to their respective College Wide Committees.

(M/S/C)

1 abstention

VII. OLD BUSINESS

- A. It was moved to allocate \$150.00 to the Heart of America Fondation out of Fall Special. (M/S/C)

1 abstention

~~Audrey Heinessen~~

VIII. NEW BUSINESS

- A. It was moved to allocate \$3235.00 for the Fall '91 Leadership Retreat out of Leadership Retreat Funds. (M/S/C)
1 abstention
- B. It was moved to sponsor a dance on 28 September 1991. (M/S/C)
1 abstention

IX. ANNOUNCEMENTS

- A. It was announced on 28 September 1991 the school will be sponsoring a African Focus Day from 9:00 A.M. to 3:00 P.M.
- B. It was announced on 21 September 1991 there will be a POW WOW at 9:00 A.M.

X. ADJOURNMENT

- A. It was moved to adjourn at 5:17 P.M. (M/S/C)



EDUTAINMENT FROM THE TEACHER!

"I don't just babble about what we should be doing or could be doing. I want solutions."

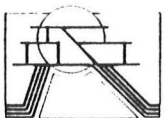
KRS-One, Producer/Rapper of the multi-platinum Hip Hop band BOOGIE DOWN PRODUCTIONS, is gonna drop some science on Sonoma State University! A rising star of the lecture circuit, RCA recording artist KRS-One (aka Kris Parker) is bringing his tough, street smart, empowering politics into the heart of Sonoma County. On Wednesday October 23, 1991 at 8pm the SSU Main Gym will boom with the voice of Rap's leading activist calling for us to **Stop The Violence** and demand **Human Education Against Lies (HEAL)**. Two All-Star Rap projects created by a profoundly intelligent and articulate spokesman of this generation, KRS-One.

KRS ran away from home at thirteen. For seven years he lived in parks, subways, and shelters while working for food and teaching himself in the public libraries! To say that he has beaten the odds is understatement, he is clearly financially successful. But what sets him apart from the Pop Music crowd is his unswerving dedication to give back to the community. His basic platform is that students take control of their own education, not simply accept what they are told. They should investigate their cultural histories, and develop the critical thinking skills necessary to protect themselves and others from the tyranny of pervasive ignorance.

Because of KRS-One's Pro Racial Unity stance (see his unlikely appearance on R.E.M.'s new album *Out Of Time*) the Associated Students Productions and the Inter-Cultural Center, in collaboration with the Sonoma Student Union Corporation, are proud to present this rare opportunity for "a unique perspective on life in 1990's America". The lecture is part of the ICC's Unity Through Diversity Week, and if that sounds to you like a good idea - then you cannot afford to ignore the Man, the Legend, the Teacher, Kris Parker (**aka KRS-One**)!

Tickets for this once in a lifetime event will be available through BASS, The Last Record Store in Santa Rosa, and the Sonoma Student Union. Ticket prices are \$7 for students, \$10 for general, and \$13 at the door.

For more information call Asher Montandon, ASP Student Union Representative, (707) 664-2382.



sonoma student union



INTER-CULTURAL CENTER

TO: COLLEGE STUDENT ASSEMBLY

FROM: ETHNIC MINORITY COMMISSIONER MONIQUE EPPS

All of us in College Student Assembly has taken on a very important position. We have taken on the role of representatives for all students on campus. Taking on this role must be taken seriously. We are responsible for representing all groups on campus. Are we representing and serving the needs of all groups on campus ?

Who in C.S.A. is representing and serving the needs for the Chicano students on campus, or the students in the Nursing Program? No one I know of has taken on the task of asking these groups of students if there needs are being met by Santa Rosa Junior College. We do not have to be in the Nursing Program or be Chicano to represent these groups. We need to ask the students from these groups what there needs are, ask them for ideas and comments to help us better serve there need.

We must also bring Ethnic Diversity to what ever position we hold. I being the Ethnic Minority Commissioner, have the role of serving the needs of minorities on this campus. To do this, I talk to different groups on campus about what their needs are and if their needs are being recognized. If I pass by a group of African American Students in the Cafeteria, I will usually stop and ask them, If they enjoy the noon entertainment, or if they feel this campus offers courses on subjects that concern them. Usually, the comments are telling me that we are not doing what we need to do to properly represent the students on this campus. If you are the Entertainment Commissioner, the Program Chair or other position that deals with Associated Student Events, it is just as much my responsibility as yours to find out if a particular group enjoyed for example, the noon time entertainment or Welcome Back Movie Night. We can't only think of what we like, but must think of the big picture. Would the Chicano or Asian students on campus enjoy this movie or enjoy this band. The big picture is that we DO NOT represent the needs of all students. We need to make the Chicano students, the African American students and other ethnic

minority groups feel welcome. We may not be the most diverse campus in the state of California, but when we start to alienate one minority group on campus another group is sure to follow. As the demographics of California become closer and closer in having no Majority we need to think of the future of this campus and the future of Associated Students.

This is our responsibility, and I feel that representing all students should be top priority to the organization. We need a more diverse group in College Student Assembly and we will be able to achieve this if we become conscience about the needs for ethnic diversity on campus.

To: College Student Assembly
From: Maria Bushey/Retreat Chairperson
Re: Final Notice
Date: September 16, 1991

Well this is it. We are just a few days away from a fun filled weekend. To help make your experience a positive one I have formulated a list of things you may want to bring with you and a couple of very important informational items that you will need to know.

DEPARTURE FOR CAMP GUALALA:

DATE: SEPTEMBER 20,1991
TIME: 2:30PM
PLACE: STUDENT ACTIVITIES OFFICE

ARRIVAL AT SAnTA ROSA JUNIOR COLLEGE:

DATE; SEPTEMBER 22, 1991
TIME: 6:00PM
PLACE: STUDENT ACTIVITIES OFFICE

IMPORTANT THINGS TO BRING:

SLEEPING BAG
PILLOW
TOILETRIES- TOWELS, TOOTHPASTE, TOOTHBRUSH, SOAP, SHAMPOO
SHOWER SLIPPERS
WARM CLOTHING
SWIM SUIT
HIKING SHOES
FLASHLIGHT
A BIG SMILE

There is a payphone in the lodge.
No Alcohol or Drugs are allowed on any JC sponsored event.

COLLEGE WIDE COMMITTEES

- A. AUXILLARY ENTERPRISES COMMITTEE: (Not Available)
 - 1. Brian Buck
 - 2. Jim Garcia
 - 3.
 - 4.

- B. ARTS AND LECTURES COMMITTEE: (Meets on the 2nd and 4th Tuesday)
 - 1. Deanne Peterson
 - 2. Kistrin DeHamer
 - 3.
 - 4.

- C. BASIC SKILLS: (As needed)
 - 1.
 - 2.

- D. CALENDER/REGISTRATION COMMITTEE: (Tuesdays at 2:00, 6-10 times a year)
 - 1. Sharon Ginsberg
 - 2.

- E. CLASSIFIED STAFFING COMMITTEE: (As needed)
 - 1.

- F. COLLEGE COUNCIL: (1st and 3rd Thursday at 3:15)
 - 1. Brian Buck
 - 2. Maria Bushey

- G. CURRICULUM REVIEW COMMITTEE: (2nd and 4th Wednesday at 3:15)
 - 1.

- H. EDUCATIONAL EQUITY COMMITTEE: (3rd Friday at 10:00)
 - 1. Monique Epps
 - 2. Brian Buck
 - 3.

- I. EDUCATIONAL POLICIES COMMITTEE: (2nd and 4th Wednesday at 3:15)
 - 1. Chris Hassold*
 - 2.

- J. FACILITIES PLANNING COMMITTEE: (2nd Wednesday at 3:15)
 - 1. Deanne Peterson

- K. FINANCIAL AID COMMITTEE: (3-4 times a year on Thursdays)
 - 1. Julian Scott
 - 2. Audrey Heinessen*
 - 3. Lucy Giovando*

- L. GENERAL EDUCATION COMMITTEE: (3 times a semester)
1.
- M. GLOBAL AND INTERCULTURAL EDUCATION COMMITTEE: (Not Available)
1
- N. GRADUATION SPEAKER COMMITTEE: (As needed)
1. Kevin Miller
2.
- O. INFECTIOUS DISEASE COMMITTEE: (Not Available)
1. Kari Sharpe*
2.
- P. INSTITUTIONAL PLANNING COMMITTEE: (Not Available)
1. Maria Bushey
2. Jim Garcia
- Q. LIBRARY COMMITTEE: (Once or twice a year)
1.
- R. MULTI-CULTURAL EVENTS COMMITTEE: (As needed)
1. Christina Caruso
2.
3.
4.
- S. PARKING COMMITTEE: (1st Tuesday at 12:00)
1. Morgan Mack-Rose
2.
3.
- T. SAFETY COMMITTEE: (1st Thursday at 9:30)
1. Kari Sharpe*
2.
- U. SCHOLARSHIP COMMITTEE: (Four times a year)
1. Sharon Ginsberg
- V. STAFF DIVERSITY AND AFFIRMATIVE ACTION COMMITTEE: (Monthly)
1. Morgan Mack-Rose
2.
3.

* pending approval

Shake, Rattle, and Collapse the Cafeteria

Friday, Sept.27th 9-1am

Budget

| | |
|--------------------|--------------|
| *D.J. | 350.00 |
| Security | 193.00 |
| Publicity | 75.00 |
| <u>Decorations</u> | <u>50.00</u> |
| Total | \$668.00 |

*D.J. Plays from 8:30-1:00

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 9
September 18, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

~~A.~~ President

(Buck)

~~B.~~ Advisors

(Flores/Lewman)

~~C.~~ Student Lounge Furniture

(Flores)

~~D.~~ Parking Committee

(Mack-Rose)

~~E.~~ SAO Recycling

(Fernandes)

~~F.~~ Retreat

(Bushey)

VI. APPOINTMENTS

~~G.~~ Project & Film Grants (Bushey)

~~A.~~ Elections Commissioner m/s/c Dan Sullivan appointed

~~B.~~ Commissioner At Large m/s/c Seannie Walker appointed

VII. OLD BUSINESS

~~A.~~ Mac to take to CSA 9/23

VIII. NEW BUSINESS

~~A.~~ Fun Food

(Bushey)

~~B.~~ Parking Committee

(Mack-Rose)

~~C.~~ Noon Entertainment

(Miller)

m/s/c to allow GAIA to use the college hour
time of 12-1 on Friday 9/30 ~~from~~ to sponsor

IX. ANNOUNCEMENTS

Bill Mitchell for a speech

D. CalSACC

m/s/c to allocate
\$20000 out of

X. ADJOURNMENT

Professional dues
to pay for CalSACC dues

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 8
September 11, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. **REPORTS**

A. **President:** Brian welcomed Lucy and Kevin and the official representatives to Executive Cabinet. Next he talked about Welcome Day. Welcome Day was a learning experience. There is even a possibility of doing it again. He also covered the Student pay raise. Dr. Agrella is waiting until he has a total package of everyone's (the faculty and staff) pay increases to bring to the board. He asked us if there were any changes that we knew of in the college wide committees. We discussed the changes later during appointments. Brian suggested that we celebrate involvement by having some kind of event when all of the commissionerships and college wide committee spaces are filled. There is a meeting on Friday, September 13, for the dance on September 28. We discussed the Kick-Off for United Way on Thursday, September 12. We will have representation there from 5-7 p.m. We also discussed C.S.A. We discussed the importance of not cliquing together and helping the new members become familiar with the processes.

B. **Advisors:**

1. **Bob:** He also emphasized the importance of helping out the new members "get up to speed". we discussed the Noon-Time Entertainment and the problems that we had today. He also covered the importance of finishing things from start to finish. It reflects on the image of the organization. The retreat promises to be good because we have a lot of new strong people. We also discussed the college and that it is going to be a hard year financially.
2. **Ronda:** She also mentioned how important it is to follow through on your responsibilities. The first football game is Friday. Ticket crew has a meeting on Friday at 5 p.m. She hired a new photographer.

- C. Program Chair: Morgan mentioned the upcoming events and possible chairpersons for the events. They are: Lost and Found Auction- no chair yet. Alcohol Awareness Week-possibly Kari Sharpe and Brian Jones. Used Book Faire-Andre Economopolous. Tail-Gate Party-Lucy Giovando. Fun Flicks-Morgan Mack-Rose. Great American Smoke Out- no chair yet. The second Blood Drive- no chair yet. We also discussed the Boat Dance. A company called California Cruises has an all inclusive boat dance. Morgan is going to research it and get back to us.
- D. Retreat: Maria reported that there are 31 people signed up to go to the retreat. She also reminded us of our deadlines for our materials.

VI. APPOINTMENTS

A. Commissioners

1. It was moved to appoint Craig Bradley to the position of Commissioner-At-Large. (M/S/C)
2. It was moved to appoint Steven Sipes to the position of Commissioner-At-Large. (M/S/C)
3. It was moved to appoint James Wall to the position of Re-Entry Commissioner. (M/S/C)

B. Committees: We recommended the following people to committees for approval through College Student Assembly.

1. Education Policy: Chris Hassold
Jay Scott
2. Financial Aid: Lucy Giovando
Audrey Heinesen
3. Infectious Disease: Kari Sharpe
4. Safety: Kari Sharpe

VII. OLD BUSINESS

- A. CCCSAA Conference: Bob made the reservations for the conference.

VIII. NEW BUSINESS

- A. AGS Trustee Sponsorship: It was moved to allocate \$35.00 to match funds with Morgan Mack-Rose to send her to the Fall AGS Conference in Ontario, CA. (M/S/C)

IX. ANNOUNCEMENTS

- A. Curt Groninga and Terry Stewart are looking for 30 faculty and 10 students to ride the bus for a week as an experiment.

X. ADJOURNMENT

The meeting was adjourned at 4:55 p.m.

| | | |
|-----------|--|--------------|
| M0364LL/B | Macintosh IIsi 5MB Hard Disk 80 CPU | \$2093.00 |
| M0481LL/A | Macintosh IIsi NuBus Adapter Card | 174.30 |
| M0401 | AppleColor High-Resolution RGB Monitor | 699.30 |
| M0116 | Apple Keyboard | <u>90.30</u> |
| | | \$3,056.90 |

RAM on

As far as your upgrading your Mac Plus, order 4-1MB SIMM's (they're about \$40 ea.— just reference ^A*The Chip Merchant* in the "Suggested Vendor" area on the PO (this is a 4390 expend.)..Personnel will pick the actual vendor.

(Dick Mack will install)

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #4
23 September 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors *Retreat, Beat the Backup,* (Flores/Lewman)
- C. ICC *6 new Clubs* (Fernandes)
- D. Program Chair (Mack-Rose)
- E. Lost and Found Auction (Bradley)
- F. College Council (Bushey)
- G. Leadership Retreat (Bushey)
- H. Shake, Rattle, and Collapse (Epps)
- I. Phone Roster (Buck)
- J. Counseling Registration (Pollard)

K. Dr. Agrilla welcome (Agrilla)

VI. APPOINTMENTS

- A. Project/Film Grant Committee *m/s/c to appoint Rusti Trozna, Christa Corso, Brian Jones, Lucy Giovarado, Debra Peterson* (Bushey)
- B. Freshmen Representative *m/s/c to remove Scott Williams* (Buck)
- C. College Wide Committee *(Ginsberg)* (Peterson)
- D. ~~Alcohol Awareness Committee~~ *m/s/c to appoint Sharon (Ginsberg)*

VII. OLD BUSINESS

- A. Cafeteria *m/s/c to support the concept of a Cafeteria Remodel* (Garcia)

VIII. NEW BUSINESS

- A. Fun Food *postpone* (Fasig)
- B. MAC *m/s/c to allocate \$3,050.90 out of equipment budget to purchase the MAC packages* (Buck)
- C. Recycling Publicity *postpone* (Buck)

IX. ANNOUNCEMENTS

- A. Tailgate Party
 - B. Hands Across the County
 - C. Africa Focus Day
- m/s/c to amend to read: with all constituent groups represented*
- m/s/c to amend to read: that all constituent groups be represented at all phases of the process*

X. ADJOURNMENT

m/s/c to remove Jay Scott from Multi-Cultural

m/s/c to appoint Jill Kelley-Moore → Arts & Health

- Sharon Ginsberg → Infectious Diseases
- Sen Briggsby → Multi-cultural Events
- Craig Bradley → Parking (DeAnna P. Altamirano)
- Dina Dascalos → Staff Diversity/AA
- Rusti Trozna → Arts & Health
- Jim Wall + DeAnna P → Basis Skills
- Lucy Giovarado → Calendar & Rec
- Craig Bradley → Classified Staff
- Jay Scott → BPC

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #3
16 September 1991

- I. The meeting was called to order at 3:11 P.M.
- II. Absent were Kistrin DeHamer, John Atkins, Richard Lewis, Jeffrey Williams, and Cecelia Bromley.
- III. The agenda was approved as presented.
- IV. The minutes were approved as amended.
- V. REPORTS
 - A. President:
 1. Brian Buck, President, reported CSA is doing very well, and almost all of the offices and commissioner positions have been filled. He thanked everyone for all of their hard work.
 - B. Advisors:

Bob Flores, Director of Student Activities.

 1. Bob reminded CSA Thursday Night Market is still going on.
 2. Bob encouraged everyone to attend the Leadership Retreat on 20-22 September 1991.
 3. Bob asked CSA to recruit friends to become involved with the Associated Students and CSA.

Ronda Lewmen, Student Activities Advisor.

 1. Ronda asked for volunteers from CSA to help staff the A.S. booth for Club Days on 18-19 September 1991.
 2. Ronda announced "Beat the Back-up" is next week.
 - C. ICC:

1. Dave Fernandes, ICC Chairperson, announced there is a new ^{Hemp} Club on campus.
2. Dave thanked everyone for volunteering to staff the A.S. booth on Club Days.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, announced the Design Group has been re-activated to help brainstorm possible themes for up-coming events.
2. Morgan announced the following events for the month of October:
 - a. Lost & Found Auction
 - b. Blood Drive
 - c. Drug and Alcohol Awareness Week
 - d. Used Book Fair
 - e. Tailgate Party
3. Morgan explained the importance and benefits of being on a CSA committee.

E. Treasurer:

1. Audrey Heinesen, Treasurer, briefly explained the budgeting process.
2. Audrey asked CSA to carefully examine and debate all requests for allocations before voting on them.

F. Educational Equity:

1. Monique Epps, Educational Equity Chairperson, announced the Educational Equity Committee meet on Friday, 13 September 1991.
2. Monique explained the role and purpose of the Educational Equity Committee.

G. Ethnic Minority Commissioner:

1. Monique Epps, Ethnic Minority Commissioner, expressed concerns not all the many various groups on this campus are being represented in CSA.

2. Monique asked CSA to make sure CSA represents the many various groups on this campus a number one priority

H. Student Trustee:

1. Jim Garcia, Student Trustee to the Board of Trustees, announced he had just attended a Student Trustee Orientation.
2. Jim announced on every 2nd and 4th Monday, 12:00-1:00 P.M, he will be leading brainstorming sessions to aid students with various problems regarding this campus.

I. AGS Trustee:

1. Morgan Mack-Rose, Alpha Gamma Society Northern California Trustee, announced the Executive Cabinet allocated \$35.00 to co-sponsor her trip to the next AGS Trustee meeting on 15 October 1991.

J. Bussing Service:

1. Morgan Mack-Rose, Parking Committee Member, announced SRJC will be giving bus passes to faculty, staff, and 10 students to commute to campus for a week to gather input on how to improve the public transportation system to the school.

K. Leadership Retreat:

1. Maria Bushey, Leadership Retreat Chairperson, announced the departure and return times for the Leadership Retreat
2. Maria announced anyone who is planning to attend the Leadership Retreat and is planning to park their car for the duration of the weekend on campus, need to make prior arrangements with Campus Police before.
3. Maria requested if anyone planning to attend the Leadership Retreat suffers from any medical conditions or allergies to please speak with her as soon as possible.
4. Maria requested everyone planning to attend the Leadership Retreat please fill-out the blue informational cards available at the front desk in the Student Activities Office before Friday, 20 September 1991.

L. Phone Roster:

1. A phone roster was passed around to the members of CSA.

M. S.S.U. Events:

1. Mindy Levine, Sonoma State Program Board Member, thanked CSA for helping publicize S.S.U.'s Back to School Night.
2. Mindy and Asher Montayen, S.S.U. Representative, announced various up-coming events at Sonoma State.

N. United Way Kickoff:

1. Brian Buck, United Way Kickoff participant, thanked everyone for volunteering.

VI. APPOINTMENTS:

- A. It was moved to appoint Audrey Heinesen to the position of Blood Drive Chairperson. (M,S,C)
- B. It was moved to appoint Craig Bradley to the position of Lost & Found Auction Chairperson. (M,S,C)
- C. It was moved to appoint Jennifer Grigsby, Morgan Mack-Rose, Brian Jones, and Kari Sharpe to the Drug and Alcohol Awareness Week Committee with Brian Jones and Kari Sharpe as Co-Chairpersons. (M,S,C)
- D. It was moved Andre Economopolous to the position of Used Book Fair Chairperson. (M,S,C)
- E. It was moved to appoint Chris Hassold, Rusti Troyna, Craig Bradley, Lenny Barker, Ryan Harris, Daniel Sullivan, and Lucy Giovando to the Tail-Gate Party Committee with Lucy Giovando as Chairperson. (M,S,C)
- F. It was moved to appoint ^{Kevin Miller} Morgan Mack-Rose, Sharon Ginsberg, Dave Fernandes, Jay Scott, Cecelia Bromley, Kari Sharpe, Jennifer Grigsby, Chris Hassold, and Monique Epps to the Dance Committee with Monique Epps as Chairperson. (M,S,C)
- G. Auxillary Enterprises Committee: Lenny Barker and Kevin Miller.

Educational Equity Committee: Jeannie Walker.

Financail Aid Committee: Audrey Heinesen and Lucy Giovando.

Global and Intercultural Education Committee: Jeannie Walker.

Infectious Disease Committee: Kari Sharpe.

Library Committee: Heidi Fasig.

Multi-Cultural Events Committee: Jeannie Walker, Chris Hassold, and ~~Jay Scott.~~

Safety Committee: Kari Sharpe and Brian Jones.

Staff Diversity and Affirmative Action Committee: Jeannie Walker.

It was moved to appoint the fore-mentioned names to their respective College Wide Committees. (M,S,C)

VII. OLD BUSINESS

- A. It was moved to allocate \$100.00 to the Leadership Retreat Supplies Fund out of Leadership Retreat. (M,S,C)
- B. It was moved to allocate \$668.00 for the dance on Friday, September 27 1991 out of Assemblies and Concerts. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved to allocate \$100.00 for the Tennis Team to gain membership into the Itercollegiate Tennis Coaches Association out of Fall Special. (M,S,C)
1 abstention
- B. It was moved to co-sponsor the United Way Tug of War with Sonoma State. (M,S,)

It was moved to post-poner the motion until Sonoma State has been contacted for verification of co-sponsorship. (M,S,C)

- C. It was moved to have the Associated Students support the United Way Campaign. (M,S,C)

IX. ANNOUNCEMENTS

A. It was announced Hands Across America would be sponsoring a community clean-up on 28 September 1991, for more information contact Jay Scott.

B. It was announced as a final reminder Club Days is on this Wednesday and Thursday, 18-19 September 1991.

X. ADJOURNMENT

A. It was moved to adjourn at 5:13 P.M. (M.S.C)

REGISTRATION FOR FALL 1992

_____ **Would support having telephone registration
for continuing students begin in June.**

_____ **Would not be in favor of waiting until June for
continuing student telephone registration.**

Reasons for not wanting a June registration time: _____

WAIT LIST

_____ **Have used the Wait List and found it helpful
(got into the class that I wanted).**

_____ **Used the Wait List but found the system
confusing--did not understand it.**

_____ **Used the Wait List -- did not get into the
class requested.**

_____ **Have not used the Wait List**

_____ **Class I wanted did not have a Wait List**

_____ **Did not want to take a chance on Wait List class.**

Courses I would like to see on the Wait List: _____



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

LEADERSHIP, DELEGATION, SUPERVISION

SRJC Leadership Retreat
Bob Flores

^{IS}
* LEADERSHIP [^] IN THE EYE OF THE FOLLOWER

- Leadership Characteristics
 - Honesty
 - Competence
 - Being Forward-Looking
 - Inspiration
 - Credibility
- Leadership Practices
 - Challenging the Process *Mar*
 - Inspiring a Shared Vision *mor*
 - Enabling Others to Act *medit*
 - Modeling *Admin*
 - Encouraging the Heart *B*
- Unique Relationship
 - Know Your Followers
 - Stand Up For Your Beliefs
 - Speak With Passion
 - Lead by Example
 - Conquer Yourself

* WHAT DO EFFECTIVE LEADERS DO?

- They Make Others Feel Important
- They Don't Impress People With Their Own Importance
- They Set Realistic Goals for Themselves
- They Are Pro-Active in Their Behavior
- They Create Positive Conditions In Which to Work
- They Have a Sense of Humor
- They Make Every Act Congruent
- They Must Have A High Tolerance for Risk
- They Must Reflect the Vision/Direction of the Organization

- They Recognize Their Deficiencies and Surround Themselves With Others Who Cover Them
- They Recognize the Importance of Delegation
- They are Positive Tension Inducers
- They are Link-Pins With Other Organizations
- They Motivate and Energize Teams

* THE TEAM EFFECTIVENESS CRITIQUE

* DELEGATION READINESS QUESTIONNAIRE

| | | |
|-----------|--|--------------|
| M0364LL/B | Macintosh IIsi 5MB Hard Disk 80 CPU | \$2093.00 |
| M0481LL/A | Macintosh IIsi NuBus Adapter Card | 174.30 |
| M0401 | AppleColor High-Resolution RGB Monitor | 699.30 |
| M0116 | Apple Keyboard | <u>90.30</u> |
| | | \$3,056.90 |

RAM on

As far as your upgrading your Mac Plus, order 4-1MB SIMM's (they're about \$40 ea.— just reference *The Chip Merchant* in the "Suggested Vendor" area on the PO (this is a 4390 expend.)..Personnel will pick the actual vendor.

(Dick Mack will install)

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 10
September 25, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *m/s/c*

V. REPORTS

- A. President (Buck)
- B. Advisors *cafeteria remodel, Retreat, TNM* (Flores/Lewman) → Reg.
- C. Blood Drive (Heinesen)
- D. Program Chair (Mack-Rose)
Oct. 8 → Boat Dance boat visit

VI. APPOINTMENTS

- A. CCCSAA (Flores)

*Reps in order are: 1) Jay Scott 2) Tina Dascalos
3) DeAnn Peterson 4) Ryan Harris 5) ^{Dan Sullivan} ~~Monique Epps~~ 6) Monique Epps*

- VII. OLD BUSINESS
- B. Child Care Commissioner *m/s/c to appoint*
 - C. Freshman Rep *m/s/c to appoint Michael Grimaldo*
 - D. Comm at Large *m/s/c to appoint Dan Sullivan*
 - to appoint Tina Shik*

VIII. NEW BUSINESS

- A. Concessions Income *refer to CSA* (Flores)
- B. Office Remodel (Mack-Rose)
- C. Bucharest Library (Buck)

IX. ANNOUNCEMENTS

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 9
September 18, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. REPORTS
 - A. President: Brian stressed the importance of going to the college wide committees. Always make sure that there is student representation.
 - B. Advisors:
 1. Bob: He shared the registration numbers with us. We have 5800 members. Bob also explained about collecting statistics on who goes to the football games. We want to know how many people are Associated Students.
 2. Ronda: Club days are going very well. The clubs are getting strong memberships. ICC also activated six new clubs.
 - C. Student Lounge Furniture: Bob and Barbara Urmann, (from the student lounge) got together with a purchasing agent to look at different types of furniture for the lounge.
 - D. Parking Committee: Morgan reported that they are hoping for a vote on October 1, to decide where to go with the parking. Another point that was made during the committee meeting was the A.S. discount for parking. Was our discount promoting parking on campus instead of alternate modes of transportation, ie. rideshare. We decided to discuss this when we have more information and we see what the decision is form the committee.
 - E. SAO Recycling: Our bins are being contaminated non-recyclables. Dave asked if we could be more careful when we empty our bins.
 - F. Retreat: Maria reminded us to bring our specific items to the retreat. She also reported of some problems that she has come up with including the price of copies and the lunch time at the camp. Morgan read her list of food to buy and we gave some additional suggestions.

- G. Project/Film Grants: Maria met with the committee for the first time today. The committee is made up of Lucy Giovando, Brian Jones, Rusti Troyna, DeAnn Peterson, Cristina Caruso and Maria Bushey as the Chairperson.

VI. APPOINTMENTS

A. Commissioners

1. It was moved to appoint Jeannie Walker to the position of Commissioner-At-Large. (M/S/C)
2. It was moved to appoint Dan Sullivan to the position of Elections Commissioner. (M/S/C)

VII. OLD BUSINESS

- A. Mac: Ronda has been researching the Mac that we would be buying for the office and came up with new prices. We decided to bring the proposal the C.S.A. for their approval.

VIII. NEW BUSINESS

- A. Fun Food: Maria brought up the possibility of making a budget for Heidi Fasig who brings in food for the meetings. We decided to take it to C.S.A. for further approval.
- B. Noon Entertainment: It was moved to allow GAIA to take over the Noontime Entertainment on Friday, September 20, to sponsor Bill Mitchell to come and speak from 12-1. (M/S/C)
- C. Cal SACC: It was moved to allocate \$200.00 to pay for Cal SACC dues out of Professional Association Dues. (M/S/C)

IX. ANNOUNCEMENTS

X. ADJOURNMENT

The meeting was adjourned at 4:55 p.m.

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #5
30 September 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. ICC (Fernandes)
- D. Program Chair (Mack-Rose)
- E. Financial Aid Committee (Heinesen, Giovando)
- F. Blood Drive (Heinesen, Dascalos)
- G. Birthdays (Kakkonen)
- H. Lost and Found Auction (Bradley)
- I. Dance (Epps)
- J. Budget (Heinesen)
- K. IPC (Bushey)

VI. APPOINTMENTS

- A. Blood Drive *M/S/C to appoint Tina Dascalos as Co-chair* (Mack-Rose)
- B. Removal *M/S/C to remove Sam Adams as Legislative Commissioner* (Buck)
- C. Alcohol Awareness week *M/S/F to reappoint Committee as new name* (Mack-Rose)

VII. OLD BUSINESS

- A. United Way *M/S/C to allocate \$2000 out of Fall Special to United Way* (Dascalos)

VIII. NEW BUSINESS

- A. Recycling *M/S/C to allocate \$5000 for Jill Kelly-Moore out of Recycling Act* (Buck) for poster creation
- B. Norman Romwell *M/S/C to allocate \$1000 out of Fall Special Allocation* (Buck)
- C. Student Leader *M/S/C to allocate \$13900 to go to Books Aboard in memory of Mr. Romwell* (Buck)
- D. Drug and Alcohol Awareness Week *out of Fall* (Jones)
- E. Fun Food *M/S to allocate \$850 out of Fall Special to purchase 5 copies of Student Leader* (Fasig)

IX. ANNOUNCEMENTS

X. ADJOURNMENT

① M/S/C to spend \$15000 to bring a crashed vehicle on campus

② M/S/C to close debate on spend \$238.07 or remainder of budget as presented

M/S to allocate \$388.07 out of Fall Special for Drug & Alcohol Awareness week

M/S/C to divide the question to separate the car issue with the overall budget

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #4
23 September 1991

- I. The meeting was called to order at 3:12 P.M.
- II. Absent were Chris Hassold, Katherine Sharpe, John Atkins, Richard Lewis, and Jeannie Walker.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. REPORTS
 - A. President:
 1. Brian Buck, President, welcomed the new CSA members.
 2. Brian reported the Leadership Retreat went very well, and quickly reviewed the five following goals of CSA for the upcoming year:
 - a. State Wide Association Involvement.
 - b. Transportation.
 - c. CSA Out Reach (Under Represented Groups)
 - d. Tutors.
 - e. Ethnic Diversity in curriculum.
 3. Brian asked each task group to meet after CSA to select a chairperson and a regular meeting time. He requested each task group be prepared to announce this information at the next CSA meeting on Monday, 30 September 1991.
 - B. Advisors:

Bob Flores, Director of Student Activities.

 1. Bob reported the Leadership Retreat was great.
 2. Bob announced packets of information from the Leadership Retreat are available to those who were unable to attend.

Ronda Lewmen, Student Activities Advisor.

1. Ronda reminded CSA the Shake, Rattle, and Collapse dance is on this Friday, 27 September 1991.
2. Ronda announced five people will be needed to work at the President's Dinner on Sunday, 6 October 1991, 3:00 p.m. to 7:00 p.m. If anyone is interested, please contact Virginia Boswell in Student Employment.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced the following clubs have been deactivated:
 - a. Burnt Norton Society.
 - b. Christians on Campus.
 - c. International Students.
 - d. LDSSA.
 - e. Student Arts Guild.
2. Dave announced the following clubs have been activated:
 - a. New Pathways.
 - b. Ultimate Club.
 - c. Christian Science Organization.
 - d. Black Student Union.
 - e. New American.
 - f. SAGA.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, asked the chairpersons of the various upcoming events to be sure to be meeting with their committees.

E. Lost & Found Auction:

1. Craig Bradley, Lost & Found Auction Chairperson, announced he would be needing twenty-six volunteers to help with the Lost & Found Auction.

F. College Council:

1. Maria Bushey, College Council Member, announced College Council formed a new college wide committee called the Recycling and Waste Reduction Committee.
2. Maria announced College Council has begun reviewing the committee structures of the various College Wide Committees.

G. Leadership Retreat:

1. Maria Bushey, Leadership Retreat Chairperson, announced the Leadership Retreat was a very educational and a positive experience for everyone who attended.
2. Maria reported the Leadership Retreat was under budget.
3. Maria thanked the Leadership Retreat Committee for all their hard work.

H. Dance:

1. Monique Epps, Dance Chairperson, reminded CSA the *Shake, Rattle, and Collapse the Cafeteria* Dance is this Friday, 27 September 1991.
2. Monique announced there will be a Dance Committee meeting today, 23 September 1991, at 5:00 p.m. in the Conference Room.

I. Phone Roster:

1. A phone roster was passed around to the members of CSA.

J. Counseling Registrsation:

1. Mrs. Pollard, Counseling Registration, asked CSA for their input regarding the scheduling of Priority Registration and the need for TLC waiting lists.

K. Santa Rosa Junior College President:

1. Dr. Robert F. Agrella, President, addressed various issues concerning CSA, mainly focusing on the issue of student support for a cafeteria remodel.

VI. APPOINTMENTS

A. It was moved to appoint Rusti Troyona, Christina Caruso, Deanne Peterson, Brian Jones, Lucy Giovando, and Maria Bushey as Chairperson of the Project and Film Grants Committee.

(M,S,C)

B. It was moved to remove Jeffrey Williams from the position of Freshmen Representative.

(M,S,C)

C. It was moved to remove Jay Scott from the Multi-Cultural Events Committee.

(M,S,C)

D. Affirmative Action Committee: Tina Descalos.

Arts and Lectures Committee: Jill Kelly-Moore and Rusti Troyona.

Basic Skills Committee: James Wall and Deanne Peterson.

Calender/Registration Committee: Lucy Giovando.

Classified Staffing Committee: Craig Bradley.

Educational Policies Committee: Jay Scott.

Infectious Disease Committee: Sharon Ginsberg.

Multi-Cultural Events Committee: Jennifer Grigsby.

Parking Committee: Craig Bradley.

It was moved to appoint the fore-mentioned names to their respective College Wide Committees.

(M,S,C)

E. It was moved to appoint Sharon Ginsberg to the Drug and Alcohol Awareness Week Committee.

(M,S,C)

VII. OLD BUSINESS

A. It was moved CSA support a Cafeteria remodel.

(M,S,C)

2 abstentions

James Wall

It was moved to amend the motion to read CSA support the Cafeteria remodel with the understanding that all constituent groups be represented.

(M,S,F)

2 abstentions

James Wall

It was moved to amend the motion to read CSA support the Cafeteria remodel with the understanding that all constituent groups be represented at all phases of the remodeling process.

(M,S,C)

1 abstention

James Wall

VIII. NEW BUSINESS

- A. It was moved to allocate \$3056.90 out of Designated Surplus to fund the purchase of a new Macintosh Computer as recommended by the Macintosh Package Report as presented to CSA.

(M,S,C)

2 abstentions

Monique Epps

IX. ANNOUNCEMENTS

- A. It was announced there will be a Tail-Gate Party Committee meeting today, 23 September 1991, at 5:00 p.m. in the Student Activities Office.
- B. It was announced The Hands Across America community clean-up is this Saturday, 28 September 1991 at 8:00 a.m. at Cook Junior High.
- C. It was announced the Multi-Cultural Events Committee will be co-sponsoring the African Focus Day on Saturday, 28 September 1991.

X. ADJOURNMENT

- A. It was moved to adjourn at 5:09 p.m.

(M,S,C)

Subject: BIKES

Sender: Curt GRONINGA / SRJC/01
; Bob FLORES / SRJC/01

Contents: 2.

Part 1.

TO: Terry STEWART / SRJC/01

CC: Bob FLORES / SRJC/01
Peggy SARAGINA / SRJC/01

Part 2.

TERRY, CAN WE WRITE TICKETS FOR ILLEGALLY PARKED BIKES? ALSO, CAN WE CUT THE CHAINS AND CONFISCATE BICYCLES WHEN THEY ARE ILLEGALLY PARKED (I.E. INSIDE CLASSROOMS, CHAINED TO THE 2ND AND 3RD FLOOR HAND RAILS IN MAGGINI? BIKES ARE DINGING THAT BUILDING QUITE SEVERELY. I REALIZE THAT PEOPLE SPEND \$500 TO \$1000 FOR THEIR BICYCLES BUT I DON'T VIEW EXPENSIVE CLASSROOMS AS APPROPRIATE GARAGES.

COULD YOU WORK WITH BOB FLORES IN PUTTING A STATEMENT OUT PERIODICALLY ON THE DISALLOWANCE OF BIKES IN BUILDINGS? IT WOULD BE GREATLY APPRECIATED.

End of Item 11.

Entray > R12

Part of Item 12.

Message.

Dated: 09/24/91 at 1422.

Subject: BIKES

Sender: Curt GRONINGA / SRJC/01

Contents: 2.

TO: Bob FLORES / SRJC/01

Part 1.

TO: DISTRIBUTION

Part 2.

ALL DEPARTMENT CHAIRS AND FACULTY ARE ASKED TO SHARE THE FOLLOWING WITH THEIR COLLEAGUES:

WE HAVE RECEIVED A NUMBER OF COMPLAINTS LATELY ABOUT STUDENTS ILLEGALLY PARKING AND STORING THEIR EXPENSIVE BICYCLES INSIDE OF CLASSROOMS OR CHAINING THEM TO HAND RAILS WHERE IT CAUSES A DEFINITE HAZARD. PLEASE NOTIFY STUDENTS THAT SUCH PLACEMENT OF BICYCLES CANNOT BE TOLERATED. THERE ARE A LARGE NUMBER OF BICYCLE RACKS LOCATED THROUGHOUT THE CAMPUS AND MORE ARE ON ORDER. IT IS PARTICULARLY DISTRESSING TO SEE THE DAMAGE DONE TO THE INSIDE WALLS OF A CLASSROOM BY BICYCLES. LECTURE AND LAB ROOMS ARE NOT DESIGNED TO BE EXPENSIVE BICYCLE GARAGES. PLEASE HELP US MAKE THE CAMPUS BOTH SAFER AND NICER IN APPEARANCE. YOUR ASSISTANCE WILL BE GREATLY APPRECIATED.

End of Item 12.

Entray >

ASSOCIATED STUDENTS
INCOME STATEMENT

SEPTEMBER BUDGET REPORT UPDATE

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|---------------------------|----------------------------------|--|--------------------------------|----------------|
| INCOME | | | | |
| Activities/Assemblies | 0.00 | 0.00 | 0.00 | |
| ASB Card Sales | 48464.39 | 93365.00 | <44900.61> | -48.1 |
| Basketball Income | 0.00 | 2500.00 | <2500.00> | -100.0 |
| Concessions Income | 186.41 | 4000.00 | <3813.59> | -95.3 |
| Football Income | 783.50 | 4000.00 | <3216.50> | -80.4 |
| Recycling Income | 49.83 | 0.00 | 49.83 | |
| Vending Machine Income | 0.00 | 4000.00 | <4000.00> | -100.0 |
| Miscellaneous Income | 0.00 | 0.00 | 0.00 | |
| TOTAL INCOME | 49484.13 | 107865.00 | <58380.87> | -54.1 |
| ***** NET INCOME | 49484.13 | 107865.00 | <58380.87> | -54.1 |
| ***** GROSS PROFIT | 49484.13 | 107865.00 | <58380.87> | -54.1 |

EXPENSESCAMPUS SUPPORT

| | | | | |
|------------------------|---------|---------|---------|-------|
| A Day Under The Oaks | 0.00 | 200.00 | 200.00 | 100.0 |
| Arts & Lectures | 0.00 | 500.00 | 500.00 | 100.0 |
| Child Day Care | 1000.00 | 1000.00 | 0.00 | 0.0 |
| Handbooks & Calendars | 0.00 | 3000.00 | 3000.00 | 100.0 |
| Intramural Sports | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Museum | 0.00 | 200.00 | 200.00 | 100.0 |
| Pep Band | 0.00 | 600.00 | 600.00 | 100.0 |
| Reentry Programs | 400.00 | 400.00 | 0.00 | 0.0 |
| Spirit Team | 1362.00 | 3900.00 | 2538.00 | 65.1 |
| Cultural Film Festival | 0.00 | 500.00 | 500.00 | 100.0 |

INSTRUCTIONAL SUPPORT

| | | | | |
|--------------------|--------|---------|---------|-------|
| Adaptive P E | 36.05 | 900.00 | 863.95 | 96.0 |
| Aggie Judging Team | 400.00 | 2000.00 | 1600.00 | 80.0 |
| Band | 0.00 | 300.00 | 300.00 | 100.0 |
| Concert Choir | 0.00 | 700.00 | 700.00 | 100.0 |
| Enabling Services | 0.00 | 1450.00 | 1450.00 | 100.0 |
| First Leaves | 0.00 | 800.00 | 800.00 | 100.0 |
| Forensics | 0.00 | 1450.00 | 1450.00 | 100.0 |
| Theatre Arts | 985.84 | 4000.00 | 3014.16 | 75.4 |

MEN'S ATHLETICS

| | | | | |
|---------------|--------|---------|---------|-------|
| Baseball | 0.00 | 755.00 | 755.00 | 100.0 |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Football | 0.00 | 1110.00 | 1110.00 | 100.0 |
| Golf | 0.00 | 755.00 | 755.00 | 100.0 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |

MEN'S ATHLETICS (cont)

| | | | | |
|------------|--------|--------|--------|-------|
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Water Polo | 491.00 | 755.00 | 264.00 | 35.0 |

ASSOCIATED STUDENTS
INCOME STATEMENT

SEPTEMBER BUDGET REPORT UPDATE

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ===Budget=== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|---|--------------------------------|----------------|
| Wrestling | 0.00 | 755.00 | 755.00 | 100.0 |
| <u>WOMEN'S ATHLETICS</u> | | | | |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Softball | 0.00 | 755.00 | 755.00 | 100.0 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Volleyball | 491.00 | 755.00 | 264.00 | 35.0 |
| <u>ACTIVITIES/SERVICES</u> | | | | |
| Assemblies/Concerts | 2420.73 | 3500.00 | 1079.27 | 30.8 |
| Chicano Culture | 0.00 | 500.00 | 500.00 | 100.0 |
| Game Security | 0.00 | 1382.00 | 1382.00 | 100.0 |
| Multi Cultural | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Cultur | 0.00 | 500.00 | 500.00 | 100.0 |
| Parking Program | 200.00 | 4800.00 | 4600.00 | 95.8 |
| Project/Film Grants | 0.00 | 2000.00 | 2000.00 | 100.0 |
| Student Health Care | 0.00 | 150.00 | 150.00 | 100.0 |
| Student Ticket Crew | 180.00 | 2028.00 | 1848.00 | 91.1 |
| Black Awareness | 0.00 | 500.00 | 500.00 | 100.0 |
| <u>LEADERSHIP DEVELOPMENT</u> | | | | |
| Association Conference | 1350.00 | 2500.00 | 1150.00 | 46.0 |
| Leadership Retreat | *2601.46 | 2500.00 | <101.46> | -4.1 |
| Professional Assoc | 0.00 | 700.00 | 700.00 | 100.0 |
| Skill Development W/S | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Equipment Repair/Purch | 0.00 | 900.00 | 900.00 | 100.0 |
| Executive Cabinet | 0.00 | 200.00 | 200.00 | 100.0 |
| Inter-Club Council | 0.00 | 500.00 | 500.00 | 100.0 |
| Office Supplies | 179.84 | 600.00 | 420.16 | 70.0 |
| Postage | 160.12 | 500.00 | 339.88 | 68.0 |
| Public Relations | 340.68 | 1000.00 | 659.32 | 65.9 |
| Salaries & Fringes | 5686.32 | 35480.00 | 29793.68 | 84.0 |
| Student Cards | 0.00 | 1000.00 | 1000.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Student Employees | 0.00 | 500.00 | 500.00 | 100.0 |
| Student Trustee | 19.00 | 200.00 | 181.00 | 90.5 |
| Telephone | 0.00 | 1000.00 | 1000.00 | 100.0 |
| Theft Insurance | 503.00 | 525.00 | 22.00 | 4.2 |
| Miscellaneous | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>SPECIAL ALLOCATIONS</u> | | | | |
| Fall | 559.31 | 2000.00 | 1440.69 | 72.0 |
| Spring | 0.00 | 2000.00 | 2000.00 | 100.0 |
| ASB Loan & Grant Fund | 0.00 | 2000.00 | 2000.00 | 100.0 |
| TOTAL EXPENSES | 21186.35 | 107865.00 | 86678.65 | 80.4 |
| ***** OPERATING PROFIT | 28297.78 | 0.00 | 28297.78 | |

ASSOCIATED STUDENTS
INCOME STATEMENT

SEPTEMBER BUDGET REPORT UPDATE

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|--|--------------------------------|----------------|
| OTHER INCOME & EXPENSES | | | | |
| Frozen Reserve Expense | 0.00 | 0.00 | 0.00 | |
| Misc Income/Expense | 20.85 | 0.00 | 20.85 | |
| Cash Over/Short | 8.52 | 0.00 | 8.52 | |
| Interest Earned | 510.72 | 0.00 | 510.72 | |
| TOTAL OTHER INCOME & EXPENSES | 540.09 | 0.00 | 540.09 | |
| ***** PROFIT BEFORE TAXES | 28837.87 | 0.00 | 28837.87 | |
| ***** NET PROFIT | 28837.87 | 0.00 | 28837.87 | |

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United Way for North Bay does more than just raise funds for the agencies we serve. We take a leadership role in identifying and meeting the most urgent needs in Sonoma, Mendocino and Lake Counties.

More than 85 cents of every dollar raised goes directly to fund these health and human services in your community:

DISTRIBUTION OF FUNDS



(See inside for a listing of local agencies providing services in these areas.)

Giving to United Way for North Bay assures you that your contribution will help those in your community who need it the most.

Won't you begin your contribution today? Giving is made easy through the convenience of payroll deduction where you work. Let's all work together to improve the Quality of Life for *everyone* in the North Bay!

United Way for North Bay

P.O. Box A
Santa Rosa, CA 95402

P.O. Box 124
Ukiah, CA 95482

Improving the Quality of Life in Sonoma, Mendocino and Lake Counties!



Photo Credit: Lenny Siegel

United Way for North Bay



It brings out the best in all of us!™

Helping... who really need help

United Way Health & Human Services Directory

Dollar amount is Agency's total 1991 Allocation and includes all sources of revenue from United Way including Donor Designations.

* Receives funding only as a result of donors wishing to designate.

CRISIS INTERVENTION

Individuals or families affected by physical or psychological abuse, substance abuse or in need of short-term basic assistance (food, clothing, or housing).

AMERICAN RED CROSS- SONOMA COUNTY CHAPTER - \$101,421

465 Tesconi Circle Bld. 11, Santa Rosa, 95401 - 577-7600

MENDOCINO COUNTY CHAPTER - \$26,253

P.O. Box 953, Ukiah, 95482 - 463-0112

Assists disaster victims to mitigate the suffering caused by disaster providing emergency mass care and assistance to individuals with urgent and verified disaster caused needs.

BOY SCOUTS, SONOMA-MENDOCINO AREA COUNCIL - (See also Youth)

Safe rides on weekends/high school age, child abuse training/disclosure, drug abuse prevention training/peer support group. Scouting for Food.

CALIFORNIA HUMAN DEVELOPMENT CORP/Hispanic Social Services - \$37,422

3315 Airway Drive, Santa Rosa, 95403 - 523-1155

Community Services Program: 736 Healdsburg Avenue, Healdsburg, 95448 - 433-1992

Bilingual staff provide farmworkers and low-income individuals emergency assistance including food, lodging vouchers, and one-time rental assistance and translation services.

CATHOLIC CHARITIES - \$75,004

2325 Montgomery Drive, Santa Rosa, 95405 - 528-8712

Counseling Community Services - 542-7191
Emergency shelter for families, distribution of food to the rural poor, and "PhoneFriend", for children home alone. Individual, group and family counseling.

COMMUNITY SUPPORT NETWORK - *

1110 Petaluma Hill Road, # 7, Santa Rosa, 95404

- 575-0979

Intervention for the homeless, seriously mentally ill. Services include shelter, food, clothing, counseling and peer support.

DRUG ABUSE ALTERNATIVES CENTER - \$55,224

2800 Cleveland Avenue, #11, Santa Rosa, 95403 - 544-3295

Outpatient drug treatment services for youth, adults and families. Residential services for adults, and women and their children. School-based intervention program. HIV prevention project.

FAMILY SERVICE AGENCY OF SONOMA COUNTY - \$110,000

1212 Fourth Street, Santa Rosa, 95404

UKIAH COMMUNITY CENTER \$74,340

505 S. State Street, Ukiah, 95482 - 462-4822 - Help Line: 462-4357

County-wide, 24 hour crisis intervention (drugs, battering, runaway, suicide), commodities/donated surplus food; holiday gifts and food baskets; emergency food; vouchers for shelter and transportation.

UNIQUE PLACE WOMEN'S ALCOHOL/DRUG RECOVERY - \$23,796

882 Second Street, Santa Rosa, 95404 - 527-0412

Licensed and certified womens residential alcohol drug recovery program includes three residences for: primary care, women with children, and re-entry phase. Pregnancies accepted. Counseling and vocational assistance available.

YWCA, SONOMA COUNTY \$118,952

333 South E Street, Santa Rosa, 95404 - 546-9922

Emergency shelter and critical support services to women and their children fleeing domestic violence. A 24-hour hotline, drop in support groups and legal advocacy for the community.

DISABLED

Assistance to individuals to gain self sufficiency who have an inherent or imposed psychological or physical limitation.

BOYS AND GIRLS CLUB, PETALUMA - (See also Youth)

Challenge Club, an esteem-building program for learning disabled children focuses on role-playing, values clarification, conflict resolution, group problem-solving, and adaptive physical education.

CALIFORNIA SPINAL CORD INJURY NETWORK - *

3911 Princeton Drive, Santa Rosa, 95405 - 577-8796

Serves the health and human care needs of individuals with spinal cord injury and their families.

CITIZEN ADVOCACY, SONOMA COUNTY - \$47,283

2500 Vallejo Street, #102, Santa Rosa, 95404 - 578-6070

Paralegal, volunteer and peer support services. Exploitation/AIDS prevention training for persons with mental retardation, cerebral palsy, epilepsy, autism, and other developmental disabilities, and their families.

COMMUNITY RESOURCES FOR INDEPENDENCE - \$76,464

2999 Cleveland Avenue, #D, Santa Rosa, 95403 - 528-2745

Services to persons with disabilities, including independent living skills, attendant recruitment, training and referral, peer counseling,

AMERICAN HEART ASSOCIATION- REDWOOD EMPIRE CHAPTER - (pending allocation)

1400 N. Dutton Ave., Ste. 20 Santa Rosa, 95401: 542-1992
Supports basic heart disease research and provides heart health and risk education information programs in school, industry and the community.

AMERICAN RED CROSS - SONOMA COUNTY CHAPTER - (See also Crisis Intervention)

MENDOCINO COUNTY CHAPTER - (See also Crisis Intervention)

First aid, CPR and water safety courses.

AMERICAN LUNG ASSOCIATION OF THE REDWOOD EMPIRE - *

1301 Farmers Lane, #303, Santa Rosa, 95405 527-5864 & 1-800-565-6650

Information, education, and research for the prevention and cure of all lung diseases.

CALIFORNIA SPINAL CORD INJURY NETWORK - (See also Disabled)

Serves the health and human care needs of individuals with spinal cord injury and their families.

FACE TO FACE/SONOMA COUNTY AIDS NETWORK - *

16632 River Road, Guerneville, 95446 - 887-1581 or 544-1581

Comprehensive system of support for people living with HIV disease including emotional support, practical care, case management, financial assistance and information/referral.

HOSPICE SERVICES OF LAKE COUNTY - \$57,100

375 S. Main Street, Lakeport, 95453 - 263-6222, Lowerlake - 994-8820

Comprehensive in-home services to terminally ill patients/families enabling them to have dignity and quality of life during the dying process. Bereavement program.

HOSPITAL CHAPLAINCY SERVICES - \$18,481

642 Cherry Street, Santa Rosa, 95404 - 578-1421

Emotional/spiritual support to patients/family members in acute care hospitals and skilled nursing facilities, confronting a crises such as surgery, emergency room trauma, intensive care, long-term illnesses, and death.

NORTH BAY HEALTH RESOURCES CENTER - *

55 Maria Drive, #837, Petaluma, 94954 - 762-4591

Community health education programs focusing on cancer prevention, health insurance programs for seniors, tobacco control, drinking and driving and diet and nutrition.

RUSSIAN RIVER HEALTH CENTER, INC. - *

16319 Third Street, Ukiah, 95446

PETALUMA PEOPLE SERVICES CENTER - (See also Crisis Intervention)

Congregate and home-delivered meals, transportation, adult day care, case management and information and referral services to seniors.

REDWOOD COAST SENIORS, INC. - *

490 N. Harold Street, Fort Bragg, 95437 - 964-0443

Senior programs in Fort Bragg, Mendocino and Albion include home delivered/congregate meals, outreach, transportation and adult day services. Alzheimer resource/referral services for Mendocino/Lake Counties.

RIVER COMMUNITY SERVICES - \$26,550

15999 River Road, Guerneville, 95446 - 887-2226

Operates the Russian River Community Senior Center, providing for basic needs, socialization, nutrition, and self-sufficiency throughout the rural Russian River area.

SALVATION ARMY - (See also Crisis Intervention)

Silvercrest Senior Residence offers housing and programs to low-income seniors; Brown Bag program serves food supplements twice monthly at 4 sites in Sonoma County.

SENIOR LAW PROJECT, INC. - *

200-B North Main Street, Lakeport, 95453 - 263-4703

Legal assistance in public benefits, elder-abuse, housing, consumer matters and planning for incapacity and long-term community education/training on elder law issues.

VOLUNTEER CENTER OF SONOMA COUNTY - (See also Specialized)

573-3399

Volunteer Wheels Program - 573-3377, 800-992-1006

Door-to-door transportation for elderly and disabled persons in Sonoma County who have no other means of transportation. Coordinates Retired Senior Volunteer Program (RSVP).

WILLITS SENIORS, INC. - \$26,027

1501 Baechtel Rd., Willits, 95490 - 459-6826

Senior Day Services: 462-7207
Transportation, outreach, recreation, hearing tests, nutrition program, home delivered meals, blood pressure reading, telecare, adult day service, renters' assistance, tax help, recreation, college classes to seniors.

YMCA SONOMA COUNTY - (See also Youth)

Provides seniors with an on-going schedule of aquatic classes designed specifically for those suffering from arthritis, in addition to a senior travel club.

YOUTH DEVELOPMENT

Services to youth which build and promote positive self-esteem, physical development and social maturation

LAKE COUNTY BIG BROTHERS AND SISTERS - *

122 D Street, Lakeport, 95453 - 263-7281
One-to-one adult-child matchup for 3-4 hours a week for minimum 1 year enhances self-esteem, social skills, school performance, family relationships.

MENDOCINO FAMILY AND YOUTH SERVICES, INC. - *

202 S. State Street, Ukiah, 95482 - 463-4915
Services to youth and their families; foster care; prevention and intervention services to children at risk; group, individual and family counseling.

NORTH COAST OPPORTUNITIES, INC. - (See also Senior)

Operates Head Start programs in Lake and Mendocino Counties for pre-school children from low income families. Rural Communities Child Care Program for low income families.

OPERATION GETTING IT TOGETHER - \$45,328

500 No. Main Street, Sebastopol, 95472 - 823-6967

Offers at-risk/poverty juveniles regular friendship, guidance, positive role model through the help of an older youth; family guidance and crisis intervention.

R-HOUSE, INC. - *

4527 Montgomery Drive, Santa Rosa, 95409 - 539-2948

Drug and alcohol dependent children receive group, individual and family therapy emphasizing education, recreation, Alcoholics/Narcotics Anonymous, and personal responsibility.

RIVER COMMUNITY SERVICES - (See also Senior)

Substance abuse prevention program for youth in West County. Peer counseling, parent education, and summer youth activities.

SOCIAL ADVOCATES FOR YOUTH - \$50,232

1303 College Avenue, Santa Rosa, 95404 - 544-3299, Hsbg. - 431-7658, Son. - 996-7991
School and community based alcohol and drug abuse prevention programs such as peer counseling, youth forums; parenting education programs. Employment training and shelter care for youth.

YMCA, SONOMA COUNTY FAMILY. \$96,884

1111 College Avenue, Santa Rosa, 95404 - 545-9622, Occ. - 874-2242, R.P. - 795-9622
Day camp, caravans and resident camp programs for youth development. Youth sports promoting team work, sportsmanship and the fundamentals of the game itself.

YWCA, SONOMA COUNTY - (See also Crisis Intervention)

Therapeutic childcare center, Special Place, for children abused or at risk of abuse. Play therapy and the "Groups for

and families s... services for individuals...
Emergency food, clothing and shelter services.

JEWISH FAMILY AND CHILDREN'S SERVICES - *

320 College Avenue, # 205, Santa Rosa, 95401 - 571-8131
Short term basic assistance (food, clothing, shelter); Emergency loans and grants, Practical and emotional support.

MENDOCINO FOOD AND NUTRITION PROGRAM, INC. - *

900 North Franklin Street, Fort Bragg, 95437 964-9404
Food bank/distribution of USDA commodities for Mendocino County providing emergency food to low income families and individuals.

OMBUDSMAN PROGRAM OF SONOMA COUNTY - (See also Seniors)

Responds to allegations of abuse (physical, sexual, fiduciary, neglect and abandonment) on behalf of long term care facility residents.

PEOPLE FOR PEOPLE - (See also Senior)

Ombudsmen visits and investigates allegations of physical, sexual, and financial abuse in long-term care and developmentally disabled facilities.

PETALUMA PEOPLE SERVICES CENTER - \$19,116

1500 Petaluma Boulevard South, Petaluma, 94952 - 765-8488
Youth crisis intervention counseling, assessment and referral for at-risk youth through placing a crisis counselor in Petaluma secondary and junior high schools.

PROJECT SANCTUARY INC. - \$81,774

400-B Talmage Road, Ukiah, 95482 - 462-9196

SHELTER: 462-7862

RAPE CRISIS: 462-7988

24-hour crisis line for victims of domestic violence and sexual assault; accompaniment to hospitals; information and referral regarding food, clothing, housing as needed.

OUR-HOUSE, INC. - * (See also Youth)

SALVATION ARMY - \$79,650

1059 Second Street, Santa Rosa, 95404 - 542-0981

Assistance through counseling, food, clothing, shelter, prescriptions, utility payments, rental assistance and other needs of families in crisis.

SENIOR LAW PROJECT, INC. -

(See also Senior)

Legal assistance to elders who are financially, physically or emotionally abused.

SOCIAL ADVOCATES FOR YOUTH -

(See also Youth)

Short term emergency care, food and clothing available for runaway and homeless youth.

SONOMA COUNTY COALITION AGAINST HUNGER - *

1111 Petaluma Hill Road, Santa Rosa, 95401 - 528-2717

Secure and distribute food to 60 non-profit agencies within Sonoma County and food banks in Lake and Mendocino Counties.

... and support services.

EASTER SEAL SOCIETY FOR THE REDWOOD COAST - \$49,274

1213 W. Steele Lane, Santa Rosa, 95403 - 545-0213

Developmental programs for infants and toddlers. Socialization and recreation program for teens and adults. Specific therapies. Equipment loan, wheelchairs, etc.

FRIENDS HOUSE - *

684 Benicia Drive, Santa Rosa, 95409 - 538-0152

Adult Day Health Program for disabled adults who are at risk of institutionalization. Daytime services of nursing, therapy, counseling, nutrition and socialization.

GOODWILL INDUSTRIES OF THE REDWOOD EMPIRE - \$34,630

11 West Barham Avenue, Santa Rosa, 95407 - 523-0550

Vocational services to disabled or disadvantaged individuals: vocational evaluation, work hardening and adjustment, skills training, sheltered employment, supported employment, and job placement.

LAKEPORT SENIOR CENTER INC. -

(See also Senior)

Exercise class, meals and socializing (developmentally disabled and seniors). Patients from nursing homes attend weekly bingo.

PEOPLE SERVICES, INC. - *

4195 Lakeshore Boulevard, Lakeport, 95453 - 263-3810

Supported services for independent living, assistance in achieving economic self-sufficiency and vocational independence, individualized skills training.

UNITED CEREBRAL PALSY ASSOCIATION OF THE NORTH BAY - \$50,005

959 Transport Way, A-1, Petaluma, 94954 - 765-6770 - and 1-800- 441-CP11

Individual advocacy program, public education, family support groups, camping, adaptive recreation and social skill activities for physically disabled.

VOLUNTEER CENTER OF SONOMA COUNTY - (See also Specialized)

Volunteer Wheels 573-3377

Provides door-to-door transportation for elderly and disabled people in Sonoma County who cannot drive, take or have no other means of transportation.

HEALTH

Promotion and maintenance of health care and treatment, and where feasible, research and cure of life threatening diseases. Direct care and supportive services to individuals suffering catastrophic illness.

AMERICAN CANCER SOCIETY, SONOMA-MENDOCINO-LAKE UNITS - (pending allocations)

826 St. Helena Ave., Santa Rosa, 95404 545-6720

Research, public and professional education, services for cancer patients.

... but not limited to... needs, socialization and... counseling to build, maintain and sustain self sufficiency.

COUNCIL ON AGING OF SONOMA COUNTY - \$ 115,528

1000 Coddington Ctr., Santa Rosa, 95401 - 525-0143

Case management, information and referral, daily money management, legal services, hot meals, housing, counseling, and friendly visiting to seniors.

FAMILY SERVICE AGENCY OF SONOMA COUNTY - (See also Crisis Intervention)

Home visits, individual support, bereavement groups, and social activities for seniors.

FRIENDS HOUSE - (See also Disabled)

Programs to improve or maintain maximum independence for the elderly through residential living facilities, convalescent care and day health services.

GREATER UKIAH SENIOR CENTER - \$57,126

497 Leslie Street, Ukiah, 95482 - 462-4343
Social, recreational, outreach, nutritional meals, and information and referral programs for seniors. Adult day program for frail elderly to enhance their independent living.

HOSPITAL CHAPLAINCY SERVICES - (See also Health)

Trained volunteers and professional chaplains listen with concern to patients and family members in convalescent hospitals.

LAKEPORT SENIOR CENTER INC. - *

527 Konociti Avenue, Lakeport, 95453 - 263-4218

Congregate and home delivered meals, information, referral, evaluation/follow-up outreach telephoning, visiting, in-home registry, transportation, comprehensive assessment for seniors.

THE LUCERNE ALPINE SENIOR CENTER, INC. - *

3895 Country Club Drive, Lucerne, 95458 - 274-8779

Nutritional meals at a dining site, homebound deliveries to the very frail and elderly, Day Care facility, outreach information and referral, workshops and health clinics.

NORTH COAST OPPORTUNITIES, INC. - *

413 N. State Street, Ukiah, 95482 - 462-1954

The Area Agency for Aging for Lake and Mendocino counties. Operates the Foster Grandparents and Retired Senior Volunteer Programs and the Lake County Senior Transit.

OMBUDSMAN PROGRAM OF SONOMA COUNTY - *

2400 Coddington Center, Santa Rosa, 95401 - 526-4108

Advocates for and resolves problems encountered by people living in nursing and residential care facilities. Community education and placement counseling.

PEOPLE FOR PEOPLE - \$23,905

413-A North State Street, Ukiah, 95482 - 468-5882, Lake - 274-8882

Ombudsmen investigate complaints of residents in long-term care facilities to ensure that their quality of life, care and dignity are maintained.

... at risk children and youth establishing a one to one relationship increasing a child's self esteem.

BOY SCOUTS OF AMERICA, SILVERADO AREA COUNCIL, - *

400 Contra Costa Street, Vallejo, 94590 - 644-0427

Outdoor, self-esteem, and family oriented programs in Lake County for boys age 6 - 20 and girls 15-20.

BOY SCOUTS, SONOMA-MENDOCINO AREA COUNCIL - \$106,526

2240 Professional Cr., Santa Rosa 95403 795-9413

Fun, educational and outdoor programs emphasizing personal values, active citizenship, leadership and physical fitness. Career education, and abuse prevention for boys 6-20 and girls 15-20.

BOYS' AND GIRLS' CLUB, HEALDSBURG - \$72,216

First & Piper Streets, Healdsburg, 95448 - 433-4479

Year-round, after school, and summer program activities include: team sports, gym/P.E., health education, gamesroom, homework help, leadership club, day camp and arts and crafts.

BOYS' AND GIRLS' CLUB, PETALUMA - \$98,575

426 8th Street, Petaluma, 94952 - 763-1900

After-school and summer drop-in recreation, day camps, instructional sports leagues, tiny tots, family programs, and swim lessons low-cost, high quality developmental activities.

BOYS' AND GIRLS' CLUB, SANTA ROSA - \$72,294

1011 Hahman Drive, Santa Rosa, 95404 - 542-3249

Personal, educational, cultural enrichment, health and physical education, social recreation, and outdoor and environmental education.

BOYS' AND GIRLS' CLUB, VALLEY OF THE MOON - \$63,929

744 First Street West, Sonoma, 95476, 938-8544

Development activities for youth 6 to 18 years including athletics, cultural arts, recreation and education.

CAMP FIRE BOYS AND GIRLS - REDWOOD EMPIRE COUNCIL - \$63,720

1071 Third Street, Santa Rosa, 95404 - 528-8282

Club, self-reliance and camping programs enable youth to develop self-esteem while learning planning, decision making, group process and leadership skills.

GIRL SCOUTS, KONOCTI COUNCIL - \$54,452

583 Summerfield Road, Santa Rosa, 95405 538-5472

Camping, career exploration, community service, educational opportunities, Say No To Drugs. Recreational events to help girls develop self-esteem, values and skills to achieve individual potential.

... linking individual... services. Building... of organizations to operate more efficiently through formal training and consultation services. Translation services for Spanish-speaking and hearing-impaired.

CALIFORNIA HUMAN DEVELOPMENT CORPORATION/(Hispanic Social Services)- (See also Crisis Intervention)

Bilingual staff provide individual services and referrals for farmworkers in Sonoma County, immigration assistance, English and Civics, health, food and housing information.

CATHOLIC CHARITIES -

(See also Crisis Intervention)

Immigration and resettlement office - 578-6000
Legal assistance to immigrants and refugees in obtaining work authorization, immigration of family members, and defense against deportation; outreach and information; anti-discrimination education.

COMMUNITY RESOURCES FOR INDEPENDENCE - (See also Disabled)

Deaf/Hearing impaired, visually impaired services and advocacy.

INFORMATION AND REFERRAL SOCIAL SERVICES VOLUNTEER PROGRAM - \$33,300

1-800-325-9604

P O Box 1539, Santa Rosa, 95402 - 527-2108
Information/Referral Services linking individuals with health and human service agencies in Sonoma County. A joint project of United Way, the Volunteer Center and the Sonoma County Social Services Department.

MANAGEMENT ASSISTANCE PROGRAM \$36,450

1041 Fourth Street, Santa Rosa, 95404 - 544-9480

Provides management training and board development services to non-profit agencies through workshops, consultation and on-site sessions for individual boards of directors. Joint project of United Way and the Volunteer Center.

OPERATION GETTING IT TOGETHER - (See also Youth)

Lawyer, with the assistance of a Hispanic bilingual legal secretary, provides vital legal services for low-income persons throughout Sonoma County.

UKIAH COMMUNITY CENTER - (See also Crisis Intervention)

Recruiting, training and utilizing volunteers. Information/Referral and Crisis Line, linking individuals with needed services. Coordination of agencies providing emergency service.

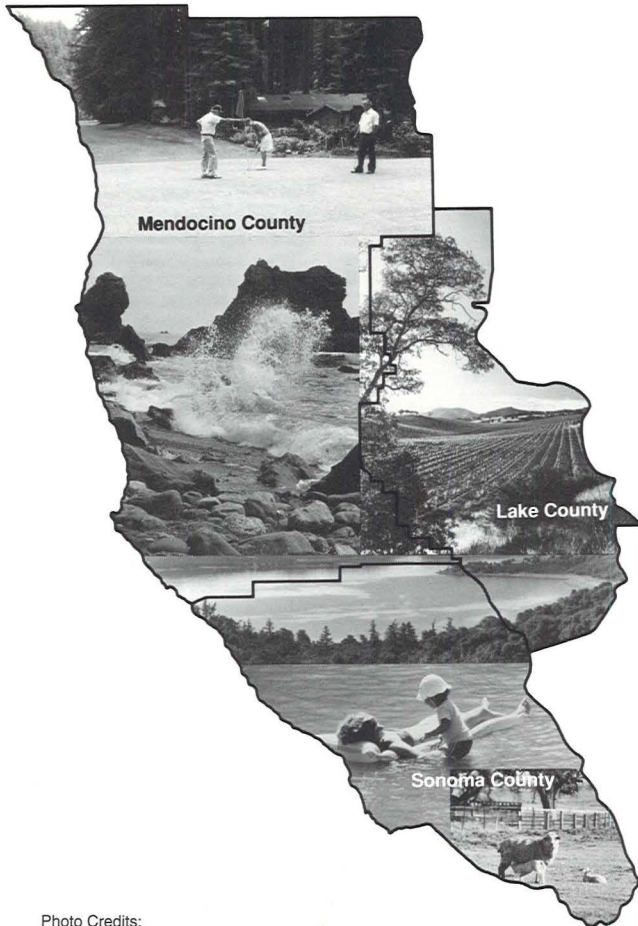
VOLUNTEER CENTER OF SONOMA COUNTY - \$83,951

1041 Fourth Street, Santa Rosa, 95404 - 573-3399

Petaluma: 762-0111, Sonoma: 996-4644
Recruits, trains and matches community volunteers with non profit organizations in Sonoma County.

Many of us enjoy an exceptional Quality of Life.

Our North Bay Community is a wonderful place to live and work. Pure, clean air. Beautiful rolling hills surrounding green, lush valleys. Hundreds of miles of beautifully rugged coastline. Dozens of World-Class wineries. Wonderful parks and recreation facilities.



For some of us, the Reality of Life is quite different.



It is estimated that: One in every 20 persons in Sonoma, Mendocino & Lake counties are homeless in a given year (1/4 of which are children).

Four out of every five individuals age 75 and over are in need of assistance (the fastest growing population in Sonoma, Mendocino and Lake Counties).



One in every five adolescents in our North Bay Schools show level of drug use causing negative

These Realities can be changed! Here's how you can help...

Your contribution of just \$3.00 per week to United Way for North Bay will provide:

- A full year of enrichment and esteem building programs for a youth at risk through the Boys' & Girls' Club; or
- A daily visit and hot meal to a homebound senior for a full month from the Council on Aging; or
- Three hours of home therapy for a disabled infant through Easter Seals Infant Development Program; or
- Four night's lodging for a homeless family through the California Human Development Corporation; or
- Food baskets for 15 needy families



...and that's just a small sample of the people served through your contributions to United Way for North Bay.



**ALCOHOL AWARENESS WEEK
OCTOBER 17, 1991
BUDGET**

HAPPY HOUR

| | |
|---------------|----------------|
| MIXES | \$50.00 |
| ICE | \$ 5.07 |
| CUPS | \$10.00 |
| NAPKINS | \$ 3.00 |
| DECORATIONS | \$50.00 |
| <u>SNACKS</u> | <u>DONATED</u> |
| SUBTOTAL | \$118.07 |

FOR THE WEEK

| | |
|---------------|-----------------|
| CAR | DONATED |
| <u>TOWING</u> | <u>\$150.00</u> |
| SUBTOTAL | \$150.00 |

ONGOING PROJECT

| RESPONSIBLE HOSPITALITY PACKETS | | <u>Quantity</u> |
|--------------------------------------|----------------|-----------------|
| 1. Wristbands (1 box @ 50.00) | \$50.00 | 500 |
| 2. Coasters (5 pkg @ 2.24) | \$11.20 | 500 |
| 3. Decals (3 pkg @ 3.20) | \$ 9.60 | 300 |
| 4. Bumper Stickers (4 pkg @ 5.83) | \$23.32 | 200 |
| <u>5. Tax, Shipping and Handling</u> | <u>\$25.88</u> | |
| SUBTOTAL | \$120.00 | |

GRAND TOTAL **\$388.07**

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 11
October 2, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - ~~A.~~ President (Buck)
 - ~~B.~~ Advisors (Flores/Lewman)
 - ~~C.~~ Program Chair (Mack-Rose)
 - ~~D.~~ Parking (Mack-Rose)
 - ~~E.~~ Tail Gate Party (Giovando)
 - ~~F.~~ IPC (Bushirt)
- VI. APPOINTMENTS *G. CalSACC*
 - ~~A.~~ C.A.L. *m/s/c* to appoint Rachael Harrison as Comm At Large (Buck)
 - ~~B.~~ Typist/Clerk II *m/s/c* to appoint (Flores)
- VII. OLD BUSINESS
 - ~~A.~~ United Way postpone
 - ~~B.~~ Office Remodel *m/s/c* to appoint Sharon Ginsberg & Morgan Mack-Rose (Descalos) for the SAB Typist Clerk II position committee
Sharon Ginsberg, Brian Buck, Kevin Miller, maria Bushert, Kevin Miller, Morgan Mack-Rose
- VIII. NEW BUSINESS
 - ~~A.~~ Committee Chairs/members (Mack-Rose)
 - ~~B.~~ Student Lounge Furniture *m/s/c* to support the recommended (Newberg)
 - ~~C.~~ Blood Drive *m/s/c* to allocate \$11000 purchase of (Heinesen) *Rose (Chair)*
- IX. ANNOUNCEMENTS for Elvis impersonator (\$50) Doyle Lounge
+ costume (\$60) out furniture with
of Fall Special the understanding
Allocations that additional
input on fabrics and
colors be reviewed
- X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 10
September 25, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: Maria Bushey.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. **REPORTS**

A. President: Brian thanked everyone for making the retreat the success that it was. Then he talked about the upcoming dance on Friday, September 27. We handed out a lot of publicity and we are also having a closed session dance party for C.S.A. members and their friends from 8:30 -9:00. He also talked about the Auxiliary Enterprises Committee. We discussed the process that they go through when they make decisions about the Cafeteria. He reported that the owners of the Long's Parking lot were towing cars that parked there and we should spread the word that cars are being towed from that lot. We also discussed two more topics that we decided to bring to C.S.A. They were a donation of \$100 to Book Aloud in honor of Norman Romwall who was a past A.S. president. The other item is a subscription to the priodical "Student Leader".

B. Advisors:

1. Bob: Bob emphasized about how good the retreat was. Then, he asked our opinion about Thursday Night Market and if we feel that it should be open past Labor Day. We also discussed the possibility of Bob becoming the Chair of the Ad Hoc Committee for the Cafeteria Remodel.
 2. Ronda: Ronda reminded us to turn our surveys about registration into Dave Fernandes. She also passed around sign-up sheets for the Lost and Found Auction.
- C. Blood Drive: The Blood Drive is on Thursday, October 10 form 10- 2. Every pint counts.
- D. Program Chair: Morgan is getting people together to look at the boat for the boat dance. She also announced that Tina Descalos is the Co-chair of the Blood Drive.

VI. APPOINTMENTS

- A. CCCSAA: It was voted that Jay Scott, Tina Descalos, and DeAnn Peterson would go to CCCSAA. Other alternates were also discussed.
- B. Commissioners:
 - 1. It was moved to appoint Dan Sullivan to the position of Freshman Representative. (M/S/C)
 - 2. It was moved to appoint Michael Grenado to the position of Child Care Commissioner. (M/S/C)
 - 3. It was moved to appoint Tina Shih to the position of Commissioner-At-Large. (M/S/C)

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. Concessions Income: Mike Panas, the principal from Santa Rosa High School, called Bob and asked about taking over the concessions at their home games. We decided to bring it to C.S.A.
- B. Office Remodel: We decided to set up a committee to discuss the possibilities.
- C. Bucharest Library: Their library was leveled and everything was destroyed. Brian will research the possibilities for aid.

IX. ANNOUNCEMENTS

X. ADJOURNMENT

The meeting was adjourned at 5:10 p.m.

MINUTES
1991
EXECUTIVE COUNCIL
ASSOCIATED STUDENTS

Sept. 27, 1991

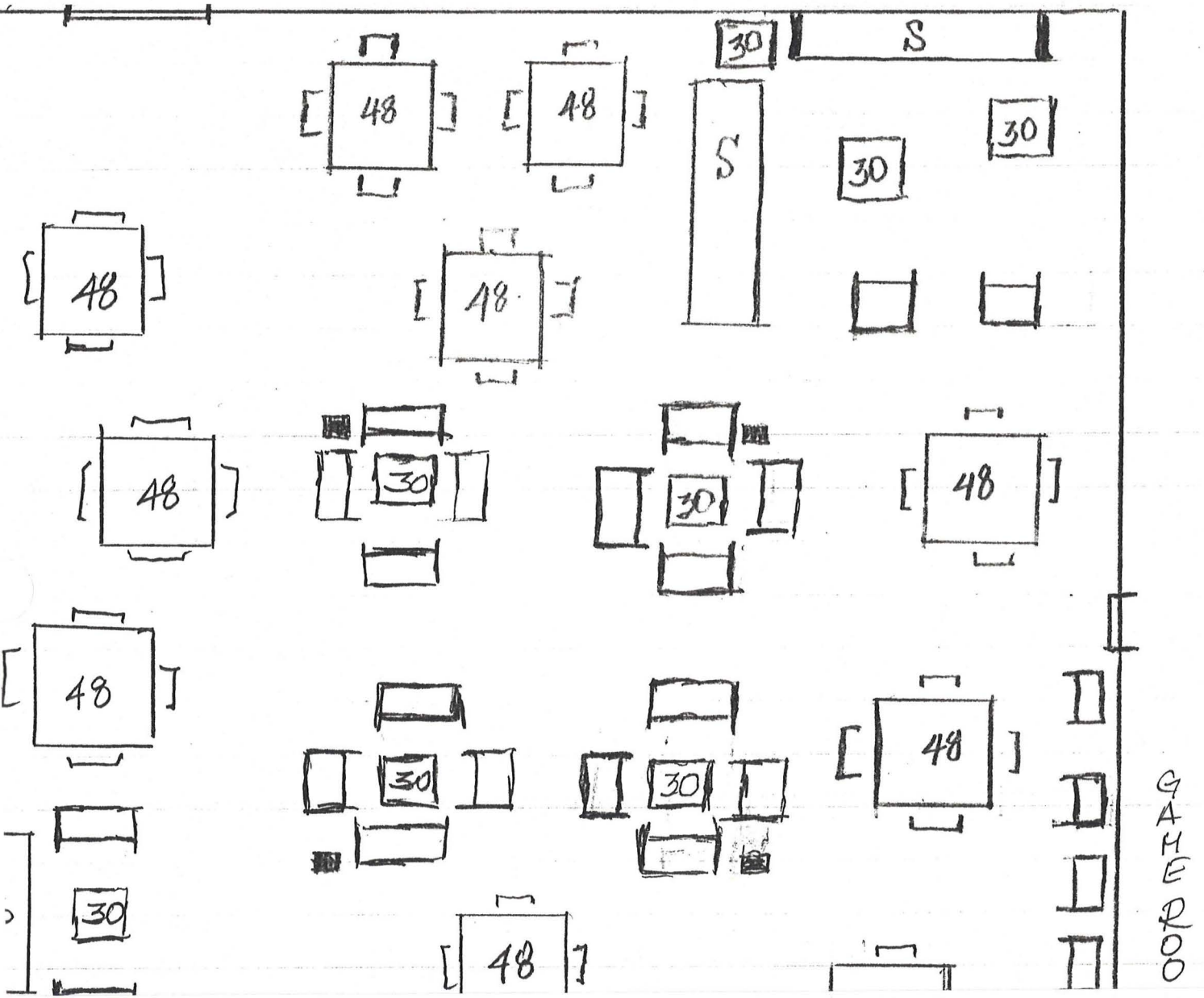
DOYLE STUDENT LOUNGE

Furniture Purchase

| | | <u>Each</u> | <u>Total</u> |
|-------|-----------------------------|--------------|--------------------|
| 48 EA | Sled Base Chair: Condi #853 | \$235.50 | \$11,208.00 |
| 9 EA | Club Chair: Condi #7532 | \$563.35 | \$ 5,070.15 |
| 3 EA | Love Seat: Condi #7557 | \$757.00 | \$ 2,271.00 |
| 2 EA | Sofa: Condi #7581 | \$925.50 | \$ 1,851.00 |
| 4 EA | Table: 48 X 48 X 29 | \$421.00 | \$ 1,684.00 |
| 6 EA | Table: 30 X 30 X 21 | \$379.00 | \$ 2,274.00 |
| | | SubTotal | \$24,358.15 |
| | | Tax | \$ 1,826.86 |
| | | TOTAL | \$26,185.01 |

DOYLE STUDENT LOUNGE

'Sketch' for Furniture Arrangement



AB 1725 MISSION STATEMENT

SEC. 6. Section 66701 of the Education Code is amended to read:

66701. (a) Public community colleges shall offer instruction through but not beyond the second year of college. These institutions may grant the associate in arts and the associate in science degree.

(b) Authorized instruction in the community colleges shall include standard collegiate courses for transfer to other institutions, vocational and technical courses leading to or upgrading, or leading to and upgrading, employment, general or liberal arts courses, adult noncredit courses, and community services programs and courses. However, priorities in the instructional programs shall be as follows:

(1) The primary mission of the community colleges is the provision of rigorous, high quality degree and certificate curricula in lower division arts and sciences and in vocational and occupational fields.

(2) The provision of remedial instruction, English as a second language instruction, and support services which help students succeed at the postsecondary level are essential and important functions of the community colleges.

(3) The provision of adult noncredit education curricula in areas defined as being in the state's interest is an essential and important function of the community colleges.

(4) The provision of community services courses and programs is an authorized function of the community colleges so long as their provision is compatible with an institution's ability to meet its obligations in its primary missions.

SANTA ROSA JUNIOR COLLEGE
MISSION STATEMENT

Santa Rosa Junior College recognizes that education can come in many shapes and forms and will provide opportunities for all those who can benefit from its educational program. The special needs of the community must be met--taking into consideration the constantly changing requirements of the area served. Everyone, regardless of age, sex, race, physical disability, ethnic, socioeconomic, cultural or educational background, are invited to participate. Emphasis will be put upon eliminating economic, psychological and physical barriers to college attendance. Therefore, the College is committed to providing the following to the residents of the district:

1. **General education** offering intellectual and social experiences for the development of knowledges, values, attitudes and skills needed by each student in realizing his/her full potential in a free society.
2. **Transfer education** equivalent to the lower division of universities and colleges for students who plan to continue their pursuit of higher education.
3. **Occupational education** to provide technical skills and related instruction for entry employment, vocational retraining and job advancement.
4. **Development education** to assist students who enter the College inadequately prepared so that they may succeed in college courses related to their interests.
5. **Continuing education** to provide equal opportunity for district residents to participate in a variety of lifelong learning experiences.
6. **Student services** to provide assistance and support to persons seeking access to the College and to encourage students to realize their personal potential and achieve social and educational goals.
7. **Community services** to assist in meeting the cultural, educational, avocational and vocational needs of district residents.

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #6
7 October 1991

- I. CALL TO ORDER
 - II. ROLL CALL
 - III. APPROVAL OF AGENDA
 - IV. APPROVAL OF MINUTES
 - V. REPORTS
 - A. President
 - B. Advisors
 - C. ICC
 - D. Program Chair
 - E. Committees Commissioner
 - F. Surveys Commissioner
 - G. Book Fair
 - H. Financial Aid
 - I. Blood Drive
 - J. IPC mission statement Ad Hoc
 - K. Tail-Gate Party
 - L. CCS
 - M. CSA Outreach
 - N. Drug and Alcohol Awareness Week
 - O. Tutor Committee
 - VI. APPOINTMENTS
 - A. College Wide Committees
 - B. Tutoring Committee
 - VII. OLD BUSINESS
 - A. Goal Task Force Comm
 - VIII. NEW BUSINESS
 - A. Cal SACC
 - B. Football Concessions
 - C. CSA Goals Approval
 - D. South African Speaker
 - E. IPC
 - IX. ANNOUNCEMENTS
 - A. Marriots
 - X. ADJOURNMENT
- m/s/c that CSA does not support the process leading up to the proposal of the Educational/Faculty master Planning Consultant position*
- ~~m/s/c to amend to a~~ m/s/c that CSA not support the budgetary expense necessary to fill this position (Buck)*
- (Flores/Lewman)*
- (Fernandes)*
- (Mack-Rose)*
- (Peterson) → Ed Equity*
- (Quilala)*
- (Economopolous)*
- (Heinesen & Giovando)*
- (Heinesen & Dascalos)*
- (Garcia)*
- (Giovando)*
- (Heinesen)*
- (Wall)*
- (Ginsberg)*
- (Economopolous)*
- P. Lost & Found*
- Q. College Council*
- (Bradley)*
- (Bushey)*
- m/s/c to appoint (Peterson)*
- (Economopolous)*
- Christina Caruso to Global + Intercultural Ed Comm*
- C. Goal Task Force Comm (Bushey)*
- m/s/c to appoint*
- Graig Bradley to scholarship Comm*
- m/s/c to host Cal SACC meeting here 10/8*
- m/s/c to allocate \$1430 from out of D/S for lunch 1-5pm*
- (Ginsberg)*
- (Bushey)*
- m/s/c that CSA approve the GOALS as stated for 91-92*
- m/s/c to donate \$1500 out of D/S to cover*
- (Bushey)*
- (Epps)*
- (Bushey & Garcia)*
- Post pone until 10/14 meeting*
- F. Tailgate Budget*
- m/s/c to allocate \$13400*
- (Ginsberg)*
- out of D/S for the tailgate Party*
- Tamara Linda, 10/11*
- m/s/f to not support use of Concessions by S.R. High*
- m/s/c to close debate*
- m/s/c to appoint Jim Wall as CSA Outreach Chair*
- to appoint Andre Economopolous as Tutor Chair*
- pending CSA approval of goals*

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #5
30 September 1991

- I. The meeting was called to order at 3:10 a.m.
- II. Absent were Chris Hassold, Katherine Sharpe, and Richard Lewis.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.
- V. REPORTS
 - A. President:
 1. Brian Buck, President, welcomed the new members of CSA.
 2. Brian reported the *Shake, Rattle, and Collapse the Cafeteria* dance was a very big success.
 3. Brian asked the tasks groups to start meeting as soon as possible.
 4. Brian asked CSA to remind fellow students not to park in the Redwood Plaza Shopping Center.
 5. Brian announced Tina Dascalos, Jay Scott, and Deanne Peterson were selected by the Executive Cabinet to attend CCCSAA on 25-27 October 1991.
 - B. Advisors:

Bob Flores, Director of Student Activities.

 1. Bob informed CSA there is a serious illegal bike parking problem now affecting this campus.
 2. Bob announced CSA members can pick-up their A.S. tee-shirts from him today after the meeting, and A.S. car shades are now available from Ronda.

Ronda Lewmen, Student Activities Advisor.

1. Ronda announced the hypnotist Bruce McDonald will be performing Saturday, 12 October 1991 at 8:00 p.m. at the Evert Person Theater, sponsored by Sonoma State.
2. Ronda thanked the Dance Committee for all their hard work in making the dance such a success.

C. ICC:

1. David Fernades, ICC Chairperson, reported Club Days went very well.
2. David announced the Back Packing Club received 3rd. place, the Ski Club received 2nd. place, and the United American Indian Council received 1st. place in the best Club Day booth decorating contest.
3. David reported the clubs did well at the dance.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, reminded CSA the Lost and Found Auction is this Wednesday, 2 October 1991 at 12:00 p.m.
2. Morgan reported the Blood Drive on Thursday, 10 October 1991, is coming along very well.
3. Morgan reported Lucy Giovando, Tail-Gate Party Chairperson, is doing an excellent job as chairperson.
4. Morgan announced on Tuesday, 8 October 1991, at 1:15 p.m. she will be going to Oakland to check out a boat for the Boat Dance next Spring. and if anyone is interested in going to please contact her.

E. Financial Aid Committee:

1. Audrey Heinesen and Lucy Giovando, Financial Aid Committee Members, reported the Financial Aid Committee meet last Thursday, 26 October 1991, where the committee discussed four main issues, mainly focusing on the problem of student loan defaults and possible solutions to the problem.
2. Audrey and Lucy announced the Financial Aid Committee will be meeting next on 14 November 1991 at 3:00 p.m. -4:30 p.m.

F. Blood Drive:

1. Audrey Heinesen and Tina Dascalos, Blood Drive Co-chairpersons, announced The Blood Bank of the Redwoods will be here on Thursday, 10 October 1991.
2. Audrey and Tina announced they will be needing people to work at the pledge table.
3. Audrey and Tina encouraged members of CSA to donate blood.

G. Birthdays:

1. A birthday sheet was passed around to the members of CSA.

H. Lost and Found Auction:

1. Craig Bradley, Lost and Found Auction Chairperson, reminded CSA the Lost and Found Auction is this Wednesday, 2 October 1991.

I. Dance:

1. Monique Epps, Dance Chairperson, reported the dance was a huge success.

J. Treasurer:

1. Audrey Heinesen, Treasurer, reviewed the budget report for the month of September.

K. Institutional Planning Council:

1. Maria Bushey, Institutional Planning Council member, explained the purpose of the committee.
2. Maria announced the committee will be revising the Mission Statement and asked for CSA's input about the revision.

L. Counseling/Registration:

1. David Fernandes, Counseling/Registration Committee member, asked CSA to answer and return the questionnaires to him as soon as possible.

M. Committees Commissioner:

1. Deanne Peterson, Committees Commissioner, announced the dates, times, and locations for upcoming College Wide Committees meetings.

N. Tasks Force:

1. The chairpersons of the CSA Task Force Committees announced the meeting times for their committee.
 - a. The CSA Statewide Association Committee Task Force will meet on Wednesdays at 12:00 p.m.
 - b. The CSA Transportation Committee Task Force will meet on Fridays at 12:00 p.m.
 - c. The CSA Outreach Task Force Committee will meet on Mondays at 9:00 a.m.
 - d. The CSA Tutors Task Force Committee will meet on Fridays at 3:00 p.m.
 - e. The CSA Ethnic Diversity in Curriculum Task Force Committee will meet on Mondays at 5:00 p.m.

VI. APPOINTMENTS

- A. It was moved to appoint Tina Dascalos as Blood Drive Co-Chairperson. (M,S,C)
- B. It was moved to remove John Atkins from the position of Legislative Commissioner. (M,S,C)
- C. It was moved to appoint Jennifer Grigsby, Morgan Mack-Rose, Sharon Ginsberg, Kari Sharpe, and Brian Jones to the Alcohol Awareness Week Committee with Kari Sharpe and Brian Jones as Co-chairpersons. (M,S,F)

VII. OLD BUSINESS

- A. It was moved to allocate \$200.00 to the United Way out of Fall Special. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved to allocate \$50.00 out of Recycling Account to Jill Kelly-Moore for services rendered. (M,S,C)
- B. It was moved to allocate \$100.00 out of Fall Special to be sent to Books Allowed in Norman Romwell's name. (M,S,C)

C. It was moved to allocate \$139.00 out of Fall Special to purchase a subscription of five issues of *Student Leader*. (M,S,C)
1 abstention

D. It was moved to allocate \$388.07 out of Fall Special for the Drug and Alcohol Awareness Week. (M,S,)

It was moved to divide the question into two separate allocations.

1. \$150.00 for the smashed car.

2. \$238.07 for the Responsible Hospitality Packets and Happy Hour. (M,S,C)

It was moved to allocate \$150.00 out of Fall Special for the Smashed Car. (M,S,C)
2 abstentions

It was moved to close debate. (M,S,C)

It was moved to allocate \$238.07 out of Fall Special for the Responsible Hospitality Packets and Happy Hour. (M,S,C)

E. It was moved to allocate \$85.00 out of Fall Special for Fun Food. (M,S,C)

IX. ANNOUNCEMENTS

A. Audrey Heinesen, Blood Drive Co-chairperson, thanked everyone for signing up for the Blood Drive.

B. Brian Buck, President, asked to speak to the Dance Committee after CSA.

X. ADJOURNMENT

A. It was moved to adjourn at 4:55 p.m. (M,S,C)

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Please check the appropriate box:

- Native American
- Asian
- African American
- Hispanic
- White
- Other (Please Explain)

- Re-entry
- PT (6.5 units or less)
- FT

- Male
- Female

CSA OUTREACH COMMITTEE
FALL 1991
MINUTES

Meeting #1 10/7/91

I. The meeting was called to order at 9:20 AM

II. Absent: Jennifer Grigsby

III. REPORTS

A. The strengths and weaknesses of the committee were discussed and it was decided that at least two additional people were needed on the committee to make it a success.

B. The following groups were identified as generally under-represented in CSA: Re-entry, Hispanics, Blacks (esp. Black males), Asians, Native Americans, the disabled, and Night Students. Morgan said that she would get the ethnic breakdown of A.S. members from Bob. Jim and Morgan will work on creating a survey to determine the current ethnic representation in CSA.

C. The committee brain stormed various ways to reach the identified groups. A CSA open house (orig. proposed by Audrey Heinesen) was thought to be a good start. Craig thought that CSA tabling in the coop would help. And the committee also discussed creating an Ad Hoc committee through ICC comprising of under-represented students to advise the Outreach committee of their needs. The possibility of experimenting with SAO office hours will also be explored.

IV. APPOINTMENTS

A. It was moved to appoint Jim Wall as the chair of CSA Outreach.

B. It was moved to appoint Morgan Mack-Rose as secretary.

X Adjournment

Santa Rosa Junior College *Office of Admissions & Records*

Date: October 3, 1991

TO: College Council

FROM: Ricardo D. Navarrette
Chair, Calendar/Registration Committee

SUBJECT: Calendar and Registration Committee Recommendations

1. Establish Priority IV for Registration of new students who complete Guidance 165.
2. Limit Mail-In Registration to a maximum of 8 1/2 units.
3. Endorse two "Limited Service" days for Fall and Spring PDA. Staff Development Committee and Calendar Committee to finalize dates.
one each semester
4. Add new official member to Calendar/ Registration Committee (Registration Supervisor). *Withdrawn*
5. Consider 1992-93 Academic year calendar.

/rmt

Effects of the College Calendar Change on Summer Repertory Theatre, (SRT)

Report to College Council
Submitted by: Frank J. Zwolinski
October 3, 1991

SRJC's Summer Repertory Theatre (SRT) is a unique theatre program in which advanced professionally-oriented theatre and music students recruited from throughout California combine with a staff of distinguished directors and designers from all over the United States to produce over 30 performances of six plays in full rotating repertory. During twenty years of continuous operation SRT's students have gone on to work at major schools and theatres across the nation; as teachers, actors, designers, technical directors, costumers, box office managers and directors. Using a combination of Repertory and Conservatory concepts, SRT offers the professionally oriented theatre student a chance to explore what is only theory during the academic year. The effect of adding a full week to the semester break and thus lengthening the Spring semester by one week will have serious consequences for SRT! I urge you to adopt a calendar with a three week semester break.

THE PROBLEM

Originally SRT was a 12 week program

The effect of beginning the Fall semester before Labor day (the Early Calendar) was to cut one week off the program, a total loss of 14 performances. Now SRT is an 11 week program.

A four week break between semesters would cut another week from the program; another 14 performances, creating a 10 week program.

THE RESULTS

This change would be seriously detrimental to the educational experiences of the students in the SRT program. With only ten weeks in which to mount and produce six major productions, the scale and quality of those productions would be seriously jeopardized as would be the students training.

Our recruitment ability is already hampered by the early start of the summer session. Students who traditionally have applied to SRT are still in school when the program needs to begin.

The time which the program has already lost due to previous changes in the calendar has had serious consequences for SRT:

- 1) We have lost time in Santa Rosa High School auditorium, costing valuable setup and preparation time.
- 2) Fewer performances have lessened the acting and music student's performance experience.
- 3) A shorter building period, diminishes the technical theatre student's training.
- 4) The income loss from those missed performances further erodes our ability to offer scholarships to the students in the program.
- 5) College facilities are already at a premium, allowing no time between the summer and Fall would eliminate the use of the Doyle complex for registration.

Proposed DRAFT

APPROVAL: Calendar Comm:
College Council:
Superintendent:
Board of Trustees:



Santa Rosa Junior College NEW COLLEGE CALENDAR

ACADEMIC YEAR 1992-93

FALL SEMESTER 1992

| | | |
|-----------|--------------------|--|
| August | 10-25..... | In-person registration |
| August | 17..... | New Faculty Orientation Day |
| August | 18..... | Professional Development Day, No Classes, Limited Services |
| August | 19..... | Classes begin |
| August | 25..... | Last day to register/add without instructor's signature |
| September | 7..... | Labor Day holiday |
| September | 8..... | First census day |
| September | 8..... | Last day to register/add with instructor's signature |
| September | 11..... | Last day to drop a class without "W" symbol |
| October | 14..... | Second eight-week classes begin |
| October | 23..... | Midterm reports issued |
| October | 26..... | Second census day |
| November | 13..... | Veterans' Day holiday |
| November | 23..... | Last day to drop a class with "W" symbol |
| November | 26-28..... | Thanksgiving Day holiday |
| December | 7..... | Last day to petition to graduate, December 1992 |
| December | 14-18..... | Final examinations |
| December | 21-January 8, 1, 2 | Semester Break |

4 wk break

SPRING SEMESTER 1993

| | | |
|----------|---------------|---|
| January | 4-25..... | Registration |
| January | 13,14,15..... | Professional Development Days, No classes |
| January | 13..... | Professional Development Day, Limited Services |
| January | 18..... | Martin Luther King holiday |
| January | 19..... | Classes begin |
| January | 25..... | Last day to register/add without instructor's signature |
| February | 8..... | First census day |
| February | 8..... | Last day to register/add with instructor's signature |
| February | 12..... | Lincoln's Day holiday |
| February | 15..... | Washington's Day holiday |
| February | 16..... | Last day to drop a class without "W" symbol |
| March | 12..... | Midterm reports issued |
| March | 23..... | Second eight-week classes begin |
| March | 26..... | Last day to petition to graduate, May 1993 |
| March | 29..... | Second census day |
| April | 11-17..... | Spring Break |
| April | 30..... | Last day to drop a class with "W" symbol |
| May | 24-28..... | Final examinations |
| May | 29..... | Commencement exercises |

SUMMER SESSION 1993

| | | |
|-----------------------|---------|----------------------------|
| <u>First Session</u> | | |
| May | 31..... | Memorial Day holiday |
| June | 1..... | Summer classes begin |
| June | 29..... | 4 weeks final examinations |
| <u>Second Session</u> | | |
| June | 14..... | Summer classes begin |
| July | 5..... | Independence Day holiday |
| July | 27..... | 6 weeks final examinations |
| August | 10..... | 8 weeks final examinations |

| AUGUST | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | | | | | | |

| SEPTEMBER | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| OCTOBER | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| NOVEMBER | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| DECEMBER | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| JANUARY | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| FEBRUARY | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | | | | | |

| MARCH | | | | | | |
|-------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| APRIL | | | | | | |
|-------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| MAY | | | | | | |
|-----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | | | | | | |

| JUNE | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| JULY | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

1991-92
CALIFORNIA STATE UNIVERSITY CAMPUS CALENDARS*
 (Prepared for the information and use of new and prospective students, their counselors, and other interested persons.)

| Semester Calendar | Fall Registration** | Classes Begin | Thanksgiving Recess | Final Exams | Fall Semester Break | Spring Registration** | Classes Begin | Spring Recess | Final Exams | Commencement |
|-------------------|---------------------|---------------|---------------------|-------------|---------------------|-----------------------|---------------|---------------|---------------|--------------|
| CHICO | 8/20-23 | 8/26 | 11/25-29 | 12/16-20 | 12/21-1/20 | 1/22-24 | 1/27 | 4/13-20 | 5/18-22 | 5/23-24 |
| DOMINGUEZ HILLS | 8/28-30 | 8/31 | 11/28-30 | 12/14-20 | 12/24-1/21 | 1/21-23 | 1/25 | 4/13-18 | 5/16-22 | 5/22 |
| FRESNO | 4/15-8/29 | 9/3 | 11/28-29 | 12/16-20 | 12/30-1/20 | 11/11-1/23 | 1/27 | 4/13-17 | 5/18-22 | 5/23 |
| FULLERTON | 8/19-27 | 9/3 | 11/28-29 | 12/16-21 | 12/23-1/27 | 1/2-28 | 2/3 | 4/13-17 | 5/26-30 | 5/30-31 |
| HUMBOLDT ✓ | 8/26-30 | 9/3 | 11/27-29 | 12/16-20 | 12/25-1/13 | 1/14-17 | 1/21 | 4/13-17 | 5/11-15 | 5/16 |
| LONG BEACH ✓ | 8/26-30 | 9/3 | 11/28-29 | 12/16-20 | 12/24-1/1 | 1/2-24 | 1/27 | 4/13-17 | 5/18-22 | 5/27-29 |
| NORTHRIDGE | 8/19-23 | 8/26 | 11/28-29 | 12/7-12 | 12/23-1/20 | 1/2-15 | 1/27 | 4/13-17 | 5/16-21 | 5/22,26,27 |
| SACRAMENTO | 8/27-9/6 | 9/3 | 11/28-29 | 12/16-20 | 12/23-1/26 | 1/2-31 | 1/27 | 4/13-17 | 5/18-22 | 5/22-23 |
| SAN DIEGO | **** | 8/29 | 11/28-30 | 12/12-19 | 12/20-1/21 | **** | 1/27 | 4/13-18 | 5/16-23 | 5/24 |
| SAN FRANCISCO | 8/27 | 8/29 | 11/28-30 | 12/14-20 | 12/21-1/27 | 1/28 | 1/30 | 4/13-18 | 5/22-29 | 5/30 |
| SAN JOSE ✓ | 4/1-8/26 | 8/28 | 11/28-29 | 12/16-20 | 1/1-1/21 | 11/1-1/21 | 1/23 | 4/13-17 | 5/15,18-21 | 5/23 |
| SAN MARCOS | 5/6-8/21 | 8/26 | 11/28-30 | 12/12-17 | 12/18-1/24 | 11/18-1/22 | 1/27 | 4/13-18 | 5/18-22 | 5/30 |
| SONOMA | 8/26-28 | 8/29 | 11/28-29 | 12/16-20 | 12/23-1/27 | 1/27-29 | 1/30 | 4/13-17 | 5/21-22,26-28 | 5/29 |
| STANISLAUS ✓ | 5/1-8/28 | 9/5 | 11/28-29 | 12/11-16 | 12/17-1/6 | 11/13-12/6 | 2/17 | 4/13-17 | 5/26-29 | 5/30 |

| Quarter Calendar | Fall Registration** | Classes Begin | Thanksgiving Recess | Final Exams | Fall Quarter Break | Winter Registration** | Classes Begin | Final Exams | Winter Quarter Break | Spring Registration** | Classes Begin | Final Exams | Commencement |
|------------------|---------------------|---------------|---------------------|-------------|--------------------|-----------------------|---------------|-------------|----------------------|-----------------------|---------------|-------------|--------------|
| BAKERSFIELD | 9/9 | 9/11 | 11/28-29 | 11/20-23 | 11/26-1/1 | 1/2 | 1/6 | 3/18-21 | 3/23-27 | 3/30 | 3/31 | 6/10-13 | 6/13 |
| HAYWARD | 9/5-6 | 9/25 | 11/28-12/1 | 12/9-13 | 12/14-1/2 | 12/11-12 | 1/6 | 3/16-20 | 3/21-26 | 3/16-17 | 3/30 | 6/8-12 | 6/13 |
| LOS ANGELES | 8/5-29 | 9/26 | 11/28-30 | 12/9-14 | 12/16-1/4 | **** | 1/6 | 3/16-21 | 3/23-28 | **** | 3/30 | 6/8-13 | 6/13 |
| POMONA | 6/24-7/25 | 9/19 | 11/28-29 | 12/2-6 | 12/7-1/5 | 11/12-13 | 1/6 | 3/16-20 | 3/21-29 | 2/10-11 | 3/30 | 6/8-12 | 6/13 |
| SAN BERNARDINO | 9/19-20 | 9/26 | 11/28-30 | 12/9-14 | 12/17-1/3 | 1/2-3 | 1/4 | 3/17-21 | 3/24-27 | 3/26-27 | 3/28 | 6/9-13 | 6/13 |
| SAN LUIS OBISPO | 7/26-8/23 | 9/23 | 11/27-12/1 | 12/9-13 | 12/15-1/5 | **** | 1/6 | 3/16-20 | 3/21-29 | **** | 3/30 | 6/8-12 | 6/13*** |
| STANISLAUS | | | | | | 11/13-12/6 | 1/6 | 2/6 | 2/7-16 | | | | |

*Based upon information supplied by the campuses.
 **Registration procedures vary from campus to campus. Several provide for advance or mail registration and most schedule late registration as needed. Students should contact the campuses for this information. Generally, much of the week prior to the beginning of instruction is devoted to some combination of testing, orientation, advising, and registration. Campuses schedule preregistration periods open to new students. Those interested should call the campus Registrar for dates of preregistration.
 ***San Luis Obispo has a mid-year commencement, December 14, 1991.
 ****Registration dates not confirmed. Call campus for details.
 *****Preregistration to be announced.

This is not intended to be construed as an employee work calendar.

Santa Rosa Junior College 1992-93 Academic Calendar Comparison

| | <u>Option A</u> | <u>Option B</u> |
|-----------------------------------|--------------------------------------|---------------------------------------|
| | Fall 1992 | Fall 1992 |
| Professional Development Day | August 18 | August 18 |
| First Day of Classes | August 19 | August 19 |
| Last Day of Classes | December 18 | December 18 |
| Winter Break | December 21-January 8 <i>3 wk</i> | December 21-January 15 <i>4 wk</i> |
| | <u>Spring 1993</u> | <u>Spring 1993</u> |
| Professional Development Day | January 6-8 | January 13-15 |
| First Day of Classes | January 11 | January 19 |
| Martin Luther King Holiday | January 18 | January 18 |
| Spring Break | April 12-16 | April 12-16 |
| Last Day of Classes | May 21 | May 28 |
| Graduation | May 22 | May 29 |
| Memorial Day Holiday | May 31 | May 31 |
| | <u>Summer 1993</u> | <u>Summer 1993</u> |
| First Day of Classes (4 week) | June 1 | June 1 |
| First Day of Classes (6 & 8 week) | June 14 | June 14 |
| End of Four week Classes | June 29 | June 29 |
| End of Six week Classes | July 27 | July 27 |
| End of Eight week Classes | August 10 | August 10 |

.....

1992-93 Academic Calendar Survey

Faculty _____
 Classified _____
 Management _____



I prefer Calendar A. This includes a 3 week break between semesters and 3 Professional Development Days during this period. The Spring semester would start and end one week earlier than version B. For example, 1992-93 Spring semester would begin January 11 and would end May 21. Commencement would be May 22.



I prefer Calendar B. This includes a 4 week break between semesters and 3 Professional Development Days during this period. The Spring semester would start and end one week later than Version A. For example, 1992-93 Spring semester would begin January 19 and would end May 28. Commencement would be May 29.

Calendar/Registration Committee

Summer Session Length
Comparison

| Year | Start | End | Total Weeks |
|-------------|--------|-----------|-------------|
| Summer 1990 | June 9 | August 25 | 11 |
| Summer 1991 | June 8 | August 19 | 10 |
| Summer 1992 | May 23 | August 17 | 12 |
| Summer 1993 | May 29 | August 16 | 11 |
| Summer 1994 | May 28 | August 15 | 11 |

with
4 week
break
between
F and S

9/30/91
/rmt

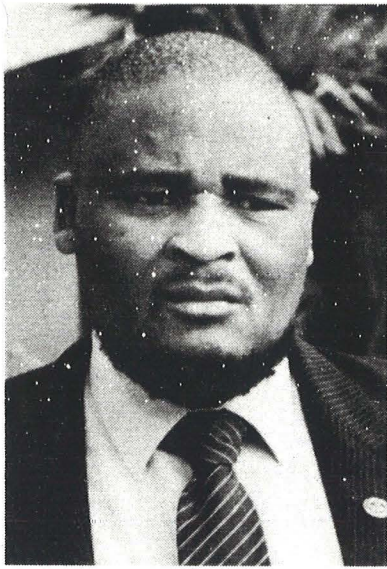
ANTI-APARTHEID PRO FREEDOM

LEADER SPEAKS ON:

SOUTH AFRICA BETRAYED

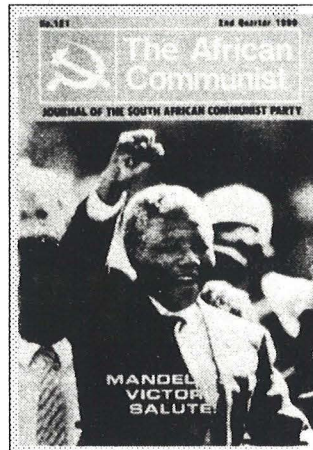
"A false freedom cry will enslave my people"

TAMSANQA LINDA

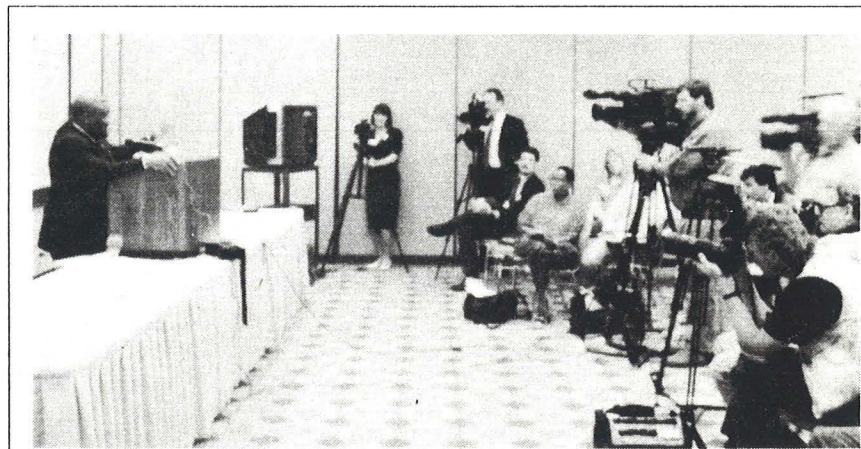


MAYOR TAMSANQA LINDA

Mr. Linda serves as the Council President of 74 black township councils consisting of some fourteen million citizens in South Africa. He is the former mayor of Ibhayi (Port Elizabeth) township where he was elected by 400,000 black voters. Mr. Linda was forced to resign as mayor by threats on his family. His home and his business were destroyed by firebombs, for which credit was taken by Mandela's ANC.



"Apartheid 'hero,' Nelson Mandela could not win an election in South Africa. We know him well because his African National Congress has murdered and terrorized blacks who refuse to support the communist-run ANC. Mandela calls for violence, sanctions, and disorder ... all tactics directed against the legitimate black government."



Tamsanqa Linda addresses a news conference in the San Francisco area where local newsmen learned they had been misled by the national media.

**THE REAL SOLUTION IS
PEACEFUL NEGOTIATIONS
NOT VIOLENT REVOLUTION"**

HEAR TAMSANQA LINDA

**SPEAK AT SANTA ROSA JUNIOR COLLEGE ON FRIDAY, OCTOBER 11TH
IN BAKER HALL ROOM 1809 FROM 10:00AM TO 11:00 AM AND ALSO 11:00AM TO 12:00PM.
MAJOR TAMSANQA LINDA WILL ALSO BE SPEAKING AT NEWMAN AUDITORIUM AT 7:00 PM**

ADMISSION IS FREE

SPONSORED BY S.R.J.C. NEW AMERICAN CLUB AND S.R.J.C. BLACK STUDENT UNION

TAILGATE BUDGET

FRIDAY, OCTOBER 18th 5-7 pm

| | |
|---------------|-------------------------------|
| STAMPS | \$ 4.06 |
| SOFT DRINKS | \$21.00 |
| CONDIMENTS | \$25.00 |
| DECORATIONS | \$10.00 |
| PRIZES | \$35.00 |
| COALS | \$15.00 |
| LIGHTER FLUID | \$ 3.00 |
| ICE | \$21.00 |
| TOTAL | <u> </u> \$134.06 |

September 30, 1991

Draft

: SRJC Staff and Students
 OM: Maryanne Michaels, EOPS Director
 RE: Impacted EOPS Program for 1991-92

The EOPS program at Santa Rosa Junior College is officially declared "impacted" as of October 1, 1991 for the remainder of the 1991-92 academic year. An "impacted" EOPS program is defined by the Chancellor's Office as one which is unable to provide the services mandated by the EOPS title 5 regulations to the next student accepted into EOPS. The "impacted" status of the EOPS program at SRJC is due to a 50% increase in the number of students served in the Fall of 1991 and a \$15,000 cut in the EOPS state allocation for 1991-92.

IMPLEMENTATION: As of October 1, the EOPS program will not accept new applications for the Fall 1991 or Spring 1992 semesters.

New EOPS applications for the Fall of 1992 will be accepted as soon as the Financial Aid Office begins accepting BOGG applications for the 1992-93 year on _____, 1992.

In the meantime, students unable to access EOPS services in the 1991-92 academic year may find the following resource list of assistance:

GRANTS

- 1) Financial Aid Office for Pell, SEOG, Doyle, etc.

BOOKS

- 1) ASB for book loans.
- 2) English Department for English book loans.
- 3) Health Occupations for Assistance League applications for books for students in occupational programs.
- 4) Vocational Studies for books from GAIN.

COUNSELING

- 1) Student Services for academic, career, transfer, vocational and personal counseling.
- 2) ESL Department for ESL students.
- 3) Vocational Studies for GAIN students.
- 4) Learning Skills for DSPS students.

ORIENTATION

- 1) Library for orientation video.
- 2) Class Schedule for Guidance 55, 355 or 165 classes.
- 3) ASB for campus tours.
- 4) Student Services for a counseling orientation presentation following assessment testing.

Santa Rosa Junior College

Sonoma County Junior College District
 1501 Mendocino Avenue, Santa Rosa CA 95401-4395



ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 12
October 9, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | |
|-----------------------------------|----------------------------|
| A. President | (Buck) |
| B. Advisors | (Flores/Lewman) |
| C. Book Faire | (Lewman) |
| D. Designated Surplus | (Mack-Rose) |
| E. S.R. City School Bond Campaign | (Lindh) Price Research Co. |
| F. Tail-Gate Party | (Giovando) |
| G. Office Upgrade | (Mack-Rose) |
| H. Program Chair | (Mack-Rose) |
| I. Concessions Committee | (Fernandes) |

VI. APPOINTMENTS

- A. ASOOTM *nominate DeAnn Peterson for Sept*
- B. Budget Committee *recommend to CSA that Brian Buck & maria Bushey*
- C. STC *m/s/c to appoint Katherine Williams as Spirit Team Comm*
- D. Scholarship Committee
- E. Entertainment Commissioner

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. Democratic Club Speaker *m/s/c to release the college hour on Oct 30 for a Sponsor* (Garcia) *Democracy Day*
- B. Multicultural Student Orientation (Flores) *by Democratic club*
- C. GAIA (Fernandes)

IX. ANNOUNCEMENTS

A. Retreat meeting

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 11
October 2, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. **REPORTS**
 - A. President: Brian brought up the suggestion of having a game of broomball for C.S.A. to celebrate the completion of goals. Morgan will research the possibilities and get back to us. Brian spoke on issues about this week's C.S.A. meeting.
 - B. Advisors:
 1. Bob: October 3, will be the last Thursday Night Market. People will be contacting us concerning Measure B, which is a bond program. They want us to help them with the program and to educate the students here with children in the Elementary Schools.
 2. Ronda: We did very well ~~for~~ on the Lost and Found Auction. We made almost double the profit this year than last year. The money goes into our book and emergency loan fund.
 - C. Program Chair: The Drug and Alcohol Awareness Week Committee met and are organized. Morgan also pointed out that she is not the only person responsible for committees. If there is a problem, it needs to be directed to the chairs of each committee.
 - D. Parking: Jay Scott, Kris Shear, and Morgan Mack-Rose wrote an extensive report on their solutions for the parking situation. She also said that the committee voted to pass the parking fee increase to \$40.00 a semester. This increase will go to College Council for approval. Final approval will be made by the Board of Trustees.
 - E. Tail-Gate Party: Will be October 18. The committee enlisted eight clubs to sign up and participate in a tug-of-war.
 - F. IPC: Maria handed out the Mission Statement for SRJC. She asked for any comments by next week.

- G. Cal SACC: Sharon will be bringing Cal SACC to C.S.A. to be approved for them to come on October 18.

VI. APPOINTMENTS

- A. C.A.L.: It was moved to appoint Rachel Harrison to the position of Commissioner-At-Large. (M/S/C)
- B. Typist/Clerk II Hiring Committee: It was moved to appoint Sharon Ginsberg and Morgan Mack-Rose to the hiring committee for the SAO Typist/ Clerk II position. (M/S/C)
- C. Office Upgrade Committee: It was moved to appoint Kevin Miller, maria Bus Brian Buck, Sharon Ginsberg, and Morgan Mack-Rose as chair of the Office Upgrade Committee. (M/S/C)

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. Committee Chairs/Members: We have decided to recognize the chairs of committees with a certificate. We also will bring up the possibility of awards for perfect attendance to College Wide Committees later.
- B. Student Lounge Furniture: Brian Newberg and Raoul Yriberry, purchasing experts came in and showed us their recommended furniture picks for the Student Lounge.
It was moved to support the recommended purchase of furniture in the Doyle Student Lounge with the understanding that additional input on fabrics and colors for the sofas will be reviewed. (M/S/C)
- C. Blood Drive: It was moved to allocate \$110.00 (\$50.00 for the impersonator and \$60.00 for the costume) for the blood drive out of Fall Special. (M/S/C)

IX. ANNOUNCEMENTS

- A. Dance: Shake, Rattle and Collapse the Cafeteria was a major success. Great job to all those who participated in making it happen.

X. ADJOURNMENT

The meeting was adjourned at 5:20 p.m.

**SANTA ROSA HIGH SCHOOL DISTRICT
BETTER SCHOOLS, YES ON MEASURE "B"
P.O. Box 14202, Santa Rosa CA 95402
528-5388**

FACT SHEET

On Tuesday, November 5, 1991, the Santa Rosa High School District will ask every voter in the community to consider a school bond measure. The measure is a \$129 million bond issue that will add new classrooms in the district.

ENROLLMENT IS INCREASING IN OUR SCHOOL DISTRICT. Our student population is growing. Enrollment projections indicate the district must find room for an additional 3,000 students over the next ten years.

THE SCHOOLS IN OUR DISTRICT ARE OLD. All of the schools in the district are more than 20 years old and need major repairs and renovations.

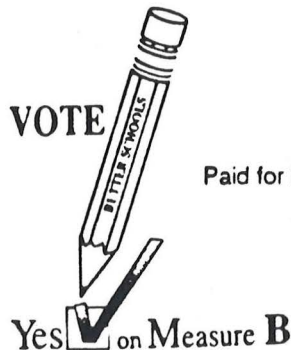
THE MEASURE WILL ENABLE THE SCHOOL DISTRICT TO KEEP PACE WITH STUDENT ENROLLMENTS. By building a new high school (grades 9-12), the district will reduce classroom overcrowding in our schools.

NONE OF THE MONIES RAISED WILL BE USED FOR ADMINISTRATORS SALARIES. All of the money raised from the school bond will go directly to local school facilities. The money cannot be used for administrator salaries or normal operating expenses.

LOTTERY MONIES CANNOT BE USED TO PAY FOR SCHOOL CONSTRUCTION. State law forbids the use of lottery funds for construction projects.

ALL BOND MONIES WILL BE USED LOCALLY. School bond funds will be used to add new and safe classrooms to existing school sites in both the junior high and high schools, as well as to renovate and upgrade existing classrooms.

EVERYONE IN THE SANTA ROSA HIGH SCHOOL DISTRICT WILL BENEFIT. Passage of the measure will benefit everyone in the community. A quality local education system enhances property values.



Paid for by: Better Schools, YES on Measure "B", I.D. # 910977

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #7
14 October 1991

m/s/c to establish the statewide Involvement Committee
Rusty Trozner
Brian Jones
Sharon Ginsberg (Chair)
Ryan Harris
Sim Garcia

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - A. President
 - B. Advisors
 - C. ICC
 - D. Program Chair
 - E. Committees Commissioner
 - F. Tail-Gate
 - G. Transportation Goals Committee
 - H. Parking Committee
 - I. Santa Rosa School Bond Campaign
 - J. Treasurer's Report
 - K. Blood Drive
 - L. Financial Aid Committee
 - M. Play Proposal
 - N. Multi-Cultural Reception
 - O. Book Fair
 - P. Tutoring Committee
 - Q. CSA Outreach Committee
 - R. Calendar/Registration
 - S. IPC

- (Buck)
- (Flores/Lewman)
- (Fernandes)
- (Mack-Rose)
- (Peterson)
- (Giovando)
- (Scott)
- (Scott)
- (Lindh)
- (Heinesen)
- (Heinesen)
- (Heinesen)
- (Epps)
- (Navarrette)
- (Economopolous)
- (Economopolous)
- (Wall)
- (Bushey)
- (Garcia)

- VI. APPOINTMENTS
 - A. Concessions Committee
 - B. College Wide Committees

m/s/c to create Concessions Committee
Scott, Kistrink, Jim Wall, Andre E
(Fernandes) Rob Robinson, Amy
(Peterson/Buck) Baker, Mike Dagg,
David Fernandes (Chair)

- VII. OLD BUSINESS
 - A. Drug & Alcohol Awareness Week

m/s/c to create Spirit Team Comm
m/s/c to create Statewide Involvement Task Force

- VIII. NEW BUSINESS
 - A. Theater Arts Move Request
 - B. 1992-1993 Calendar

m/s/c to allocate \$200 out of Fall Special
(Zwolonski) for lunches for
(Bushey) the Theater Arts move

- IX. ANNOUNCEMENTS
 - A. Student Trustee
 - B. Theater Arts
 - C. Birthdays

m/s/c to support the 4-week winter break
(Garcia)
m/s/c to support the establishment of Priority IV as
(Kakkonen)
m/s/c to support mail to Reg
(Kakkonen)

ADJOURNMENT

m/s/c to
end. 4P to
X
to go to
1. Ticket Crew
Jackety

m/s/c to remove Craig Bradley from the Scholarship Committee
m/s/c to remove Jill Kelly-Moore from Arts & Lectures

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #6
7 October 1991

- I. The meeting was called to order at 3:10 p.m.
- II. Absent were Brian Buck, Chris Hassold, Katherine Sharpe, Richard Lewis, Jennifer Grigsby, Rusti Troyna, Jeannie Walker, and Brain Jones.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. President:

1. Maria Bushey, Executive Vice-President, announced Brian Buck, President, will not be presiding over today's meeting, 7 October 1991, due to personal reasons.
2. Maria announced College Council has approved an additional student representative seat on the Global and Intercultural Awareness Committee.
3. Maria announced Morgan Mack-Rose, Program Chair, and Sharon Ginsberg, Corresponding Secretary, along with Bob Flores, Director of Student Activities, Ronda Lewmen, Student Activities Advisor, and Myrna Traversi, Student Activities Operations Assistant, will be sitting on the hiring committee for the Typist/Clerk II position in the Student Activities Office.
4. Maria welcomed Rachel Harrison, Commissioner-at-Large, to CSA.
5. Maria thanked Craig Bradley, Lost and Found Auction Chairperson, for all his hard work on the Lost and Found Auction.
6. Maria announced the Executive Cabinet has appointed a committee to research the possibilities of an office upgrade.

B. Advisors:

Bob Flores, Director of Student Activities.

1. Bob announced the Student lounge may be getting some new furniture to be paid out of the Doyle Student Center Repair and Replacement Fund.
2. Bob announced the Board of Trustees will be meeting Tuesday, 8 October 1991 at 4:00 p.m. in room 1 located in Plover Library.

Ronda Lewmen, Student Activities Advisor.

1. Ronda thanked Craig Bradley, Lost and Found Auction Chairperson, and everyone else who helped make the Lost and Found Auction a huge success.
2. Ronda reminded CSA the next two weeks are going to be especially busy for the Associated Students and CSA, and asked everyone to please keep that in mind before volunteering for the upcoming activities and events.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced various clubs will be donating cookies and juices to the Blood Drive on Thursday, 10 October 1991.
2. Dave announced the Ski Club will be sponsoring trip this year to Salt Lake City and a trip to Colorado.
3. Dave announced SAGA, Students Against Government Abuse, will be sponsoring a documentary on the Iran-Contra Affair on Tuesday, 8 October 1991 in room 1 in Plover Library.
4. Dave announced the UAIC, United American Indian Council, will be selling various items of merchandise on Sunday, 13 October 1991 at 10:00 a.m.- 5:00 p.m. at the Cotati Indian Summer in Cotati.
5. Dave announced there is a new Club on campus called the Shaolin Chinn-a Club.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, announced she along

with several members of CSA will be going down to Oakland on Tuesday, 8 October 1991 at 1:15 p.m. to inspect a possible boat for the Boat Dance .

2. Morgan awarded certificates of appreciation to Craig Bradley for chairing the Lost and Found Auction, Monique Epps for chairing the Dance, and Sharon Ginsberg for chairing Welcome Back Day.

E. Committees Commissioner:

1. DeAnn Peterson, Committees Commissioner, announced dates for upcoming College Wide Committee meetings.
2. DeAnn announced the Scholarship Committee has a space available.

F. Surveys Commissioner:

1. Cassandra Quilala, Surveys Commissioner, informed CSA of various student comments, concerns, complaints, and opinions placed in the Student Voice Box.

G. Used Book Fair:

1. Andre Economopolous, Used Book Fair Chairperson, announced he will be needing help for the Used Book Fair.

H. Financial Aid Committee:

1. Audrey Heinesen and Lucy Giovando, Financial Aid Committee members, explained the guidelines for student loans pending approval.

I. Blood Drive:

1. Audrey Heinesen and Tina Dascalos, Blood Drive Co-chairpersons, thanked everyone for volunteering to donate blood.
2. Audrey and Tina announced a lot of people have signed up to donate blood on Thursday, 10 October 1991.
3. Audrey and Tina announced the Executive Cabinet allocated \$110.00 for an Elvis impersonater and custom rental.

J. IPC:

1. Jim Garcia, Institutional Planning Committee member , asked for CSA's opinions on the proposed Mission Statement revision.
2. Jim requested a committee to be formed and appointed by CSA to prepare an official CSA opinion by Friday, 15 November 1991.

K. Tail-Gate Party:

1. Lucy Giovando, Tail-Gate Party Chairperson, updated CSA about the Tail-Gate Party on Friday, 18 October 1991.

L. CCS:

1. Audrey Heinesen, Chamber Concert Series participant, announced CCS needs people to volunteer for the upcoming performances.

M. CSA Out Reach Committee Task Force:

1. Jim Wall, CSA Out Reach Committee Task Force Chairperson, asked CSA to please respond and return the CSA Out Reach Survey.
2. Jim briefly reviewed the minutes to the first CSA Out Reach Committee Task Force meeting.

N. Drug and Alcohol Awareness Week:

1. Sharon Ginsberg, Drug and Alcohol Awareness Week Committee member, announced the committee will be needing volunteers to work at the information table for the duration of the week long event.
2. Sharon announced the smashed car has been approved to placed in front of Emeritus Hall.

O. CSA Tutor Committee Task Force:

1. Monique Epps, CSA Tutor Committee Task Force member, announced several ideas the committee has come up with to improve the tutoring program on this campus.

P. Lost and Found Auction:

1. Craig Bradley, Lost and Found Auction Chairperson, thanked everyone who helped with the Lost and Found Auction.

It was moved to close debate. (M,S,F)

C. It was moved CSA approve the following goals for the '91-'92 school year:

- a. State Wide Association
- b. Transportation
- c. CSA Out Reach
- d. Tutors
- e. Ethnic Diversity in Curriculum (M,S,C,) 1 abstention

D. It was moved to allocate \$150.00 out of Fall Special to co-sponsor the South Africa Betrayed lecture by Tamsanqa Linda on Friday, 11 October 1991 at 10:00 a.m.-11:00 a.m. and 11:00 a.m.-12:00 p.m. in Baker Hall room 1809, and at 7:00 p.m.-8:00 p.m. in Newmen Auditorium.

(M,S,C)
1 abstention

E. It was moved CSA does not support the process leading up to the contracting of the IPC consultant position. (M,S,C) 3 abstentions

It was moved CSA does not support the budgetary expenditure of the employment of the IPC consultant position. (M,S,C)

5 abstentions

F. It was moved to allocate \$134.06 out of Designated Surplus for the Tail-Gate Party. (M,S,C)

IX. ANNOUNCEMENTS

A. It was announced everyone in CSA is invited to go to Great America on Sunday, 20 October 1991.

B. It was announced anyone interested in sitting on the Santa Rosa High School Football Concession Research Committee to please meet after CSA, Monday, 7 October 1991.

X. ADJOURNMENT

A. It was moved to adjourn at 5:19 p.m. (M,S,C)

Q. Collge Council:

1. Maria Bushey, College Council Committee member, explained the current debate over the decision to have the '92-'93 school year have a four week holiday break instead of the previously discussed three week holiday break, and the effects this decision will have on various school sponsored events, programs, and activities, mainly focusing on the effect it will have on SRT.

VI. APPOINTMENTS

- A. It was moved to appoint Christina Caruso to the Global and Intercultural Awareness Committee. (M,S,C)
2 abstentions
- B. It was moved to appoint Craig Bradley to the Scholarship Committee. (M,S,C)
4 abstentions

It was moved to post-pone the motion until Monday, 14 October 1991.
(M,S,F)
1 abstention

- C. It was moved to appoint Jim Wall as chairperson to the CSA Out Reach Committee Task Force and Andre Economopolous as chairperson to the CSA Tutor Committee Task Force Committee pending CSA approval of Goals. (M,S,C)

VII. OLD BUSINESS

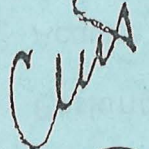

- A. There was no Old Business.

VIII. NEW BUSINESS

- A. It was moved CSA host the Cal SACC meeting here on Friday, 18 October 1991. (M,S,C)

It was moved to allocate \$143.75 out of Designated Surplus to host the lunch for the Cal SACC meeting on Friday, 18 October 1991.
(M,S,C)

- B. It was moved not to support the Santa Rosa High School's request to use the Baily Field concession booths during their home football games as a fund raiser for their Boosters Club to support their various atheletic programs. (M,S,F)
2 abstentions

DATE: October 8, 1991
TO: College Council (c/o Richard Rose)
FR:  Curt Groninga
Dean, Administrative Services
 Terry Stewart
Chief of Campus Police and
Chair, Parking Committee
RE: Parking Program and Fee Adjustment

For your information, the College's Parking Committee passed the attached Parking and Transportation Program and Fee Adjustment on October 1, 1991.

Basically, the Parking Committee approved a recommended fee increase from \$20 to \$40 per semester (from \$40 to \$80 per academic year) commencing 1992-93. Additionally, the program will provide other transportation alternatives desired to alleviate congestion on the main campus.

At this writing, a Fee Structure Subcommittee is working on a proposal for reduced rates for ride-sharing, shuttle lot parking and public transit system discounts.

The new Parking and Transportation Program will have an evaluation component which continuously reviews the effectiveness of the program. We will be providing an information session to the general campus community in late October or early November.

If you should have any questions or comments, please contact either of us.

CG/TS:lj

Att.

CC w/Att. Academic Senate (c/o Everett Traverso)
SCOPE (c/o Alan Wintermeyer)
AFA (c/o Deborah Sweitzer)
Associated Students (c/o Brian Buck)
President's Staff (c/o Robert Agrella)
Parking Committee Members (c/o Terry Stewart)



SANTA ROSA JUNIOR COLLEGE
PARKING AND TRANSPORTATION PROGRAM

I. PROGRAM COMPONENTS

- A. Raise parking fees to legal mandated maximum in order to provide sufficient income to fund benefits described below and provide future parking spaces.
- B. Encourage the increased scheduling of afternoon classes (1 p.m. to 5 p.m.) and the improved utilization of classrooms during this time.

II. BENEFITS

A. **Bike Program Improvements**

Provide additional secure bike racks, bike signing, brochures detailing on and off-campus bike paths for SRJC students and staff.

B. **Ride-Share Program**

Provide severely reduced parking fees for ride-share participants. Develop computerized ride-share system. Establish preferential parking system.

C. **Transit System Discount Tickets**

Subsidize bus tickets. Goal is to provide a minimum of 20,000 reduced-price bus tickets per year.

D. **Shuttle Service**

Goal is to provide semester-long shuttle service to and from off-campus shuttle parking lots.

E. **Parking Lot Rentals**

Provide permanent park-and-ride lots.

F. **Parking Acquisition**

Acquire land to develop increased number of parking lots off campus.

DO YOU API-OVE THE LOAN R 101

DRAFT? YES NO

IF NOT, WHY?

Review Basic Principles @ CSA
Bring up @CSA



Santa Rosa Junior College

OFFICE OF FINANCIAL AID

MEMORANDUM

DATE: September 24, 1991
TO: FA Staff
FROM: Rick Iwata
SUBJECT: Loan Policy

26.8970

DRAFT

BACKGROUND:

Under Section 428 (a)(2)(F) of the Higher Education Act as modified by GEN 91-19, we have broad authority to:

- (a) refuse to certify an otherwise eligible borrower's loan application; or
- (b) reduce a loan amount to less than the student would otherwise be eligible for; or
- (c) refuse to certify, based on the institution's belief that the student is "unwilling" to repay the loan.

This was effective April 9, 1991. The Department of Education will not be providing a list of "acceptable" and "unacceptable" uses of this authority. These are professional judgement decisions to be made case-by-case, documented and provided to the student in writing. The following are guidelines for these decisions.

GUIDELINES:

We may decline to certify or reduce the amount of a loan application under the following circumstances or other situations as may be reasonable and prudent:

1. High Risk. ^{are} If the student is a first-year, first-time student, ^{most on-time apply late.} College work-study, grants and employment will be the norm, and loans will only be allowed on an exception basis. ~~Exceptions~~ may be made if the student is already employed, has small children, documents extraordinary expenses, is disabled, does not have employable job skills or similar circumstances. |
2. Lack of Satisfactory Progress. | If the applicant is not making satisfactory academic progress or if the applicant's academic record shows marginal progress toward a degree, certificate or transfer objective due to variable courses of study, unclear or changeable objectives or changes of goals. | That is, if the applicant does not have a clear educational objective and a record of progress toward that objective, than the applicant may not be allowed to take out a loan. |
3. Not Employable. If the applicant's academic standing will prevent him/her from being gainfully employed in their chosen field. | Example: If licensure, certification, further education or employment requires a minimum GPA higher than the applicant's then they shall not be allowed a loan.

4. **Adequate Resources.** If the student is able to meet their educational expenses through employment, family or public assistance, or other resources. Example: If an applicant is eligible for AFDC, Veterans benefits, food stamps or GAIN but has not applied, we may require they utilize these non-loan benefits before incurring debt. Also, if the family has sufficient income to assist the student, we may not certify the loan.
5. **Excessive Debt.** If the applicant has too many loans and other indebtedness relative to our two-year and certificate programs. As a general rule, the number of loans allowed shall not exceed the number of years reasonably required to complete the student's declared program.
6. **Unwilling to Repay.** If the applicant has made statements or indicated that they are unable or unwilling to repay debts or loans. This may be evidenced by delinquencies on other debts owed the college or elsewhere.

PROCEDURE:

1. Tech IIs or Supervisor reviews a student's situation and determines that one of above applies.
2. Tech documents reason(s) on student's journal page.
3. File is routed to Director for final decision.
4. Tech notifies the student in writing within 10 working days of decision and his/her right to appeal.

APPEAL PROCESS:

The appeal process is the same as for other appeals. It is reviewed by the Director, the student is interviewed and, if appropriate, the Financial Aid Appeals Committee convened.

RI/kb
(Loan S24G)

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting #13
10/15/91

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors CSA Robt, ECESSA meeting, TNM (Flores/Lewman)
- C. Program Chair (Mack-Rose)
- D. Tailgate Party (Giovando)
- E. Blood Drive (Heinessen)
- F. Parking (Mack-Rose)
- G. Office Upgrade (Mack-Rose)
- H. Committees Comm (Peterson)

VI. APPOINTMENTS

- A. Hiring Committee m/s/c to recommend to CSA to appoint
Morgan Mack-Rose to Dir. Position
(Buck) Hiring Committee
- B. Collegewide Committees m/s/c to recommend to CSA to
appoint Dan Sullivan and remove Sharon Ginsberg
(Buck) from Scholarships Comm.

VII. OLD BUSINESS

- A. DSC Student Lounge Furniture (Flores) Transfer Center
Advisory Comm.
m/s/c to recommend
to CSA to appoint
(Heinessen/Giovando) Rob Robinson
(Garcia) to Admissions
(Garcia) & Assessment
(Buck) Task Force

VIII. NEW BUSINESS

- A. Costumes (Heinessen/Giovando)
- B. Mentors (Garcia)
- C. Computer Learning Seminar (Garcia)
- D. Student Trustee Vote in C.S.A. (Garcia)
- E. Play (Buck)

IX. ANNOUNCEMENTS

- A. Retreat Committee

X. ADJOURNMENT

C. m/s/c that Exec. Cab accept
the resignation of Jennifer
Grigsby as Entertainment
Comm

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 12
October 9, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: Kevin Miller
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. REPORTS
 - A. President: Brian reported that Suzy from Academic Affairs said that this is the best year ever for the completion of the college wide committees roster. He also made a point of information for everyone to utilize the resources that we have in our office, specifically Bob and Ronda, our advisors and himself.
 - B. Advisors:
 1. Bob: He congratulated Jim for the great job he did at the Board Meeting yesterday. He also congratulated Maria for doing so well at the Liaison meeting last week.
 2. Ronda: Tomorrow is the Blood Drive! Also she reminded us to pace ourselves next week. We have a very busy week ahead of us.
 - C. Book Faire: We have a lot of books for next Wednesday. Sign up to help work the table.
 - D. Designated Surplus: Morgan asked questions concerning the Designated Surplus. Bob went over ~~passed~~ practices and policies for the Designated Surplus. Audrey will educate C.S.A. briefly on Monday.
 - E. S.R. City School Bond Campaign: Connell Lindh came in to discuss the Measure "B" program. He also asked us to brain storm to try and think of a plan to get students to vote on this bond and in the elections. We also gave him ideas on the best possible routes he could take to educate the students. We will discuss it further on Monday, at C.S.A.
 - F. Tail-Gate Party: Things are really moving with the party. They have already received donations for the soda from Albertson's. They also have the Spirit Team and Roscoe coming to the party.

- G. Office Upgrade: The committee met and broke up the needs of the office into four groups. They are the officers, secretaries, C.S.A., and the general student body.
- H. Program Chair: Some people went to Oakland yesterday to look at the boat for the Boat Dance this year. The people who saw the boat liked it more than the boat from last year. Morgan will be working on getting the date for the dance.
- I. Concessions Committee: Dave has come up with a few names for committee members and will go to C.S.A. for them to appoint the official committee to investigate what to do about the Concessions with Santa Rosa High School.

VI. APPOINTMENTS

- A. ASOOTM: It was moved to nominate DeAnn Peterson for the ASOOTM for September. (M/S/C)
- B. Budget Committee: We have two seats on the committee. Our recommendation is that Brian Buck and Maria Bushey sit on the committee.
- C. STC: It was moved to appoint Katherine Williams to the position of Spirit Team Commissioner. (M/S/C)
- D. Scholarship Committee:
- E. Entertainment Commissioner:

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. Democratic Club Speaker: It was moved to release the Noontime Entertainment on October 30 for the use of the Coop from 12-1 for the Democratic Club to hold Democracy Day. (M/S/C)
- B. Multicultural Student Orientation: Wednesday, October 16, there will be an orientation in Newman Auditorium and we wanted to have a table outside for information for the students. We need members of C.S.A. to staff the table.

IX. ANNOUNCEMENTS

- A. Retreat Meeting: We need to set up a meeting to go over the evaluations of the Retreat. Maria requested that we come to the meeting with our schedules for her.

X. ADJOURNMENT

The meeting was adjourned at 5:15 p.m.

TO: Parking Committee Members
FR: Morgan Mack-Rose
Jay Scott
Kris Shear
DA: September 27, 1991
RE: Parking Program Outline Suggestions

Given that we are proposing a substantial fee increase, we feel that our suggested areas of program improvement and expenditures should be prioritized and more clearly defined as goals with specific, measurable objectives.

The message being that these goals will be accomplished, and accounted for. If we identify what the increased revenue will be spent on, then as we evaluate the program changes and fee structure 12 and 24 months from now we can objectively track the progress of the program.

We suggest that workgroups, comprised of parking committee members and other necessary resource persons, begin working this academic year to implement the following short-term goals prior to the fee increase (i.e. prior to August 15, 1992):

- I. bicycle improvements *60 racks of 8 =*
 - map of rack locations
 - purchase of bike lockers
 - establishment of bike compound
 - secure existing racks
- II. ridesharing
 - publicity of program's start
 - goal of 50 full-time rideshare groups (125 cars)
- III. bus discounts
 - increase visibility of program
 - AS endorsement
- IV. incentives
 - car pool tokens
 - bike shop coupons
 - SRT tickets
- V. scheduling
 - disseminate more information regarding the number of students enrolled per hour, analyze the information and make suggestions for change
 - initiate discussion of "reduction targets and programs"

with Academic Senate, Administrators, SCOPE and AS

- VI. promotion and marketing made public
 - of the above 5 programs
 - of the fee structure and the expenditure structure
 - of the dollars spent in the recent past (showing the effort is being made and the dollars are being spent)

We also suggest that the following longer term programs be more clearly identified and that a timeline for their implementation be adopted during the 1991/92 academic year:

- I. review assumptions and premises for staffing needs and costs of parking program
 - review existing needs and costs
 - recommend changes as needed
- II. review shuttle service
 - review current usage on an ongoing basis
 - identify need for continuation, expansion or discontinuation
 - recommend long-term self-operation, if warranted
- III. set limit on number of permits sold
 - different permit system for off-campus lots
 - priority/lottery system for students
- IV. review of number of spaces available, relative to number of students enrolled
- V. lobby to improve community transit services
 - bike routes
 - bus systems (scheduling, route changes or increases)
 - more leverage after we have done (and have documented doing) our share
- VI. publicity of above to entire campus community

Year to year, the specific goals and objectives would be reviewed, evaluated, updated and adjusted as needed and recommended by the committee.

VOTING MEMBERS

| | |
|---------------------|------------------------------|
| BRIAN BUCK | PRESIDENT |
| MARIA BUSHEY | EXECUTIVE VICE PRESIDENT |
| DAVID FERNANDES | VICE PRESIDENT |
| AUDREY HEINESEN | TREASURER |
| SHARON GINSBERG | CORRESPONDING SECRETARY |
| JULIAN SCOTT | RECORDING SECRETARY |
| KEVIN MILLER | SOPHOMORE REPRESENTATIVE |
| CHRISTINA CARUSO | SOPHOMORE REPRESENTATIVE |
| ANDRE ECONOMOPOLOUS | SOPHOMORE REPRESENTATIVE |
| LUCY GIOVANDO | FRESHMAN REPRESENTATIVE |
| JAY SCOTT | FRESHMAN REPRESENTATIVE |
| DAN SULLIVAN | FRESHMAN REPRESENTATIVE |
| RYAN HARRIS | FRESHMAN REPRESENTATIVE |
| CHRIS HASSOLD | FRESHMAN REPRESENTATIVE |
| MORGAN MACK-ROSE | PROGRAM CHAIR |
| CASSANDRA QUILALA | SURVEYS COMMISSIONER |
| KARI SHARPE | HEALTH SERVICES COMMISSIONER |
| TINA DASCALOS | COMMUNITY INVOLVEMENT COMM. |
| JENNIFER GRIGSBY | ENTERTAINMENT COMMISSIONER |
| RICHARD LEWIS | ATHLETIC COMMISSIONER |
| BRIAN JONES | DRUG & ALCOHOL COMMISSIONER |
| DEANN PETERSON | COMMITTEES COMMISSIONER |
| LENNY BARKER | KENT HALL COMMISSIONER |
| CECILIA BROMLEY | PUBLICITY COMMISSIONER |
| VALERIE CHARLES | ENABLING SERVICES |
| KISTTRIN KAKKONEN | ARTS & LECTURES COMMISSIONER |
| MONIQUE EPPS | ETHNIC COMMISSIONER |
| JIM WALL | RE-ENTRY COMMISSIONER |
| MICHAEL GRENADO | CHILD CARE COMMISSIONER |
| MICHAEL HAGEN | ICC REPRESENTATIVE |
| KATHY WILLIAMS | SPIRIT TEAM COMMISSIONER |
| RUSTI TROYNA | COMMISSIONER-AT-LARGE |
| HEIDI FASIG | COMMISSIONER-AT-LARGE |
| CRAIG BRADLEY | COMMISSIONER-AT-LARGE |
| STEVEN SIPES | COMMISSIONER-AT-LARGE |
| JEANNIE WALKER | COMMISSIONER-AT-LARGE |
| TINA SHIH | COMMISSIONER-AT-LARGE |
| RACHEL HARRISON | COMMISSIONER-AT-LARGE |
| JIM GARCIA | STUDENT TRUSTEE |

Indented names are new members

Old members - 18

New members - 21

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #8
21 October 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

| | | |
|---------------|---|---------------------|
| A. | President | (Buck) |
| B. | Advisors | (Flores/Lewman) |
| C. | ICC | (Fernandes) |
| D. | Program Chair | (Mack-Rose) |
| E. | Committees Commissioner | (Peterson) |
| F. | Tail-Gate Party | (Giovando) |
| G. | Financial Aid Committee | (Giovando/Heinesen) |
| H. | College Council | (Bushey) |
| I. | Shuttle Service Discussion <i>delete</i> | (Blay) |
| J. | Book Faire | (Economopolous) |
| K. | Drug and Alcohol Awareness Week | (Ginsberg) |
| L. | Cal SACC | (Ginsberg/Garcia) |
| M. | Calendar/Registration | (Ginsberg) |
| N. | IPC | (Garcia) |
| O. | <i>Transportation Committee</i> | <i>(Scott)</i> |
- VI. APPOINTMENTS

| | | |
|---------------|--|-------------|
| A. | Fun Flicks <i>M/S/C to approve Jay Scott and Rusti Troyna as co-chairs</i> | (Mack-Rose) |
| B. | College Wide Committees <i>M/S/C to appoint Dan Sullivan to Scholarship Comm</i> | (Peterson) |
| C. | Disappointments <i>M/S/C to remove Kerri Sharp</i> | (Buck) |
| D. | Transportation Committee <i>+ Richard (Scott) M/S/C to appoint</i> | (Scott) |
- VII. OLD BUSINESS

| | | |
|---------------|---|--------|
| A. | CSA Outreach/Ethnic Diversity in Curr. <i>M/S/C to appoint Mike Lewis</i> | (Wall) |
| | <i>M/S/C to combine the two Committees into one Committee</i> | |
- VIII. NEW BUSINESS

| | | |
|---------------|--|-------------|
| A. | Banner Letters <i>M/S/C to allocate \$83.38 out of D/S to purchase letters</i> | (Mack-Rose) |
|---------------|--|-------------|
- IX. ANNOUNCEMENTS

| | | |
|---------------|-------------------|-------------------|
| A. | Volleyball | (Garcia) |
| B. | Macintosh | (Garcia) |
| C. | <i>Channel 22</i> | <i>(Descalos)</i> |
- X. ADJOURNMENT

| | | |
|---------------|---------------------|----------|
| D. | Percent Evaluations | (Flores) |
|---------------|---------------------|----------|

m/S/C to appoint Michael Granada to Transfer Advisory Comm
m/S/C to appoint Rob Robinson to Admissions/Assessment Advisory Comm
m/S/C to appoint Amy White to Artist Lectures Comm

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #7
14 October 1991

- I. The meeting was called to order at 3:14 p.m.
- II. Absent were Chris Hassold, Katherine Sharpe, Richard Lewis, Michael Hagen, and Heidi Fasig.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.
- V. REPORTS

A. President:

1. Brian Buck, President, asked the members of CSA for any input they may have about the possible office upgrade.
2. Brain asked the members of the CSA Task Force Committees to attend all their committee meetings and stressed the importance of working toward the goals established by CSA.
3. Brain announced the positions of Elections Commissioner, Evening College Commissioner, Veteran Affairs Commissioner, and Legislative Commissioner are currently open.

B. Advisors:

Bob Flores, Director of Student Activities.

1. Bob commended Jim Garcia, Student Trustee, and Maria Bushey, Executive Vice-President, for their ~~work on the IPC Consultant~~ ~~order~~ ~~representation~~ ~~and~~ ~~the~~ ~~Student~~ ~~position~~ ~~on~~ ~~the~~ ~~Facilities~~ ~~consultant~~ ~~position~~.
2. Bob reminded CSA the next couple of weeks are going to be extremely busy, and asked everyone to be supportive and understanding to each other until everything returns to normal.

Ronda Lewmen, Student Activities Advisor.

1. Ronda thanked Audrey Heinesen and Tina Dascalos, Blood

Drive Co-chairpersons, for their hard work on the extremely successful Blood Drive.

2. Ronda reminded CSA the Drug and Alcohol Awareness Week is this week.
3. Ronda reminded CSA the Used Book Faire is on Wednesday, 16 October 1991.
4. Ronda reminded CSA Cal SACC will be meeting here on Friday, 18 October 1991.
5. Ronda reminded CSA the Tail-Gate Party is on this Friday, 18 October 1991.
6. Ronda announced applications are now available to volunteer for Spring '92 registration in return for advanced registration privileges.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced the following clubs donated food to the Blood Drive: Democratic Club, Back Packing Club, Christian Student Ministries, A.G.S, Kent Hall, and the Gaming Club.
2. Dave announced the following clubs will be participating in the tug-of-war at the Tail-Gate Party: SAM Club, Gaming Club, A.G.S, Ski Club, Back Packing Club, and G.A.L.A.
3. Dave announced there is a new club on campus called the SRJC Student Democratic Club.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, awarded Audrey Heinesen and Tina Dascalos, Blood Drive Co-chairpersons, with certificates of appreciation for all their hard work on the Blood Drive.
2. Morgan rewarded Maria Bushey, Leadership Retreat Chairperson, with a certificate of appreciation for all her hard work on the Fall Leadership Retreat.
3. Morgan announced the Drug and Alcohol Awareness Week needs volunteers to work at the informational booth and at the Happy Hour.

E. Committees Commissioner:

1. DeAnn Peterson, Committees Commissioner, passed a sign-up sheet around to the members of CSA about positions which are currently open on various College Wide Committees.
2. DeAnn announced the dates, times, and locations for upcoming College Wide Committee meetings.
3. DeAnn announced there are two new College Wide Committees: the Recycling and Waste Reduction Committee and the Budget Committee.

F. Tail-Gate Party:

1. Lucy Giovando, Tail-Gate Party Chairperson, reported the Tail-Gate Party is coming along very well.

G. CSA Transportation Task Force Committee:

1. Jay Scott, CSA Transportation Task Force Committee Chairperson pending approval by CSA, announced the CSA Transportation Task Force Committee will be meeting on Mondays at 5:15 p.m.

H. Parking Committee:

1. Jay Scott, Parking Committee member, reported on the progress of the Parking Committee.

I. Santa Rosa School Bond Campaign:

1. ^{Connel} ~~Cotten~~ Lindh, guest speaker, ^{+ Doug Bower, S.P. City Schools Business manager} asked for student support for School Bond Measure B.

J. Treasurer:

1. Audrey Heinesen, Treasurer, explained the purpose and function of Designated Surplus.

K. Blood Drive:

1. Audrey Heinesen, Blood Drive Chairperson, thanked everyone for volunteering at the Blood Drive.

L. Financial Aid Committee:

1. Audrey Heinesen, Financial Aid Committee member, asked CSA to review the proposed Student Loan Guidelines and fill out a questionnaire responding to the proposal.

M. Play Proposal:

1. Monique Epps, Ethnic Minorities Commissioner, announced she will be researching the possibilities of having a play about Martin Luther King and Malcolm X come to the school during Black History Month.

N. Multi-Cultural Reception:

1. Brian Buck, President, asked for volunteers to staff the CSA Information Table at the Multi-Cultural Reception in Newman Auditorium on Wednesday, 16 October 1991 at 2:00 p.m. to 3:00 p.m.

O. Book Faire:

1. Andre Economopolous, Book Faire chairperson, asked for help for the Book Faire on Wednesday, 16 October 1991.

P. CSA Tutor Task Force Committee:

1. Monique Epps, CSA Tutor Task Force Committee member, announced the possibilities of having an open house and a tutorial board in the Student Activities Office.
2. Monique reported the CSA Tutor Task Force Committee will be closely working with the the Tutorial Center.

Q. CSA Outreach Task Force Committee:

1. Jim Wall, CSA Outreach Task Force Committee Chairperson, asked the members of CSA to fill-out and return the CSA Outreach Task Force Committee questionnaire by Wednesday, 16 October 1991.

R. Calendar/Registration:

1. Sharon Ginsberg and Lucy Giovando, Calendar/Registration Committee members, asked for CSA's input about the possibilities of having a four week summer session.

S. Institutional Planning Council:

1. Jim Garcia, Institutional Planning Council Committee member, announced there will be a question and answer Mission Statement Forum on 24 October 1991 at 3:15 p.m. to 4:30 p.m. in the Senate Chambers.

VI. APPOINTMENTS

- A. It was moved to appoint Jay Scott, Kisttrin Kakkonen, Jim Wall, Andre Economopolous, Mike Hagen, Rob Robinson, Henry Baker, and Dave Fernandes as Chairperson to the Concessions Committee.
(M,S,C)
- B. It was moved to remove Craig Bradley from the Scholarship Committee.
(M,S,C)
It was moved to remove Jill Kelly-Moore from the Arts and Lectures Committee.
(M,S,C)
- C. It was moved to create the position of Spirit Team Commissioner.
(M,S,C)
- D. Deanne Peterson was awarded Associated Student Officer of the Month (ASOOTM) for the month of Septmeber.
- E. It was moved to appoint Rusti Troyna, Brian Jones, Ryan Harris, and Sharon Ginsberg as chairperson to the CSA Statewide Involement Task Force Committee.
(M,S,C)

VII. OLD BUSINESS

- A. There was no. Old Business.

VIII. NEW BUSINESS

- A. It was moved to allocate \$200.00 out of Fall Special to fund lunches for students voluntering for the Theater Arts Department ~~warehouse~~ ^{warehouse} relocation project.
(M,S,C)
- B. It was moved to support the '92-'93 school year calendar with the four week winter break.
(M,S,C)
It was moved to support the establishment of a priority 4 registration for students who enroll in Guidance 165 course.
(M,S,C)

It was moved to support the elimination of mail-in registration to ~~the~~
~~maximum of 8.5 units.~~ (M,S,C)

C. It was moved to allocate \$250.00 out of Designated Surplus to purchase
new ticket crew jackets. (M,S,C)

IX. ANNOUNCEMENTS

A. Jim Garcia, Student Trustee, thanked evryone for their support at the
Board Meeting.

X. ADJOURNMENT

A. It was moved to adjourn at 5:32 p.m. (M,S,C)

BANNER LETTERS

Due to the wear and tear that our banner letters go through, we are in need of replacing and adding additional letters to our current stock. My following recommendation is based on a comparison between what we have now and what is considered a standard package by The Sign Shop.

| | |
|----------------------------|----------------|
| 49 8" letters @ \$1.25 ea. | \$61.25 |
| 16 4" letters @ \$0.75 ea. | \$12.00 |
| | |
| tax | \$5.13 |
| <u>shipping/handling</u> | <u>\$5.00</u> |
| TOTAL | \$83.38 |

THURSDAY FOR THREE HOURS EACH DAY.

WHY OR WHY NOT WOULD YOU TAKE THE CLASS?

RIDER ALERT

NOTICE OF PUBLIC WORKSHOPS REGARDING DEVELOPING A PARATRANSIT SERVICES PLAN

SONOMA COUNTY MULTI-OPERATOR PARATRANSIT SERVICE PLANNING *in compliance with the Americans with Disabilities Act of 1990*

- at:** Public Input Meetings to discuss Sonoma County's Bus Operators* roles in complying with ADA paratransit service planning
- y:** PUBLIC INPUT is needed to assist in the development of an ADA paratransit service plan
- o:** PARATRANSIT service users, providers, and those who have difficulty using regular fixed route buses

| E | TIME | LOCATION |
|------------|--------------------|---|
| 7/91 s. | 2:00 pm to 3:00 pm | Sebastopol City Hall 7120 Bodega Avenue Sebastopol, CA 95472 |
| 3/91 . | 2:00 pm to 3:00 pm | Sonoma City Hall #1 Plaza Sonoma, CA 95476 |
| 1/91 s. | 4:00 pm to 5:00 pm | Healdsburg Senior Center 133 Matheson Street Healdsburg, CA 95448 |
| 7/91 s. | 1:00 pm to 2:00 pm | County of Sonoma 575 Administration Drive Santa Rosa, CA 95403 |

Those who need paratransit service to attend meeting, call coordinator at (707) 585-7516.

Open comments are also invited. Please address comments to the Sonoma County Transit, 355 West Robles Ave., Santa Rosa, CA 95407, or the appropriate transit operator listed below. All locations are wheelchair accessible.

OPERATORS INCLUDE (For Transit information call):

- Woolverdale Transit (707) 894-2525
- Golden Gate Transit (707) 544-1323
- Healdsburg Transit (707) 431-3309
- Santa Rosa CityBus (707) 524-5306
- Petaluma Transit (707) 778-4303
- Sonoma County Transit (707) 576-7433
- Sebastopol Transit (707) 823-7863

The President
of
SANTA ROSA JUNIOR COLLEGE
Invites Students, Faculty and Staff
to a series of
OPEN HOUSES
TO
MEET THE CANDIDATES FOR

ASSOCIATE DEAN
PETALUMA CENTER

DATES: October 30
November 1
November 4

TIME: 2:30 – 4 P.M.

LOCATION: Petaluma Center, Rooms 4/5

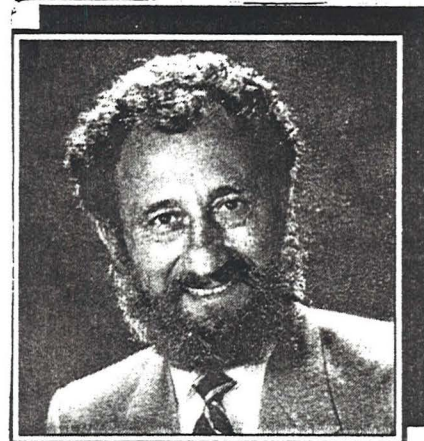
REFRESHMENTS WILL BE SERVED

NEW PATHWAYS ILLNESS SUPPORT GROUP IS PROUD TO PRESENT...

SELF CARE SKILLS

FREE LECTURE

PRESENTED BY INTERNATIONALLY RENOWN
JIM POLIDORA, PH.D., AND DIRECTOR
OF AVIVA WELLNESS INSTITUTE



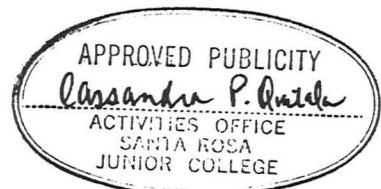
Jim Polidora, Ph. D.

"HE HAS BEEN A MAN
AHEAD OF HIS TIME!
A WELL-GROUNDED, UNIQUELY
QUALIFIED, INDIVIDUAL"
- ETHEL N. SASSENNATH,
PH.D. ASSOC. PROFESSOR
EMERITUS, U.C DAVIS

MON, OCT 21 - 7PM ^{NEWMAN} AUDITORIUM

DR. POLIDORA WAS A POPULAR FACULTY MEMBER OF U.C DAVIS FOR 16 YEARS, AND IS THE FOUNDING DIRECTOR OF THE AVIVA WELLNESS INSTITUTE... LEARN TO TAKE TIME OUT TO RECHARGE YOUR BATTERIES, AND DEVELOP PRACTICAL, EVERYDAY SKILLS TO CARE FOR ONE'S SELF... WELL! AVOID BURNOUT, AND MAINTAIN THE QUALITY OF YOUR OWN LIFE!!

DONATIONS REQUESTED AT DOOR TO BENEFIT 'NEW PATHWAYS' ILLNESS SUPPORT GROUP.



FOR MORE INFO, CONTACT ANDRIA CALLAS FOUNDER

S.R.T.C. FACULTY & STUDENTS

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 14
October 23, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors winter Break, Used Book Fair, Freshman ^{peps} (Flores/Lewman)
- C. Program Chair (Mack-Rose)
- D. Project/Film Grants (Bushey)
- E. Tailgate Party (Giovardo)
- F. Budget (Heinesen)
- G. MAC (Garcia)

VI. APPOINTMENTS ~~III~~. Concessions

- A. Commissioners I. Committees Comm. (Peterson)
- m/s/c to remove Kristin Kattonen from Arts & Lecture Comm and appoint her to Comm At Large
- m/s/c to appoint Amy White as Comm At Large

VII. OLD BUSINESS

- A. Costumes m/s/c to remove Michael Granada as Child Care Comm and appoint him as Health Services Comm
- m/s/c to appoint Jennifer Grigsby as Comm At Large

VIII. NEW BUSINESS

- A. Treasurer position for Cal SACC m/s/c that Exec. Cab support Sharon G. as Cal SACC Region III Treasurer nominee (Ginsberg)
- B. Boat Dance m/s/c to recommend to ASA to have a Boat Dance and use Calif Cruises (Mack-Rose)
- C. T-Shirts (Ginsberg)

IX. ANNOUNCEMENTS

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 13
October 16, 1991

I. The meeting was called to order at 3:15 p.m.

II. Absent: none

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. **REPORTS**

A. **President:** Brian talked about Monday's C.S.A. meeting. He also discussed the Multi-Cultural Orientation.

B. **Advisors:**

1. **Bob:** Bob pointed out that some people in C.S.A. need to be removed from office because of their lack of attendance. We set up a meeting for Monday after C.S.A. for everyone who is going to CCCSAA. He also told us that Thursday Night Market met and decided new dates for next year. It will be from May 21 - September 3. Bob was also voted the Vice-Chair of Thursday Night Market.

2. **Ronda:** Support the Activities!!!! She went over all of the upcoming events such as the Happy Hour on Thursday and the Tail-Gate Party on Friday. She also reminded the ticket crew to be there at 5:45 p.m. for pictures.

C. **Program Chair:** Morgan also said to support the upcoming events. She reported that Andre did a great job with the Used Book Faire. She reported that she was trying to negotiate an AS discount for the Boat Dance from California Cruises. On Monday she is going to appoint Jay Scott and Rusti Troyna as Co-Chairs for Fun Flicks. Also on Monday she will bring a proposal for new letters for our banners.

D. **Tail-Gate Party:** It's this Friday!!! Albertson's is not donating sodas anymore but Wally's is. Western Farms is donating the coals for the fire. The clubs are ready for the Tug-of-War.

E. **Blood Drive:** Audrey received a letter from Laurie Irwin who is the head of the Blood Bank of the Redwoods. It thanked her for all of her efforts. We received 66 pints of blood and there were 26 new donors.

- F. Parking: Morgan went over the proposal for parking. The committee is also getting new bike locks for bicycle riders. The next plan is to either get bicycle lockers or put in new lockers for them to put their books in. She also reported that they were stopping the shuttle service on November 1, because it is just too expensive to run for the amount of students that use it.
- G. Office Upgrade: We scheduled a meeting for Thursday, October 24 at 2 p.m.
- H. Committees Commissioner: DeAnn came in and gave us a list of people who have signed up for College Wide Committees.
- I. Cal SACC: We discussed the upcoming meeting on Friday.

VI. APPOINTMENTS

- A. Hiring Committee: It was moved to recommend to C.S.A. that Morgan Mack-Rose sit on the Direct Development and Alumni Relations Hiring Committee. (M/S/C)
- B. College Wide Committees:
 - 1. It was moved to recommend to C.S.A. that Sharon Ginsberg be removed and Dan Sullivan be appointed to the Scholarship Committee. (M/S/C)
 - 2. It was moved to recommend to C.S.A. that Michael Grenado be appointed to the Transfer Center Advisory Committee. (M/S/C)
 - 3. It was moved to recommend to C.S.A. that Robert Robinson be appointed to the Admissions and Assessment Task Force. (M/S/C)
 - 4. It was moved to recommend to C.S.A. that Amy White be appointed to the Arts and Lectures Committee. (M/S/C)
- C. It was moved to accept the resignation of Jennifer Grigsby as Entertainment Commissioner. (M/S/C)

VII. OLD BUSINESS

- A. Doyle Student Lounge Furniture: Bob showed us the swatch of fabric that will be used on the furniture. We all agreed that we approved of the choice.

VIII. NEW BUSINESS

- A. Costumes: We discussed the different possibilities for costumes for the CCCSAA Conference Halloween Party.
- B. Mentors: Jim brought a new idea about a mentor program. It would match up new members with old members to teach them the processes of C.S.A. We will discuss it at the next meeting.

- C. Computer Learning Seminar: There is a problem of the new C.S.A. members don't know how to use the computer. Jim will research the different possibilities for an answer to the problems.
- D. Student Trustee Vote in C.S.A.: Jim brought up the possibility to vote in C.S.A. Bob discussed that reasons why the trustee should not have a vote. The main reason is to keep the Student Trustee separate from the Associated Students. If they were together then his voice would not be as effective at the Board Meetings.
- E. Some students wanted to see a play and asked us to subsidize part of the tickets for them. Since it was not a class assignment for them to attend we decided that funding was not appropriate.

IX. ANNOUNCEMENTS

- A. Retreat Committee: The next meeting is Wednesday, October 23, at 2 p.m.

X. ADJOURNMENT

The meeting was adjourned at 5:15 p.m.

BOAT DANCE 92'

PROPOSAL

Our Version*

California Cruises

Food

- a) Party trays (8)
- b) Vegetable trays (5)
- c) Refreshments
- d) Bread

Food

- a) Vegetable trays
- b) Imported/Domestic Cheese Tray
- c) Fresh Fruit Display
- d) Hot Wings
- e) Unlimited Sodas

Disc Jockey

Disc Jockey

Tickets

Tickets

Publicity

Promotional Material

Security

Security

Condiments

- a) Napkins (paper)
- b) Table Cloths (paper)
- c) Plastic Silverware
- d) Streamers/Balloons

Condiments

- a) Napkins (linen)
- b) Table Cloths (linen)
- c) Flatware (not plastic)

No-host Bar (1)

No-host Bar (up to 3)

Royal Star (4 hours)

Professional Photographer

Staff

Jack London Commodore (4 hours)

450 tickets @ \$23.39
(A.S. Discount to be determined)

400-450 tickets @ \$27.00
(A.S. Discount to be determined)

Total **\$10,527***

Total **\$10,800-\$12,150**

***This proposal is based on last year's boat dance and includes the increase in boat rental, it does not account for any other price increases other than that.**

CALIFORNIA CRUISES

QUESTIONS & ANSWERS

How do we choose the right vessel for our event? California Cruises will advise you on the capacity of each of our boats, this is the main determining factor. However, menu options, the type of event (casual or formal), the times during which you wish to cruise, and your budget will allow us to find the perfect vessel for your group.

Is the price quoted to us all inclusive? Yes, our prices include tax, gratuity and all the services or items marked on your proposal or contract.

What type of food can be served? Most of the vessels have galleys on board, in which menus ranging from light appetizers to sit-down dinners are prepared fresh for each cruise. Menus can include anything from barbequed hot dogs and hamburgers to Filet Mignon served at your table with butler service.

Can we bring our own food? In most cases, no. If you are going to be doing just a dance with no food, some of the boats may allow you to bring snack items such as chips and dip.

What about beverages? All California Cruises will include unlimited sodas for anyone under the age of 21. For adult events, cash or hosted bars can be set up at your request.

Can we use our own DJ? Yes. However, California Cruises works with several DJ's in the area that we feel are superior in the industry and have experience working on boats, and therefore we highly recommend that you allow us to book the DJ.

Can we put together a list of songs that we want to be played at our event? Yes. Our DJ's appreciate knowing the kind of music you are interested in prior to the event. We also recommend that you select a theme song.

What about insurance? Each vessel is protected with a minimum of \$500,000 liability insurance.

★ **Is photography included?** Yes, we will have a professional portrait photographer on board at all times at no additional cost to your school or committee. Picture packages and memory books can be purchased on an individual basis for very reasonable prices. All passengers will be photographed, whether or not they purchase an individual package, so that they can be included in the memory book. Pictures will be mailed directly to individuals for reunion and corporate events, and high school groups will receive their pictures at school.

Can we use our own photographer? Yes, but here again, our photographers are accustomed to working on the boats and have the appropriate equipment. You will also find that our rates are so competitive and our quality so high, that it would greatly benefit you to use our services.

Are additional decorations allowed? Yes. There are some restrictions, so please check with us first. You will find that most of our vessels are much more elegantly appointed than other facilities you may have used in the past, and don't need much more than our standard balloon packages. If you would like to carry out a theme, you are welcome to do so and we can provide you with sources from which to purchase props.

We don't want to be confined to the vessel for 4 hours. Can we come into dock to let passengers disembark or additional passengers board? Yes. Some groups may feel that a cruise will confine them, that they don't have the freedom to come and go from the party. You are chartering a boat for 4 hours and you can pre-plan with us additional dock time - example: Cruise for 2 hours, dock for 15 minutes to allow disembarking and additional boarding, and then set sail again for your remaining time. Usually, groups will find that once passengers are on board and having a great time, they don't want to leave.

★ **Will you provide us with invitations, flyers or other advertising?** Yes. Flyers are provided for all events. For reunions or corporate events, we can also provide invitations and will list your reunion in local newspapers.

Will you help us locate our reunion members? Your committee is in the best possible position to locate old classmates or colleagues. We will provide you with the information to send to them.

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF SEPTEMBER 30, 1991

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|--|--------------------------------|----------------|
| COME | | | | |
| Activities/Assemblies | 0.00 | 0.00 | 0.00 | |
| ASB Card Sales | 56534.39 | 93365.00 | <36830.61> | -39.4 |
| Basketball Income | 0.00 | 2500.00 | <2500.00> | -100.0 |
| Concessions Income | 377.90 | 4000.00 | <3622.10> | -90.6 |
| Football Income | 783.50 | 4000.00 | <3216.50> | -80.4 |
| Recycling Income | 49.83 | 0.00 | 49.83 | |
| Vending Machine Income | 0.00 | 4000.00 | <4000.00> | -100.0 |
| Miscellaneous Income | 0.00 | 0.00 | 0.00 | |
| TOTAL INCOME | 57745.62 | 107865.00 | <50119.38> | -46.5 |
| **** NET INCOME | 57745.62 | 107865.00 | <50119.38> | -46.5 |
| **** GROSS PROFIT | 57745.62 | 107865.00 | <50119.38> | -46.5 |
| EXPENSES | | | | |
| <u>IPUS SUPPORT</u> | | | | |
| 1 Day Under The Oaks | 0.00 | 200.00 | 200.00 | 100.0 |
| Arts & Lectures | 0.00 | 500.00 | 500.00 | 100.0 |
| Child Day Care | 1000.00 | 1000.00 | 0.00 | 0.0 |
| Handbooks & Calendars | 0.00 | 3000.00 | 3000.00 | 100.0 |
| Intramural Sports | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Museum | 0.00 | 200.00 | 200.00 | 100.0 |
| Pep Band | 0.00 | 600.00 | 600.00 | 100.0 |
| Reentry Programs | 400.00 | 400.00 | 0.00 | 0.0 |
| Spirit Team | 1362.00 | 3900.00 | 2538.00 | 65.1 |
| Cultural Film Festival | 0.00 | 500.00 | 500.00 | 100.0 |
| <u>INSTRUCTIONAL SUPPORT</u> | | | | |
| Adaptive P E | 36.05 | 900.00 | 863.95 | 96.0 |
| Aggie Judging Team | 400.00 | 2000.00 | 1600.00 | 80.0 |
| Band | 0.00 | 300.00 | 300.00 | 100.0 |
| Concert Choir | 0.00 | 700.00 | 700.00 | 100.0 |
| Enabling Services | 0.00 | 1450.00 | 1450.00 | 100.0 |
| First Leaves | 0.00 | 800.00 | 800.00 | 100.0 |
| Forensics | 0.00 | 1450.00 | 1450.00 | 100.0 |
| Theatre Arts | 985.84 | 4000.00 | 3014.16 | 75.4 |
| <u>MEN'S ATHLETICS</u> | | | | |
| Baseball | 0.00 | 755.00 | 755.00 | 100.0 |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Football | 0.00 | 1110.00 | 1110.00 | 100.0 |
| Golf | 0.00 | 755.00 | 755.00 | 100.0 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| <u>MEN'S ATHLETICS (cont)</u> | | | | |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Water Polo | 491.00 | 755.00 | 264.00 | 35.0 |

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF SEPTEMBER 30, 1991

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ==Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|---------------------------------------|--------------------------------|----------------|
| Wrestling | 443.00 | 755.00 | 312.00 | 41.3 |
| <u>WOMEN'S ATHLETICS</u> | | | | |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Softball | 0.00 | 755.00 | 755.00 | 100.0 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Volleyball | 491.00 | 755.00 | 264.00 | 35.0 |
| <u>ACTIVITIES/SERVICES</u> | | | | |
| Assemblies/Concerts | 2420.73 | 3500.00 | 1079.27 | 30.8 |
| Chicano Culture | 0.00 | 500.00 | 500.00 | 100.0 |
| Game Security | 0.00 | 1382.00 | 1382.00 | 100.0 |
| Multi Cultural | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Cultur | 0.00 | 500.00 | 500.00 | 100.0 |
| Parking Program | 200.00 | 4800.00 | 4600.00 | 95.8 |
| Project/Film Grants | 0.00 | 2000.00 | 2000.00 | 100.0 |
| Student Health Care | 0.00 | 150.00 | 150.00 | 100.0 |
| Student Ticket Crew | 180.00 | 2028.00 | 1848.00 | 91.1 |
| Black Awareness | 0.00 | 500.00 | 500.00 | 100.0 |
| <u>LEADERSHIP DEVELOPMENT</u> | | | | |
| Association Conference | 1350.00 | 2500.00 | 1150.00 | 46.0 |
| Leadership Retreat | 2601.46 | 2500.00 | <101.46> | -4.1 |
| Professional Assoc | 200.00 | 700.00 | 500.00 | 71.4 |
| Skill Development W/S | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Equipment Repair/Purch | 0.00 | 900.00 | 900.00 | 100.0 |
| Executive Cabinet | 0.00 | 200.00 | 200.00 | 100.0 |
| Inter-Club Council | 0.00 | 500.00 | 500.00 | 100.0 |
| Office Supplies | 179.84 | 600.00 | 420.16 | 70.0 |
| Postage | 122.13 | 500.00 | 377.87 | 75.6 |
| Public Relations | 340.68 | 1000.00 | 659.32 | 65.9 |
| Salaries & Fringes | 5686.32 | 35480.00 | 29793.68 | 84.0 |
| Student Cards | 0.00 | 1000.00 | 1000.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Student Employees | 0.00 | 500.00 | 500.00 | 100.0 |
| Student Trustee | 19.00 | 200.00 | 181.00 | 90.5 |
| Telephone | 0.00 | 1000.00 | 1000.00 | 100.0 |
| Theft Insurance | 503.00 | 525.00 | 22.00 | 4.2 |
| Miscellaneous | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>SPECIAL ALLOCATIONS</u> | | | | |
| Fall | 559.31 | 2000.00 | 1440.69 | 72.0 |
| Spring | 0.00 | 2000.00 | 2000.00 | 100.0 |
| 3 Loan & Grant Fund | 0.00 | 2000.00 | 2000.00 | 100.0 |
| <hr/> | | | | |
| TOTAL EXPENSES | 21791.36 | 107865.00 | 86073.64 | 79.8 |
| <hr/> | | | | |
| *** OPERATING PROFIT | 35954.26 | 0.00 | 35954.26 | |
| <hr/> | | | | |

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF SEPTEMBER 30, 1991

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ===Budget=== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|---|--------------------------------|----------------|
| OTHER INCOME & EXPENSES | | | | |
| Frozen Reserve Expense | 0.00 | 0.00 | 0.00 | |
| Misc Income/Expense | 20.85 | 0.00 | 20.85 | |
| Cash Over/Short | 10.18 | 0.00 | 10.18 | |
| Interest Earned | 797.31 | 0.00 | 797.31 | |
| TOTAL OTHER INCOME & EXPENSES | 828.34 | 0.00 | 828.34 | |
| *** PROFIT BEFORE TAXES | 36782.60 | 0.00 | 36782.60 | |
| *** NET PROFIT | 36782.60 | 0.00 | 36782.60 | |

of: 09/30/91

ASSOCIATED STUDENTS
BALANCE SHEET

Page 1

September 30, 1991

ASSETS:

Current Assets:

| | |
|------------------------|-----------|
| Petty Cash Fund | 100.00 |
| Cash On Hand - Vault | 500.00 |
| ASB Commercial Account | 41,056.38 |
| Club/Trust Commercial | 33,313.24 |
| ASB Savings Account | 27,994.27 |
| ASB Frozen Reserve | 40,632.42 |
| Club/Trust Savings | 23,659.66 |
| A.S. Time Cert. #1 | 20,000.00 |
| A.S. Time Cert. #2 | 15,000.00 |
| A.S. Time Cert. #3 | 20,000.00 |
| Club/Trust Time Cert#1 | 10,000.00 |
| Club/Trust Time Cert#2 | 10,000.00 |

TOTAL Current Assets

242,255.97

TOTAL ASSETS

242,255.97

LIABILITIES:

Current Liabilities:

| | |
|--------------------|-----------|
| Accounts Payable | 978.00 |
| Club/Trust Control | 63,265.75 |
| Designated Surplus | 17,011.48 |

TOTAL Current Liabilities

81,255.23

TOTAL LIABILITIES

81,255.23

CAPITAL:

| | |
|-----------------------|------------|
| Fund Balance | 124,218.14 |
| Year-to-Date Earnings | 36,782.60 |

TOTAL CAPITAL

161,000.74

TOTAL LIABILITIES & CAPITAL

242,255.97

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA**

Meeting #9
28 October 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. ICC (Fernandes)
- D. Program Chair (Mack-Rose)
- E. Committees Commissioner (Peterson)
- F. Cal SACC (Garcia & Ginsberg)
- G. CSA Transportation Task Force Comm. (Scott)
- H. Office Upgrade (Mack-Rose)
- I. Book Faire (Economopolous)
- J. Educational Equity (Epps)
- K. CCCSAA (Buck)
- L. Budget (Heinesen)

VI. APPOINTMENTS

- A. Hiring Committee *m/s/c to appoint Mack-Rose as rep* (Buck)
- B. CSA Diversity Comm Chair *(withdrawn) (Mack-Rose) # to the Development Alumni Director position*

VII. OLD BUSINESS

- A. Project & Film Grants *m/s/c to accept recommendation as presented* (Bushey)
- B. United Way *Nov. 16 @ Stony Pt. Lake* (Dascalos)
- C. Measure B *m/s/c that CSA support measure B* (Buck)
- D. Concessions Committee *m/s/c to approve* (Fernandes)

VIII. NEW BUSINESS

- A. Boat Dance *m/s/c that A.S. sponsor the Boat Dance* (Mack-Rose)
- B. ICC Cake *m/s/c that A.S. contract with Cal SACC* (Fernandes)
- C. God's Country *m/s/c to allocate \$1500 for the God's Country Cruises for the Boat Dance* (Nerdlinger)
- D. Cal SACC

IX. ANNOUNCEMENTS

- A. A.S. members to attend the play
- B.

X. ADJOURNMENT

m/s/c to allow S.R. High 100

*m/s/c that the Advisor and ICC
m/s/c to close debate*

*m/c do
cake up
\$26.00
Halloween cake*

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #8
21 October 1991

- I. The meeting was called to order at 3:12 p.m.
- II. Absent were Audrey Heinesen, Chris Hassold, Kistrin Kakkonen, and Jeannie Walker.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. **REPORTS**

A. **President:**

1. Brian Buck, President, welcomed Catherine Williams, Spirit Team Commissioner, to CSA.
2. Brian announced there are six meetings left in CSA.
3. Brian asked for the names of the chairs of the CSA Task Force Committees and the times at which these committees will be meeting.
4. Brian announced Jennifer Grigsby has resigned from the position of Entertainment Commissioner.
5. Brian announced there will be a series of Open Houses open to students, faculty, and staff to meet the candidates for the Associate Dean of the Petaluma Center on 30 October 1991, 1 November 1991, and 4 November 1991 at 2:30 p.m. - 4:00 p.m. at the Petaluma Center in rooms 4 and 5.

B. **Advisors:**

Bob Flores, Director of Student Activities.

1. Bob reminded CSA a delegation of thirteen students and two advisors from CSA will be attending the CCCSAA Conference in Irvine, California on 25-27 October 1991.

2. Bob announced there will be a Halloween parade at SRJC on 31 October 1991.

Ronda Lewmen, Student Activities Advisor.

1. Ronda thanked Morgan Mack-Rose, Program Chair, for all her hard work on all of last week's activities.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced the Agriculture Club will be meeting on the 1st. and 3rd. Wednesdays at 12:00 p.m. - 1:00 p.m. in room 2060.
2. Dave announced SRJC Democratic Club will be sponsoring a Democracy Day on 30 October 1991.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, awarded Andre Economopolous, Book Faire Chairperson, a certificate of appreciation.
2. Morgan awarded Lucy Giovando, Tail-Gate Chairperson, a certificate of appreciation.
3. Morgan awarded Brian Jones and Katharine Sharpe, Drug and Alcohol Awareness Week Co-chairpersons, certificates of appreciation.
4. Morgan asked for people who are interested in serving on the Fun Flicks Committee to sign up on the sheet being passed around to the members of CSA,

E. Committees Commissioner:

1. DeAnn Peterson, Committees Commissioner, announced the dates, times, and locations of various upcoming College Wide Committees.

F. Tail-Gate Party:

1. Lucy Giovando, Tail-Gate Chairperson, thanked the Tail-Gate Committee for all their hard work.

G. Financial Aid Committee:

CSA to respond and return the CSA Transportation Task Force Committee questionnaire available on Monday, 28 October 1991.

VI. APPOINTMENTS

- A. It was moved to appoint Jay Scott and Rusti Troyna as Co-chairpersons of the Fun Flicks Committee. (M,S,C)
- B. It was moved to appoint Daniel Sullivan to the Scholarship Committee. (M,S,C)
It was moved to appoint Michael Grenado to the Transfer Advisory Committee. (M,S,C)
It was moved to appoint Rob Robinson to the Admissions and Assessment Advisory Committee. (M,S,C)
It was moved to appoint Amy White to the Arts and Lectures Committee. (M,S,C)
- C. It was moved to remove Katharine Sharpe from the position of Health Services Commissioner and Richard Lewis from the position of Athletics Commissioner. (M,S,C)
- D. It was moved to appoint Michael Grenado, DeAnn Peterson, Heidi Fasig, and Jay Scott as Chairperson to the CSA Transportation Committee Task Force. (M,S,C)

VII. OLD BUSINESS

- A. It was moved to combine the CSA Outreach Task Force Committee and the CSA Ethnic Diversity in Curriculum Task Force Committee into one committee. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved to allocate \$83.38 out of Designated Surplus to purchase miscellaneous letters for the banners. (M,S,C)

IX. ANNOUNCEMENTS

- A. It was announced CSA members who need help learning how to use the Macintosh computer can contact Jim Garcia.
- B. It was announced Channel 22 needs volunteers to work at an auction fund raiser on 2,3, and 8 November 1991 at 5:30 p.m. - 11:30 p.m.

X. ADJOURNMENT

- A. It was moved to adjourn at 4:38 p.m. (M,S,C)

1. Lucy Giovando, Financial Aid Committee member, asked the members of CSA to respond and return the Financial Aid Committee questionnaire.

H. College Council:

1. Maria Bushey, College Council member, announced College Council passed a balance budget statement.
2. Maria announced College Council approved the creation of a priority IV registration period for students enrolled in guidance classes.

I. Book Faire:

1. Andre Economopolous, Book Faire Chairperson, thanked everyone for their help in making the Book Faire a success.

J. Drug and Alcohol Awareness Week:

1. Sharon Ginsberg, Drug and Alcohol Awareness Week Committee member, reported the Drug and Alcohol Awareness Week was a success.

K. Cal SACC:

1. Jim Garcia, Cal SACC voting representative, reported the Cal SACC regional meeting hosted by SRJC went very well.

L. Calendar and Registration Committee:

1. Sharon Ginsberg, Calendar and Registration Committee member, asked the members of CSA to respond and return the questionnaire about the possible four week summer session.

M. Institutional Planning Council:

1. Jim Garcia, Institutional Planning Council, announced CSA needs to form a position on the Mission Statement Revisal by 8 November 1991.

N. CSA Transportation Task Force Committee:

1. Jay Scott, CSA Transportation Task Force Committee Chairperson pending approval by CSA, asked the members of

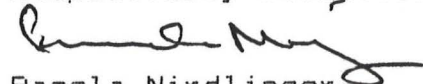
Oct 27, 1991

ASB PROPOSAL

To ASB:

- 1.) This proposal would benefit ASB members enrolled in Philosophy 3- Critical Thinking
- 2.) Prof. allows 100 points (of 1000 total for term grade) for attending and critiquing current events/contemporary issue events. Prof. designates events as they come up during school year.
- 3.) Most on-campus events are MWF during the day; many of the students in the class have working schedules which prevent them attending daytime on-campus events.
- 4.) "God's Country" is an anti-racist, anti-white supremacist play based on the trial of the members of a white supremacist group called The Order which operated out of Oregon. The play is in San Francisco until Nov. 17. Tickets are \$12-\$15 and the play is presented evenings and weekends.
- 5.) We are asking for \$100-\$150, which with private donations will provide between 10-15 tickets for the November. 3 or Nov. 10 showings. Discussion by experts from the Anti-Defamation League and the Southern Poverty Law Center will follow these showings.
- 6.) Petition attached supports this proposal. It would be possible to ensure at distribution that these tickets will be used only to benefit ASB members.

Respectfully submitted



Pamela Nirdlinger
2136 Magnolia
Petaluma, CA
(707) 763-3836

ASB

Yes — I need the opportunity to see the play God's Country for my Philos 3 - Crit. Thinking class. Nov. 3 or Nov 10, 2 p.m. matinee. Please help with vouchers/reduced price tickets. This is an important topic!

① PSB 2011

② Jolt Mkt. 572570691

③ Syne Sweeney

④ Suzanne Morgan

Jim Carroll

Jennifer Howard

Michael C. Yule

Quinn Supplee

Brandon Williams

Mark Davis

Jaunya Evans

Sarah Hutto

Melanie Bates

Edna [Signature]

DAN KATZ

Ashidan Corie

Valerie Bauer

Lina Leskar

Rich Blackwell

Mike Ritchie

Bob Stocking

Hillian Bulma

Janie Berger

GODS COUNTRY

BY STEVEN DIETZ

FEATURING THE ACTORS OF

INDUSTRIAL STRENGTH PRODUCTIONS

"... a potent and compelling
statement of our times ... it's like
watching the 6 o'clock news ... you
wish you could turn it off, but you can't."

LOS ANGELES TIMES

"... epic political theater:
informative, argumentative, didactic
and surprisingly funny."

THE OREGONIAN

LIFE ON THE WATER THEATER

OCTOBER 18 - NOVEMBER 17

TUESDAYS - SATURDAYS AT 8PM; SUNDAYS AT 2PM & 7PM

BUILDING B
FORT MASON CENTER
SAN FRANCISCO

TICKET INFORMATION:

TICKETS \$12 - 15

GOLDBRIER PRODUCTIONS

415.339.9168

LIFE ON THE WATER THEATER

510.776.8999

TRANSPORTATION SURVEY

Please return to the
Student Activities Office



PARKING FEES

1. The parking fee is currently \$20/semester.
A proposal is going to the Board to double the fee to \$40/semester, it is expected to pass.
Although the Associated Students encourage the use of alternate transportation methods, we wish to continue to provide a parking discount with each A.S. membership. We are soliciting your opinion on how you feel the A.S. fees should be adjusted in accordance to the parking fee increase.
At present the A.S. membership costs \$10. The parking discount of \$7 allows for a parking cost of \$13/semester for members.
Would you support an A.S. fee of \$12, with a parking discount of \$9, making the parking cost \$31/semester? YES _____ NO _____
Would you like it to stay the way it is? YES _____ NO _____
Would you support an A.S. fee of \$10 and no parking discount? YES _____ NO _____

PUBLIC TRANSIT

2. What is your opinion of the county wide transit systems?
Do you use them? YES _____ NO _____
Would you use them if they were more convenient? YES _____ NO _____
How would you suggest they be improved? (please list) _____
Would you ride the bus if it was free with an A.S. membership? YES _____ NO _____
Would you ride the bus with a 50% A.S. Discount? YES _____ NO _____

RIDE SHARE

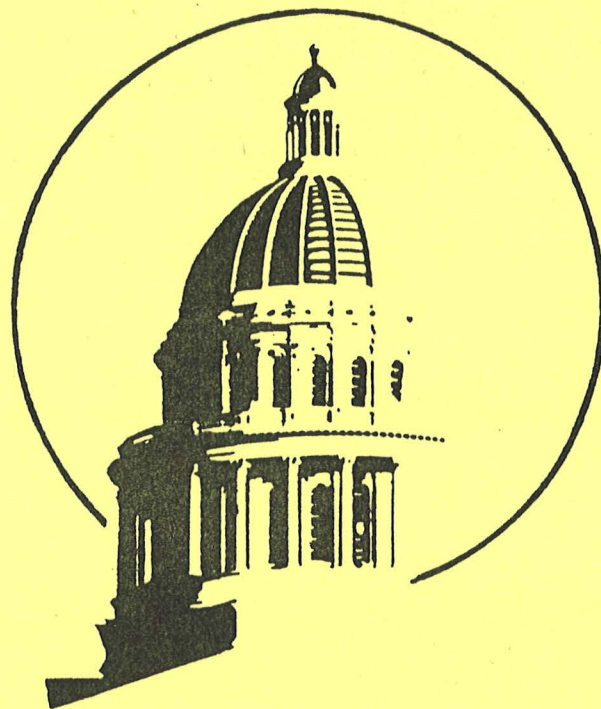
3. Would you support a ride share program that was faculty run, easy to use, effective and cost a nominal fee: YES _____ NO _____
Would you prefer to continue the student run ride share program as it is? YES _____ NO _____

BIKING

4. How do you feel about bike rack security?
Do you feel your bike is safe in existing racks? YES _____ NO _____
Are you concerned about your bike accessories being stolen? YES _____ NO _____
Have you suffered any bike losses due to theft or vandalism? YES _____ NO _____
What type of racks would you prefer?
Bike lockers with additional space for books etc. for a daily fee. YES _____ NO _____
Frame securing racks. YES _____ NO _____
Improvement of existing racks. YES _____ NO _____
Are you concerned about bike security in regards to location of racks?
If so, where would you feel your bikes would be more secure? (please list) _____
Would cross campus bike paths would be beneficial to you?
If yes, please explain where you would like them to be located (use the back).



A YEAR IN THE STATE CAPITAL



**You have the opportunity to study;
Participate in state government;
and Earn college credit...**

THE PROGRAM: The SAA CAPITAL INTERNSHIP PROGRAM assists community college students in furthering their education by exposing them to the university environment while studying and working directly in State Government.

THE INTERNSHIP: Students will select a non-paid government related internship and be enrolled at California State University, Sacramento. This internship is for one academic year beginning the Fall Semester through the Spring Semester.

QUALIFICATION: Students must meet Student Affirmative Action criteria and be eligible for admissions to California State University, Sacramento. They must also have completed an Introductory Political Science and English 1A class and submit a writing sample.

THE APPLICATIONS: For further information on application procedures, contact the Dean of Students on your campus, or the SAA Office at 278-7362, 6000 J Street, Sacramento, California 95819.

APPLICATION DEADLINE: The last week of February of each academic year.

SAA CAPITAL INTERNSHIP PROGRAM

A JOINT EFFORT OF THE STUDENT AFFIRMATIVE ACTION PROGRAM AND THE
GOVERNMENT DEPARTMENT, CALIFORNIA STATE UNIVERSITY, SACRAMENTO, AND THE
CALIFORNIA COMMUNITY COLLEGES.

BUDGET REPORT AS OF SEPTEMBER 30, 1991

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|--|--------------------------------|----------------|
| COME | | | | |
| Activities/Assemblies | 0.00 | 0.00 | 0.00 | |
| ASB Card Sales | 56534.39 | 93365.00 | <36830.61> | -39.4 |
| Basketball Income | 0.00 | 2500.00 | <2500.00> | -100.0 |
| Concessions Income | 377.90 | 4000.00 | <3622.10> | -90.6 |
| Football Income | 783.50 | 4000.00 | <3216.50> | -80.4 |
| Recycling Income | 49.83 | 0.00 | 49.83 | |
| Vending Machine Income | 0.00 | 4000.00 | <4000.00> | -100.0 |
| Miscellaneous Income | 0.00 | 0.00 | 0.00 | |
| TOTAL INCOME | 57745.62 | 107865.00 | <50119.38> | -46.5 |
| **** NET INCOME | 57745.62 | 107865.00 | <50119.38> | -46.5 |
| **** GROSS PROFIT | 57745.62 | 107865.00 | <50119.38> | -46.5 |
| EXPENSES | | | | |
| <u>CAMPUS SUPPORT</u> | | | | |
| Day Under The Oaks | 0.00 | 200.00 | 200.00 | 100.0 |
| Arts & Lectures | 0.00 | 500.00 | 500.00 | 100.0 |
| Child Day Care | 1000.00 | 1000.00 | 0.00 | 0.0 |
| Handbooks & Calendars | 0.00 | 3000.00 | 3000.00 | 100.0 |
| Intramural Sports | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Museum | 0.00 | 200.00 | 200.00 | 100.0 |
| Pep Band | 0.00 | 600.00 | 600.00 | 100.0 |
| Reentry Programs | 400.00 | 400.00 | 0.00 | 0.0 |
| Spirit Team | 1362.00 | 3900.00 | 2538.00 | 65.1 |
| Cultural Film Festival | 0.00 | 500.00 | 500.00 | 100.0 |
| <u>INSTRUCTIONAL SUPPORT</u> | | | | |
| Adaptive P E | 36.05 | 900.00 | 863.95 | 96.0 |
| Aggie Judging Team | 400.00 | 2000.00 | 1600.00 | 80.0 |
| Band | 0.00 | 300.00 | 300.00 | 100.0 |
| Concert Choir | 0.00 | 700.00 | 700.00 | 100.0 |
| Enabling Services | 0.00 | 1450.00 | 1450.00 | 100.0 |
| First Leaves | 0.00 | 800.00 | 800.00 | 100.0 |
| Forensics | 0.00 | 1450.00 | 1450.00 | 100.0 |
| Theatre Arts | 985.84 | 4000.00 | 3014.16 | 75.4 |
| <u>MEN'S ATHLETICS</u> | | | | |
| Baseball | 0.00 | 755.00 | 755.00 | 100.0 |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Football | 0.00 | 1110.00 | 1110.00 | 100.0 |
| Golf | 0.00 | 755.00 | 755.00 | 100.0 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| <u>MEN'S ATHLETICS (cont)</u> | | | | |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Water Polo | 491.00 | 755.00 | 264.00 | 35.0 |

BUDGET REPORT AS OF SEPTEMBER 30, 1991

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ===Budget=== | Variance Fav/<Unt> ===== | % Var ===== |
|-------------------------------|----------------------------------|---|--------------------------------|----------------|
| Wrestling | 443.00 | 755.00 | 312.00 | 41.3 |
| <u>WOMEN'S ATHLETICS</u> | | | | |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Softball | 0.00 | 755.00 | 755.00 | 100.0 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Volleyball | 491.00 | 755.00 | 264.00 | 35.0 |
| <u>ACTIVITIES/SERVICES</u> | | | | |
| Assemblies/Concerts | 2420.73 | 3500.00 | 1079.27 | 30.8 |
| Chicano Culture | 0.00 | 500.00 | 500.00 | 100.0 |
| Game Security | 0.00 | 1382.00 | 1382.00 | 100.0 |
| Multi Cultural | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Cultur | 0.00 | 500.00 | 500.00 | 100.0 |
| Parking Program | 200.00 | 4800.00 | 4600.00 | 95.8 |
| Project/Film Grants | 0.00 | 2000.00 | 2000.00 | 100.0 |
| Student Health Care | 0.00 | 150.00 | 150.00 | 100.0 |
| Student Ticket Crew | 180.00 | 2028.00 | 1848.00 | 91.1 |
| Black Awareness | 0.00 | 500.00 | 500.00 | 100.0 |
| <u>LEADERSHIP DEVELOPMENT</u> | | | | |
| Association Conference | 1350.00 | 2500.00 | 1150.00 | 46.0 |
| Leadership Retreat | 2601.46 | 2500.00 | <101.46> | -4.1 |
| Professional Assoc | 200.00 | 700.00 | 500.00 | 71.4 |
| Skill Development W/S | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Equipment Repair/Purch | 0.00 | 900.00 | 900.00 | 100.0 |
| Executive Cabinet | 0.00 | 200.00 | 200.00 | 100.0 |
| Inter-Club Council | 0.00 | 500.00 | 500.00 | 100.0 |
| Office Supplies | 179.84 | 600.00 | 420.16 | 70.0 |
| Postage | 122.13 | 500.00 | 377.87 | 75.6 |
| Public Relations | 340.68 | 1000.00 | 659.32 | 65.9 |
| Salaries & Fringes | 5686.32 | 35480.00 | 29793.68 | 84.0 |
| Student Cards | 0.00 | 1000.00 | 1000.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Student Employees | 0.00 | 500.00 | 500.00 | 100.0 |
| Student Trustee | 19.00 | 200.00 | 181.00 | 90.5 |
| Telephone | 0.00 | 1000.00 | 1000.00 | 100.0 |
| Theft Insurance | 503.00 | 525.00 | 22.00 | 4.2 |
| Miscellaneous | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>SPECIAL ALLOCATIONS</u> | | | | |
| Fall | 559.31 | 2000.00 | 1440.69 | 72.0 |
| Spring | 0.00 | 2000.00 | 2000.00 | 100.0 |
| ASB Loan & Grant Fund | 0.00 | 2000.00 | 2000.00 | 100.0 |
| TOTAL EXPENSES | 21791.36 | 107865.00 | 86073.64 | 79.8 |
| ***** OPERATING PROFIT | 35954.26 | 0.00 | 35954.26 | |

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF SEPTEMBER 30, 1991

| | 3 Months End: Sep/91 ===== | 3 Months End: Sep/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|--|--------------------------------|----------------|
| OTHER INCOME & EXPENSES | | | | |
| Frozen Reserve Expense | 0.00 | 0.00 | 0.00 | |
| Misc Income/Expense | 20.85 | 0.00 | 20.85 | |
| Cash Over/Short | 10.18 | 0.00 | 10.18 | |
| Interest Earned | 797.31 | 0.00 | 797.31 | |
| TOTAL OTHER INCOME & EXPENSES | 828.34 | 0.00 | 828.34 | |
| ***** PROFIT BEFORE TAXES | 36782.60 | 0.00 | 36782.60 | |
| ***** NET PROFIT | 36782.60 | 0.00 | 36782.60 | |

ASSOCIATED STUDENTS
BALANCE SHEET

September 30, 1991

ASSETS:

Current Assets:

| | |
|------------------------|-----------|
| Petty Cash Fund | 100.00 |
| Cash On Hand - Vault | 500.00 |
| ASB Commercial Account | 41,056.38 |
| Club/Trust Commercial | 33,313.24 |
| ASB Savings Account | 27,994.27 |
| ASB Frozen Reserve | 40,632.42 |
| Club/Trust Savings | 23,659.66 |
| A.S. Time Cert. #1 | 20,000.00 |
| A.S. Time Cert. #2 | 15,000.00 |
| A.S. Time Cert. #3 | 20,000.00 |
| Club/Trust Time Cert#1 | 10,000.00 |
| Club/Trust Time Cert#2 | 10,000.00 |

TOTAL Current Assets

242,255.97

TOTAL ASSETS

242,255.97

LIABILITIES:

Current Liabilities:

| | |
|--------------------|-----------|
| Accounts Payable | 978.00 |
| Club/Trust Control | 63,265.75 |
| Designated Surplus | 17,011.48 |

TOTAL Current Liabilities

81,255.23

TOTAL LIABILITIES

81,255.23

CAPITAL:

| | |
|-----------------------|------------|
| Fund Balance | 124,218.14 |
| Year-to-Date Earnings | 36,782.60 |

TOTAL CAPITAL

161,000.74

TOTAL LIABILITIES & CAPITAL

242,255.97

Project/Film Grant Committee
Recommendation

FILM GRANTS

- 1) **Linda Reitzell** \$200.00
Video on the effects of head injury students and the SRJC Enabling Services Program.
- 2) **Scott Ragle** \$125.00
Film titled "Four Months" about a man and woman who develop a relationship through letter writing.
- 3) **Colleen Fernald** \$125.00
Black and white music video for class project.

PROJECT GRANTS

- 1) **John Randazzo** \$250.00
16-20 page Multi-Cultural publication.
- 2) **Karina Marcus** \$200.00
Paint five oil paintings of experiences during her exchange program in Tamil Nadu, South India.
- 3) **Debi Farani** \$50.00
Production of "How to Eat Like a Child." An afterschool musical theatre workshop as a community service project.

total= \$950.00

CONCESSIONS COMMITTEE

Ocotober 28, 1991

The Concessions Committee came up with the following recommendations to College Student Assembly:

* To allow Santa Rosa High School to work one booth for each of their five home games which will be reviewed and renewed each semester and that the number of working groups or clubs be limited to seven to ensure the clubs will make a reasonable income.

* That the advisor and the ICC Chairperson formally publicize the concessions opportunities to all clubs.

BOAT DANCE 92¹

PROPOSAL

Our Version*

California Cruises

Food

- a) Party trays (8)
- b) Vegetable trays (5)
- c) Refreshments
- d) Bread

Food

- a) Vegetable trays
- b) Imported/Domestic Cheese Tray
- c) Fresh Fruit Display
- d) Hot Wings
- e) Unlimited Sodas

Disc Jockey

Disc Jockey

Tickets

Tickets

Publicity

Promotional Material

Security

Security

Condiments

- a) Napkins (paper)
- b) Table Cloths (paper)
- c) Plastic Silverware
- d) Streamers/Balloons

Condiments

- a) Napkins (linen)
- b) Table Cloths (linen)
- c) Flatware (not plastic)

No-host Bar (1)

No-host Bar (up to 3)

Royal Star (4 hours)

Professional Photographer

Staff

Jack London Commodore (4 hours)

450 tickets @ \$23.39
(A.S. Discount to be determined)

400-450 tickets @ \$27.00
(A.S. Discount to be determined)

Total **\$10,527***

Total **\$10,800-\$12,150**

***This proposal is based on last year's boat dance and includes the increase in boat rental, it does not account for any other price increases other than that.**

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 15
October 30, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. Program Chair (Mack-Rose)
- D. Networking (Ginsberg/Mack-Rose)
- E. Office Upgrade (Mack-Rose)
- F. "Drive In" (MMR)

G. Cafeteria Remodel (Buck/Garcia)

VI. APPOINTMENTS

- A. Collegiate Committees
- H. CSA ↔ Exec Cab Relations (Fernandes)

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. ACCTLA Proposal m/s/c to recommend to CSA to purchase + donate 250 SRS folders (Sue Cowles)
- B. Used Book Fair Refund m/s/c to allocate 2900 to Sill (Flores)
- C. Networking (Mack-Rose) Alexander out of Fall special due to the inadvertent sale of her library book at the Used Book Fair

IX. ANNOUNCEMENTS

- A. Mission Statement (Garcia)

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 14
October 23, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. **REPORTS**
 - A. President: Brian discussed a letter of complaint that he received about the Doyle Student Lounge concerning drinking in the lounge. We decided that the drinking in the lounge for students and drinking in the lounge for an event were two different subjects and could not be compared together. He also discussed the COOL Program. We discussed the kick-off day.
 - B. Advisors:
 1. Bob: The campus will be officially closed from December 25-January 1. We also discussed the Used Book Faire to see if we could find out exactly what happened with the missing books.
 2. Ronda: We talked about Noontime Entertainment. We are booked until the middle of November.
 - C. Program Chair: November 21 is the Great American Smoke-Out. Morgan also ~~threw out~~ ^{presented} the idea of a holiday party for College-Wide Committees and also for ~~C.S.A. the~~ ^{S/O.}
 - D. Project/Film Grants: Maria reported that they interviewed 8 people and gave out grants totaling \$950.00.
 - E. Tail-Gate Party: Lucy thanked everyone who helped her.
 - F. Budget: Audrey gave copies of the budget to everyone and said that she will be doing a full report on Monday in C.S.A.
 - G. Mac: Jim found out that C.S.A. can use the Maggini Hall Mac Lab to learn the Mac.

voted to recommend to CSA

H. Concessions Committee: Dave reported that the committee has ~~decided~~ to let Santa Rosa H.S. use one concession stand for their home games.

I. Committees: DeAnn gave us a report of who wanted to sit on committees and the positions that are open.

VI. APPOINTMENTS

A. Commissioners

1. It was moved to remove Kisttrin Kakonen from the position of Arts and Lectures Commissioner and appoint her to the position of Commissioner-At-Large. (M/S/C)
2. It was moved to appoint Amy White to the position of Commissioner-At-Large. (M/S/C)
3. It was moved to remove Michael Grenado from the position of Child Care Commissioner and appoint him to the position of Health Services Commissioner. (M/S/C)
4. It was moved to appoint Jennifer Grigsby to the position of Commissioner-At-Large. (M/S/C)

VII. OLD BUSINESS

A. Costumes: We decided to go as Cheerleaders and Football Players with the statement being "Gender Equity- Breaking the Barriers".

VIII. NEW BUSINESS

- A. Treasurer position for Cal SACC: It was moved that Executive Cabinet support the nomination for Sharon Ginsberg to the position of Treasurer for Region III for Cal SACC. (M/S/C)
- B. Boat Dance: It was moved to recommend to C.S.A. to have a Boat Dance and use California Cruises. (M/S/C)
- C. T-Shirts: Sharon asked about t-shirts for the swap at the conference. It was decided to bring your own shirt if you want to participate.

IX. ANNOUNCEMENTS

A. Maria will be in Kansas from 10/31 - 11/4.

B. There is a ^{Special} Board Meeting on Monday about the Petaluma Center. ^{Architect} ^{Services Conf}

X. ADJOURNMENT

The meeting was adjourned at 5:15 p.m.

TO : Brian Buck, President - SRJC Associated Students
FROM : Sue Cowles, SRJC Tutorial Center
Member of the Planning Committee for ACCTLA's 18th Annual Conference
527-4491 (work - Tutorial Center) 838-0422 (home)
DATE : October 28, 1991
SUBJECT: Proposal for 250 SRJC, blue and white Folders

Background : ACCTLA stands for the Association of California Colleges Tutorial and Learning Assistance. Its 18th Annual Conference, to be held December 4-6, 1991, is being hosted at the Doubletree Hotel in Santa Rosa. This is the first time the Conference has been held in Santa Rosa. This year's Conference theme is, "Cooperative Leadership: If We Build It, They Will Come."

Request : 250 SRJC, blue and white Folders

| | |
|-------------|-----------------|
| 250 @ 45¢ = | \$112.50 |
| 7½% tax = | 8.44 |
| TOTAL | <u>\$120.94</u> |

Purpose : To hand out to each Conference attendee as they register. The folder would contain the ACCTLA Conference Program, a Sonoma County Visitor's Guide, and other pertinent handouts. Each attendee would then use the folder to file notes taken, workshop handouts, names, addresses, and phone numbers of both old and new professional acquaintances, etc.

Benefits : Student tutors from campuses throughout California will attend this ACCTLA Conference. SRJC Associated Students in attendance will have the opportunity to "come together/connect" with these students as well as with professionals in the Tutorial field. Once this important first step of "coming together" is accomplished, SRJC Associated Students will then, through workshop participation, be able to actively address the issue of working together to build alliances across all levels of ethnicity, culture, class, education, sexual orientation, (dis)ability, religion, and age. SRJC Associated Students will leave the Conference with new ideas which can immediately be implemented into their campus studies, jobs, and lives.

Recognition: SRJC Associated Students will be acknowledged, in print, in the official ACCTLA 18th Annual Conference Program.

A letter of thanks, on ACCTLA stationary, as well as an official Conference Program, will be sent to SRJC Associated Students.

Observation: I'd like to add this personal observation to my proposal. I was truly impressed with the professional and cooperative manner in which my request was handled by Brian and Myrna and all the Associated Students' staff. I came in "off the street," so to speak, unannounced, no appointment. I was told exactly what I would need to do in order for my proposal to be considered by the Executive Cabinet and, hopefully, be placed on the College Student Assembly agenda and approved.

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #10
4 November 1991

m/s/c about CSA research the possibility of hosting a Drive-In Leadership Conference in Spring 92

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *m/s/c for approval*

V. REPORTS

- A. President (Buck)
- B. Guest Speaker (Holback)
- C. Advisors (Flores/Lewman)
- D. ICC (Fernandes)
- E. Program Chair (Mack-Rose)
- F. Committees Commissioner (Peterson)
- G. Phone Roster (Scott)
- H. Fun Flicks (Scott & Troyna)
- I. CSA Diversity Task Force Comm. (Shih)
- J. Cafeteria Remodel (Garcia)

VI. APPOINTMENTS

- A. College Wide Committees *m/s/c to appoint Jim Wall to Financial Aid Appeals Comm.* (Peterson)
- B. Fun Flicks *m/s/c to appoint Amy White, Julian Scott, Dan Sullivan, Tina Shih, Kathy Williams* (Scott)
- C. Best Club Award *postpone* (Fernandes)
- D. Statewide Task Force *m/s/c to appoint Julian Scott* (Ginsberg)

VII. OLD BUSINESS

- A. United Way *m/s/c that CSA co-sponsor rug-o-war with SSU/A.S. Nov. 16* (Mack-Rose)
- B. Fun Flicks *m/s/c to support Fun Flicks fees of \$5/student and \$50/faculty (with \$5 extra at door) and entrance fee of \$1 for non-A.S. free for A.S.*

VIII. NEW BUSINESS

- A. Networking Proposal *m/s/c to sponsor with Merritt on 12/6; 3-6pm.* (Ginsberg & Mack-Rose)
- B. Student Government Holiday Party *m/s/c that CSA will sponsor on 12/13; 12-1pm* (Mack-Rose)
- C. Holiday Dance *m/s/c to sponsor Dance 12/6; 9-11pm* (Mack-Rose)
- D. Drive-in Leadership Conference (Mack-Rose)
- E. ACCTLA Proposal *m/s/c to donate 250 folders and 250 pencils out of D/S for the Conf* (Cowles)
- G. Co-sponsoring Holiday Reception *m/s/c to co-sponsor with Board of Trustees and President Agrella* (Mack-Rose)
- H. Cal SACC *m/s/c to allocate \$5000 out of Professional Assoc. Dues for Cal SACC Region III dues* (Ginsberg)

IX. ANNOUNCEMENTS

- A. Transportation Survey (Scott)
- B. Tutoring committee (EPPS)

X. ADJOURNMENT *C. Transfer students Applications Filing*

m/s/c to appoint Tina Shih as Chair of the CSA Diversity Comm

F. United Way m/s/c to appoint Rusty Troyna, Jen Grigg, Ryan Hunt, Tina Descaltes, Rachel Harrison, Lucy Giarrudo, Brian Jones, Michael Granada

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #9
28 October 1991

- I. The meeting was called to order at 3:13 p.m.
- II. Absent were Maria Bushey, Kevin Miller, Ryan Harris, Chris Hassold, Jeannie Walker, and Rachel Harrison.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. President:

1. Brian Buck, President, welcomed Amy White, Commissioner at Large, to CSA.
2. Brian welcomed Michael Granado, Health Services Commissioner, Kistrin Kakkonen, Commissioner at Large, and Jennifer Grigsby, Commissioner at Large, to their new positions in CSA.
3. Brian announced students interested in working as an intern in the state capital in the SAA Capital Internship Program can contact him for applications and more information.
4. Brian announced the CSA goal of having wheelchair ramps in Bailey Field is in the process of being completed.
5. Brian announced *Books Aloud* sent a thank you letter expressing their appreciation for the CSA donation to their program in the name of Norman Romwell, a past Student Body President.

B. Advisors:

Bob Flores, Director of Student Activities.

1. Bob reported the CCCSAA Leadership Conference went very well.

Ronda Lewman, Student Activities Advisor.

1. Ronda reminded the ticket crew there are three games left in the football season.
2. Ronda announced she will be needing people to work on the ticket crew for the upcoming basketball season.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced the AGGIE Club will be attending the Grand National Stock and Rodeo on 2 November 1991 in San Francisco.
2. Dave reminded CSA the SRJC Democratic Club will be sponsoring a Democracy Day on Wednesday, 30 October 1991.
3. Dave announced there will be an ICC Workshop on Thursday, 7 November 1991 at 12:00 p.m. - 1:00 p.m. in the Student Activities Office.

D. Program Chair:

1. Morgan Mack-Rose reminded CSA there will be a lot of various activities coming up.

E. Committees Commissioner:

1. DeAnn Peterson, Committees Commissioner, announced the dates, times, and locations for various upcoming College Wide Committee meetings.
2. DeAnn announced various College Wide Committee positions currently open and passed a sign-up sheet around to the members of CSA who are interested in becoming a member on one of those committees.

F. Cal SACC:

1. Jim Garcia, Cal SACC Voting Representative, announced Sharon Ginsberg, A.S. Corresponding Secretary, was elected Treasurer for Cal SACC Region III.

G. CSA Transportation Task Force Committee:

1. Jay Scott, CSA Transportation Task Force Committee Chairperson, asked the members of CSA to respond and return the CSA Transportation Task Force Committee questionnaire and the Rideshare Program card.
2. Jay announced the possibilities of having a Transportation Day and other related events.

H. Office Upgrade:

1. Morgan Mack-Rose, Office Upgrade Committee Chairperson, reported on the progress of the office upgrade.

I. Book Faire:

1. Andre Economopolous, Book Faire Chairperson, reported the Book Faire sold two-thousand books and made \$261.81.

J. Educational Equity:

1. Monique Epps, Educational Equity Chairperson, announced the Educational Equity Committee meetings will be having an open session at the beginning of each meeting.

K. CCCSAA:

1. Various members of the CSA delegation who attended the CCCSAA conference in Irvine, California reported on their experiences at the conference to the members of CSA.

L. Budget:

1. Audrey Heinesen, Treasurer, discussed the budget and requisition processes.

M. Calendar and Registration:

1. Sharon Ginsberg, Calendar and Registration Committee member, reported the implementation of the four week summer session is pending approval by College Council.

N. CSA Ethnic Diversity Task Force Committee:

1. Tina Shih, CSA Ethnic Diversity Task Force Committee member, reported on the various possibilities now under consideration by the committee.

VI. APPOINTMENTS

- A. It was moved to appoint Morgan Mack-Rose to the Director of Development and Alumni Relations Interview Committee. (M,S,C)

VII. OLD BUSINESS

- A. It was moved CSA accept the recommendation as presented by the Project and Film Grant Committee. (M,S,C)
- B. It was moved CSA support Measure B. (M,S,C)
- C. It was moved CSA support the Concessions Committee's recommendation to allow Santa Rosa High School to work one booth for each of their five home games which will be reviewed and renewed each semester and that the number of working groups or clubs be limited to seven to ensure the working groups or clubs make a reasonable profit, and the advisor of the association and the ICC Chairperson formally publicize the concessions opportunities to all clubs. (M,S,)

It was moved to divide the question. (M,S,C)

1. It was moved CSA support the Concessions Committee's recommendation to allow Santa Rosa High Scholl to work one booth for each of their five home games which will be reviewed and renewed each semester and that the number of working groups or clubs be limited to seven to ensure the working groups or clubs make a reasonable profit. (M,S,C)

2. It was moved the advisor of the association and the ICC Chairperson formally publicize the concessions opportunities to all clubs. (M,S,F)

It was moved to close debate. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved the Associated Students sponsor a Boat Dance on 9 May 1992. (M,S,C)

It was moved the Associated Students contract with California Cruises for the Boat Dance on 9 May 1991. (M,S,C)

It was moved to allocate \$1500.00 out of Fall Special for deposit of the
California Cruises' Jack London Commodore. (M,S,C)

B. It was moved to allocate \$26.00 out of Fall Special for the ICC
Halloween cake. (M,S,C)

C. It was moved to allocate \$75.00 out of Fall Special to Pam Nirdlinger to
purchase ten to fifteen tickets for the play "God's Country" for A.S.
members enrolled in Philosophy 3 classes. (M,S,F)

IX. ANNOUNCEMENTS

A. It was announced the student position on the Mission Statement
Revisal must be formed by 8 November 1991.

B. It was announced Kent Hall will be hosting a Halloween Dance Party
on 31 October 1991.

X. ADJOURNMENT

A. It was moved to adjourn at 5:53 p.m. (M,S,C)

TO : Brian Buck, President - SRJC Associated Students
FROM : Sue Cowles, SRJC Tutorial Center
Member of the Planning Committee for ACCTLA's 18th Annual Conference
527-4491 (work - Tutorial Center) 838-0422 (home)
DATE : October 28, 1991
SUBJECT: Proposal for 250 SRJC, blue and white Folders

Background : ACCTLA stands for the Association of California Colleges Tutorial and Learning Assistance. Its 18th Annual Conference, to be held December 4-6, 1991, is being hosted at the Doubletree Hotel in Santa Rosa. This is the first time the Conference has been held in Santa Rosa. This year's Conference theme is, "Cooperative Leadership: If We Build It, They Will Come."

Request : 250 SRJC, blue and white Folders

250 @ \$0.5511 = \$137.78
7½% tax = 10.33
TOTAL = \$148.11

Purpose : To hand out to each Conference attendee as they register. The folder would contain the ACCTLA Conference Program, a Sonoma County Visitor's Guide, and other pertinent handouts. Each attendee would then use the folder to file notes taken, workshop handouts, names, addresses, and phone numbers of both old and new professional acquaintances, etc.

Benefits : Student tutors from campuses throughout California will attend this ACCTLA Conference. SRJC Associated Students in attendance will have the opportunity to "come together/connect" with these students as well as with professionals in the Tutorial field. Once this important first step of "coming together" is accomplished, SRJC Associated Students will then, through workshop participation, be able to actively address the issue of working together to build alliances across all levels of ethnicity, culture, class, education, sexual orientation, (dis)ability, religion, and age. SRJC Associated Students will leave the Conference with new ideas which can immediately be implemented into their campus studies, jobs, and lives.

Recognition: SRJC Associated Students will be acknowledged, in print, in the official ACCTLA 18th Annual Conference Program.

A letter of thanks, on ACCTLA stationary, as well as an official Conference Program, will be sent to SRJC Associated Students.

Observation: I'd like to add this personal observation to my proposal. I was truly impressed with the professional and cooperative manner in which my request was handled by Brian and Myrna and all the Associated Students' staff. I came in "off the street," so to speak, unannounced, no appointment. I was told exactly what I would need to do in order for my proposal to be considered by the Executive Cabinet and, hopefully, be placed on the College Student Assembly agenda and approved.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 16
November 6, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | |
|----------------------------|-----------------|
| A. President | (Buck) |
| B. Advisors | (Flores/Lewman) |
| C. Program Chair | (Mack-Rose) |
| D. Committees Commissioner | (Peterson) |
| E. Pol Sci 51 + 50 | (Flores) |
| F. Parking | (MMR) |

VI. APPOINTMENTS

A. CWC

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. Fun Flicks (Scott)

B. ICC m/s/c to allocate \$2000 (Fernandes)

for ICC Seminar refreshments
out of Fall Special Allocation

IX. ANNOUNCEMENTS

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 15
October 30, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: Maria Bushey
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. REPORTS
 - A. President: School will be officially closed December 25 - January 1. He also discussed upcoming issues with Kent Hall. Also we are getting wheelchair ramps for Bailey Field.
 - B. Advisors:
 1. Bob: No report.
 2. Ronda: Ticket crew is meeting at 6 p.m. Friday night. She encouraged us to go to the Club Seminar happening November 7, 1991.
 - C. Program Chair: The next up-coming events are the Great American Smoke-Out, Fun Flicks and the Blood Drive. We also discussed the possibilities of a holiday dance and holiday parties for the office and for College Wide Committees.
 - D. Networking: Morgan brought up the possibility of having a program here where we invite Student Governments from other Junior Colleges for Networking.
 - E. Office Upgrade: We made the next meeting for Thursday at 3 p.m.
 - F. "Drive In": Morgan and Bob brought up the possibility of hosting a leadership day in April or May. We will bring it up in C.S.A. on Monday.
 - G. Cafeteria Remodel: Jim showed us the different proposals for the remodel from Marriott and Tomasi.
 - H. Issues in C.S.A.: We discussed the issues about cliquing in C.S.A.

VI. APPOINTMENTS

- A. College Wide Committees:

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. ACCTLA Proposal: The Association of California College Tutorial and Learning Assistance is having a conference in Santa Rosa. Sue Cowles came in requesting folders. It was moved that Executive Cabinet recommend to C.S.A. to donate 250 SRJC folders to the ACCTLA. (M/S/C)
- B. Used Book Faire Refund: It was moved to allocate \$29.00 to Jill Alexander due to the inadvertent sale of her library book at our Used Book Faire out of Fall Special. (M/S/C)
- C. Networking: Morgan will call Merritt, Solano and College of Marin to find out who would want to come on December 6.

IX. ANNOUNCEMENTS

- A. Mission Statement Review: Jim needs help looking over all the information and he asked for us to assist him.

X. ADJOURNMENT

The meeting was adjourned at 5:05 p.m.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 17
November 13, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

~~A.~~ President

(Buck)

~~B.~~ Advisors

(Flores/Lewman)

~~C.~~ Program Chair *postponed*

(MMR)

~~D.~~ Fun Flicks

(Scott)

~~E.~~ Banquet

(MMR)

~~F.~~ Networking

(MMR)

~~G.~~ *Ice District Letter*

(Garcia)
(Fernandez)

VI. APPOINTMENTS

~~A.~~ ASOOTM *m/s/c to appoint Jay Scott for Oct.*

VII. OLD BUSINESS

A. Mission Statement

(Garcia)

B. Birthday

(Buck)

m/s/c to allocate up to \$4000 to purchase a gift & card for Kris Shaw

VIII. NEW BUSINESS

IX. ANNOUNCEMENTS

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 16
November 6, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. **REPORTS**
 - A. President: Next week's Executive Cabinet meeting will start at 4 p.m. Bob and Ronda will be at a manager's meeting with Dr. Agrella. C.S.A. will also start a few minutes later than scheduled on December 2.
 - B. Advisors:
 1. Bob: Jack Parella called Bob and talked about the Statewide Academic Senate meeting that he went to. He wants to come to C.S.A. and discuss the financial picture of the state. Bob and Ronda will be going over the calendar.
 2. Ronda: There is another home game this week. Ticket crew meets at 6 p.m.
 - C. Program Chair: Fun Flicks and the Great American Smoke Out are going well. We started discussing the C.S.A. holiday banquet.
 - D. Committees Commissioner: We went over a list of who is interested in participating on College Wide Committees.
 - E. Poly Sci 50 & 51: The Political Science Department wants to drop Poly Sci 50 & 51 from their department roll.
 - F. Parking: Curt Groninga put together a proposal to the Board for an informational item. We also discussed the options with the discount on parking for A.S. members.
- VI. **APPOINTMENTS**
 - A. CWC: We will discuss it at our next meeting.
- VII. **OLD BUSINESS**

VIII. NEW BUSINESS

- A. Fun Flicks: It was postponed until our next meeting.
- B. ICC: It was moved to allocate \$20.00 our of Fall Special to purchase drinks for the ICC Seminar. (M/S/C)

IX. ANNOUNCEMENTS

- A. Please sign up for Fun Flicks.
- B. Jim will be presenting the Mission Statement next week.
- C. Richard Lewis will not be returning to C.S.A.
- D. The A.S. Volleyball team won a game today!!!!!! Congratulations!!!

X. ADJOURNMENT

The meeting was adjourned at 5:00 p.m.

MISSION STATEMENT

The following are a list of what I believe should be included in a mission statement, as submitted to Dr. Curtis Groninga, Friday, November 8, 1991:

1) A statement to the effect that the Sonoma County Junior College District will provide a student centered educational environment. *The institution does in fact exist to serve the students, not the other way around. Not only will students be invited to participate, but encouraged to do so by the Faculty, staff, and Administration. Faculty and Staff should also be encouraged to participate, no longer should the Administration dominate the governance of this institution.*

2) A statement to the effect that the SCJCD believes in, and practices shared governance. *I believe that if you believe in something, and practice it every day, then it should be included as part of a mission statement (or constitution). This is intended as a sort of "put your money where your mouth is" statement.*

3) A statement to the effect that the future of the state is directly connected to the education that it provides it's children. *This, I believe, is obvious. I also believe, however, that it's been forgotten lately. We need to place the emphasis again on our future, and on being able to compete in the global economy. An uneducated, or undereducated people do not compete, and thus decline into Third World status. No Californian, or for that matter no American, wants to think of America as a Third World Country. Once again, we need to put our money where our mouths are.*

If you have any questions, please feel free ask. This is being presented as information, as I was the only student involved in the process of review. The above statements are based on my review of the mission statements of the majority of the California Community

Colleges. The commentaries, in italics, are my ideas, intended as food for thought.

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1) A statement to the effect that the Sonoma County Junior College District will provide a student centered educational environment. The institution does in fact exist to serve the student not the other way around. Not only will students be invited to participate, but encouraged to do so by the Faculty, staff, and Administration. Faculty and Staff should also be encouraged to participate; no longer should the Administration dominate the governance of this institution.

2) A statement to the effect that the SJC/D believes in and practices sound governance. I believe that if you believe in something and practice it every day, then it should be included as part of a mission statement (or constitution). This is intended as a sort of "pay your money where your mouth is" statement.

3) A statement to the effect that the future of the state is directly connected to the education that it provides its children. This I believe is obvious. I also believe, however, that it's been forgotten lately. We need to place the emphasis again on our future and on being able to compete in the global economy. An uneducated or undereducated people do not compete, and this declines the Third World status. No Capitalism or for that matter no American want to think of America as a Third World Country. Once again, we need to put our money where our mouth is.

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ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF OCTOBER 31, 1991

| | 4 Months End: Oct/91 ===== | 4 Months End: Oct/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|--|--------------------------------|----------------|
| INCOME | | | | |
| Activities/Assemblies | 286.05 | 0.00 | 286.05 | |
| AS Card Sales | 57584.39 | 93365.00 | <35780.61> | -38.3 |
| Basketball Income | 0.00 | 2500.00 | <2500.00> | -100.0 |
| Concessions Income | 1424.72 | 4000.00 | <2575.28> | -64.4 |
| Football Income | 1718.50 | 4000.00 | <2281.50> | -57.0 |
| Recycling Income | <0.17> | 0.00 | <0.17> | |
| Vending Machine Income | 0.00 | 4000.00 | <4000.00> | -100.0 |
| Miscellaneous Income | 0.00 | 0.00 | 0.00 | |
| TOTAL INCOME | 61013.49 | 107865.00 | <46851.51> | -43.4 |
| ***** NET INCOME | 61013.49 | 107865.00 | <46851.51> | -43.4 |
| ***** GROSS PROFIT | 61013.49 | 107865.00 | <46851.51> | -43.4 |
| EXPENSES | | | | |
| CAMPUS SUPPORT | | | | |
| A Day Under The Oaks | 0.00 | 200.00 | 200.00 | 100.0 |
| Arts & Lectures | 0.00 | 500.00 | 500.00 | 100.0 |
| Child Day Care | 1000.00 | 1000.00 | 0.00 | 0.0 |
| Handbooks & Calendars | 0.00 | 3000.00 | 3000.00 | 100.0 |
| Intramural Sports | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Museum | 0.00 | 200.00 | 200.00 | 100.0 |
| Pep Band | 0.00 | 600.00 | 600.00 | 100.0 |
| Reentry Programs | 400.00 | 400.00 | 0.00 | 0.0 |
| Spirit Team | 1362.00 | 3900.00 | 2538.00 | 65.1 |
| Cultural Film Festival | 0.00 | 500.00 | 500.00 | 100.0 |
| INSTRUCTIONAL SUPPORT | | | | |
| Adaptive P E | 218.16 | 900.00 | 681.84 | 75.8 |
| Aggie Judging Team | 400.00 | 2000.00 | 1600.00 | 80.0 |
| Band | 0.00 | 300.00 | 300.00 | 100.0 |
| Concert Choir | 385.00 | 700.00 | 315.00 | 45.0 |
| Enabling Services | 0.00 | 1450.00 | 1450.00 | 100.0 |
| First Leaves | 0.00 | 800.00 | 800.00 | 100.0 |
| Forensics | 450.00 | 1450.00 | 1000.00 | 69.0 |
| Theatre Arts | 1172.78 | 4000.00 | 2827.22 | 70.7 |
| MEN'S ATHLETICS | | | | |
| Baseball | 0.00 | 755.00 | 755.00 | 100.0 |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Football | 0.00 | 1110.00 | 1110.00 | 100.0 |
| Golf | 0.00 | 755.00 | 755.00 | 100.0 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| MEN'S ATHLETICS (cont) | | | | |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Water Polo | 491.00 | 755.00 | 264.00 | 35.0 |

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF OCTOBER 31, 1991

| | 4 Months End: Oct/91 ===== | 4 Months End: Oct/91 ===Budget=== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|---|--------------------------------|----------------|
| Wrestling | 443.00 | 755.00 | 312.00 | 41.3 |
| <u>WOMEN'S ATHLETICS</u> | | | | |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Softball | 0.00 | 755.00 | 755.00 | 100.0 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Volleyball | 491.00 | 755.00 | 264.00 | 35.0 |
| <u>ACTIVITIES/SERVICES</u> | | | | |
| Assemblies/Concerts | 3145.56 | 3500.00 | 354.44 | 10.1 |
| Chicano Culture | 0.00 | 500.00 | 500.00 | 100.0 |
| Game Security | 244.80 | 1382.00 | 1137.20 | 82.3 |
| Multi Cultural | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Cultur | 0.00 | 500.00 | 500.00 | 100.0 |
| Parking Program | 200.00 | 4800.00 | 4600.00 | 95.8 |
| Project/Film Grants | 0.00 | 2000.00 | 2000.00 | 100.0 |
| Student Health Care | 0.00 | 150.00 | 150.00 | 100.0 |
| Student Ticket Crew | 360.00 | 2028.00 | 1668.00 | 82.2 |
| Black Awareness | 0.00 | 500.00 | 500.00 | 100.0 |
| <u>LEADERSHIP DEVELOPMENT</u> | | | | |
| Association Conference | 3262.50 | 2500.00 | <762.50> | -30.5 |
| Leadership Retreat | 2638.86 | 2500.00 | <138.86> | -5.6 |
| Professional Assoc | 200.00 | 700.00 | 500.00 | 71.4 |
| Skill Development W/S | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Equipment Repair/Purch | 0.00 | 900.00 | 900.00 | 100.0 |
| Executive Cabinet | 0.00 | 200.00 | 200.00 | 100.0 |
| Inter-Club Council | 0.00 | 500.00 | 500.00 | 100.0 |
| Office Supplies | 179.84 | 600.00 | 420.16 | 70.0 |
| Postage | 417.59 | 500.00 | 82.41 | 16.5 |
| Public Relations | 344.93 | 1000.00 | 655.07 | 65.5 |
| Salaries & Fringes | 8350.77 | 35480.00 | 27129.23 | 76.5 |
| Student Cards | 0.00 | 1000.00 | 1000.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Student Employees | 0.00 | 500.00 | 500.00 | 100.0 |
| Student Trustee | 19.00 | 200.00 | 181.00 | 90.5 |
| Telephone | 0.00 | 1000.00 | 1000.00 | 100.0 |
| Theft Insurance | 503.00 | 525.00 | 22.00 | 4.2 |
| Miscellaneous | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>SPECIAL ALLOCATIONS</u> | | | | |
| Fall | 1621.99 | 2000.00 | 378.01 | 18.9 |
| Spring | 0.00 | 2000.00 | 2000.00 | 100.0 |
| ASB Loan & Grant Fund | 0.00 | 2000.00 | 2000.00 | 100.0 |
| TOTAL EXPENSES | 30121.78 | 107865.00 | 77743.22 | 72.1 |
| ***** OPERATING PROFIT | 30891.71 | 0.00 | 30891.71 | |

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF OCTOBER 31, 1991

| | 4 Months End: Oct/91 ===== | 4 Months End: Oct/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|--|--------------------------------|----------------|
| OTHER INCOME & EXPENSES | | | | |
| Frozen Reserve Expense | 0.00 | 0.00 | 0.00 | |
| Misc Income/Expense | 37.85 | 0.00 | 37.85 | |
| Cash Over/Short | 19.62 | 0.00 | 19.62 | |
| Interest Earned | 3897.36 | 0.00 | 3897.36 | |
| TOTAL OTHER INCOME & EXPENSES | 3954.83 | 0.00 | 3954.83 | |
| ***** PROFIT BEFORE TAXES | 34846.54 | 0.00 | 34846.54 | |
| ***** NET PROFIT | 34846.54 | 0.00 | 34846.54 | |

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
AGENDA

Meeting #11

18 November 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- ~~A. President~~ (Buck)
- ~~B. Guest Speaker~~ (Groniga)
- ~~C. Guest Speaker~~ (Stewart)
- ~~D. Advisors~~ (Flores/Lewman)
- ~~E. ICC~~ (Fernandes)
- ~~F. Program Chair~~ (Mack-Rose)
- ~~G. Committees Commissioner~~ (Peterson)
- ~~H. Budget~~ (Heinesen)
- ~~I. Campus Politics~~ (Buck)
- ~~J. Mission Statement~~ (Garcia)
- ~~K. Political Awareness~~ (Garcia)
- ~~L. Networking~~ (Mack-Rose)
- ~~M. Holiday Banquet~~ (Mack-Rose)
- ~~N. Holiday Reception~~ (Mack-Rose)
- ~~O. CSA Tutoring Task Force~~ (Economopolous)
- ~~P. Fun Flicks~~ (Scott)
- ~~Q. CSA Transportation Task Force~~ (Scott)
- ~~R. Surveys Commissioner~~ (Quilala)
- ~~S. Arts and Lectures~~ (Troyna)
- ~~T. Great American Smoke-Out~~ (Granado)

VI. APPOINTMENTS *W. IPC*

- ~~A. Blood Drive~~ *m/s/c to appoint Tim Garcia, Tina Dascalos, Tina Shih, Say Scott, Dan Sullivan, Audrey Heinesen (co-chair)* (Mack-Rose)
- ~~B. Great American Smoke-Out~~ *m/s/c to appoint* (Granado)
- ~~C. College Wide Committees~~ (Peterson)
- ~~D. ASOOTM~~ (Buck)
- ~~E. Best Club Representative~~ (Fernandes)

VII. OLD BUSINESS

- ~~A. United Way~~ *m/s/c to hold Tuesday 12/14* (Dascalos)
- ~~B. Project and Film Grants~~ (Bushey)
- ~~C. Fun Flicks~~ *m/s/c to approve \$120.83* (Troyna)

VIII. NEW BUSINESS

- ~~A. Thanksgiving~~ *m/s/c allocate up to \$5000 out of Assemblies for motel & lunch* (Buck)
- ~~B. Marv Mays~~ *m/s/c for New Horizons out* (Buck)
- ~~C. CSA Diversity~~ *m/s/c to allocate \$4400 of Fall special for flowers and donate the Football Tonite banner* (Shih)

IX. ANNOUNCEMENTS

- ~~A. Parking Forum~~ (Mack-Rose)
- ~~B. Blood Drive~~ (Dascalos)
- ~~C. Cal SACC~~ (Ginsberg)

X. ADJOURNMENT

m/s/c to appoint:
 Cynthia Parkhill to Curriculum
 Michael Granado to Infect Disease
 Daniel Sullivan to Scholarship
 Monique Epps to Arts & Learning
 Amy White & Rob Robinson to mature Adv.

Dr Ann Peterson & Rob Robinson to meet with Task Force

m/s/c to allocate \$364500 out of Assemblies as presented

[Faint, mostly illegible handwritten notes in blue ink, possibly bleed-through from the reverse side of the page. Some words like "Lafayette" and "1792" are faintly visible.]

Jim Wall + Lucy Giovarde to metro
followup

Andy Heines and Andre Economopolous to metro
followup

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #10
4 November 1991

- I. The meeting was called to order at 3:16 p.m.
- II. Absent were Maria Bushey, Cassandra Qulilala, and Cecelia Bromley.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.
- V. **REPORTS**
 - A. **President:**
 1. Brian Buck, President, announced the Executive Cabinet approved a refund to the person who lost a book accidentally at the Used Book Faire.
 2. Brian announced their is a student representative position open on the Vice-President of Academic Affairs hiring committee.
 3. Brian announced representatives from the Latino Film Festival are seeking student input.
 - B. **Guest Speaker:**
 1. Ken Holback, Vice-President of Student Services, discussed with CSA various items of interest to SRJC including the development of the Petaluma Center, the importance of College Wide Committees, and the budgetary concerns now affecting the campus.
 - C. **Advisors:**

Bob Flores, Director of Student Activities.

 1. Bob announced CSA will not be meeting on Monday, 11 November 1991.

2. Bob announced the development of the Petaluma Center is coming along well.

Ronda Lewman, Student Activities Advisor.

1. Ronda announced there are two more football games left in the season.
2. Ronda announced upcoming noontime entertainment for the month of November.

D. ICC:

1. Dave Fernandes, ICC Chairperson, announced Access Art and Forth Estate were de-activated due to lack of attendance.
2. Dave thanked CSA for donating a cake to ICC.

E. Program Chair:

1. Morgan Mack-Rose, Program Chair, announced the new banner letters have arrived.
2. Morgan announced the Great American Smoke-Out is on 21 November 1991.
3. Morgan announced the United Way *Pulling It Together* Tug-of-War is on 16 November 1991.
4. Morgan announced the next Blood Drive is on 5 December 1991.

F. Committees Commissioner:

1. DeAnn Peterson announced the dates, times, and locations of upcoming College Wide Committees.

G. Fun Flicks:

1. Jay Scott, Fun Flicks Co-chairperson, announced the pre-registration fee for Fun Flicks is \$25.00 for students, \$50.00 for Staff and Faculty, and a \$5.00 late registration fee.

VI. APPOINTMENTS

- A. It was moved to appoint Jim Wall to the Financial Aid Appeals committee. (M,S,C)

- B. It was moved to appoint Julian Scott, Amy White, Tina Shih, Catherine Williams, and Daniel Sullivan to the Fun Flicks committee. (M,S,C)
- C. It was moved to appoint Julian Scott to the CSA Statewide Involvement Task Force committee. (M,S,C)
- D. It was moved to appoint Tina Shih as Chairperson of the CSA Diversity Task Force committee. (M,S,C)
- E. It was moved to appoint Rusti Troyna, Jennifer Grigsby, Rachel Harrison, Lucy Giovando, Brian Jones, Ryan Harris, Michael Granado, and Tina Dascalos as chairperson of the United Way Tug-of-War committee. (M,S,C)

VII. OLD BUSINESS

- A. It was moved CSA co-sponsor with Sonoma State University Student Union a Tug-of-War on 16 November 1991 to benefit the United Way. (M,S,C)
- B. It was moved CSA support the Fun Flicks registration fees of \$25.00 for students, \$50.00 for Staff and Faculty, and a \$5.00 same-day late registration fee. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved CSA sponsor a networking session with Merrit College on 6 December 1991 at 3:00 p.m. to 6:00 p.m. (M,S,C)
- B. It was moved CSA have a holiday party on Friday, 13 December 1991 at 12:00 p.m. to 1:00 p.m. (M,S,C)
- C. It was moved the Associated Students sponsor a holiday dance on Friday, 6 December 1991 at 9:00 p.m. to 1:00 p.m. (M,S,C)
- D. It was moved CSA research the possibility a Drive-in Leadership Conference in the spring of 1992. (M,S,C)
- E. It was moved to donate 250 SRJC folders and 250 Associated Students pencils to be absorbed out of Designated Surplus for the ACCTLA 18th. Annual Conference. (M,S,C)
- F. It was moved the Associated Students co-sponsor the Holiday Reception with the President and the Board of Trustees on 13 December 1991. (M,S,C)

- G. It was moved CSA allocate \$50.00 out of Professional Associations to pay Regional Cal SACC dues. (M,S,C)

IX. ANNOUNCEMENTS

- A. It was announced there will be a Board of Trustees Meeting on 12 November 1991 at 4:00 p.m. at Plover Library in room 1.

X. ADJOURNMENT

- A. It was moved to adjourn at 5:05 p.m. (M,S,C)

IMPORTANT!

TRANSFER CENTER ALERT

Please announce in your classes and post in the classroom!

**November is the time to send in Applications to the
CSU and UC for FALL 1992!**

Students planning to transfer next fall *must* apply in November for the following schools:

CSU CAMPUSES: Sonoma State will close at the end of November (Criminal Justice Major will not be accepting any applications for Fall 1992); Humboldt, Long Beach, Sacramento, San Diego, San Francisco and Cal Poly San Luis Obispo will most likely close on November 30 also.

UC CAMPUSES: Berkeley, Davis, Irvine, Los Angeles, San Diego, Santa Barbara and Santa Cruz will close Nov. 30.

Preference for Admission to both the CSU and UC is given to California Community College Junior-level transfer students who meet the criteria for admission:

The minimum criteria for admission is becoming *very complex*, but includes: 56 or more transferable units completed before transfer with a 2.0 GPA for CSU and 2.4 GPA for UC (higher for most UC campuses and many majors). In addition, the CSU now requires 30 units of GE completed with grades of C or better. *NOTE: The 30 units must include all of Area A and B4 of the CSU GE pattern (English 1A; Speech 1A or 60; Phil 3, 5 or Speech 3A; and a GE Math course).*

UC requirements vary by school and major. At UC Santa Barbara and Santa Cruz, the 56 transferable units must be completed by the end of the spring 1992 semester and at least 30 of the 56 units must be from a California community college.

Advise students with questions to see their counselor or come to the Transfer Center in Bussman Hall for help in filling out their applications.

Send in those applications before Thanksgiving!

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF OCTOBER 31, 1991

| | 4 Months End: Oct/91 ===== | 4 Months End: Oct/91 ===Budget=== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|---|--------------------------------|----------------|
| INCOME | | | | |
| Activities/Assemblies | 286.05 | 0.00 | 286.05 | |
| AS Card Sales | 57584.39 | 93365.00 | <35780.61> | -38.3 |
| Basketball Income | 0.00 | 2500.00 | <2500.00> | -100.0 |
| Concessions Income | 1424.72 | 4000.00 | <2575.28> | -64.4 |
| Football Income | 1718.50 | 4000.00 | <2281.50> | -57.0 |
| Recycling Income | <0.17> | 0.00 | <0.17> | |
| Vending Machine Income | 0.00 | 4000.00 | <4000.00> | -100.0 |
| Miscellaneous Income | 0.00 | 0.00 | 0.00 | |
| TOTAL INCOME | 61013.49 | 107865.00 | <46851.51> | -43.4 |
| ***** NET INCOME | 61013.49 | 107865.00 | <46851.51> | -43.4 |
| ***** GROSS PROFIT | 61013.49 | 107865.00 | <46851.51> | -43.4 |
| EXPENSES | | | | |
| CAMPUS SUPPORT | | | | |
| A Day Under The Oaks | 0.00 | 200.00 | 200.00 | 100.0 |
| Arts & Lectures | 0.00 | 500.00 | 500.00 | 100.0 |
| Child Day Care | 1000.00 | 1000.00 | 0.00 | 0.0 |
| Handbooks & Calendars | 0.00 | 3000.00 | 3000.00 | 100.0 |
| Intramural Sports | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Museum | 0.00 | 200.00 | 200.00 | 100.0 |
| Pep Band | 0.00 | 600.00 | 600.00 | 100.0 |
| Reentry Programs | 400.00 | 400.00 | 0.00 | 0.0 |
| Spirit Team | 1362.00 | 3900.00 | 2538.00 | 65.1 |
| Cultural Film Festival | 0.00 | 500.00 | 500.00 | 100.0 |
| INSTRUCTIONAL SUPPORT | | | | |
| Adaptive P E | 218.16 | 900.00 | 681.84 | 75.8 |
| Aggie Judging Team | 400.00 | 2000.00 | 1600.00 | 80.0 |
| Band | 0.00 | 300.00 | 300.00 | 100.0 |
| Concert Choir | 385.00 | 700.00 | 315.00 | 45.0 |
| Enabling Services | 0.00 | 1450.00 | 1450.00 | 100.0 |
| First Leaves | 0.00 | 800.00 | 800.00 | 100.0 |
| Forensics | 450.00 | 1450.00 | 1000.00 | 69.0 |
| Theatre Arts | 1172.78 | 4000.00 | 2827.22 | 70.7 |
| MEN'S ATHLETICS | | | | |
| Baseball | 0.00 | 755.00 | 755.00 | 100.0 |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Football | 0.00 | 1110.00 | 1110.00 | 100.0 |
| Golf | 0.00 | 755.00 | 755.00 | 100.0 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| MEN'S ATHLETICS (cont) | | | | |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Water Polo | 491.00 | 755.00 | 264.00 | 35.0 |

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF OCTOBER 31, 1991

| | 4 Months End: Oct/91 ===== | 4 Months End: Oct/91 ===Budget=== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|---|--------------------------------|----------------|
| Wrestling | 443.00 | 755.00 | 312.00 | 41.3 |
| <u>WOMEN'S ATHLETICS</u> | | | | |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 545.00 | 755.00 | 210.00 | 27.8 |
| Soccer | 365.00 | 755.00 | 390.00 | 51.7 |
| Softball | 0.00 | 755.00 | 755.00 | 100.0 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Volleyball | 491.00 | 755.00 | 264.00 | 35.0 |
| <u>ACTIVITIES/SERVICES</u> | | | | |
| Assemblies/Concerts | 3145.56 | 3500.00 | 354.44 | 10.1 |
| Chicano Culture | 0.00 | 500.00 | 500.00 | 100.0 |
| Game Security | 244.80 | 1382.00 | 1137.20 | 82.3 |
| Multi Cultural | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Cultur | 0.00 | 500.00 | 500.00 | 100.0 |
| Parking Program | 200.00 | 4800.00 | 4600.00 | 95.8 |
| Project/Film Grants | 0.00 | 2000.00 | 2000.00 | 100.0 |
| Student Health Care | 0.00 | 150.00 | 150.00 | 100.0 |
| Student Ticket Crew | 360.00 | 2028.00 | 1668.00 | 82.2 |
| Black Awareness | 0.00 | 500.00 | 500.00 | 100.0 |
| <u>LEADERSHIP DEVELOPMENT</u> | | | | |
| Association Conference | 3262.50 | 2500.00 | <762.50> | -30.5 |
| Leadership Retreat | 2638.86 | 2500.00 | <138.86> | -5.6 |
| Professional Assoc | 200.00 | 700.00 | 500.00 | 71.4 |
| Skill Development W/S | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Equipment Repair/Purch | 0.00 | 900.00 | 900.00 | 100.0 |
| Executive Cabinet | 0.00 | 200.00 | 200.00 | 100.0 |
| Inter-Club Council | 0.00 | 500.00 | 500.00 | 100.0 |
| Office Supplies | 179.84 | 600.00 | 420.16 | 70.0 |
| Postage | 417.59 | 500.00 | 82.41 | 16.5 |
| Public Relations | 344.93 | 1000.00 | 655.07 | 65.5 |
| Salaries & Fringes | 8350.77 | 35480.00 | 27129.23 | 76.5 |
| Student Cards | 0.00 | 1000.00 | 1000.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Student Employees | 0.00 | 500.00 | 500.00 | 100.0 |
| Student Trustee | 19.00 | 200.00 | 181.00 | 90.5 |
| Telephone | 0.00 | 1000.00 | 1000.00 | 100.0 |
| Theft Insurance | 503.00 | 525.00 | 22.00 | 4.2 |
| Miscellaneous | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>SPECIAL ALLOCATIONS</u> | | | | |
| Fall | 1621.99 | 2000.00 | 378.01 | 18.9 |
| Spring | 0.00 | 2000.00 | 2000.00 | 100.0 |
| ASB Loan & Grant Fund | 0.00 | 2000.00 | 2000.00 | 100.0 |
| TOTAL EXPENSES | ----- 30121.78 | ----- 107865.00 | ----- 77743.22 | ----- 72.1 |
| ***** OPERATING PROFIT | ----- 30891.71 | ----- 0.00 | ----- 30891.71 | ----- |

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INCOME STATEMENT

BUDGET REPORT AS OF OCTOBER 31, 1991

| | 4 Months End: Oct/91 ===== | 4 Months End: Oct/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|--|----------------------------------|--|--------------------------------|----------------|
| OTHER INCOME & EXPENSES | | | | |
| Frozen Reserve Expense | 0.00 | 0.00 | 0.00 | |
| Misc Income/Expense | 37.85 | 0.00 | 37.85 | |
| Cash Over/Short | 19.62 | 0.00 | 19.62 | |
| Interest Earned | 3897.36 | 0.00 | 3897.36 | |
| TOTAL OTHER INCOME & EXPENSES | 3954.83 | 0.00 | 3954.83 | |
| ***** PROFIT BEFORE TAXES | 34846.54 | 0.00 | 34846.54 | |
| ***** NET PROFIT | 34846.54 | 0.00 | 34846.54 | |

Mission Statement

The following are a list of what I believe should be included in a mission statement, as submitted to Dr. Curtis Groninga, Friday, November 8, 1991:

1) A statement to the effect that the Sonoma County Junior College District will provide a student centered educational environment. *The institution does in fact exist to serve the students, not the other way around. Not only will students be invited to participate, but encouraged to do so by the Faculty, staff, and Administration. Faculty and Staff should also be encouraged to participate, no longer should the Administration dominate the governance of this institution.*

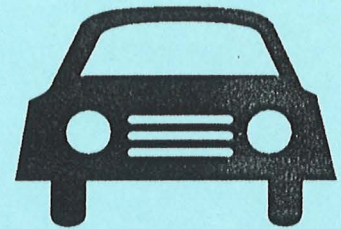
2) A statement to the effect that the SCJCD believes in, and practices shared governance. *I believe that if you believe in something, and practice it every day, then it should be included as part of a mission statement (or constitution). This is intended as a sort of "put your money where your mouth is" statement.*

3) A statement to the effect that the future of the state is directly connected to the education that it provides it's children. *This, I believe, is obvious. I also believe, however, that it's been forgotten lately. We need to place the emphasis again on our future, and on being able to compete in the global economy. An uneducated, or undereducated people do not compete, and thus decline into Third World status. No Californian, or for that matter no American, wants to think of America as a Third World Country. Once again, we need to put our money where our mouths are.*

If you have any questions, please feel free ask. This is being presented as information, as I was the only student involved in the process of review. The above statements are based on my review of the mission statements of the majority of the California Community Colleges. The commentaries, in italics, are my ideas, intended as food for thought.

TRANSPORTATION SURVEY

Sponsored by the Associated Students



Please return to the
Student Activities Office

PARKING FEES

The parking fee is currently \$20/semester.

A proposal is going to the Board to double the fee to \$40/semester, it is expected to pass.

Although the Associated Students encourage the use of alternate transportation methods, we wish to continue to provide a parking discount with each A.S. membership. We are soliciting your opinion on how you feel the A.S. fees should be adjusted in accordance to the parking fee increase.

At present the A.S. membership costs \$10. The parking discount of \$7 allows for a parking cost of \$13/semester for members.

Would you support an A.S. fee of \$12, with a parking discount of \$9, making the parking cost \$31/semester? YES _____ NO _____

Would you like it to stay the way it is? YES _____ NO _____

Would you support an A.S. fee of \$10 and no parking discount? YES _____ NO _____

PUBLIC TRANSIT

What is your opinion of the county wide transit systems?

Do you use them? YES _____ NO _____

Would you use them if they were more convenient? YES _____ NO _____

How would you suggest they be improved? (please list)

Would you ride the bus if it was free with an A.S. membership? YES _____ NO _____

Would you ride the bus with a 50% A.S. Discount? YES _____ NO _____

RIDE SHARE

Would you support a ride share program that was faculty run, easy to use, effective and cost a nominal fee: YES _____ NO _____

Would you prefer to continue the student run ride share program as it is? YES _____ NO _____

BIKING

How do you feel about bike rack security?

Do you feel your bike is safe in existing racks? YES _____ NO _____

Are you concerned about your bike accessories being stolen? YES _____ NO _____

Have you suffered any bike losses due to theft or vandalism? YES _____ NO _____

What type of racks would you prefer?

Bike lockers with additional space for books etc. for a daily fee. YES _____ NO _____

Frame securing racks. YES _____ NO _____

Improvement of existing racks. YES _____ NO _____

Are you concerned about bike security in regards to location of racks?

If so, where would you feel your bikes would be more secure? (please list)

Would cross campus bike paths would be beneficial to you?

If yes, please explain where you would like them to be located (use the back).



ARTS LECTURES SPRING 1992-PROGRAMS FOR FINAL SELECTION

| DATE | Number | PRESENTER | TOPIC | CATEGORY | CONTACT PERS | |
|----------------|--------|-------------------------------|-------------------|----------|----------------|--------|
| Feb. 26 (Wed) | 1 | Jenifer Hood on Millay | Poetry/Lit. | G | Loretta Denner | 200.00 |
| Feb. 3 (Mon) | 2 | Miriam Dvorin (Jewish/Arab) | Music | G | Loretta Denner | 200.00 |
| April 13 (Mon) | 3 | Elliot Fintushel (Masks, etc) | Theatre | G | Rust | 200.00 |
| Feb. 10 (Mon) | 4 | Angela Mason (Rumania) | Humanities | G | Sue | 200.00 |
| May 4 (Mon) | 5 | M. Anderson (garbage) | Environment | G | Vince | 200.00 |
| Mar 18 (Wed) | 6 | Joyce Griffin (Goddess) | Relig./Lit. | F | Diana | 100.00 |
| Mar 9 (Mon) | 7 | Ida Egli (CA. Women poets) | Poetry/Lit. | F | Diana | 100.00 |
| Mar 16 (Mon) | 8 | Jean Hegland (her book) | Lit./Writing | F | Diana | 100.00 |
| Apr. 29 (Wed) | 9 | S. Mullaney (horticulture) | Agriculture | F | Jo | 100.00 |
| May 6 (Wed) | 10 | Wegman et al (Debate) | Soc. Sci. | F | Steve | 100.00 |
| Mar. 2 (Mon) | 11 | Ruth Rosen (women) | Soc. Sci. | SIR | Janette | 500.00 |
| May 11 (Mon) | 12 | Clossen | Soc. Sci. | SIR | Janette | 500.00 |
| April 6 (Mon) | 13 | J. Santos (percussion) | Music | SIR | Herb | 500.00 |
| Feb 24 (Mon) | 14 | John Hart (global warming) | Environment | SIR | Vince | 500.00 |
| | 15 | Dr. Krug (East. Europe) | Soc. Sci. | G | Deanne | |
| Jan. 27 (Mon) | 16 | Diane Smith (Sabbat./Asia) | SS/Anthro | F | Loretta | 100.00 |
| Feb. 12 (Wed) | 17 | Green Fuse (poetry Read) | Poetry | Rm 1 | Diana | 100.00 |
| May 13 (Wed) | 18 | First Leaves | Lit. Mag. | Rm 1 | Deanne | |
| Apr. 27 (Mon) | 19 | Dreyfus | Psych/Mental/Hlth | G | Claudia | 200.00 |

Feb and Sunday 20

Monique Epps
(THE Meeting)
Malcolm X +
+
Martin Luther King

Total - 3900.00

400.00

FUN FLICKS BUDGET
NOVEMBER 25, 1991

MOTEL 6
3 rooms \$90.83

LUNCH up to
Cafeteria @5.00/person \$30.00

TOTAL REQUEST: \$120.83

The Meeting

Martin Luther King and Malcolm X. The charismatic leaders of the Black Freedom movement met only once, briefly, at a press conference. But in this moving, thought provoking work, playwright Jeff Stetson imagines for us what a clandestine meeting of the two might have been like. February, 1965: A shabby Harlem hotel room becomes the backdrop for this momentous confrontation between King, Baptist minister and champion of non-violent protest, and Malcolm, advocate of self-defense by any means and himself the center of factional warring within his own Muslim faith. The play examines both the public and the private lives: the clash of tactics and ideas for the advancement of freedom, but also the humanity of two men, both loving fathers and husbands, willing to lay down their lives for what they knew to be right.

This play is well-known and very thought provoking. I have been in contact with people who gave the play great reviews. PBS had a production of The Meeting about a year and a half ago. I feel this play can answer a lot of misconceptions about Malcolm X and Martin Luther King and give the audience a great medium in understanding the truth about these two important black leaders and help one better understand the differences in philosophy between the two.

Price: 4,000-4,500 this price includes travel (200.00 for publicity)

Date: the company tours three months a year and are from the east coast. the best possible dates are Saturday, February 1st or Sunday, February 2nd 1992.

Place: Best Place would be Burbank Auditorium. Burbank seats 690 people and would be a good and comfortable number of people to seat.

Ticket Price: (not definate)

4.00 a.s members

6.00 non- A.S. members and other students

7.00 general admission

10.00 at the door

this is just a possibility!

advertising: One of the great things about having the play in February is it would be a great way for S.R.J.C. to kick off Black History Month and also around this time Spike Lee's new movie Malcolm X will either be released or promotions will have already started.

Length: the play is approximately 75 minutes. I will try to set up a reception after the play and have a information table of books about M.L.K. and Malcolm X and also a display of books. I would like representation of all committees and organizations on campus that contributed to bringing this play on campus.

The Meeting

Budget

| | |
|------------------------|------------------|
| * The Play | 4500.00 |
| Tickets | 45.00 |
| Security | 100.00 |
| Travel & Food | 150.00 |
| Publicity | 150.00 |
| Reception Materials | 100.00 |
| Total | <u>\$5045.00</u> |
| Funds already raised | 1400.00- |
| Funds needed from A.S. | <u>\$3645.00</u> |

* Bringing the meeting to S.R.J.C Includes Airfare for three, hotel, pay for the performance.

There will be a reception after the performance. There will be a charge to get in and this charge has not yet been decided on. There will be refreshments, time for people to meet the actors, information about Malcolm X and Martin Luther King.

This proposal has been supported by The Arts and Lectures Committee and The Multi-Cultural Events Committee.

Funds from the ticket sales will go to Associated Students. Associated Student would be the leading sponsor so the contract with the play would be with Associated Students.

I will also be going to 100 Black Men of Sonoma County, Inner Cultural Center of SSU, And Community Baptist Church for support.

A committee will be formed to organize this event and there will be students, staff, and people from our community.

November 20, 1991

TO: All Faculty
FR: CSA Diversity Task Force
RE: Classroom Recruitment

Dear Faculty Member:

College Student Assembly is the legislative body of the Associated Students which is composed of all appointed and elected Associated Student Officers. The Associated Students works for all students on campus as an advocate in matters relating to students and in promoting activities to broaden "the college experience".

In an effort to have a better representation, of the student body involved in decision making, CSA is actively recruiting more students. One of the ways which we intend to generate interest and create diversity in CSA is by coming to the students in the classrooms. An individual from CSA will arrive in your classroom a few minutes before class is to begin. As students are entering, the individual will give a brief presentation which would include information regarding CSA and the location of the Student Activities Office for further information.

We appreciate your support and patience while we visit you classroom.

Thank You,

Tina Shih
Chair, CSA Diversity

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 18
November 20, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Buck)

B. Advisors

(Flores/Lewman)

C. Program Chair

(MMR)

D. Mission Statement Sub-Committee

(Garcia)

E. Office Upgrade

(MMR)

F. *Campus Issues*

(Buck)

G. *Academic Senate*

(Buck)

H. *Staff Diversity*

(MMR)

VI. APPOINTMENTS

I. Entertainment

(MMR)

A. CWC

B. CAL

C. Hiring Committee

D. Retreat

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. Outreach Task Force

~~*B. Fun Flicks*~~

IX. ANNOUNCEMENTS

A. T-Shirts

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 17
November 13, 1991

- I. The meeting was called to order at 4:00 p.m.
- II. Absent: Audrey Heinesen
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. **REPORTS**
 - A. President: Curt Groninga and Terry Stewart will be at C.S.A. on Monday. Brian will be having lunch with Dr. Agrella next Monday. We also discussed the Board Meeting yesterday and the State Budget.
 - B. Advisors:
 1. Bob: We discussed the budget and the possible cuts that we will have to make for the upcoming year. We also discussed the other ramifications about possible budget cuts campus wide.
 2. Ronda: Friday is the last home football game. Next week starts basketball. Monday, Warpipes, a band will be here.
 - C. Fun Flicks: We need to get together about Fun Flicks and raise awareness and publicity.
 - D. Correspondence: Jim received a letter from Ron Sterbenz, the L.A. Community College District Student Trustee, encouraging Poli Sci 50 & 51 classes within the L.A. District utilizing the information sent to him regarding SRJC classes.
 - E. ICC: Dave reported that the ICC seminar went well. He thanked Ronda and Morgan for helping him.
- VI. **APPOINTMENTS**
 - A. ASOOTM: It was moved to appoint Jay Scott to received the October ASOOTM. (M/S/C)
- VII. **OLD BUSINESS**
 - A. Mission Statement: Jim brought us a copy of the Mission Statement that he sent to Curt Groninga.

B. Birthday: It was moved to allocate up to \$40.00 to buy a gift and a card for Kris Shear out of Fall Special. (M/S/C)

VIII. NEW BUSINESS

IX. ANNOUNCEMENTS

X. ADJOURNMENT

The meeting was adjourned at 5:20 p.m.

ATTEST:

E. ICC: I was informed that the ICC members went well. He thanked

D. Correspondence: The received a letter from Ron Shear about the T.V.

C. For the: We need to get together about the books and also

B. Books: I will be the last person to read the book next week

A. Books: We discussed the budget and the possible cuts that we will

V. President: Our program and Terry Stewart will be at C.S.V. on

REPORTS

IV. The minutes were approved as amended

III. The agenda was approved as amended

II. Action: Andrew Peterson

I. The meeting was called to order at 4:00 pm

November 13, 1991

Meeting # 11

MINUTES

NOV 13 1991

EXECUTIVE COMMITTEE
ASSOCIATED BROTHERS

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting # 12
November 25, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. ICC (Fernandes)
- D. Program Chair (MMR)
- E. Committees Commissioner (Peterson)
- F. Great American Smoke Out (Granado)
- G. PDA Days (Granado)
- H. Surveys (Quilala)
- I. Cal SACC (Ginsberg)
- J. Board meeting (Garcia)
- K. IPC (Garcia)

VI. APPOINTMENTS

- A. CSA Diversity m/s/c to remove Jennifer Briggs (Shih)
- B. BC Award m/s/c to appoint Sharon Ginsberg as CSA Rep (Fernandes)
- C. Budget (Heinesen)
- D. Holiday Dance m/s/c to appoint (Kakonnen)
- E. Hiring committees m/s/c to appoint (Buck)
- F. IPC m/s/c to approve (Buck) use Giordano to Public Safety

VII. OLD BUSINESS

- G. CWC m/s/c to appoint Julian Scott as rep
- Cassandra Quilala to Artst Lectures m/s/c to appoint Mike Granado to Basic Skills Dirct

VIII. NEW BUSINESS

- A. Women Against Rape m/s/c to sponsor speaker Dec. 5 (Buck)
- B. Budget Augmentation (Heinesen)

IX. ANNOUNCEMENTS

m/s/c to augment A.S. Card sales by \$1462.96 and Assoc Conf by \$1374.10 and Leadership Retreat by \$138.86

X. ADJOURNMENT

m/s/c to postpone until next week
Cassandra Quilala,
Tina Shih, Amy White,
Sim Garcia & as
Holiday Dance Committee

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #11
18 November 1991

- I. The meeting was called to order at 3:13 p.m.
- II. Absent were Audrey Heinesen, Steven Sipes, and Kisttrin Kakkonen.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.
- V. REPORTS
 - A. President:
 1. Brian Buck, President, announced the first issue of the Student leader has arrived and he requested the chairpersons of the CSA Task Force Committees to review it as soon as possible.
 2. Brian announced Jack Parella will be the guest speaker at the next CSA meeting where he will discuss the condition of the state budget.
 3. Brian announced there are three student representative positions available on the Basic Skills and Vocational Studies Advisor, Director of Public Safety, and First Offender Drinking and Driver Supervisor hiring committees.
 4. Brian announced there is a student representative position available on the Institutional Planning Council committee.
 5. Brian reminded CSA Fun Flicks is on 25 November 1991.
 - B. Guest Speakers:
 1. Curt Groniga, Dean of Administrative Affairs, and Terry Stewart, Chief of Campus Police, discussed with CSA various aspects of the parking and transportation problems currently affecting our campus.

C. Advisors:

Bob Flores, Director of Student Activities.

1. Bob reminded CSA November is the month for students transferring to file an application at the school of intended transfer.
2. Bob announced students with any questions can contact the Transfer center for more information.

Ronda Lewman, Student Activities Advisor.

1. Ronda passed a sign-up sheet around to the member of CSA to volunteer to work at the sign-up table for the Blood Drive on 5 December 1991.
2. Ronda reminded CSA she will be on vacation for two weeks beginning on 25 November 1991.

D. ICC:

1. Dave Fernandes, ICC Chairperson, announced the Veterans Club was deactivated due to lack of attendance.
2. Dave announced GAIA will be sponsoring a slide show on 19 November 1991.

E. Program Chair:

1. Morgan Mack-Rose, Program Chair, passed a sign-up sheet around to the members of CSA who are interested in serving on the Holiday Dance committee.
2. Morgan announced members of CSA who are interested in researching the possibilities of a Drive-in Leadership Conference to contact her as soon as possible.
3. Morgan announced there will be a banquet for the members of CSA after the last CSA meeting on 9 December 1991.
4. Morgan announced the areas of the Holiday Reception to be co-sponsored by CSA, the President's Office, and the Board of Trustees which CSA will be responsible for.

5. Morgan reminded CSA there will be a Networking Session with Merrit College on 6 December 1991 at SRJC.

F. Committees Commissioner:

1. DeAnn Peterson, Committees Commissioner, announced the dates, times, and locations of upcoming College Wide Committee meetings.
2. DeAnn announced the various College Wide Committee student representative positions currently available.

G. Campus Politics:

1. Brian Buck, President, announced to CSA now is the time to speak out and get involved with the various issues currently affecting our campus.

H. Mission Statement:

1. Jim Garcia, Student Trustee, reviewed the student proposed Mission Statement revisions.

I. CSA Tutoring Task Force Committee:

1. Andre Economopolous, CSA Tutoring Task Force Committee chairperson, updated CSA on the committee's progress.

J. Fun Flicks:

1. Jay Scott, Fun Flicks Co-chairperson, asked for more student involvement to ensure the success of this activity.
2. Jay announced Fun Flicks gift certificates are now available.
3. Jay announced prizes will be awarded for the best three videos.

K. CSA Transportation Task Force Committee:

1. Jay Scott, CSA Transportation Task Force Committee Chairperson, reminded CSA Thursday, 21 November 1991 is the last day to turn in the CSA Transportation survey.
2. Jay passed a sign-up sheet around to the members of CSA interested in serving on the Transportation Day committee.

L. Arts and Lectures Committee:

1. Rusti Troyna, Arts and Lectures Committee member, announced the Arts and Lectures Committee has approved a portion of the funds allocated to the Arts and Lectures Committee by the Associated Students to help sponsor *The Meeting* for Black History Month.

M. The Great American Smoke-out:

1. Michael Granado, Great American Smoke-out Chairperson, updated CSA on the progress of The Great American Smoke-out on 21 November 1991.

N. IPC:

1. Jim Garcia, IPC committee member, informed CSA about the IPC meeting on 18 November 1991.

VI. APPOINTMENTS

- A. It was move to appoint Jim Garcia, Jim Wall, Tina Shih, Jay Scott, Dan Sullivan, and Tina Dascalos and Audrey Heinesen as co-chairs of the Blood Drive on 5 December 1991. (M,S,C)
- B. It was moved to appoint Brian Jones, Amy White, Catherine Williams, Tina Shih, Daniel Sullivan, and Michael Granado as chairperson of the Great American Smoke-out. (M,S,C)
- C. Curriculum Review committee-Cynthia Parkhill.
Infectious Disease committee-Michael Granado.
Arts and Lectures committee-Monique Epps.
Matriculations Admissions Task Force committee-Rob Robinson and Amy White.
Matriculation Assessment Task Force committee-Rob Robinson and DeAnn Peterson.
Matriculation Counseling and Student follow-up Advisory Group Committee- Jim Wall and Lucy Giovando.

Matriculation Orientation Advisory Group committee-Audrey Heinesen and Andre Economopolous.

It was moved to appoint the fore-mentioned names to their respective College Wide Committees. (M,S,C)

VII. OLD BUSINESS

- A. It was moved to have the United Way Tug-of War at Bailey Field on 14 December 1991. (M,S,C)
- B. It was moved CSA allocate \$120.83 out of Assemblies for Fun Flicks. (M,S,C)
- C. It was moved to allocate \$3645.00 out of Assemblies to fund *The Meeting* for Black History Month. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved CSA allocate up to \$50.00 out of Fall Special for turkeys for New Horizons for Thanksgiving. (M,S,C)
- B. It was moved to allocate \$44.00 out of Fall Special for flowers and to donate the SRJC Bear Cubs banner to Marv Mays. (M,S,C)
- C. It was moved CSA support the CSA Diversity Task Force Committee recruitment letter. (M,S,C)

IX. ANNOUNCEMENTS

- A. It was announced there will be a parking forum on 20 November 1991 in room 1999 in Bech Hall.
- B. It was announced there will be a Cal SACC regional meeting on 22 November 1991 at Merrit College.

X. ADJOURNMENT

- A. It was moved to adjourn at 5:43 p.m.

STUDENT SURVEY/SCHEDULE OF CLASSES

Please take a few minutes to answer the questions on this survey. Your suggestions will help improve future class schedules. Please return your completed survey to Scheduling Office, Bailey Hall. Thank you for your assistance!

- 1.) I am a:
 full-time student (12.0 units or more)
 part-time student (less than 12.0 units)
- 2.) I attend classes at: (check all that apply)
 Santa Rosa Campus
 Petaluma Center
 Off-campus locations
- 3.) Where did you receive your copy of the Spring 1992 Schedule of Classes? (check all that apply)
 Admissions & Records, Bailey Hall, Santa Rosa Campus
 Information Desk, Bailey Hall, Santa Rosa Campus
 Petaluma Center
 Bookstore
 In the mail
 Other: _____
- 4.) When you first received the schedule, your main intent was to: (check all that apply)
 turn directly to the departmental course offerings starting on page 5.
 turn directly to the information pages beginning on page 108.
 find out how to register.
 I was just browsing.
 Other: _____
- 5.) In referring to the information section on pages 108-144, please circle your answer to the following questions:
Were the pages easy to read? YES NO
Was the information complete? YES NO
Was it easy to find needed information? YES NO
Were the information pages placed logically in the schedule? (ie., location, sequence, etc.) YES NO
- 6.) If you answered "NO" to any of the questions in #5, please comment:

- 7.) Do you have any other comments or suggestions?

SURVEY: 350 out of 700

TRANSPORTATION SURVEY RESULTS

PARKING FEES:

74% OF STUDENTS SURVEYED WOULD LIKE THE ASSOCIATED STUDENTS MEMBERSHIP FEES TO REMAIN THE SAME.

COMMON GRIEVANCES AGAINST PARKING FEE INCREASES:

1. STUDENTS ARE UNHAPPY ABOUT NOT HAVING GUARANTEED PARKING SPACES.
2. STUDENTS FEEL PARKING FEE INCREASES WILL NOT SOLVE THE PARKING PROBLEM.
3. STUDENTS ARE UNHAPPY ABOUT NON-SRJC STUDENTS BE ABLE TO PURCHASES PARKING PERMITS.
4. STUDENTS QUESTION THE CURRENT USE OF PARKING FUNDS.

*** THE PARKING FEES SECTION OF THE SURVEY GENERATED THE MOST RESPONSES.

PUBLIC TRANSIT:

30% OF THE STUDENTS SURVEYED USE THE PUBLIC TRANSPORTATION SYSTEM.

48% OF THE STUDENTS SURVEYED WOULD USE THE PUBLIC TRANSPORTATION SYSTEM IF IT WAS MORE CONVENIENT.

48% OF THE STUDENTS SURVEYED WOULD USE THE PUBLIC TRANSPORTATION SYSTEM IF IT FREE WITH AN ASSOCIATED STUDENTS MEMBERSHIP.

39% OF THE STUDENTS SURVEYED WOULD USE THE PUBLIC TRANSPORTATION SYSTEM WITH A 50% ASSOCIATED STUDENTS DISCOUNT.

COMMON GRIEVANCES AND SUGGESTIONS:

1. STUDENTS FEEL THE PUBLIC TRANSPORTATION SYSTEM LACKS ENOUGH BUSES AND ROUTES TO SUFFICIENTLY MEET THEIR NEEDS AS A STUDENT.
2. STUDENTS FEEL THE USE OF EXPRESS ROUTES WOULD PROVIDE AN EXTRA INITIATIVE TO USE THE PUBLIC TRANSPORTATION SYSTEM.
3. STUDENT FEEL THE TRANSPORTATION SYSTEM IS INADEQUATE FOR NIGHT STUDENTS.
4. STUDENTS FEEL THE PUBLIC TRANSPORTATION SYSTEM NEEDS TO ADHERE MORE STRICTLY TO ITS TIME SCHEDULE AND ARRANGE ITS SCHEDULE TO FIT THE NEEDS OF THE STUDENTS.

**** STUDENTS USING THE PUBLIC TRANSPORTATION SYSTEM RELY ON IT HEAVILY.

RIDE SHARE:

45% OF THE STUDENTS SURVEYED WOULD USE THE RIDE SHARE PROGRAM FOR A NOMINAL FEE.

* * * * DUE TO THE LOW NUMBER OF RESPONSES, IT CAN BE CONCLUDED STUDENTS ARE UNAWARE OF WHAT RIDE SHARE PROGRAMS ARE AND ARE ALSO UNAWARE OF THE CURRENT STUDENT-RUN RIDE SHARE PROGRAM.

BIKING:

63% OF THE STUDENTS SURVEYED FEEL THEIR BICYCLES ARE NOT CURRENTLY SECURE IN EXISTING BIKE RACKS.

50% OF THE STUDENTS SURVEYED ARE CONCERNED ABOUT THEIR BICYCLE ACCESSORIES BEING STOLEN.

32% OF THE STUDENTS SURVEYED HAVE EXPERIENCED A LOSS DUE TO THEFT OR VANDALISM.

64% OF THE STUDENTS SURVEYED FEEL THE EXISTING BICYCLE RACKS NEED IMPROVING.

65% OF THE STUDENTS SURVEYED WOULD PAY A SMALL DAILY FEE FOR THE DAILY USAGE OF BIKE LOCKERS.

63% OF THE STUDENTS SURVEYED FEEL FRAMING EXISTING BICYCLE RACKS WOULD BE SUFFICIENT.

GRIEVANCES AND SUGGESTIONS:

1. STUDENTS FEEL BICYCLE PATHS SHOULD BE IMPLEMENTED THROUGH OUT THE CAMPUS.
2. STUDENTS FEEL THERE SHOULD BE MORE BICYCLE RACKS LOCATED IN THE EMERITUS AND PLOVER LIBRARY QUADRANGLE, IN THE COOP, AND BY SHUHAW HALL.

**** ACCORDING TO THE NUMBER OF RESPONSES FROM THE SURVEY, STUDENTS ARE GREATLY CONCERNED ABOUT BICYCLE ISSUES.

PREPARED BY JAY SCOTT AND JULIAN SCOTT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting #19
27 November 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - A. President (Buck)
 - B. Advisors (Flores/Lewman)
 - C. Secret Pals (Giovando)
 - D. Current Issues (Buck)
- VI. APPOINTMENTS
 - A. Comm. At Large (Buck)
misc to appoint Jared D'Amico
- VII. OLD BUSINESS
 - A.
- VIII. NEW BUSINESS
 - A.
- IX. ANNOUNCEMENTS
 - A. ~~Name Change~~ Horricks (Garcia)
- X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 18
November 20, 1991

I. The meeting was called to order at 3:15 p.m.

II. Absent: Maria Bushey

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. **REPORTS**

A. **President:** Brian discussed the importance of getting educated on current issues that effect campus life. He talked about the State budget outlook and how it could impact SRJC. He also said that now is one of the more important times to stand up and be heard on behalf of the entire student population. He also reported that Kris Shear liked her birthday present that we got for her.

B. **Advisors:**

1. **Bob:** He thanked everyone for their quick support with Marv Mays. He talked about the reception for Marv. Bob also reported that he met with Ed Buckley and they discussed Poli Sci 50 and 51. They might not be political science courses anymore. They may start a Leadership Curriculum.

2. **Ronda:** There is a basketball game this Saturday.

C. **Program Chair:** Morgan has chosen Tina and Audrey to be the Co-Chairs of the Blood Drive and Kisttrin Kakkonen the be the chair of the Holiday Dance. We also discussed Fun Flicks.

D. **Mission Statement Sub-Committee:** Jim reported that the committee met and will be meeting weekly. There are five main areas that they will be concentrating on.

E. **Campus Issues:** We discussed issues around the Auxiliary Enterprises committee. Should the emphasis only be on the cafeteria or should it include other areas of the campus. We also discussed quality education. Will the quality be the same with the budget cuts?

- F. Academic Senate: We received a complaint about our Noon-Time Entertainment on November 6. We are now going to be more cautious about the volume.
- G. Staff Diversity: Morgan reported that a big issue right now is sexual harassment. We need to get people aware of the problem.
- H. Entertainment: We discussed booking bands for December. We decided to book low maintenance bands for the rest of the semester.

VI. APPOINTMENTS *recommended*

- A. CWC: It was ~~moved~~ to appoint Cassandra Quilala to the Arts and Lectures Committee. (M/S/C)
- B. Hiring Committee: It was ~~moved~~ to appoint Michael Granado to the Basic Skills Hiring Committee. (M/S/C) *recommended*
- C. Retreat: Brian recommended that Jay Scott and Sharon Ginsberg Co-Chairs and Julian Scott be a Vice-Chair for the Spring Retreat.

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. Outreach Task Force: Tina Shih needed to make copies for the committee. It was decided to take it out of petty cash.

IX. ANNOUNCEMENTS

- A. T-Shirts: Lucy will be taking orders for T-Shirts from Citrus College. They are ten dollars.

X. ADJOURNMENT

The meeting was adjourned at 4:40 p.m.

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting #13
2 December 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | |
|----------------------------|-----------------|
| A. President | (Buck) |
| B. Advisors | (Flores/Lewman) |
| C. ICC | (Fernandes) |
| D. Program Chair | (Mack-Rose) |
| E. Committees Commissioner | (Peterson) |
| F. President's Message | (Horricks) |
| G. Holiday Dance | (Kakkonen) |
| H. Holiday Pals | (Giovando) |
| I. Shirts | (Giovando) |
| J. "The Meeting" | (Epps) |
| K. CSA Diversity | (Shih) |

~~Best Club Award Rep~~ (Fernandez)
(Scott)

VI. APPOINTMENTS m. EPC

A. Best Club Award Rep (Fernandez CSA)
m/s/c to appoint Cassandra Quilala as rep to the committee

VII. OLD BUSINESS

- | | | |
|----------------|---|------------|
| A. Budget | m/s/c from last week | (Heinesen) |
| B. Holiday Hop | m/s/c to allocate \$687.75 from Fall Special | (Kakkonen) |
| C. United Way | m/s/c to charge \$4/nonmembers + \$2/member for dance | (Dascalos) |

VIII. NEW BUSINESS

- | | | |
|--------------------------|--|---------------------|
| A. Christmas Trees | m/s/c to allocate \$150.00 out of Fall special for trees | (Mack-Rose) |
| B. Parking Fee Structure | m/s/c that CSA support the Parking + Transportation Rate Structure presented | (Mack-Rose) |
| C. Blood Drive | m/s/c to allocate \$1000 out of Fall special for Blood Drive supplies | (Dascalos/Heinesen) |

IX. ANNOUNCEMENTS

A. Name Change (Horricks)

X. ADJOURNMENT

to augment A.S. Card Sales
Income by \$1462.96 and to augment
Association Conference by \$1324.18 and
Leadership Retreat by \$138.86

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #12
25 November 1991

- I. The meeting was called to order at 3:19 p.m.
- II. Absent were Maria Bushey, Morgan Mack-Rose, Monique Epps, Heidi Fasig, Craig Bradley, Jeannie Walker, Brian Jones, and Catherine Williams.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.
- V. REPORTS
 - A. President:
 1. Brian Buck, President, announced the student pay raise proposal will be going to the Board of Trustees in January and if approved will be implemented immediately in the Spring.
 2. Brian announced the position of Program Chair is open for next semester.
 3. Brian commended Michael Granado for all his hard work on the Great American Smoke-out.
 4. Brian commended the Fun Flicks Committee for all their hard work.
 - B. Guest Speaker:
 1. Jack Parella, Guest Speaker, spoke about the crisis facing California Community Colleges with the pending budget cuts and what the Associated Students can do to help alleviate the situation.
 - C. Advisors:

Bob Flores, Director of Student Activities.

1. Bob reported Fun Flicks overall went very well though not completely as planned.

Ronda Eisenhower, Student Activities Advisor.

1. Ronda is on vacation for two weeks.

D. ICC:

1. Dave Fernandes, ICC Chairperson, announced ~~Sharon Ginsberg~~ ^{Rob Robinson} has been selected as the ~~CSA~~ Best Club Award Representative to the ICC Best Club Award Committee.

E. Committees Commissioner:

1. DeAnn Peterson, Committees Commissioner, announced the dates, times, and locations of upcoming College Wide Committee meetings.
2. DeAnn announced the student representative positions on College Wide Committees currently open.

F. Great American Smoke-out:

1. Michael Granado, Great American Smoke-out Chairperson, reported the Great American Smoke-out went very well except for a few minor problems.

G. PDA:

1. Michael Granado reported there will be a mandatory Faculty meeting about transferring policies and procedures.

H. Cal SACC:

1. Sharon Ginsberg, Cal SACC Regional Treasurer, reported the goals currently established for the region.

I. IPC:

1. Jim Horricks, IPC Committee member, reported on the 25 November 1991 IPC meeting.
2. Jim reviewed the Columbia University's Mission Statement to CSA.

J. Transportation Survey Results:

1. Jay Scott, CSA Transportation Task Force Committee Chairperson, announced the results of the Transportation Survey sponsored by the Associated Students.

VI. APPOINTMENTS

- A. It was moved to remove Jennifer Grigsby from the CSA Diversity Task Force Committee due to lack of attendance. (M,S,C)
- B. It was moved to appoint Sharon Ginsberg as the CSA Best Club Award Representative to the ICC Best Club Award Committee. (M,S,C)
- C. It was moved to appoint Cassandra Quilala, Tina Shih, Amy White, and Jim Horricks to the Holiday Dance Committee. (M,S,C)
- D. It was moved to appoint Lucy Giovando to the Director of Public Safety Hiring Committee. (M,S,C)

It was moved to appoint Michael Granado to the Basic Skills Advisory Hiring Committee. (M,S,C)
- E. It was moved to appoint Julian Scott to the Institutional Planning Council Committee. (M,S,C)
- F. It was moved to appoint Cassandra Quilala to the Arts and Lectures Committee. (M,S,C)

VII. OLD BUSINESS

- A. There was no Old Business.

VIII. NEW BUSINESS

- A. It was moved to augment ~~\$1462.96~~ ^{by \$1462.96} Associated Student Card Sales ~~into~~ ^{and to augment} Associated Conference by \$1324.10 and ~~into~~ ^{were} Leadership Retreats by \$138.86. (M,S,)

It was moved to post-pone the motion until 2 December 1991. (M,S,C)

IX. ANNOUNCEMENTS

- A. There ~~was~~ ^{were} no Announcements.

X. ADJOURNMENT...

- A. It was moved to adjourn at 5:12 p.m. (M,S,C)

CSA Diversity Task Force Committee

Classroom Recruitment

POLITICAL SCIENCE

| | | | Room |
|-----|-----------------|--------------|------|
| MW | 1:00pm- 2:30pm | FREED DON | 1597 |
| MW | 2:00pm- 3:30pm | BEN FARHAT J | 1697 |
| MWF | 8:00am- 9:00am | PERRY RICH | 1692 |
| MWF | 9:00am-10:00am | FREED DON | 1692 |
| MWF | 10:00am-11:00am | BEN FARHAT J | 1596 |
| MWF | 10:00am-11:00am | P'MANOLIS G | 1692 |
| MWF | 11:00am-12:00pm | BEN FARHAT J | 1699 |
| MWF | 11:00am-12:00pm | FREED DON | 1697 |
| MWF | 11:00am-12:00pm | P'MANOLIS G | 1692 |
| TTh | 7:00am- 8:30am | DODDS ROBERT | 1801 |
| TTh | 8:00am- 9:30am | MASSEY BILL | 1692 |
| TTh | 9:30am-11:00am | BEN FARHAT J | 1597 |
| TTh | 12:30pm- 2:00pm | BEN FARHAT J | 1597 |
| TTh | 12:30pm- 2:00pm | FREED DON | 1697 |
| TTh | 2:00pm- 3:30pm | P'MANOLIS G | 1697 |
| TTh | 4:00pm- 5:00pm | P'MANOLIS G | 1697 |
| W | 7:00pm-10:00pm | DUQUE CARLOS | 1692 |
| Th | 7:00pm-10:00pm | BALLOW M | 1692 |
| TTh | 5:30pm- 7:00pm | BALLOW M | 1692 |

| | | | |
|-----|-----------------|-------------|--------------|
| TTh | 11:00am-12:30pm | P'MANOLIS G | Room 1699 |
|-----|-----------------|-------------|--------------|

| | | | |
|-----|----------------|-----------|--------------|
| TTh | 9:30am-11:00am | FREED DON | Room 1596 |
|-----|----------------|-----------|--------------|

HOLIDAY

HOP

BUDGET

| | |
|---|----------|
| D.J. (Crossfire Production:Lighting, Smoke Machine) | \$375.00 |
| Publicity | \$ 19.95 |
| Decoration | \$100.00 |
| Security | \$193.00 |

TOTAL: \$687.95

*Cost savings
at District*

Benefits

The benefits are designed to divert at least 1000 solo drivers (approximately 10%) into a series of programs which are designed to alleviate the traffic and parking congestion at the SRJC campus, as well as offer less expensive commute alternatives to students and staff.

- A. **Bike Program Improvements**---would provide additional secure bike racks, bike signing, brochures detailing on and off-campus bike paths for SRJC students and staff. ~~Cost: \$7,500~~
- B. **Ride-Share Program**---the intent is to provide severely reduced parking fees (3-share program would be \$10 per person per year; 2-share program would be \$20 per person per year) for participants. The ride-share program would require the development and maintenance of a computerized ride-share system. It would establish a tightly controlled and monitored preferential parking system at designated lots. ~~Cost: \$27,000~~
- C. **Transit System Discount Tickets**---would expand the experimental public transit subsidy program. Increased marketing will be required. Additionally, the College will attempt to negotiate a student discount pass with CityBus which could drop the basic ticket cost from 75 cents to 40 cents per one-way trip. Irrespective of the cost of a transit ticket, the District would pay 25 cents per ticket. The goal is to provide the equivalent of 375 round-trips to the SRJC campus each day. ~~Cost: \$33,000~~
- D. **Shuttle Service**---goal is to provide a semester-long shuttle service to and from off-campus shuttle parking lots. Also, it is anticipated that shuttle system users would increase to 500 per day. ~~Cost: \$120,000~~
- E. **Parking Lot Rentals**---given the shortage of parking spaces at the SRJC campus and the resultant increased traffic congestion with construction of new lots on the main campus, it is expected that the College will need to expand its use of off-campus parking lots for both the shuttle service and a park-and-ride operation. Cost: \$62,000

*Coordinate leading
the implementation
of a
Ac a
...*

In addition, the parking committee will investigate the implementation of a voucher system for part-time employees parking with

F. **Parking Lot Acquisitions and Construction**---the overall District enrollments are expected to increase, which will necessitate the acquisition of permanent off-site lots requiring construction. Suitable acreage currently ranges between \$175,000 and \$300,000 per acre. Construction cost per flat surface parking space is approximately \$3,000. It is anticipated that the District may wish to develop and control its own off-campus lots and reduce the dependency on rented lots in the future. ~~Cost: Varies~~

G. **Promotion and Marketing**---in order to develop more student and public awareness, it is increasingly necessary to consistently publicize all the various alternative parking and transportation programs. ~~Cost: \$11,000~~

H. **Staffing**---out of necessity, the new parking and transportation program is both more active and labor intensive. Additional lot attendants, student officers and campus police time will be required to control and monitor the ride-share/preferential parking programs, the off-campus shuttle lot, etc. ~~Cost: \$64,500~~

Program Evaluation

Because of the complexity of the proposed new program, the implementation will be difficult in the early stages. The new program will require greater degrees of flexibility given the uncertainty as to which programs may appeal to the largest numbers and those which may have a smaller response than anticipated. Recognizing the difficulty of predicting, with accuracy, the acceptance of the various program components, the Parking Committee has suggested the program undergo an extensive evaluation.

- A. **Quarterly Review**---all components of the benefits program will be conducted by the Parking Committee.
- B. **Adjustments**---the Parking Committee recognizes that adjustments to the program will be made as necessary.
- C. **Report to Board**---Semi-annual reports will be submitted to the Board of Trustees.

Prall

*Was not just by
College wide committee
take #3 out.*

Parking and Transportation
October 31, 1991
Page 7

Rate Structure

The suggested parking and transportation fee structure for the new program is as follows:

| | Semester | Annual |
|------------------|--------------|--------------|
| A. Student/Staff | \$40.00 | \$80.00 |
| B. ASB | \$33.00 | \$66.00 |
| C. 3-Share | \$ 5.00 each | \$10.00 each |
| D. 2-Share | \$20.00 each | \$40.00 each |
| E. Shuttle lot | \$25.00* | \$50.00* |
| F. Daily | \$ 1.50 | \$ 1.50 |
| G. Summer** | --- | \$20.00** |

* No additional discount

** Continue summer parking as 50% of semester parking fee. Current fee is \$10.

RECOMMENDATION

It is recommended that the Board of Trustees, at its December 1991 meeting, adopt the above recommended Parking and Transportation Program and the suggested fee schedule. A decision to implement the recommendations is needed soon in order to provide sufficient time to announce the new programs and fees through District publications and to allow staff the opportunity to develop its operational plans in greater detail.

PARKING AND TRANSPORTATION PROGRAM

REVENUE AND EXPENDITURES

I. REVENUE

| | 1991-92 | 1992-93 |
|-------------------------|------------------|--------------------|
| A. Fees | \$386,524 | \$ 796,050 |
| B. Fines, Meters, Daily | \$290,000 | \$ 278,900** |
| TOTAL REVENUE | <u>\$676,524</u> | <u>\$1,074,950</u> |

II. EXPENDITURES

| | | |
|-----------------------------|------------------|--------------------|
| A. Operations | \$301,050 | \$ 363,012 |
| B. Programs | \$ 63,000 | \$ 249,500 |
| C. Maintenance | \$ 63,825 | \$ 89,260 |
| D. Acquisition/Construction | \$ 18,000 | \$ 186,853 |
| E. Debt Service | \$230,649* | \$ 186,325 |
| | <u>\$676,524</u> | <u>\$1,074,950</u> |

* Remaining deficit after 1991/92 would be \$186,325.
Acquisitions and construction may impact the debt service over a period of years.

** Due to change in law, court costs on fines will rise 15%, thus dropping net fine income.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 20
December 4, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - ~~A.~~ President (Buck)
 - ~~B.~~ Advisors (Flores/Eisenhower)
 - ~~C.~~ Program Chair (MMR)
 - ~~D.~~ Holiday Hop *postpone* (Shih)
 - ~~E.~~ Registration Issues (Flores)
- VI. APPOINTMENTS
 - A. ASOOTM *m/s/c to appoint Michael Granada for ASO.* (Buck)
 - B. Program chair (MMR)
- VII. OLD BUSINESS
 - ~~A.~~ *eccsaa Brian to take to CSA* (Buck)
 - ~~B.~~ *Holiday Hop* (Shih)
 - ~~C.~~ *networking m/s/c to allocate up to \$2000 out of Exec cab for refreshments* (Mack-Rose)
- VIII. NEW BUSINESS
 - A. Citibank Sponsorship (Flores)
m/s/c to ^{sponsor} allow Citibank to come on campus 12/9 - 12/13
 - B. *Kelmers Banquet* (
- IX. ANNOUNCEMENTS
 - Active 20/30 club Toys Request* (Giovando)
 - m/s/c to allocate \$7500 out of Designated Surplus to the Active 20/30 club children's Party*
- X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 19
November 27, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: Sharon Ginsberg, Maria Bushey
- III. The agenda was approved as amended.
- IV. The minutes were postponed.
- V. **REPORTS**
 - A. **President:**
 1. Auxiliary Enterprises - The student voice is not being heard.
 2. Jack Perella
 3. Brian thanked everyone for hanging in there.
 4. Brian will be the student representative on a panel by the Budget Committee concerning PDA Days. It will be on January 9, 1992.
 5. Department budgets will be augmented for student pay raises.
 - B. **Advisors:**
 1. Bob: Decisions are being made now that will affect students for years to come.
 - C. **Secret Pals:** Lucy brought up the possibility of having a gift exchange.
 - D. **Current Issues:** We discussed organizational changes.
- VI. **APPOINTMENTS**
 - A. **CAL:** It was moved to appoint Jerred D'Amico to the position of Commissioner-At-Large. (M/S/C)
- VII. **OLD BUSINESS**

There was no Old Business
- VIII. **NEW BUSINESS**

There was no New Business
- IX. **ANNOUNCEMENTS**
 - A. It was announced Jim Garcia is now to go by the name Kenneth James Horricks.
- X. **ADJOURNMENT**

The meeting was adjourned at 4:26 p.m.

Citibank
Federal Savings Bank
2801 Fourth Street
Santa Rosa, CA
95405-4744
(707) 526-4044

Santa Rosa Junior College
Bob Flores
1501 Mendocino Ave.
Santa Rosa, CA. 95401

CITIBANK 

December 5, 1991

Dear Mr. Flores,

Thank you again for giving us the opportunity to serve the students on your campus. Citibank will be offering your students with our Citione Regular checking account free of service charges for the first six months. In addition we will provide them with 200 free Citione checks.

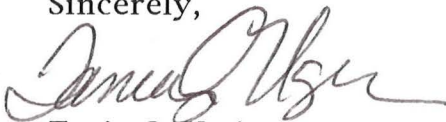
Citibank also offers a student Mastercard or Visa program. This program allows students to establish credit without having to obtain a minimum income requirement. They are only required to supply us with a copy of their validated Student Identification or a copy of their paid tuition receipt.

We also will be providing brochures regarding our Student Loan Program.

We would be setting up at the college from 10:00 to 2:00 on during the week of December 9, 1991 through December 13, 1991. Further dates will be decided next week.

If you have any questions, please don't hesitate to call me at 707-526-4044.

Sincerely,



Tania G. Ugrin

Branch Manager
Citibank, Santa Rosa

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
AGENDA

Meeting # 14

December 9, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. ICC (Fernandes)
- D. Program Chair (MMR)
- E. Committees Commissioner (Peterson)
- F. CSA Diversity Task Force (Shih)
- G. CSA Statewide Involvement Task Force (Ginsberg)
- H. CSA Transportation Task Force (Scott)
- I. CSA Tutors Task Force (Economopolous)
- J. Surveys (Quilala)
- K. Holiday Hop (Kakkonen)
- L. Blood Drive (Dascalos)
- M. The Meeting (Epps)
- N. Donation (Giovando)

VI. APPOINTMENTS

- A. D.U.O. *m/s/c to appoint (Harricks)*
- B. CWC *EPC/Sin wall, multicultural/Christina Caruso;*
- C. Retreat *m/s/c Sharon Ginsberg (chair), curriculum Review/Sin*
- D. The Meeting *Julian Scott & Jay Scott (vice-chair) (Buck) ^{intermediate} Gen Ed/Booked*
- E. ASOOTH *Harrison/San*

VII. OLD BUSINESS

- A. CCCSAA *explanation of non-approval of expenses westfall*
- B. Tug-Of-War *m/s/c to allocate (Dascalos) \$169⁰⁰ out of Assemblies for Tugowar lunches*

VIII. NEW BUSINESS

- A. Project/Film Grants *m/s/c to allocate \$50⁰⁰ out of Fall Specials + 0*
- B. Semester Banquet *m/s/c to allocate \$240⁰⁰ out of Fall Specials finish the film*
- C. Donations *m/s/c to allocate \$240⁰⁰ for Banquet (Giovando) @ Kelner's*

IX. ANNOUNCEMENTS

X. ADJOURNMENT *ca \$200⁰⁰ out of Fall Special for SRSC Child Development Fund*

→ *m/s/c to appoint "The Meeting" Committee*

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1991
MINUTES

Meeting #13
2 December 1991

- I. The meeting was called to order at 3:18 p.m.
- II. Absent were Maria Bushey, Ryan Harris, Michael Granado, Lenny Barker, Rusti Troyna, Jeannie Walker, Craig Bradley, Rachel Harrison, Jennifer Grigsby, Brian Jones, and Catherine Williams.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. REPORTS
 - A. President:
 1. Brian Buck, President, reminded CSA Monday, 9 December 1991, will be the last CSA meeting. Brian announced the CSA Awards Banquet will be held at Kelmer's Brewhouse and encouraged all the members of CSA to attend following the meeting.
 2. Brian reiterated some of the main points as stated by Jack Parella at the last CSA meeting.
 3. Brian commended the CSA Diversity Task Force Committee for all their hard work.
 4. Brian asked the Chairs of the CSA Task Force Committees to prepare reports on their progress to be turned in to him by Monday, 9 December 1991.
 5. Brian reported the Holiday Dance is coming along well.
 6. Brian welcomed Jerred D'Amico, Commissioner-at-Large, to CSA.
 - B. Advisors:

Bob Flores, Director of Student Activities

1. Bob addressed several issues of concern to CSA, where he stressed the importance of the members of CSA to get involved and to have their voices heard in order to best represent the students.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced the SRJC Democratic Club will have a Democratic voter registration table set-up at Arena Registration for Spring.
2. Dave announced GAIA will be sponsoring a slide show on the Palistinian/Israeli affair on 8 December 1991, 1:00 p.m. to 4:30 p.m. in Newman Auditorium.
3. Dave announced SAGA will be sponsoring a teach-in about the homeless on 9 December 1991, 12:00 p.m. to 1:00 p.m. in room 1 in Plover Library.
4. Dave announced the Hemp Club will be selling shirts, shorts, and home-made jewelry thru 10 January 1991.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, thanked Jay Scott and Rusti Troyna, Fun Flicks Committee Co-chairs, and Julian Scott, Fun Flicks Committee member, for all their hard work on Fun Flicks.
2. Morgan thanked Michael Granado, Great American Smoke-out Chairperson, for all his hard work on the Great American Smoke-out.
3. Morgan announced to the members of CSA who are possibly considering applying for the position of Program Chair to contact her for more information about the position.
4. Morgan reminded CSA there will be a Networking Session with Merrit College on Friday, 6 December 1991, 3:00 p.m. to 6:00 p.m. in the Oak Room.

E. Committees Commissioner:

1. DeAnn Peterson, Committees Commissioner, announced the dates, times, and locations of upcoming College Wide Committees.

2. DeAnn announced there are currently student representative positions open on the Multi-Cultural Events Committee and the Safety Committee.

F. President's Message:

1. Jim Horricks, Student Trustee, announced President Agrella sent a letter out asking for input on how SRJC can save money.

G. Holiday Dance:

1. Kisttrin Kakkonen, Holiday Dance Chairperson, and Tina Shih, Holiday Dance Committee member, reported on the progress of the dance.

H. Holiday Pals:

1. Lucy Giovando, Freshmen Representative to the Executive Cabinet, asked the members of CSA whether they were interested in participating in a Holiday Pal Gift Exchange.

I. Shirts:

1. Lucy Giovando, Freshmen Representative to the Executive Cabinet, announced those who are interested in purchasing a *Its a color thing* tee-shirt need to give her \$10.00 by Wednesday, 11 December 1991.

J. "The Meeting":

1. Monique Epps, Ethnic Minorities Commissioner, passed a sign-up sheet around to the members of CSA who are interested in serving on the "The Meeting" Committee.

K. CSA Diversity Task Force Committee:

1. Tina Shih, CSA Diversity Task Force Committee Chairperson, announced CSA will be going to Political Science classes to recruit Political Science students to join CSA by explaining what CSA is and how one can get involved.

L. EPC:

1. Jay Scott, EPC Committee member, announced EPC is currently going over the Educational Goals for the College as part of the Mission Statement revisal and asked for student input about the Educational Goals of the College.

M. Tug-of War:

1. Tina Dascalos, Tug-of-War Chairperson, reminded CSA the United Way Tug-of-War is on Saturday, 14 December 1991, 11:30 a.m. to 2:00 p.m. at Bailey Field.

N. Blood Drive:

1. Tina Dascalos and Audrey Heinesen, Blood Drive Co-chairpersons, reminded CSA the Blood Drive is on Thursday, 5 December 1991.

VI. APPOINTMENTS

- A. It was moved to appoint Cassandra Quilala to the ICC Best Club Award Committee. (M,S,C)

VII. OLD BUSINESS

- A. It was moved to augment Associated Student Card Sales by \$1462.96 and to augment Association Conferences by \$1324.10 and Leadership Retreats by \$138.86. (M,S,C)
- B. It was moved to allocate \$687.95 out of Fall Special to fund the Holiday Dance where admission will be \$4.00/general and \$2.00/AS members. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved to allocate \$150.00 out of Fall Special to purchase ^{two} live trees. (M,S,C)
- B. It was moved CSA support the rate structure of the Parking and Transportation packet as presented. (M,S,C)
- C. It was moved CSA allocate up to \$80.00 out of Fall Special for refreshments for the Blood Drive. (M,S,C)

IX. ANNOUNCEMENTS

- A. It was announced Jim Garcia, Student Trustee, has changed his name to Kenneth James Horricks.

X. ADJOURNMENT

- A. It was moved to adjourn at 5:13 p.m.



Budget Squeeze Forces Priority Registration Procedures

LIKE MANY DISTRICTS faced with too many students and not enough resources to meet the classroom demand, College of the Redwoods is "over cap" and very frustrated.

And like many of the state's community colleges, adding to the enrollment and fiscal pressure is the growing number of Humboldt State University students taking more and more classes at the local community college as their own classes are affected by the state's budget crisis.

Faced with these challenges, the board of trustees has approved a new district policy providing for "priority registration," a new procedure that will allow the college to give priority during registration to one group of students over another.

Cedric Sampson, Superintendent/President at College of the Redwoods, describes the plan—to take effect in Fall, 1992—as "rationing the resources." The board's new policy states: "To regulate the availability of limited class space, provide for fairness and facilitate the registration process, procedures to provide priority registration for students on the basis of need are required."

The policy lists four priority groups:

1. Students involved in the Disabled Student Programs and Services, Extended Opportunity Program and Services and ethnic and language minority students who need special registration assistance.
2. Continuing students who have completed units at the college. This group will receive priority registration based on the total number of units completed. According to Sampson and Vice President of Student Services Paul Mendoza, the procedures will most likely favor students who have completed 40 to 60 units toward a degree, followed by those with 20 to 40 units completed.
"The closer they are to graduating the earlier they will be allowed to register," says Mendoza.
3. New and returning students who are processed through matriculation.

4. Students who apply for admission and who register during the walk-in period.

Students who have 70, 80 and 90 units will receive low priority registration appointments, said Mendoza. They will, in fact, receive special counseling to examine their educational goals.

Sampson said, "The intent of the new board policy and the procedures that we developed as a result, is to put those students closest to achieving their degree goals in the best position to have first pick of the broadest number of classes. We believe this approach supports the transfer and degree objectives of the college."

Budget Cuts Hit State Chancellor's Office

"WE ARE TRYING to put our resources into areas that will best serve the colleges," says California Community College Chancellor David Mertes, reflecting on the effect of a 20 percent reduction this year in state general fund support for his agency.

Mertes and other state agency heads whose departments depend primarily on state general funds to operate were notified earlier this year that 1991-92 funding would be cut 20 percent. Agencies (such as the Department of Motor Vehicles) that collect fees were spared such dramatic cutbacks. Ninety percent of the Chancellor's Office funding comes from the state budget.

"We saw the cutbacks coming last year and began to reduce our staff through attrition," the State Chancellor says. "So when this year's cuts were announced we already had several positions vacant. We have, in effect, stopped hiring and, where possible, shifted staff into federally funded programs."

Last year the Chancellor's Office had 246 positions. This year the number is 236. However, 42 of those positions are currently vacant.

Asked how the college districts would be affected by the cutbacks, Mertes said, "We have cut back heavily in areas of compliance and regulatory activities. There won't be as much individual attention to the colleges. Far fewer field audits and compliance audits. The field will also feel an immediate impact because some jobs here have been eliminated.

"The colleges will feel it, for example, when they call up and want to talk to someone in a program like GAIN, and no one's there."

He said the cutbacks will allow for some shifting of staff positions as people leave. "We will be able to take an open position and move it into another unit if priorities dictate. We have essentially been forced to reorient our priorities."

Term Limits Proposed for Trustees

STATE SENATOR QUENTIN L. KOPP (I-San Mateo/San Francisco) has announced that he will introduce legislation to permit voters to impose term limits on community college governing board members.

The legislation would empower so-called general law cities or counties, and educational and special districts to impose term limits just as charter cities and counties can do now. Legislative Counsel of California, as well as the courts, have rendered opinions which explicitly hold that general law cities lack power to adopt term limits.

Kopp said that the proposed legislation would require voter approval of any term limit provision.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

Meeting # 21
December 11, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | |
|------------------------|--------------------------------------|
| A. President | (Buck) |
| B. Advisors | (Flores/ ^{auer} Eisenhower) |
| C. Program Chair | (MMR) |
| D. Alumni Contact | (Flores) |
| E. Parking Suggestions | (Flores) |
| F. Budget | (Heinesen) |

VI. APPOINTMENTS

- A. Executive Vice President
B. V.P. / Academic Affairs

VII. OLD BUSINESS

- A. "The meeting" committee

VIII. NEW BUSINESS

- A. Pizza m/s/c to allocate \$40.00 out of Assoc Cab
for Pizza 12/11/91

IX. ANNOUNCEMENTS

- A. Teens

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 20
December 4, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: Maria Bushey.
- III. The agenda was approved as amended.
- IV. The minutes for meeting # 18 were approved as amended.
The minutes for meeting # 19 were approved as amended.
- V. REPORTS
 - A. President: Brian reported that we have already gotten applications for commissionerships for next semester. He also updated us on the purpose of the Auxiliary Enterprises Committee as per his speaking with Dr. Agrella. Student pay raises are going to be brought to the Board in January. Department budgets will be augmented to reflect the increase.
 - B. Advisors:
 1. Bob: He brought up the topic of registration. We discussed some problems. The space in Bailey Hall is limited so we had to decide what to with the different groups (clubs, groups sponsored by clubs and groups sponsored by A.S.) We decided that they could be outside by the main entrance to Bailey Hall. We also discussed the volunteers for registration. Finally we discussed the envelopes. Ricardo Navarette is coming up with a price for our ad on the envelopes.
- VI. APPOINTMENTS
 - A. ASOOTM: It was moved to appoint Michael Granado as ASOOTM for November. (M/S/C)
- VII. OLD BUSINESS
 - A. CCCSAA: We decided to bring it to CSA for them to approve of the people that went to the conference.
 - B. Holiday Hop: Tina Shih inquired if we could lower the price of the dance. It was discouraged.
 - C. Networking: It was moved to allocate up to \$20 out of Executive Cabinet Funds for purchasing drinks for the networking session. (M/S/C)

VIII. NEW BUSINESS

- A. Citibank Sponsorship: It was moved that Associated Students sponsor Citibank to come on campus the week of December 9-13. (M/S/C)
- B. CSA Banquet at Kelmers: We are going to take this topic to CSA.
- C. Underprivileged Children: It was moved to allocate \$75 out of Designated Surplus to go to Active 20/30 Services Club for the Christmas Party for Underprivileged Children. (M/S/C)

IX. ANNOUNCEMENTS

- A. There is a Board meeting on Tuesday, December 10.

X. ADJOURNMENT

The meeting was adjourned at 5:15 p.m.

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF NOVEMBER 30, 1991

| | 5 Months End: Nov/91 ===== | 5 Months End: Nov/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-----------------------|----------------------------------|--|--------------------------------|----------------|
| OME | | | | |
| ctivities/Assemblies | 286.05 | 0.00 | 286.05 | |
| S Card Sales | 58539.39 | 93365.00 | <34825.61> | -37.3 |
| asketball Income | 0.00 | 2500.00 | <2500.00> | -100.0 |
| oncessions Income | 2275.89 | 4000.00 | <1724.11> | -43.1 |
| ootball Income | 5541.10 | 4000.00 | 1541.10 | 38.5 |
| ecycling Income | <0.17> | 0.00 | <0.17> | |
| ending Machine Income | 0.00 | 4000.00 | <4000.00> | -100.0 |
| iscellaneous Income | 0.00 | 0.00 | 0.00 | |
| AL INCOME | 66642.26 | 107865.00 | <41222.74> | -38.2 |
| *** NET INCOME | 66642.26 | 107865.00 | <41222.74> | -38.2 |
| *** GROSS PROFIT | 66642.26 | 107865.00 | <41222.74> | -38.2 |
| SES | | | | |
| MPUS SUPPORT | | | | |
| Day Under The Oaks | 0.00 | 200.00 | 200.00 | 100.0 |
| arts & Lectures | 0.00 | 500.00 | 500.00 | 100.0 |
| hild Day Care | 1000.00 | 1000.00 | 0.00 | 0.0 |
| andbooks & Calendars | 0.00 | 3000.00 | 3000.00 | 100.0 |
| ntramural Sports | 0.00 | 500.00 | 500.00 | 100.0 |
| ative American Museum | 0.00 | 200.00 | 200.00 | 100.0 |
| ep Band | 0.00 | 600.00 | 600.00 | 100.0 |
| entry Programs | 400.00 | 400.00 | 0.00 | 0.0 |
| pirit Team | 1362.00 | 3900.00 | 2538.00 | 65.1 |
| ultural Film Festival | 0.00 | 500.00 | 500.00 | 100.0 |
| INSTRUCTIONAL SUPPORT | | | | |
| adaptive P E | 440.54 | 900.00 | 459.46 | 51.1 |
| ggie Judging Team | 400.00 | 2000.00 | 1600.00 | 80.0 |
| and | 0.00 | 300.00 | 300.00 | 100.0 |
| ncert Choir | 385.00 | 700.00 | 315.00 | 45.0 |
| abling Services | 100.00 | 1450.00 | 1350.00 | 93.1 |
| irst Leaves | 0.00 | 800.00 | 800.00 | 100.0 |
| rensics | 450.00 | 1450.00 | 1000.00 | 69.0 |
| eatre Arts | 1581.65 | 4000.00 | 2418.35 | 60.5 |
| EN'S ATHLETICS | | | | |
| aseball | 0.00 | 755.00 | 755.00 | 100.0 |
| asketball | 0.00 | 755.00 | 755.00 | 100.0 |
| ross Country | 755.00 | 755.00 | 0.00 | 0.0 |
| otball | 1110.00 | 1110.00 | 0.00 | 0.0 |
| f | 0.00 | 755.00 | 755.00 | 100.0 |
| occer | 755.00 | 755.00 | 0.00 | 0.0 |
| imming | 0.00 | 755.00 | 755.00 | 100.0 |
| EN'S ATHLETICS (cont) | | | | |
| ennis | 0.00 | 755.00 | 755.00 | 100.0 |
| ack | 0.00 | 755.00 | 755.00 | 100.0 |
| ater Polo | 755.00 | 755.00 | 0.00 | 0.0 |

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF NOVEMBER 30, 1991

| | 5 Months End: Nov/91 ===== | 5 Months End: Nov/91 ===Budget=== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|---|--------------------------------|----------------|
| Wrestling | 755.00 | 755.00 | 0.00 | 0.0 |
| <u>WOMEN'S ATHLETICS</u> | | | | |
| Basketball | 0.00 | 755.00 | 755.00 | 100.0 |
| Cross Country | 755.00 | 755.00 | 0.00 | 0.0 |
| Soccer | 755.00 | 755.00 | 0.00 | 0.0 |
| Softball | 0.00 | 755.00 | 755.00 | 100.0 |
| Swimming | 0.00 | 755.00 | 755.00 | 100.0 |
| Tennis | 0.00 | 755.00 | 755.00 | 100.0 |
| Track | 0.00 | 755.00 | 755.00 | 100.0 |
| Volleyball | 755.00 | 755.00 | 0.00 | 0.0 |
| <u>ACTIVITIES/SERVICES</u> | | | | |
| Assemblies/Concerts | 5234.32 | 3500.00 | <1734.32> | -49.6 |
| Chicano Culture | 0.00 | 500.00 | 500.00 | 100.0 |
| Crime Security | 499.80 | 1382.00 | 882.20 | 63.8 |
| Multi Cultural | 0.00 | 500.00 | 500.00 | 100.0 |
| Native American Cultur | 0.00 | 500.00 | 500.00 | 100.0 |
| Parking Program | 200.00 | 4800.00 | 4600.00 | 95.8 |
| Project/Film Grants | 300.00 | 2000.00 | 1700.00 | 85.0 |
| Student Health Care | 0.00 | 150.00 | 150.00 | 100.0 |
| Student Ticket Crew | 855.00 | 2028.00 | 1173.00 | 57.8 |
| Black Awareness | 0.00 | 500.00 | 500.00 | 100.0 |
| <u>LEADERSHIP DEVELOPMENT</u> | | | | |
| Association Conference | 3824.10 | 2500.00 | <1324.10> | -53.0 |
| Leadership Retreat | 2638.86 | 2500.00 | <138.86> | -5.6 |
| Professional Assoc | 250.00 | 700.00 | 450.00 | 64.3 |
| Skill Development W/S | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Equipment Repair/Purch | 0.00 | 900.00 | 900.00 | 100.0 |
| Executive Cabinet | 0.00 | 200.00 | 200.00 | 100.0 |
| Inter-Club Council | 0.00 | 500.00 | 500.00 | 100.0 |
| Office Supplies | 179.84 | 600.00 | 420.16 | 70.0 |
| Postage | 264.99 | 500.00 | 235.01 | 47.0 |
| Public Relations | 573.39 | 1000.00 | 426.61 | 42.7 |
| Salaries & Fringes | 11015.22 | 35480.00 | 24464.78 | 69.0 |
| Student Cards | 0.00 | 1000.00 | 1000.00 | 100.0 |
| <u>ADMINISTRATIVE EXPENSE</u> | | | | |
| Student Employees | 0.00 | 500.00 | 500.00 | 100.0 |
| Student Trustee | 19.00 | 200.00 | 181.00 | 90.5 |
| Telephone | 117.00 | 1000.00 | 883.00 | 88.3 |
| Theft Insurance | 503.00 | 525.00 | 22.00 | 4.2 |
| Miscellaneous | 0.00 | 400.00 | 400.00 | 100.0 |
| <u>SPECIAL ALLOCATIONS</u> | | | | |
| Ball | 1791.95 | 2000.00 | 208.05 | 10.4 |
| Printing | 0.00 | 2000.00 | 2000.00 | 100.0 |
| Loan & Grant Fund | 0.00 | 2000.00 | 2000.00 | 100.0 |
| <hr/> | | | | |
| TOTAL EXPENSES | 40780.66 | 107865.00 | 67084.34 | 62.2 |
| <hr/> | | | | |
| *** OPERATING PROFIT | 25861.60 | 0.00 | 25861.60 | |

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF NOVEMBER 30, 1991

| | 5 Months End: Nov/91 ===== | 5 Months End: Nov/91 ===Budget== | Variance Fav/<Unf> ===== | % Var ===== |
|-------------------------------|----------------------------------|--|--------------------------------|----------------|
| OTHER INCOME & EXPENSES | | | | |
| Frozen Reserve Expense | 0.00 | 0.00 | 0.00 | |
| Misc Income/Expense | 65.10 | 0.00 | 65.10 | |
| Cash Over/Short | 19.45 | 0.00 | 19.45 | |
| Interest Earned | 4133.65 | 0.00 | 4133.65 | |
| TOTAL OTHER INCOME & EXPENSES | 4218.20 | 0.00 | 4218.20 | |
| *** PROFIT BEFORE TAXES | 30079.80 | 0.00 | 30079.80 | |
| *** NET PROFIT | 30079.80 | 0.00 | 30079.80 | |

A Teenager Talks Back



When adults call us shallow, lazy and stupid, they widen the infamous generation 'gap'

BY GRAHAM CHARLES

Imagine the average American adult walking down the average city street and seeing several average teenagers walk toward him. Brightly dressed, some are listening to suggestive music on portable stereos while others talk loudly about parties and recreational opportunities. As an advocate of peace and quiet, the God-fearing grown-up feels intense disappointment and fear on seeing the "Future of America" personified, and may even display a contempt almost bordering on hatred.

From where does this animosity come? Why are adults attacking *me*, the American teenager?

As I see it, it begins with the unflattering images of adolescents in the media. Television and movies portray teens as an alien race with below-average intelligence and an insatiable appetite for sex, drugs and rock music. Newspaper and magazine articles document our hideous deficiencies in science, math and geography while pop-philosophy books about the generally poor state of students' minds are marketed to an all-too-hungry public by professors who spend more of their lives with Rousseau and Plato than with the people they write about. These books become best sellers, sucked in by adults-on-the street who believe that young people constitute a separate species. This classification is only reinforced by our style of dress and by our music.

The line between the generations is drawn: teenagers are subhuman. Adults visualize us as drunk drivers, illiterate delinquents, punk rockers in leather, and then judge every young person they meet by that stereotype. They seem chilly when they deal with us; they keep their distance and segregate us by age. And we begin to dislike them for withholding the right to their friendship. Such skirmishes drive a wedge between us, solidifying the sides of battle. I propose a truce.

■ First, adults must stop using studies designed to show how stupid we are. The statistics are fascinating, but they amount to little more than teen bashing. Too many articles today are halfhearted attempts to discover "why Johnny can't read," and barely disguise the perverse pleasures taken in seeing how stupid Johnny can be. To know what we do not know is only the starting point of an education,

yet the most publicized findings detail how many students cannot locate the United States on a world map or say when Columbus landed in the New World. Unfortunately, the real problem of what teachers do or do not teach us is almost always glossed over.

■ Adults should also avoid the trap baited by Allan Bloom, William Bennett and the other overlords of education who take statistics from misdirected studies and use Enlightenment philosophy to attack teenagers. As intellectual name-droppers, they blame kids for causing education's problems. They deprecate teenage lifestyles in their books and at their press conferences. We are ready targets: we sport easy-to-criticize clothes and haircuts; we do not vote, and we have relatively little purchasing power. Call us shallow, call us lazy, call us stupid, but adults know there is little chance of retaliation. Using teenagers as scapegoats is too easy.

■ The ceaseless grading of students must be stopped. The various numbers that are attached to us are not much different from astrological forecasts: they *seem* about right, but they just don't fit the individual at all. SAT scores and grade-point averages are only rough indicators of our worthiness. But the need to get high numbers puts enormous pressure on us to achieve. "Successful" students get measurably more respect than underachievers, as well as scholarship money and their first choice of colleges. Unfortunately, many work so hard to gain that illusory image of success, they remain ignorant about the qualities that are needed to be a successful human being.

The constant categorizing of students as successful or not only serves to strengthen the insidious process that treats teenagers as statistics, which, in turn, increases the

pressure on them to distinguish themselves in some way. Eventually, the vicious cycle collapses, as do too many students.

Research should be devoted to improving education, not tearing students apart. Cut out these worthless surveys, as well as standardized tests administered to bolster both school and state rankings; they are only depleting school budgets. Use the money to improve schools in the inner cities and to bring teachers' salaries up from the range of those who collect garbage.

I am not trying to blame all our problems on these heavily publicized studies or the philosophers who have had a field day interpreting the portents for the future. Solving the educational crisis cannot be done in 1,000 words. But America's fascination with teen bashing hurts. We are belittled while we are being studied. And I am simply tired of being talked about as a percentage and not as a person. Aside from our parents and teachers, few adults even spend time with us.

To keep the truce, all adults must begin to talk to us. The infamous generation "gap" is caused less by grown-ups and teenagers not being able to talk to one another as by them not being willing to talk. Talk with a young person, not as one of "them," but as a person who just happens to be young. Accept our strange ways and dress; then perhaps we will accept yours. Only by coming together will we be able to begin resolving our educational shortcomings. By pulling apart, we have only compounded them.

Charles became 18 this month. He is a freshman at the University of California at Berkeley and plans to major in dramatic art.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
AGENDA

1.95
1410
300
3
\$ 63

Meeting # 22
December 18, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

- V. REPORTS
 - A. President (Buck)
 - B. Advisors (Flores/Eisenauer)
 - C. Retreat (Ginsberg)
 - D. IPC (Horricks)
 - E. NACA National (Ginsberg)

- VI. APPOINTMENTS
 - A. The meeting m/s/c to appoint *manege Epps (Chair)*
 - B. v.p. Hiring Committee *Jill Kelley Moore (Pub Dir)*
 - m/s/c to appoint *Jim Horricks*
 - Tina Shih (Sec)*
 - Gerred DiAmico*
 - Andrey Heinesen*
 - Jim Horricks*
 - Kristin Kakkonen*
 - Jim Wall*
 - Amr White*
 - Kristin Kakkonen*
 - and Doble Lounge workers*

VII. OLD BUSINESS *a A.S. rep*

- VIII. NEW BUSINESS
 - A. EPC Ad Hoc Committee (Scott/Wall)
 - B. X-Mas Trees *m/s/c to give the trees to* (MMR)
 - C. The meeting costs = *3 A.S. students* *m/s/c to approve ticket sales fee structure*
 - D. Retreat *m/s/c to hold Spring Retreat*

IX. ANNOUNCEMENTS *@ Headlands Institute Feb 3, 9*

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1991
MINUTES

Meeting # 21
December 11, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: Maria Bushey
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.
- V. REPORTS
 - A. President: Brian reported on the Board Meeting yesterday. He informed us that his report was on the guests that we've had in CSA and our achievements as Student Leaders.
 - B. Advisors:
 1. Bob: Bob reported that Dave Reagan wants to come to CSA and ask us our opinion on the Class Schedules. We also discussed cost reductions around the campus. Student pay raises are not shielded from the cuts. Lastly we looked at the layout of the Petaluma Center.
 - C. Program Chair: Morgan discussed the Holiday Reception.
 - D. Alumni Contact: Jo Russell talked to Bob because there is no student representative on their committee.
 - E. Parking Suggestions: Bob spoke with Trustee Keill about starting a high-profile contest to come up with parking suggestions and solutions from the students.
 - F. Budget: Audrey handed out copies of the budget.
- VI. APPOINTMENTS
 - A. Executive Vice President:
 - B. Vice President's Selection Committee:
- VII. OLD BUSINESS
 - A. The Meeting: We discussed the committee and the process that it needs to go through. Brian will be contacting Monique.

VIII. NEW BUSINESS

- A. Pizza: It was moved to allocate \$40.90 out of Executive Cabinet Funds for pizza. (M/S/C)

IX. ANNOUNCEMENTS

- A. Task Force on Gangs: Get involved in the task force.
- B. College Wide Group (Legislative Update Group): Jim will research it further.

X. ADJOURNMENT

The meeting was adjourned at 4:42 p.m.

SPRING RETREAT FEBRUARY 7, 8, 9

CAMP CAZADERO

\$71.93 per person
sleep in cabins
meet in cafeteria

CAMP GUALALA

\$71.93 per person
sleep in cabins
meet in cafeteria

\$75.93 per person
beds in lodge for 16 people
the rest sleep in cabins
meet in lodge
kitchen
uphill from the road so after meals
we would need to walk up 2 hills.

HEADLANDS INSTITUTE

\$55.25 per person (doing dishes) (meals and dorms)
\$61.25 per person (no dishes) (meals and dorms)
Dorms were \$10.75 per bed
Conference room (Big enough for 100 people) \$57.50
Also big enough for dancing at night.

EXTRAS

\$10 for campfire
\$55.00 nature hike
\$77.00 for night nature hike up to Pt. Benita Light House (Sat. Night)

MISSION STATEMENT SLIDE PRESENTATION SCRIPT

SLIDE #1--CHOICES AND CHALLENGES

Given the changing nature of California's demographics and economic conditions combined with reforms induced by AB 1725, our district is faced with many challenges and choices. In this period of great change, it is helpful to scrutinize our purposes, values and our commitment to them.

SLIDE #2--WHAT IS A MISSION STATEMENT?

AND

SLIDE #3--A STATEMENT OF OUR PURPOSE, OUR VALUES, AND OUR COMMITMENT TO THEM.

We believe that our purposes and values, and our commitment to them are reflected in our institution's mission statement.

SLIDE #4--WHY IS A MISSION STATEMENT IMPORTANT?

A mission statement is an institution's expression of who it is and what it does. The mission statement is important in that it is a declaration of the institution's values.

SLIDE #5--WHAT ARE OUR FUNDAMENTAL PURPOSES AND VALUES?

No narrative

SLIDE #6--WHAT ARE OUR FUNDAMENTAL PURPOSES?

We are an institution of higher education! As a community college, we are a teaching institution.

We all understand that we interact within a unique environment. We are asking your assistance in better defining that environment.

SLIDE #7--WHAT ARE OUR FUNDAMENTAL VALUES?

As a California Community College District, we value student success, open access, community input, shared governance and diversity. We need your assistance and assurance that we are identifying all of our values.

SLIDE #8--WHAT ARE OUR COMMITMENTS TO OUR PURPOSES AND VALUES?

What do you think our commitments to our purposes and values should be?

SLIDE #9--WHAT IS A MISSION STATEMENT?

No narrative

SLIDE #10--WHAT DOES A MISSION STATEMENT DO? (ILLUSTRATION)

The mission statement serves as a guide to long range institutional goals, departmental program planning and implementation planning.

SLIDE #11--WHAT IS A MISSION STATEMENT?

No narrative

SLIDE #12--MISSION STATEMENT WORKSHOP

The Institutional Planning Council (IPC) invites you to further discuss the following important questions at our Wednesday afternoon workshop:

What are our fundamental purposes and values?

What are our commitments to these purposes and values?

Pres. Staff Agenda

RECEIVED

DEC 6 1991

PRESIDENT'S OFFICE



Long = Mission Committee

Long Beach Community College District

STATEMENT OF VALUES

Long Beach City College is strongly committed to valuing people and maintaining a standard of academic excellence.

SLC values its unique environment

The student is the most important person on the campus. Without the students there would be no need for the institution. Their needs and expectations form our work. We serve them best by insuring that the education and services we provide are of the highest quality. These organizational values are those which assist us to better serve our students.

We are committed to:

1. Building and maintaining a climate of trust, openness, fairness, respect for the individual, courtesy and honesty. We value each other as persons.
2. Believing in the dignity, humanness, equality and worth of every person.
3. Believing in the inherent capability, potential and talent of every individual, all of which can be enhanced through development, encouragement, support and leadership.
4. *to our mission for SLC will*
Creating an atmosphere in which all persons have the opportunity for personal growth and self-fulfillment.
5. Developing an open climate in which all persons can freely express feelings about improving the opportunity for growth, listening, understanding, caring and open communication.
6. Maintaining a relaxed, warm and friendly atmosphere.
7. Working together to achieve common goals, looking beyond self-interest and encouraging compromise and positive change.
8. Encouraging and supporting innovation and creativity in a variety of forms.
9. Expanding opportunities for our diverse student population and staff.
10. Understanding the single purpose in our mission - what is best for our students.

Board of Trustees

Donald M. Weaver, President Judith Olmsted Powell, Vice President
 Dr. C. Thomas Dean, Member Dr. William G. Millington, Member Trudy Polsky, Member
 Dr. Beverly O'Neill, Superintendent-President