

SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS
STUDENT GOVERNMENT ASSEMBLY
*** AND***
EXECUTIVE CABINET
MINUTES & AGENDA
SPRING 1993

EVENTS

SPRING
1993

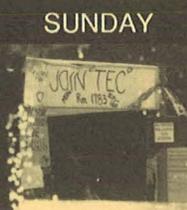
HOURS OF OPERATION

STUDENT ACTIVITIES OFFICE 8:00 a.m.-5:00 p.m. M-F	CAREER CENTER 8:00 a.m.-8:00 p.m. MTW 8:00 a.m.-5:00 p.m. ThF
ACADEMIC AFFAIRS 8:00 a.m.-8:00 p.m. M-Th 8:00 a.m.-5:00 p.m. F	COMMUNITY EDUCATION 8:00 a.m.-5:00 p.m. M-F
ADMINISTRATION BUILDING 8:00 a.m.-8:00 p.m. M-Th (Bailey Hall) 8:00 a.m.-5:00 p.m. F	HEALTH SERVICES 9:00 a.m.-4:30 p.m. MTThF 9:30 a.m.-3:00 p.m. W 5:00 p.m.-7:00 p.m. W
BOOKSTORE 7:45 a.m.-9:00 p.m. M-Th 7:45 a.m.-3:45 p.m. F	LIBRARY 7:45 a.m.-10:00 p.m. M-Th 7:45 a.m.-5:00 p.m. F 12:00 p.m.-5:00 p.m. Sat/Sun
CAFETERIA SERVICES 7:30 a.m.-1:30 p.m. M-F 5:00 p.m.-9:00 p.m. M-Th	OAK LEAF OFFICE 2:00 p.m.-5:00 p.m. M&T (Newspaper) 2:00 p.m.-4:00 p.m. W
BEARS DEN 10:30 a.m.-4:00 p.m. M-Th 10:30 a.m.-3:00 p.m. F	REENTRY SERVICES 8:00 a.m.-5:00 p.m. MTThF 8:00 a.m.-7:00 p.m. W
ESPRESSO BAR 7:00 a.m.-4:00 p.m. M-Th 7:00 a.m.-3:00 p.m. F	STUDENT LOUNGE & 8:00 a.m.-7:00 p.m. M-Th GAMEROOM 8:00 a.m.-3:00 p.m. F
CAMPUS POLICE 7:00 a.m.-11:00 p.m. M-Th 7:00 a.m.-Noon F 1:00 p.m.-11:00 p.m. F 7:30 a.m.-3:30 p.m. Sat 8:00 a.m.-4:00 p.m. Sun	

January 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						2
	4	5	6 MEN'S BASKETBALL-7:30 p.m.-vs. Diablo Valley-There	7 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL	8 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL	9 MEN'S BASKETBALL-8:00 p.m.-vs. Race Express-Here
10	11 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL	12 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL BOARD OF TRUSTEES-4:00 p.m.-Library, Room 1 MEN'S BASKETBALL-7:30 p.m.-vs. Delta-There	13	14 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL	15 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL MEN'S BASKETBALL-7:00 p.m.-vs. Sacramento-There CHAMBER CONCERT-8:00 p.m.-Jeffrey Thomas, Tencor & Norma Brown, Pianist-Newman Auditorium	16 BOOKSTORE OPEN 10:00 a.m. - 4:00 p.m.
17	18 MARTIN LUTHER KING HOLIDAY - Classes Do Not Meet	19 CLASSES BEGIN, SPRING 1993 SEMESTER LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL ICC MEETS-Noon-Pioneer Hall SPEECH TEAM TRYOUTS-2:00 p.m. - 3:30 p.m.-Room 272-Contact Mark Nelson 527-4217 for independent tryouts	20 LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall MEN'S BASKETBALL-7:00 p.m.-vs. Merced-Here	21 LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL ASSOCIATED STUDENTS BOOK LOANS-3:00 p.m.-4:00 p.m. Doyle Student Lounge-6:00 p.m.-7:00 p.m.-Accounting Office SPEECH TEAM TRYOUTS-2:00 p.m. - 3:30 p.m.-Room 272-Contact Mark Nelson 527-4217 for independent tryouts	22 LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL	23 BOOKSTORE OPEN 10:00 a.m. - 4:00 p.m. MEN'S BASKETBALL-7:00 p.m.-vs. American River-Here
24	25 LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL LAST DAY TO REGISTER/ADD AN OPEN SEMESTER LENGTH COURSE (without instructor's signature) CSA MEETS-3:00 p.m.-Pioneer Hall	26 ICC MEETS-Noon-Pioneer Hall	27	28	29 MEN'S BASKETBALL-7:00 p.m.-vs. Modesto-There PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe"	30 BOOKSTORE OPEN 10:00 a.m. - 1:00 p.m. PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe"
31 PLANETARIUM-1:30 p.m.-"Stars of the Winter Sky"-3:00 p.m.-"Exploration of the Universe"						

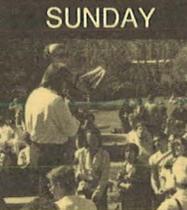
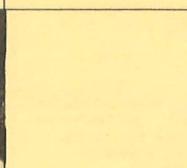
FEBRUARY 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 <p>7 BASEBALL-TBA-vs. Fresno Tournament-There PLANETARIUM-1:30 p.m.-"Stars of the Winter Sky"-3:00 p.m.-"Exploration of the Universe"</p>	<p>1 FEBRUARY IS BLACK HISTORY MONTH LAST DAY TO DROP AND BE ELIGIBLE FOR ENROLLMENT/COURSE FEE REFUND 1992-93 Late Financial Aid Applic. & Stafford Loan Applic. deadline. ARTS & LECTURES-Noon-Student Debate Current Issues-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall</p>	<p>2 PROJECT GRANT & FILM GRANT APPLICATIONS AVAILABLE-8:00 a.m.-Student Activities Office ICC MEETS-Noon-Pioneer Hall</p>	<p>3 CLUB DAYS-10:00 a.m.-2:00 p.m.-Coop Lawn MEN'S BASKETBALL-7:00 p.m.-vs. Sacramento-Here</p>	<p>4 CLUB DAYS-10:00 a.m.-2:00 p.m.-Coop Lawn GOLF-1:00 p.m.-vs. Butte-Fountaingrove C.C. EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>5 PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" CHAMBER CONCERT-8:00 p.m.-Santa Rosa Symphony Chamber Players-Newman Aud. THEATRE ARTS-8:15 p.m.-"Hooters"-Burbank Studio Theatre</p>	<p>6 BASEBALL-TBA-vs. Fresno Tournament-There THEATRE ARTS-2:00 p.m. and 8:15 p.m.-"Hooters"-Burbank Studio Theatre MEN'S BASKETBALL-7:00 p.m.-vs. Merced-There PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe"</p>
<p>14 VALENTINE'S DAY PLANETARIUM-1:30 p.m.-"Stars of the Winter Sky"-3:00 p.m.-"Exploration of the Universe"</p>	<p>8 FIRST CENSUS DAY LAST DAY TO REGISTER/ADD AN OPEN/CLOSED SEMESTER LENGTH COURSE (with instr. sign.) LAST DAY FOR REFUNDS AT SRJC BOOKSTORE ARTS & LECTURES-Noon-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall</p>	<p>9 ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. Canada-Fountaingrove C.C.</p>	<p>10 CHECK OUT VALENTINES DAY CARDS AND GIFTS AT THE SRJC BOOKSTORE USED BOOK FAIR-10:00 a.m.-2:00 p.m.-Coop Lawn MEN'S TENNIS-2:00 p.m.-vs. Mission Scrimmage-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>11 LINCOLN'S DAY HOLIDAY-Classes Do Not Meet PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" THEATRE ARTS-8:15 p.m.-"Hooters"-Burbank Studio Theatre</p>	<p>12 NATIONAL CONDOM WEEK TRACK-2:30 p.m.-vs. West Valley/Marin/DeAnza-There PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" MEN'S TENNIS-7:30 p.m.-vs. Modesto Tournament-There</p>	<p>13 THEATRE ARTS-2:00 and 8:15 p.m.-"Hooters"-Burbank Studio Theatre PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe"</p>
<p>21 BASEBALL-TBA-vs. Sacramento Tournament-There PLANETARIUM-1:30 p.m.-"Stars of the Winter Sky"-3:00 p.m.-"Exploration of the Universe"</p>	<p>15 WASHINGTON'S DAY HOLIDAY-Classes Do Not Meet</p>	<p>16 LAST DAY TO DROP A CLASS WITHOUT "W" SYMBOL NATIONAL CONDOM WEEK ICC MEETS-Noon-Pioneer Hall SOFTBALL-2:00 p.m.-vs. Foothill-Here MEN'S TENNIS-2:00 p.m.-vs. Dominican-Here PROJECT GRANT & FILM GRANT APPLICATIONS DUE-5:00 p.m.-Student Activities Office</p>	<p>17 NATIONAL CONDOM WEEK MEN'S TENNIS-2:00 p.m.-vs. Fresno City-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall MEN'S BASKETBALL-7:00 p.m.-vs. Modesto-Here</p>	<p>18 NATIONAL CONDOM WEEK MEN'S TENNIS-2:00 p.m.-vs. Fresno City-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>19 NATIONAL CONDOM WEEK TRACK-2:30 p.m.-vs. West Valley/Marin/DeAnza-There PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" MEN'S TENNIS-7:30 p.m.-vs. Modesto Tournament-There</p>	<p>20 BASEBALL-TBA-vs. Sacramento Tournament-There SWIMMING-All Day-vs. Nor/Cal Relays-Merced PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" MEN'S TENNIS-7:30 p.m.-vs. Modesto Tournament-There</p>
<p>28 BASEBALL-TBA-vs. Delta/Modesto Tournament-There PLANETARIUM-1:30 p.m.-"Stars of the Winter Sky"-3:00 p.m.-"Exploration of the Universe" SRJC BAROQUE SINFONIA-3:00 p.m.-Sonoma Community Center (276 E. Napa St. Sonoma)</p>	<p>22 ARTS & LECTURES-Noon-Live Band with Lecture on Contemporary Pop Music-Burbank Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall</p>	<p>23 ICC MEETS-Noon-Pioneer Hall SOFTBALL-2:00 p.m.-vs. Napa-Here WOMEN'S TENNIS-2:00 p.m.-vs. Diablo Valley-Here</p>	<p>24 ART GALLERY EXHIBIT-"Kyoto Fibers"-Fiber Works from SEIAN Now through March 25 MEN'S TENNIS-1:00 p.m.-vs. Butte-Here EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>25 BASEBALL-TBA-vs. Delta/Modesto Tournament till 28th GOLF-12:30 p.m.-vs. Delta-Fountaingrove C.C. SOFTBALL-1:30 p.m.-vs. San Francisco City-There WOMEN'S TENNIS-2:00 p.m.-vs. San Francisco City-There</p>	<p>26 LAST DAY TO OPT FOR CREDIT/NO CREDIT MEN'S TENNIS-2:00 p.m.-vs. Modesto-Here SWIMMING-2:30 p.m.-vs. Sierra/Marin-Here PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" SRJC BAROQUE SINFONIA-8:00 p.m.-Luther Burbank Center for the Arts</p>	<p>27 BASEBALL-TBA-vs. Delta/Modesto Tournament-There PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" SOFTBALL-10:00 p.m.-vs. Taft&Chabot-Here</p>

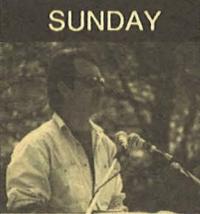
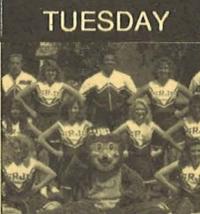
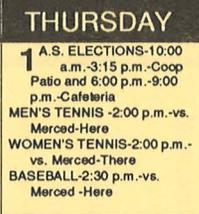
CSA: COLLEGE STUDENT ASSEMBLY-The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC: INTER-CLUB COUNCIL-Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

MARCH 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 <p>7 PLANETARIUM-1:30 p.m.-"Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross"</p>	<p>1 MARCH IS WOMEN'S HISTORY MONTH DEADLINE TO REQUEST 1993 SUMMER PELL GRANT Last day to complete 1992-93 financial aid file. WOMEN'S HISTORY-Noon-Newman Aud. MEN'S TENNIS-2:00 p.m.-vs. San Francisco-Here CSA MEETS-3:00 p.m.-Pioneer Hall</p>	<p>2 PRIORITY FILING DEADLINE FOR FEDERAL WORK STUDY AND SEOG GRANTS 1993-94 Financial Aid Applic. and GPA Verif. Form deadline for Cal Grant A, B, & C ICC MEETS-Noon-Pioneer Hall BASEBALL-2:30 p.m.-vs. American River-There SOFTBALL-3:00 p.m.-vs. Ohlone-Here</p>	<p>3 LOST AND FOUND AUCTION-Noon-Coop Patio WOMEN'S TENNIS-2:00 p.m.-vs. Napa-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>4 A.S. ELECTION PETITIONS AVAILABLE-8:00 a.m.-Student Activities Off. GOLF-12:30 p.m.-vs. Delta-There MEN'S TENNIS-2:00 p.m.-vs. Chabot-There BASEBALL-2:30 p.m.-vs. Sac.-Here SOFTBALL-3:00 p.m.-vs. Napa-There</p>	<p>5 SWIMMING-3:00 p.m.-vs. Delta-There SOFTBALL-3:30 p.m.-vs. DeAnza-Here PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"</p>	<p>6 TRACK-11:00 a.m.-vs. Camino Norte Relay-Sac. City PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"</p>
<p>14 PLANETARIUM-1:30 p.m.-"Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross" EARLY SPRING CHORAL CONCERT-3:00 p.m.-Site TBA</p>	<p>8 WOMEN'S HISTORY-12:00 p.m.-Panel Discussion on "A Contrasting View of Family Policies in the U.S. and Other Countries-Newman Auditorium GOLF-1:00 p.m.-vs. Chabot-There CSA MEETS-3:00 p.m.-Pioneer Hall</p>	<p>9 ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. Modesto-There SOFTBALL-1:00 p.m.-vs. Sierra-Here MEN'S TENNIS-2:00 p.m.-vs. Sacramento-Here WOMEN'S TENNIS-2:00 p.m.-vs. Sacramento-There BOARD OF TRUSTEES-4:00 p.m.-Library, Room 1</p>	<p>10 ART GALLERY EXHIBIT-"Kyoto Fibers"-through March 25 WOMEN'S HISTORY-12:00 p.m.-A Single Parent Panel on "Are You Tired of Doing it Alone?" Newman Aud. MEN'S TENNIS-2:00 p.m.-vs. Diablo Valley-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>11 BLOOD DRIVE-10:00 a.m.-2:00 p.m.-Doyle Student Lounge MEN'S TENNIS-2:00 p.m.-vs. American River-Here WOMEN'S TENNIS-2:00 p.m.-vs. American River-There BASEBALL-2:30 p.m.-vs. Merced-Here</p>	<p>12 MIDTERM REPORTS ISSUED WOMEN'S TENNIS-2:00 p.m.-vs. Chabot-There SWIMMING-2:30 p.m.-vs. Diablo Valley-There PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross" THEATRE ARTS-8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre</p>	<p>13 TRACK-10:00 a.m.-vs. Beaver Relays-Here American River Relays-1:00 p.m.-vs. Sacramento-There PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross" THEATRE ARTS-2:00 p.m. and 8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre</p>
<p>21 PLANETARIUM-1:30 p.m.-"Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross" SYMPHONY BAND CONCERT-3:00 p.m.-Burbank Auditorium</p>	<p>15 ARTS & LECTURES-Noon-"Asian-American Filmmakers"-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall</p>	<p>16 ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. Napa-There MEN'S TENNIS-2:00 p.m.-vs. Napa-Here SOFTBALL-2:00 p.m.-vs. American River-There WOMEN'S TENNIS-2:00 p.m.-vs. Merced-Here BASEBALL-2:30 p.m.-vs. Napa-Here A.S. ELECTION PETITIONS DUE BY 5:00 p.m.-Student Activities Office-NO EXCEPTIONS</p>	<p>17 WOMEN'S HISTORY-12:00 p.m.-A Panel Discussion on "Family Life Styles in the 90's"-Newman Auditorium EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>18 GOLF-12:00 p.m.-vs. Sierra-There MEN'S TENNIS-2:00 p.m.-vs. Modesto-There SOFTBALL-2:00 p.m.-vs. Sacramento-There BASEBALL-2:30 p.m.-vs. Modesto-Here THEATRE ARTS-8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre</p>	<p>19 WOMEN'S TENNIS-9:00 a.m.-vs. Modesto-Here SWIMMING-2:30 p.m.-vs. Amer.River-Here PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross" CHAMBER CONCERT-8:00 p.m.-The Angels String Quartet-Newman Auditorium THEATRE ARTS-8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre</p>	<p>20 TRACK-11:00 a.m.-vs. Express Invitational-San Pablo BASEBALL-1:00 p.m.-vs. Merced-There PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross" THEATRE ARTS-2:00 p.m. and 8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre</p>
<p>28 SPIRIT TEAM TRYOUTS-9:00 a.m.-4:00 p.m.-Location TBA BASEBALL-1:00 p.m.-vs. American River-There PLANETARIUM-1:30 p.m.-"Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross"</p>	<p>22 SECOND 8-WEEK SESSION CLASSES BEGIN ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Asian Film & Cultural Festival-Newman Aud. ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. American River-Fountaingrove SOFTBALL-2:00 p.m.-vs. Green River-Here WOMEN'S TENNIS-2:00 p.m.-vs. Diablo Valley-There BASEBALL-2:30 p.m.-vs. American River-Here</p>	<p>23 ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Asian Film & Cultural Festival-Newman Aud. ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. American River-Fountaingrove SOFTBALL-2:00 p.m.-vs. Green River-Here WOMEN'S TENNIS-2:00 p.m.-vs. Diablo Valley-There BASEBALL-2:30 p.m.-vs. American River-Here</p>	<p>24 ART GALLERY EXHIBIT-"Kyoto Fibers"-Now through March 25 ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Asian Film & Cultural Festival-Newman Auditorium EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall SPIRIT TEAM TRYOUTS-Organ. Meeting-Mandatory-5:00 p.m.-Student Act. Off. JAZZ BAND-8:00 p.m.-Burbank Aud.</p>	<p>25 ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Newman Auditorium GOLF-12:30 p.m.-vs. Napa-Fountaingrove MEN'S TENNIS-2:00 p.m.-vs. Sacramento-There SOFTBALL-2:00 p.m.-vs. Merced-Here WOMEN'S TENNIS-2:00 p.m.-vs. Sacramento C.C.-Here</p>	<p>26 LAST DAY TO PETITION TO GRADUATE, MAY 1993 ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Newman Aud. MEN'S TENNIS-2:00 p.m.-vs. Canada-Here SWIMMING-2:30 p.m.-vs. Modesto-There TRACK-2:30 p.m.-vs. Sac. City-Here PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"</p>	<p>27 SPIRIT TEAM TRYOUTS-9:00 a.m.-4:00 p.m.-Location TBA BASEBALL-1:00 p.m.-vs. Modesto-There PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"</p>
<p>31 A.S. ELECTIONS-10:00 a.m.-3:15 p.m.-Coop Patio and 6:00 p.m.-9:00 p.m.-Cafeteria EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>29 SECOND CENSUS DAY A.S. ELECTION ASSEMBLY-Noon-Coop Patio ARTS & LECTURES-Noon-Hilda Shufro on "Jewish folk Tales"-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall</p>	<p>30 ICC MEETS-Noon-Pioneer Hall GOLF-12:00 p.m.-vs. Sierra-Fountaingrove MEN'S TENNIS-2:00 p.m.-vs. American River-There SOFTBALL-2:00 p.m.-vs. Modesto-Here WOMEN'S TENNIS-2:00 p.m.-vs. American River-There BASEBALL-2:30 p.m.-vs. Sacramento-Here</p>	<p>31 A.S. ELECTIONS-10:00 a.m.-3:15 p.m.-Coop Patio and 6:00 p.m.-9:00 p.m.-Cafeteria EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>	<p>31 A.S. ELECTIONS-10:00 a.m.-3:15 p.m.-Coop Patio and 6:00 p.m.-9:00 p.m.-Cafeteria EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall</p>		

APRIL 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
4 PLANETARIUM-1:30 p.m. - "Extraterrestrial Life"-3:00 p.m. - "The Big Dipper and the Southern Cross"	5 SOFTBALL-TBA-vs. West Valley Tournament-Saratoga GOLF-2:00 p.m.-vs. Sierra Tournament-There CSA MEETS-3:00 p.m. - Pioneer Hall	6 SOFTBALL-TBA-vs. West Valley Tournament-Saratoga ICC MEETS-Noon-Pioneer Hall GOLF-2:00 p.m.-vs. Sierra Tournament-There BASEBALL-2:30 p.m.-vs. Sacramento-There BOARD OF TRUSTEES-4:00 p.m.-Library, Room 1	7 A.S. RUNOFF ELECTIONS (if needed)-10:00 a.m. -3:15 p.m. -Coop Patio and 6:00 p.m. -9:00 p.m. -Cafeteria MEN'S TENNIS -2:00 p.m.-vs. DaAnza-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	8 A.S. RUNOFF ELECTIONS (if needed)-10:00 a.m. -3:15 p.m. -Coop Patio and 6:00 p.m. -9:00 p.m. -Cafeteria BASEBALL-2:30 p.m.-vs. Modesto-Here	9 WOMEN'S TENNIS-2:00 p.m. -vs. Chabot Invitational-There SWIMMING-2:30 p.m.-vs. Merced-There PLANETARIUM-7:00 p.m. - "Extraterrestrial Life"-8:30 p.m. - "The Big Dipper and the Southern Cross"	10 TRACK-10:00 a.m. -vs. Jenner Invitational-San Jose WOMEN'S TENNIS-2:00 p.m. -vs. Chabot Invitational-There PLANETARIUM-7:00 p.m. - "Extraterrestrial Life"-8:30 p.m. - "The Big Dipper and the Southern Cross"
11	12 SPRING BREAK	13 SPRING BREAK TRACK-12:00 p.m.-vs. MSRY Invitational-Here GOLF-12:30 p.m.-vs. Napa Tournament-There BASEBALL-2:30 p.m.-vs. American River-Here	14 SPRING BREAK	15 SPRING BREAK GOLF-12:00 p.m.-vs. Sierra Tournament-There BASEBALL-2:30 p.m.-vs. Merced-There	16 SPRING BREAK SWIMMING-TBA-vs. Odd Event Meet-Here BASEBALL-2:30 p.m.-vs. Shasta-Here PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky"	17 SPRING BREAK SOFTBALL-TBA-vs. Napa BASEBALL-1:00 p.m.-vs. Sacramento-Here PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky"
18 SOFTBALL-TBA-vs. Napa Tournament-There PLANETARIUM-1:30 p.m. - "The Radio Sky"-3:00 p.m. - "Stars of the Summer Sky"	19 AIDS AWARENESS WEEK ARTS & LECTURES-Noon-Douglas Mudgey on "Galileo - A Mission to Jupiter"-Newman Auditorium MEN'S TENNIS -2:00 p.m.-vs. Marin-There CSA MEETS-3:00 p.m. - Pioneer Hall	20 AIDS AWARENESS WEEK ICC MEETS-Noon-Pioneer Hall GOLF-1:00 p.m.-vs. Canada-There SOFTBALL-2:00 p.m.-vs. American River-Here BASEBALL-2:30 p.m.-vs. Modesto-There	21 AIDS AWARENESS WEEK EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	22 AIDS AWARENESS WEEK SWIMMING-TBA-vs. CNC Diving Championship-TBA MEN'S TENNIS -7:30 a.m.-vs. Ojai Tournament-There GOLF-12:00 p.m.-vs. Santa Rosa Tournament-Fountaingrove SOFTBALL-2:00 p.m.-vs. Sacramento-Here	23 AIDS AWARENESS WEEK SWIMMING-TBA-vs. CNC Swim Championship-Napa MEN'S TENNIS -7:30 a.m.-vs. Ojai Tournament-There TRACK-2:00 p.m.-vs. Modesto & Merced-Modesto PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky"	24 MEN'S TENNIS -7:30 a.m.-vs. Ojai Tournament-There BASEBALL-1:00 p.m.-vs. Merced-Here PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky"
25 PLANETARIUM-1:30 p.m. - "The Radio Sky"-3:00 p.m. - "Stars of the Summer Sky"	26 ARTS & LECTURES-Noon-Dr. Robert Pollin on "The California Budget crisis and the New Global Economy"-Newman Auditorium CSA MEETS-3:00 p.m. - Pioneer Hall	27 ICC MEETS-Noon-Pioneer Hall GOLF-12:00 p.m.-vs. American River-There MEN'S TENNIS -2:00 p.m.-vs. 1st Round Dual-Site TBA BASEBALL-2:30 p.m.-vs. American River-There	28 TRACK-TBA-vs. Camino Norte Trials-Modesto HOT DOG DAY-Noon-Coop Patio ARTS & LECTURES-Noon-Poetry Readings-Plover Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	29 CHECK THE SRJC BOOKSTORE FOR CAPS AND GOWNS WOMEN'S TENNIS-TBA-vs. Camino Norte Tournament-Sacramento C.C. BASEBALL-2:30 p.m.-vs. Sacramento-There	30 LAST DAY TO DROP A CLASS(ES) WITH "W" SYMBOL PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky" SRJC BAROQUE SINFONIA-8:00 p.m.-Luther Burbank Center for the Arts THEATRE ARTS-8:15 p.m. - "Caesar & Cleopatra"-Burbank Studio Theatre	

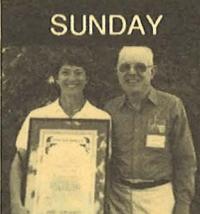
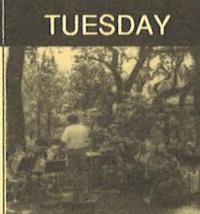
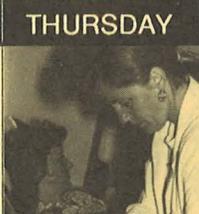
EXECUTIVE CABINET: The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representatives-at-large.

ASSOCIATED STUDENTS: The official student organization of SRJC.

SAO: STUDENT ACTIVITIES OFFICE-Located in the north end of Pioneer Hall.

A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

MAY 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
2 DAY UNDER THE OAKS-10:00a.m.-4:00 p.m. PLANETARIUM-1:30 p.m. - "The Radio Sky"-3:00 p.m. - "Stars of the Summer Sky" SRJC BAROQUE SINFONIA-3:00 p.m.-Sonoma Community Center (276 E. Napa St. Sonoma)	3 CHECK THE MOTHER'S DAY CARDS AT THE SRJC BOOKSTORE ARTS & LECTURES-Noon-Patrick McCallum on "California Higher Education and the State Budget Crisis"-Newman Auditorium CSA MEETS-3:00 p.m. - Pioneer Hall	4 TRACK-TBA-vs. Norcal Multi Events-Redding ICC MEETS-Noon-Pioneer Hall SOFTBALL-2:00 p.m.-vs. Modesto-There	5 TRACK-TBA-vs. Norcal Multi Events-Redding ARTS & LECTURES-Noon-Poetry Readings-Plover Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	6 BLOOD DRIVE-10:00 a.m. -2:00 p.m.-Doyle Student Lounge BASEBALL-2:30 p.m.-vs. Merced-There THEATRE ARTS-8:15 p.m. - "Caesar & Cleopatra"-Burbank Studio Theatre	7 TRACK-1:00 p.m.-vs. NorCal Trials-Fresno PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky" THEATRE ARTS-8:15 p.m. - "Caesar & Cleopatra"-Burbank Studio Theatre	1 WOMEN'S TENNIS-TBA-vs. Camino Norte Tournament-Sacramento BASEBALL-1:00 p.m.-vs. Modesto-Here THEATRE ARTS-2:00 p.m. and 8:15 p.m. - "Caesar & Cleopatra"-Burbank Studio Theatre PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky"
9 PLANETARIUM-1:30 p.m. - "The Radio Sky"-3:00 p.m. - "Stars of the Summer Sky" SYMPHONIC BAND MOTHER'S DAY CONCERT-3:00 p.m. - Burbank Auditorium	10 ARTS & LECTURES-Noon-Ron Pellegrino on "The Electronic Arts of Sound and Light"-Burbank Auditorium CSA MEETS-3:00 p.m. - Pioneer Hall	11 ICC MEETS-Noon-Pioneer Hall BOARD OF TRUSTEES-3:00 p.m.-Library, Room 1	12 ARTS & LECTURES-Noon-Finalis Reading-Plover Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall JAZZ BAND CONCERT-8:00 p.m.-Burbank Auditorium	13	14 Deadline to complete 1993-94 Fin. Aid file for Study. PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky" CHORAL POPS CONCERT-8:00 p.m.-Varsity Choir, Harmony Corporation Jazz Choir, Women's Chorus plus solos, duets and trios-Newman Auditorium	15 PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky"
16 PLANETARIUM-1:30 p.m. - "The Radio Sky"-3:00 p.m. - "Stars of the Summer Sky"	17 CSA MEETS-3:00 p.m. - Pioneer Hall	18 ICC MEETS-Noon-Pioneer Hall	19 ARTS & LECTURES-Noon-First Leaves Reading-Plover Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	20	21 PLANETARIUM-7:00 p.m. - "The Radio Sky"-8:30 p.m. - "Stars of the Summer Sky" DANCE CONCERT-8:00 p.m. - Burbank Auditorium	22
23 PLANETARIUM-1:30 p.m. - "The Radio Sky"-3:00 p.m. - "Stars of the Summer Sky" LATE SPRING CHORAL CONCERT-3:00 p.m.-SRJC Burbank Auditorium	24 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	25 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	26 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	27 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	28 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	29 COMMENCEMENT EXERCISES SRJC BOOKSTORE OPEN 9:00 a.m. TO 1:30 p.m.
30	31					



Santa Rosa Junior College

1501 Mendocino Ave., Santa Rosa, CA 95401

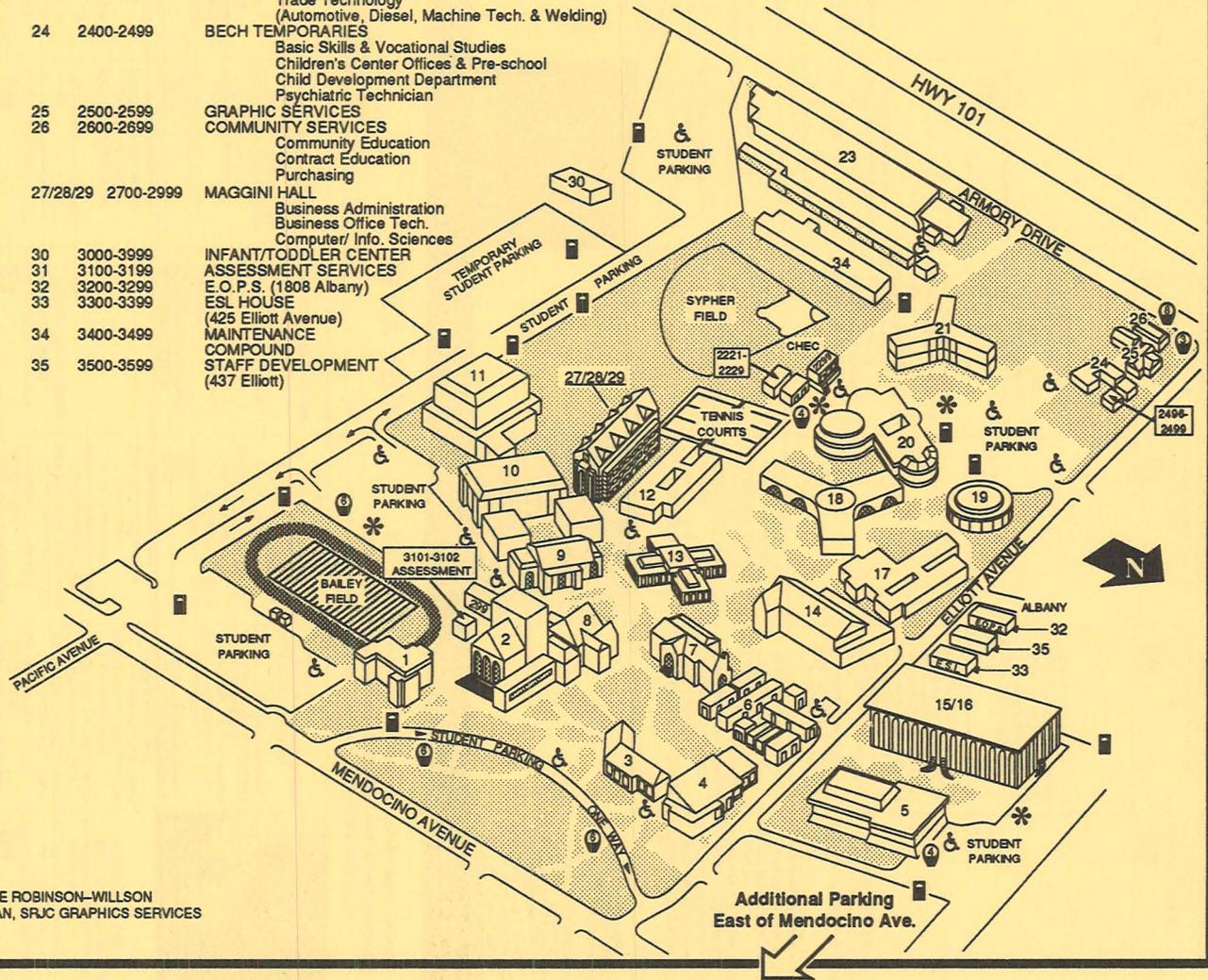
CAMPUS MAP

Legend	Room	Building
0	0-99	BAILEY FIELD
1	100-199	FORSYTH HALL Music
2	200-299	BURBANK AUDITORIUM Communication Studies Theatre Arts
3	300-399	PIONEER HALL Bookstore Student Activities
4	400-499	DOYLE STUDENT CENTER Cafeteria Faculty Lounge Reentry Student Lounge
5	500-599	PLOVER LIBRARY
6	600-699	ANALY TEMPORARIES Administration of Justice Enabling Services Learning Skills Program Tutorial Services
7	700-799	ANALY HALL Art/Photography
8	800-899	GARCIA HALL Consumer/Family Studies
9	900-999	TAUZER GYMNASIUM
10	1000-1099	QUINN SWIM CENTER
11	1100-1199	WALTER HAEHL PAVILION
12	1200-1299	BARNETT HALL Financial Aid Foundation Personnel Scholarships Veterans
13	1300-1399	BAILEY HALL Administration Registration Student Services
14	1400-1499	BUSSMAN HALL Art Gallery Career Planning & Placement Center Computing Services Electronics Jesse Peter Museum Transfer Center Work Experience
15/16	1500-1699	EMERITUS HALL Liberal Arts Newman Auditorium Student Health Center
17	1700-1799	SHUHAW HALL Engineering/Physics Math

Legend	Room	Building
18	1800-1899	BAKER HALL Campus Police Health Occupations Life Sciences
19	1900-1999	BECH HALL Chemistry
20	2000-2099	LARK HALL Agriculture/Natural Resources Earth & Space Sciences Greenhouse Planetarium
21	2100-2199	KENT HALL Dormitory
22	2200-2299	LARK TEMPORARIES CHEC (Community Health Education Center) Health Occupations: Skills Lab/Rad Tech
23	2300-2399	LOUNIBOS CENTER Trade Technology (Automotive, Diesel, Machine Tech. & Welding)
24	2400-2499	BECH TEMPORARIES Basic Skills & Vocational Studies Children's Center Offices & Pre-school Child Development Department Psychiatric Technician
25	2500-2599	GRAPHIC SERVICES
26	2600-2699	COMMUNITY SERVICES Community Education Contract Education Purchasing
27/28/29	2700-2999	MAGGINI HALL Business Administration Business Office Tech. Computer/ Info. Sciences
30	3000-3999	INFANT/TODDLER CENTER
31	3100-3199	ASSESSMENT SERVICES
32	3200-3299	E.O.P.S. (1808 Albany)
33	3300-3399	ESL HOUSE (425 Elliott Avenue)
34	3400-3499	MAINTENANCE COMPOUND
35	3500-3599	STAFF DEVELOPMENT (437 Elliott)

- MOTORCYCLE PARKING
- PARKING FOR DISABLED
- DAILY PARKING PERMIT MACHINES
- PARKING METERS (No. of meters)
- STUDENT HEALTH CENTER
IN BUILDING 15/16 - ROOM 1575 DOWNSTAIRS
- CAMPUS POLICE
IN ROOM 1895

MAP DESIGNED BY APPLIED GRAPHICS CLASS
WITH SPECIAL EFFORTS BY CHARLIE HOUSE, DIANE TOSO & JANE ROBINSON-WILLSON
REDRAWN ON THE MACINTOSH COMPUTER 3/89 BY DARREL DEAN, SRJC GRAPHICS SERVICES
REVISED 02/92



ROSTER

ING 1993

CTOR'S SIGNATURE _____

CE; ⊕ EXCUSED; ⊖ TARDY

DATE

FINAL GRADE	1-25	2-1	2-8	2-22	3-1	3-8	3-15	3-22	3-29	4-5	4-19	4-26	5-3	5-10	5-17
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Wall	President	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	1
ica Fein Bradley	Exec. Vice Pres.	10	✓	✓	✓	✓	⊖	✓	⊖	✓	✓	✓	✓	✓	2	
hael Plastino	Vice President	✓	✓	✓	✓	✓	✓	✓	⊖	✓	✓	✓	✓	0	3	
y Giovando	Treasurer	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	4	
iel Farrell	Recording Sec.		✓	✓	✓	✓	✓	✓	✓	0	✓	✓	⊖	✓	5	
	Corresponding Sec.														6	
cy Kunst	Program Chair	✓	✓	✓	✓	✓	✓	✓	0	✓	✓	⊖	⊖	✓	7	
ly Shu	Sophomore Rep.	✓	✓	✓	✓	0	⊖	0	✓	✓	0	✓	0	0	8	
Sullivan	Sophomore Rep.	⊖	0	0	✓	✓	0	0	⊖	✓	✓	0	✓	✓	9	
e Sullivan	Sophomore Rep.	0	0	0	0										10	
	Sophomore Rep.														11	
	Sophomore Rep.														12	
antha Carlson	Freshman Rep.	✓	✓	✓	⊖	✓	✓	0	✓	✓	✓	0	✓	0	0	13
rew Petelle ino Rosas	Freshman Rep.						10	✓	✓	✓	0	0	✓	0	✓	14
Westphal	Freshman Rep.	✓	✓	✓	0	✓	⊖	✓	✓	✓	✓	✓	✓	✓	15	
ank Bellwood	Freshman Rep.		✓	✓											16	
	Freshman Rep.														17	
	Arts & Lectures														18	
er Kaslar Farrell	Athletics Comm.	✓	✓	✓	✓	✓	✓	✓	⊖	✓	✓	✓	⊖	✓	19	
antha Stricklin haelle Harrison	Child Care Comm.	0	✓	0	✓	✓	0	0	0	✓	0	0			20	
ia Bushey	Committees Comm.	⊖	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	⊖	21	
shua Bowles	Elections Comm.		10	✓			0	0	1						22	
y Crocker	Enabling Services	✓	✓	✓	✓	0	✓	✓	0	0	✓	✓	✓	✓	23	
a Lewis	Entertainment Comm.	✓	✓	✓	0	✓	0	✓	✓	✓	✓	✓	✓	✓	24	
eresa O'Laughlin	Ethnic Minorities	⊖	⊖	✓	⊖	✓	0	⊖	⊖	✓	0	✓	✓	⊖	25	

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting 1
Date: 12-21-92

V. REPORTS

- A. President (Wall)
- B. Advisors (Flores/Eisenhauer)
- C.

VI. APPOINTMENTS

- A. Vice President m/s/c to appoint Michael Plastino
- B. Commissioners m/s/c to appoint following Commission

VII. NEW BUSINESS

- ~~C. Disappointments~~
- A. Elections Code
 - (pending) Ruben Parco - Comm At Large
 - Maria Bushey - Committees
 - Gary Crocker - Franchising
 - Don Lewis - Entertainment
- B.
- C. (pending) Kerri Lee Marshall - Noontime Entertainment

VIII. OLD BUSINESS

- A. Elections Code → Info
 - Joel Farrell - Athletics
 - Rachel Harrison - Child Care
 - Andre Economopoulos - Health Serv.
 - Teresa O'Langhlin - Ethnic Minority
- B.
- C.

IX. ANNOUNCEMENTS

- A.
- B.
- C.
- C. Rufino Rosas Jr.
m/s/c to appoint Nancy Kunst as Program Chair
- D. m/s/c to appoint Rufino Rosas Jr as Fresh Rep

X. ADJOURNMENT

- E. m/s/c do appoint Kelly Shuh as Soph Rep
m/s/c to close debate
- F. m/s/c to disappoint Rob Robby from duo + must Reduce Rec'd, Cecilia Brown - Parking, Jan Westphal - Ed Equity

m/s/c to create a Noontime Entertainment Commission
+ 5 Comm At Large

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES

Meeting # 23

- I. The meeting was called to order at 3:15pm
- II. Absent: none
- III. The agenda was approved as amended
- IV. The minutes were postponed.
- V. REPORTS
 - A. President: Rob Robinson resigned yesterday. Help is needed for the open house. A meeting time needs to be set up for Christmas break.
 - B. Advisors:
 1. Bob: The Board meeting was very interesting. SCOPE had numerous people there.
 2. Ronda: There is a home Basketball game next Wednesday.
 - C. Budget: The November budget was presented.
- VI. APPOINTMENTS:
- VII. OLD BUSINESS
 - A. MechA: It was moved and seconded to allocate \$200.00 out of Fall specials for MechA for the completion of their dance. (M/S/C)
- VIII. NEW BUSINESS
- IX. ANNOUNCEMENTS
 - A. Discussion is needed for Leadership Day.
- X. ADJOURNMENT: 4:30pm

4/21

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA

Meeting #2

1/11/92
I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Wall)

B. Advisors

(Flores/Eisenhauer)

C.

D.

Dances; Reg's; Leadership Day; PDA

VI. APPOINTMENTS

A. Program Board

(Wall)

B.

C.

m/s/c to approve Michelle Marco to ASPB

VII. OLD BUSINESS

A. Election Code

B.

C.

m/s/c to recommend to CSA, the approval (Bradley) of the Elections Code.

VIII. NEW BUSINESS

A. Benefit

B. NACA National

C. Registration

(Westphal)

(Flores)

Feb. 19 benefit for Russian River Comm Services

IX. ANNOUNCEMENTS

A.

B.

C.

D.

X. ADJOURNMENT

ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

**** ELECTION CODE--FINAL DRAFT****

SECTION 1--ELECTIONS COMMITTEE COMPOSITION

- A. The Elections Committee shall be composed of the following: Elections Commissioner as Chairperson, Executive Vice President, one Representative-At-Large (Freshman or Sophomore) and any other members deemed necessary by the Committee Chairperson.
- B. If any members of the committee shall be a candidate in an election, the president shall appoint a temporary replacement to serve only for that election.
- C. No committee member shall manage or publicly support or hinder any candidate's campaign.

SECTION 2--ELECTIONS COMMITTEE PURPOSE

- A. The purpose of the Elections Committee shall be to ensure equity and fairness during the entire elections process.
- B. The Elections Committee shall serve as governing body over all general and special elections.
 - 1. A general election is that in which candidates for Associated Students' office are elected.
 - 2. A special election is that in which the College Student Assembly announces an election for purposes other than the above.

SECTION 3--NOMINATION TO THE BALLOT

- A. Nominations for office shall be by petition.
- B. Official petitions must be obtained from the Student Activities Office, during normal working hours, by the candidate running for office. The candidate must give the name, address, phone number, and office for which he/she is running. Official petitions will be available no earlier than twenty (20) school days before the election and returned to the Student Activities Office no later than eleven (11) school days before the election.
- B. Petitions shall include the name under which the student is registered, address, phone number, office sought and must be signed by at least seventy-five (75) Santa Rosa Junior College Sonoma County Junior College District students.

- C. All petitions shall be checked by the Elections Commissioner to be sure the candidate is eligible.
- D. In the event a minimum of two petitions are not filed for one office, with the exception of the offices of Representatives-At-Large, with the Student Activities Office by deadline date, the College Student Assembly may, by a majority vote, nominate eligible candidates for that office.
- E. In the event that ~~only a minimum of six~~ or fewer candidates file for Sophomore or Freshman Representative by the deadline, the College Student Assembly may place additional candidates on the ballot by a majority vote.

SECTION 4--FORMAT OF THE BALLOT

- A. The order of the candidates' names on the ballot will be in the order in which the petitions are returned for each individual office (first received, first on the ballot), in the following manner: Last name, first name, middle name, nickname (space permitting on ballot).
- B. The order in which offices shall be placed is: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary, and Representatives-At-Large.
- C. Candidates running for re-election shall have "incumbent" placed with their names.
- D. The names of any candidates for a given office nominated by the College Student Assembly shall appear below the names of all other candidates for that office and shall be arranged in alphabetical order.
- E. Two or more candidates wishing to run together as a "slate" will be designated on the ballot by the same single letter or numeral after each name. Candidates wishing to run on a "slate" must file a request, in writing, with the Student Activities Office, by the last day for filing petitions.

SECTION 5--CASTING OF THE VOTE

- A. All elections shall be by secret ballot.
- B. Any duly enrolled ~~Santa Rosa Junior College~~ Sonoma County Junior College District student of the shall be eligible to cast one ballot for each Office, Constitutional Amendment or Referendum issue at each election.
- C. Any student registered for the semester during which the election is occurring may obtain an Absentee Ballot in lieu of casting a ballot during the regularly scheduled election hours.

- D. Absentee Ballots may be obtained by filing the SRJC Associated Students' Absentee Ballot Request Form with the Student Activities Office. Both the Request Forms and the Ballots will be Available starting five (5) school days prior to the first day of the election. Absentee Ballot Request Forms must be picked up in person and identification will be required. All Absentee Ballots must be returned to the Associated Students Election Poll Booth by 9 p.m. on the last day of the election in order to be counted as valid ballots.
- E. Elections for the Associated Students President, Executive Vice President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Sophomore and Freshman Representatives-At-Large shall not be later than three weeks prior to the end of the spring semester or before eight (8) weeks prior to the end of the spring semester. All students may vote for all officers.
- F. Casting of the vote shall take place over a two (2) day period consisting of the following two (2) days and two (2) evenings: Wednesday & Thursday from 10 a.m. to 3:15 p.m. and from 6 p.m. to 9 p.m. The polling places may be moved under nearby shelter at the discretion of the Elections Commissioner or Activities Advisor.
- G. Write-in votes may be written in for a write-in candidate for an office with no nominated candidate and must have at least fifty (50) write-in votes for one office in order to be declared elected. Write-in votes will not be counted in a run off election. Write-in votes will be counted for offices with nominated candidates.
- H. From the time of the opening of the polls on the first day of elections to the end of the time the ballots are required to be kept, the Ballot Box shall only be opened by the Activities Advisor, in the presence of the Elections Commissioner or his/her designee.

SECTION 6--TALLYING OF THE VOTE

- A. Ballots will be locked up daily by the Activities Advisor and counted as soon as possible after the closing of the polls on and results posted no later than 5 p.m. on the day following the final day of the election.
- B. The Activities Advisor shall be responsible for the safe-keeping of the ballots for two (2) weeks after the election at which time the ballots will be destroyed.
- C. Except for Representatives-At-Large, any candidate receiving the majority of the votes cast for a given office will be declared the winner. In the event no candidate receives a majority of the votes cast, the candidate with receiving the most votes shall be declared the winner if said candidate has 10% more votes than the next closest candidate a lead over the next closest candidate

equal or greater in number to 10% of the total number of votes cast for that office.

- D. ~~In the event that no candidate wins a majority of the votes cast and the leading candidate does not win 10% more of the votes cast for the next closest candidate~~ is declared winner as outlined above, a runoff election will be declared between the two candidates with the highest number of votes received.
- E. The five candidates for Sophomore Representative receiving the most votes for that office will be elected.
- F. The five candidates for Freshman Representative receiving the most votes for that office will be elected.
- G. Election results will be posted at the Student Activities Office and shall include the amount of votes cast for each ~~ballot issued for~~ each office or ballot measure.
- H. The ballots shall be tallied by the Activities Advisor or his/her designee and the Elections Commissioner or his/her designee.
- I. The Elections Commissioner and one other Elections Committee member shall send to the Superintendent/President of the College the names of the elected candidates and their respective offices along with one blank ballot with the votes cast for each candidate within twenty-four (24) hours after the election.

SECTION 7--QUALIFICATIONS FOR CANDIDATES

- A. All elected members of the College Student Assembly must be able to attend College Student Assembly meetings as scheduled.
- B. All candidates must have a minimum of a 2.00 cumulative grade point average at the end of the semester in which elected in order to take office the following year.
- C. Candidates for all offices except Representatives-At-Large, must have completed twelve (12) units or more at Santa Rosa Junior College prior to taking office.
- D. Candidates for President shall have completed at least two semesters of academic work within the last two (2) academic years and twenty (20) units or more at Santa Rosa Junior College prior to the end of the Spring semester in which the candidate was elected.
- E. Candidates for all offices, except Freshman Representative, must carry at least six (6) units during the semester in which they run for office.

- F. All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office.
- G. All candidates must have read and be familiar with the Associated Students of Santa Rosa Junior College Constitution and all Codes and Statutes.
- H. No person may run for more than one Associated Students office in a given election.
- I. Any person running for an Associated Students office must be a current member of the Associated Students.
- A. ~~A candidate for all offices must be in regular attendance.~~

SECTION 8--ELECTIONS ASSEMBLY

- A. Nominees for the elected Associated Student Offices, and the candidates for Student Trustee, shall be allowed to make a campaign speech at a regular assembly of the Association.
- B. The Assembly will be fifty (50) minutes in length. The length of time each candidate will be allowed to speak will be equal to fifty (50) minutes divided by the number of candidates wishing to speak.
- C. Candidates may have one other student speak before or in place of the candidate.
- D. The Elections Commissioner shall preside at the Assembly

SECTION 9--CAMPAIGN REGULATIONS

- A. All candidates shall adhere to all pertinent restrictions, regulations and provisions of the Associated Students Publicity Code for the duration of the campaign.
- B. Candidates may not use the ~~Student Activities~~ Associated Students Copy Machine.
- C. There will be no campaigning on the days of the elections within fifteen (15) feet of the polls or in the Student Activities Office during early balloting.
- D. It shall be the duty of the Elections Commissioner to regulate the campaign and to disqualify any candidate found by the Commissioner to be in violation of any rules or regulations of the Associated Students.
 - 1. Any candidate disqualified may appeal the decision of the Elections Commissioner to the College Student Assembly within eight (8) days after the decision of the Elections

Commissioner. A two-thirds vote of the College Student Assembly members voting shall reinstate the candidate.

2. If a candidate is disqualified and then reinstated after the election, the President shall declare the election for the office void and a special election shall be held within ten days after reinstatement.
3. The Elections Commissioner shall inform the President, in writing, of any protests of violations by any student to the Election Committee, within twenty-four (24) hours after the protest has been made.
4. In the event that the results of an election are challenged, the College Student Assembly will act as the final arbitrator.

SECTION 10--CAMPAIGN SPENDING

- A. No more than \$75, including contributions, gifts and services rendered may be spent for one campaign for one candidate. The value used for the above shall be that of the present retail value, with volunteer labor expected. The price ceiling will be adjusted annually to reflect the change in the consumer price index.
- B. All candidates, or their campaign managers, must file, in writing, to the Election Commissioner within three (3) weeks after the election, a detailed report of expenses, with receipts, of their campaign.
- C. If a candidate is found to have spent more than the approved amount, or has filed a false statement of expenses, this shall be sufficient grounds for either disqualification or, if candidate is removed from office under this Section, the provisions of Section 9, Clause D, points 1-4 shall apply.
- D. Candidates in a run-off election may spend an additional 1/3 of the amount approved for the general election.

SECTION 11--INITIATIVE, REFERENDUM AND RECALL ELECTIONS

- A. An initiative measure may be proposed by a petition signed by a number members equal to one-third of the votes cast in the last Associated Students election. A valid petition must state the issue of the petition on each page and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out. Petitions must be returned within two (2) weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

- B. Any measure may be submitted for referendum by a two-thirds vote of the College Student Assembly, which shall set an election date not more than two (2) weeks after the measure has been submitted for referendum. Approval of a referendum shall require a two-thirds majority of the votes cast.
- C. A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast in the last Associated Students election. A valid petition must state the issue on each page of the petition and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out from the Student Activities Office. Petitions must be returned within two weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting # 3
Date: 1-20-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. A DVISOR -770 (FLORES/EISENHAUER)
- C. Budget (GIOVANDO)
- D. Book & Emergency Loans (EISENHAUER)

Postpone

VI. APPOINTMENTS

- A. COMMISSIONERS (WALL)
- B. Freshman Rep to Exec Cab (WALL) *proportant*
- C.

m/s/c that San westphal be appointed Fresh Rep to Exec Cab until CSA elects a permanent rep

VII. OLD BUSINESS

- A. CAL-SACC (WALL)
- B. LEADERSHIP DAY *m/s/c that A.S. have Leadership Day this semester* (FLORES)
- C. FOREIGN/ OUT OF STATE FEE (FLORES)
- D. BENEFIT (JAN) *807-0454 Bartholomew*

VIII. NEW BUSINESS

- A.
- B.
- C.

m/s/c that A.S. endorse the Rock The River event on Feb 1st and allow the sponsors of the event to utilize the Bear Facts and poster spaces on campus
m/s/c close debate

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

m/s/c to appoint
Comm Involve Gary Parise
Comm At Large Adolfo Formade
Environment Anthony Cruz
Survvers Erica Fein

m/s/c to appoint Samantha Carlson as Fresh Rep

pending creation by CSA

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

MEETING #2
I-11-93

- I. Meeting was called to order at 2:15
- II. Absent: Cecelia Bromley, Erica Fein
- III. Agenda was approved as amended.
- IV. Meeting #23 minutes were approved as amended.

Minutes for meeting #1 were postponed

V. Reports

A. President:

Welcomed Michael Plastino and everyone else back to school. Reported that the Unity Jam made a profit of \$288.42 and that A.S. made a profit of \$179.18. Erica Fein resigned as the Corresponding Secretary. We need to work on our budget, since we are anticipating a shortfall of A.S. members.

B. Advisors:

1. Bob: We need to have discussions on the future of dances here on campus. The A.S. memberships numbers are down, compared with the number of students enrolled. We should look into a leadership conference now if we plan on having one in late February.
2. Ronda: Registration is slow, but the volunteers are doing well. January 20th is the next home basketball game. Hal Walker, a longtime teacher at the JC passed away last week.

VI. Appointments:

Program Board: It was moved and seconded to appoint Michelle Marco to the Program Board. (M/S/C)

VII. Old Business:

Elections Code: It was moved and seconded to recommend to CSA the revised Associated Students Election Code. (M/S/C)

VIII. New Business:

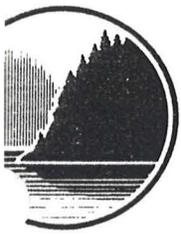
A. Benefit: There is a Benefit on Feb. 19th for the Russian River Community Services. It will be held at the Ziggurat in Guerneville, and there was discussion on the A.S. sponsoring it.

B. NACA Nationals: Feb. 13-17 in Nashville, Tennessee. Jim reminded everyone to get the information on the various student organizations, including Cal Sacc, and USSA.

C. Registration: There was discussion about putting people at the Campus Police and at the ID places to promote A.S.

IX. Announcements: There is a Board Meeting tomorrow at 4:00 p.m. in Room 1 of the Library.

X. Adjournment: 3:49



RIVER COMMUNITY SERVICES

Serving the Communities of Western Sonoma County

REPLY, REFER TO:

iver Center
999 River Rd.
D. Box 312
Guerneville, CA 95446
(707) 887-2226
(707) 869-0654

Sebastopol Center
82 Sebastopol Ave.
Sebastopol, CA 95472
(707) 829-5717

Senior Center
1010 Armstrong Woods Rd.
Guerneville, CA 95446
(707) 869-0618

Ziggurat
7-1400

SERVICES:

- Employment Training
- Health/Family Counseling
- Substance Abuse Prevention
- Senior Services
- Food Distribution
- Information/Referral
- Recreation
- Community Projects

Executive Director:
Mike Reilly



A United Way
Member Agency

Rock the River

A Benefit Concert for
River Community Services

Friday, February 19th, at the
Ziggurat, Main St., Guerneville

Live Music provided by:

Mambo Sun

"Y"

Naked Feet

Buzzy Martin

Tickets: \$ 7.50 Donation

ADMINISTRATIVE PROCEDURE

EMERGENCY LOANS

GENERAL INFORMATION

All students applying for loans must meet the following general qualifications:

1. An Emergency Loan, except for ASX Membership and ASX Book, is for what the College defines as an emergency (unforeseeable situations or expenses that could not have been reasonably anticipated). ~~Emergency loans will not be approved for rent, food, transportation or other predictable living expenses.~~
2. The applicant must be registered as a ^{enrolled} full-time student with at least a 2.0 cumulative G.P.A. at SRJC. Exceptions: ASX membership qualifies an individual for any ASX loan; Vets ^{Tech} Director will determine full-time status for loans to vets in the summer. ^{enrollment status}
3. The applicant must have a satisfactory payment record (satisfactory meaning previous debts paid or current account balance not delinquent). No loans will be processed for students with delinquencies; debts will not be deducted from loan checks. ^{emer.}
4. A maximum of two (2) loans (~~excluding \$10 membership loan~~) may be made in each semester (Fall/Spring); one veteran's loan may be made during the summer session.^{1*} Exceptions will be considered by the Financial Aid Director, Controller, ^{VP of} Dean of Students or Vice President, Business Services. ^{Serv.}
5. All Loan Applicant Review Form information must be completed by the Financial Aid Office prior to approval. Exceptions: ~~ASX Membership at registration; ASX Revolving Book Loan~~ will be approved through Student Activities. ^{& emergency loan}
6. Loan checks are disbursed by Accounting at 10 am, ³ 1 pm and ^{3 10} 4 pm. To meet this schedule, approved loan application forms should be received in Accounting two hours prior to disbursement times.
7. ~~No loans will be made between semesters or during the first three weeks or last four weeks of the semester unless approved by the Dean of Students, the Vice President, Business Services, or the Controller. The Financial Aid Office will not process loan forms during this time frame. Exceptions as above: ASX Membership or Book.~~
8. ~~Loans secured by financial aid cannot be made after the last day deductions can be made from the final grant checks. In other words, If a loan is to be deducted from a grant payment, it must have a due date at least one day, prior to payment date.~~ ^{two}
9. Decisions to approve loans made within 30 days before the end of the semester will be based on the reliability of means of repayment (i.e., job, Veteran's check, Social Security, etc.)

To be eligible for an ASX loan

^{Tech.}
¹ Veterans' Director initially approves (on "Information Verified" line).
 *must be secured.

EXTENSION AUTHORITY

Loan extensions (or extensions of other debts) must be approved only by the ^{originator} ~~authority (authority approving loan or inputting debt)~~. Extensions may be approved due to late financial aid payment, delayed Vet's benefits, or delayed ~~GSL~~. Extensions may not be approved if there has been a break in enrollment or previous semesters' debts are outstanding. Situations that involve institutional errors must be referred to the Controller or Vice President, Business Services.

LOAN AUTHORIZATIONS AND AUTHORIZED PERSONNEL

<u>Loan Amount</u>	<u>Loan Fund(s)</u>	<u>Authorized Signatures</u>
\$10 - \$75	AS X Emergency	Director of Student Activities Student Activities Advisor
\$10 - \$75	AS X Book	Director of Student Activities Student Activities Advisor
\$10 - \$50	Deans, Wells*, Sears*, Veteran ^{2,*} , Small/Parker Loans ^{3,*}	Financial Aid Office Staff ^{Supervisor} Financial Aid Director Controller
\$51 - \$100	Deans, Wells*, Sears*, Veterans ^{2,*} , Small/Parker Loans ^{3,*}	Financial Aid Director Dean of Students Vice President, Business Services Controller
\$101 - \$500	Deans, Wells*, Sears* ✓	Financial Aid Director Dean of Students Vice President, Business Services Controller

*must be secured

²Veterans' Director initially approved (on "Information Verified" line).

³Director of Security initially approves (on "Information Verified" line).

DISTRIBUTION: Rick Iwata, Ken Holback, Financial Aid Staff, Veterans' Office,
Bob Flores, Chris Leivas, Accounting Staff, Bill Wilber, Lamont Royer

ASSOCIATED STUDENTS
~~EXECUTIVE CABINET~~ COLLEGE STUDENT ASSEMBLY
 SPRING 1993
AGENDA

Meeting # 3
 Date: 1-26-93

1/27/93
 I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS *welcome, Polsci 50+51* (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES COMMISSIONER (BUSHEY)
- F. CALENDAR REGISTRATION (Giovando)
- G. UNITY JAM (Fein)
- H. EXECUTIVE CABINET (Westphal)
- I. STUDENT SPEAK OUT (Fein)

VI. APPOINTMENTS 3. STUDENT PAY RAISE (Bushey)

- A. COMMISSIONERS (WALL) *Comm Involvement Comm*
- B. *m/s/c to create Environmental Comm*
- C. *Noontime Ent " 5 Comm At Large Health Services Comm*

VII. OLD BUSINESS

- A. ROCK THE RIVER *m/s/c that CSA NOT endorse the* (WALL)
- B. UNITY JAM (FEIN) *Rock the River*
- C. ELECTION CODE *postpone until next week* (WALL) *Benefit*
- D. *m/s/c to close debate*

VIII. NEW BUSINESS

- A. *Scott Moore* (Bushey)
- B. *A.S. Booth @ club days* *m/s/c to allocate 2500 out of*
- C. *m/s/c that CSA sponsor Spring Specials for a*
an A.S. booth @ club days card and a small gift

IX. ANNOUNCEMENTS

- A. Gospel Hummingbird
 - B. Thurgood Marshall Passed Away
 - C. **RSPB** → Thurs
- D. A.S. Memberships Promotions

X. ADJOURNMENT

ECONOMICS LESSON

Higher fees bring enrollment down on SRJC's 1st day

By MARY CALLAHAN
Staff Writer

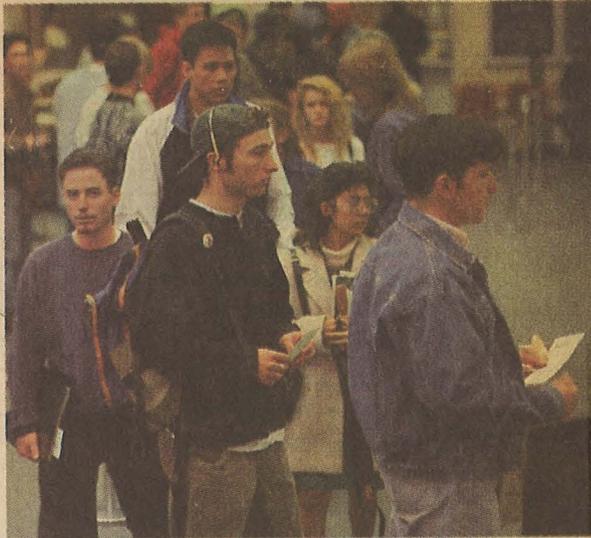
Santa Rosa Junior College opened for the spring semester Tuesday, but it appears increased class fees have driven many students away.

While students can still register for another week, preliminary enrollment figures show a 4.6 percent decline from last spring's head count, said Kerry Campbell-Price, public relations manager.

Returning students who have already earned four-year college degrees had the biggest fee increase — now being charged \$50 charge per unit, up from \$6 last year. Enrollment for those students has dropped more than 40 percent at SRJC and 70 percent at Mendocino College.

"If you don't count the B.A. students," noted Campbell-Price, "we'd actually be up."

At the smaller community college in Ukiah, overall enrollment may be down as much as 10 percent. But



MARY CARROLL/PRESS DEMOCRAT

Students line up Tuesday at SRJC registrar's office for spring classes.

classes there don't start for another week, so "it's still a best-guess scenario," said Kathy Hoffman, director of public relations.

See SRJC, back page

SRJC

Continued from Page A1

The state budget crisis caused officials to increase general student fees from \$6 per unit to \$10 each. The new fee schedule also eliminates the old \$60 cap on semester fees, so students paying \$60 for 12 units last year are paying \$120 now.

"It's minimizing what I'm doing," said 21-year-old Josephine Narvasa, who had planned to take three classes this spring and has settled on one. "I have two friends — actually they're my roommates — and they're not taking full-time classes."

But students with degrees, put in a separate class for the first time, are clearly affected the most, said Campbell-Price.

Their new \$50 per unit fee means an average three-unit class costs \$150 instead of \$18.

At SRJC, early figures show enrollment of those students has dropped from 3,221 last spring to 1,878, said Campbell-Price.

Art instructor Sondra Cohen said the trend shows in her evening art

class, where 19 students have signed up compared to the usual 30.

"This is the first semester that I haven't filled my class," said Cohen, who has been teaching the course for three years.

Robert Caruso, who teaches computer science classes that typically attract many returning students, agreed.

"I also take classes here," Caruso said. "I'm a lot less likely to take, say, a photography class" because of the leap in costs for students with degrees.

At Mendocino College, the best projections for students with degrees indicate enrollment will be down 70 percent, Hoffman said, but "the next two weeks are real strategic in enrollment."

A significant portion of students with degrees wait to register during the first weeks of classes, so current figures could change substantially.

Overall enrollment also rises as the semester kicks into gear, so thousands more students may still register, Campbell-Price said.

But Rick Iwata, director of financial aid for SRJC, said declining applications to his department may reveal a disturbing trend.

After several years of double-dig-

it increases in the number of applications filed, the figures are generally flat this semester, Iwata said.

"We may have lost some of the new low-income students we normally would get," he said.

While recent changes governing assistance qualifications mean aid is more accessible to middle-income students, the rules now make it harder for married students, some self-supporting students and working students with some support from families to get financial aid, he said.

"I would have been taking nine to 12 units," said Forestville's Sara Sanger, 16, a high school enrichment student who also attends El Molino High. "I'm only taking seven."

Several students, however, said even with the higher rates, community colleges are still a bargain.

"I still think it's as cheap as could be," said Zack O'Neal, 40, of Forestville.

■ FOR THE RECORD

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Staff Writer

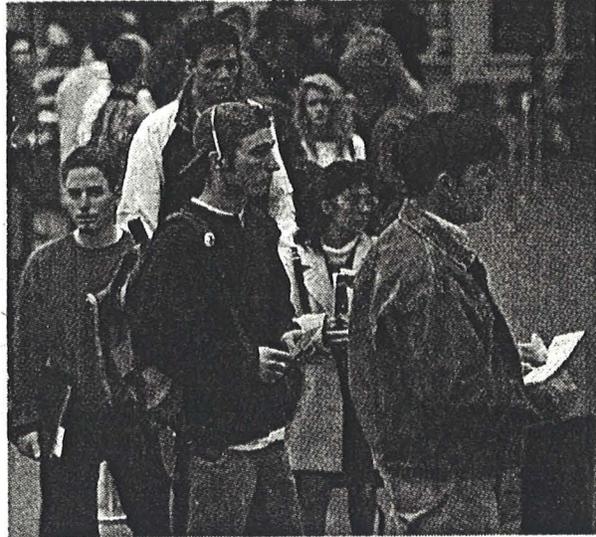
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Angelou's 'On the Pulse of Morning'

INAUGURAL POEM

This is the poem, "On the Pulse of Morning," that Maya Angelou wrote and delivered at Wednesday's inauguration of Bill Clinton as the 42nd president of the United States.

A Rock, A River, A Tree
Hosts to species long since departed,
Marked the mastodon.
The dinosaur, who left dry tokens
Of their sojourn here
On our planet floor,
Any broad alarm of their hastening doom
Is lost in the gloom of dust and ages.

But today, the Rock cries out to us,
clearly, forcefully,
Come, you may stand upon my
Back and face your distant destiny,
But seek no haven in my shadow.
I will give you no more hiding place down
here.

You, created only a little lower than
The angels, have crouched too long in
The bruising darkness,
Have lain too long
Face down in ignorance.
Your mouths spilling words

Armed for slaughter.
The Rock cries out today, you may stand
on me,
But do not hide your face.

Across the wall of the world,
A River sings a beautiful song,
Come rest here by my side.

Each of you a bordered country,
Delicate and strangely made proud,
Yet thrusting perpetually under siege.
Your armed struggles for profit
Have left collars of waste upon
My shore, currents of debris upon my
breast.

Yet, today I call you to my riverside,
If you will study war no more. Come,
Clad in peace and I will sing the songs
The Creator gave to me when I and the
Tree and the stone were one.
Before cynicism was a bloody sear across
your

Brow and when you yet knew you still
Knew nothing.
The River sings and sings on.

There is a true yearning to respond to
The singing River and the wise Rock.
So say the Asian, the Hispanic, the Jew
The African and Native American, the
Sioux,
The Catholic, the Muslim, the French, the
Greek
The Irish, the Rabbi, the Priest, the
Sheikh,
The Gay, the Straight, the Preacher,
The privileged, the homeless, the



Teacher.

They hear. They all hear
The speaking of the Tree.

Today, the first and last of every Tree
Speaks to humankind. Come to me, here
beside the River.

Plant yourself beside me, here beside the
River.

Each of you, descendant of some passed
On traveller, has been paid for.
You, who gave me my first name, you
Pawnee, Apache and Seneca, you
Cherokee Nation, who rested with me,
then

Forced on bloody feet, left me to the
employment of

Other seekers — desperate for gain,
Starving for gold.

You, the Turk, the Swede, the German,
the Scot ...

You the Ashanti, the Yoruba, the Kru,
bought

Sold, stolen, arriving on a nightmare
Praying for a dream.

Here, root yourselves beside me.
I am the Tree planted by the River,
Which will not be moved.

I, the Rock, I the River, I the Tree

I am yours — your Passages have been
paid.

Lift up your faces, you have a piercing
need

For this bright morning dawning for you.
History, despite its wrenching pain,
Cannot be un-lived, and if faced
With courage, need not be lived again.

Lift up your eyes upon
The day breaking for you.
Give birth again
To the dream.

Women, children, men,
Take it into the palms of your hands
Mold it into the shape of your most
Private need. Sculpt it into
The image of your most public self.
Lift up your hearts
Each new hour holds new chances
For new beginnings.
Do not be wedded forever
To fear, yoked eternally
To brutishness.

The horizon leans forward,
Offering you space to place new ste
change.

Here, on the pulse of this fine day
You may have the courage
To look up and out upon me, the
Rock, the River, the Tree, your count
No less to Midas than the mendicant.
No less to you now than the mast
then.

Here on the pulse of this new day
You may have the grace to look up
out

And into your sister's eyes, into
Your brother's face, your country
And say simply
Very simply
With hope
Good morning.

Distributed by the Associated Press

POLITICAL SCIENCE 50
Parliamentary Procedure & Group Dynamics

UNITS:

1 UNIT (1 hr. lecture, 1 hr. lab per week).
May be taken twice.

HOURS:

Tuesday 3:00-4:00 pm. (lecture).
1 additional hour per week in either College
Student Assembly or Inter-Club Council.

PREREQUISITE:

There are no course prerequisites. However,
student government officers and other club
officers are encouraged to enroll.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, with its implications for student government and other leadership situations, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objects for the course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

GRADING

Tests:

90-100	A
80- 89	B
70- 79	C
60- 69	D
below 60	F

Mock meetings and class participation may be graded A through F on plus, check or minus.



Santa Rosa Junior College

ASSOCIATED STUDENTS

Dear College Student Assembly:

Welcome, and thank you for becoming involved... but becoming involved in the weekly meetings is only the first step. One of the most important aspects of College Student Assembly is our involvement on College Wide Committees. Thanks to AB1725 the students must be involved in policy making for the District. Policies are set at the committee level. That is why it is important that we step forward and become involved in the process.

Becoming involved is as easy as 1,2,3! First, take a look at the many different committees listed in your packet. Second, choose a committee that fits your schedule and interest. Third, fill out the application attached and return it to Jim Wall (A.S. President) as soon as possible. Your application will be reviewed and Jim will discuss it with you.

If you have any questions regarding any committees or need to discuss a problem with a committee please feel free to contact me in the Student Activities office (x4424).

Once again, thanks for taking time out to shape the future of Santa Rosa Junior College.

Sincerely,

Maria Bushey
Maria Bushey

Committees Commissioner

College Wide Committee
Representative Application

Name _____ CSA Position Held _____
SSN # _____ Home Phone _____

Please list the committees you are interested in sitting on. The Committees Commissioner will contact you as soon as your application is reviewed. Thank you for your interest.

- 1.
- 2.
- 3.

4th Tuesday
4:00-5:00pm

**Purpose: Review possible changes in the Bookstore,
Campus Food Service and vending.**

Basic Skills

Tuesday	2 / 2
12:00-1:00	3 / 2
	4 / 6
	5 / 4
	6 / 1

Calendar and Registration

Monday	1 / 25
2:00-3:00pm	2 / 8
	2 / 25
	3 / 8
	3 / 22
	4 / 26
	5 / 10

**Purpose: Review and consider changes in the college
calendar and/or registration process.**

Classified Staffing

Once a year as needed

Purpose: Review college wide classified staffing requests and develop a priority list for the Superintendent/President.

College Council

1st and 3rd Thursday
3:00-5:00pm

Purpose: Acts as the final clearing house for all recommend policy or procedure changes before they are taken to the Board for approval.

Curriculum Review

2nd and 4th Monday
3:00-5:00pm

Purpose: Review proposals for new courses or changes in current courses. Reviews S.R.J.C, CSU, UC and general education patterns and implements necessary changes.

Day Under the Oaks

Wednesday: 2 / 3
7:00 am 3 / 3
3 / 17
4 / 7
4 / 28

Purpose: Coordinate, plan and implement the Day Under the Oaks celebration.

District Accessibility

**1st and 3rd Tuesday
11:00-12:00pm**

Purpose: Assists District in complying with all local, state and federal laws regarding the physically and mentally disabled.

District Facilities and Planning

**3rd Tuesday
3:00-4:00pm**

Purpose: To review and implement all changes or construction of all facilities for the District

Educational Equity

**1st Friday
10:00am-12:00pm**

Purpose: Develop and maintain appropriate procedures in order to provide "educational equity" and opportunities for "multicultural success".

Educational Policies

**2nd and 4th Wednesday
3:00-5:00**

Purpose: To develop and monitor educational policy, set educational goals and monitor educational programs.

Educational Technology

2nd Thursday

Purpose: To explore, promote and implement Educational Technology for the District

Financial Aid

1 to 2 times a year, as needed

Purpose: Provides input on policies and procedures regarding the eligibility of students for financial aid

Global and Intercultural Studies

Every Wednesday
2:00-3:30pm

Purpose: Promotion of diversity and multi-culturalism across the curriculum and to encourage global awareness

Infectious Disease

Meets as needed

Purpose: Develops goals and objectives for addressing responsibilities on campus and in the community to promote understanding of and prevention of infectious disease. Initiate and review universal body substance precaution procedures.

Institutional Planning Council

Monday	1 / 25
1:00-3:00pm	2 / 8
	2 / 22
	3 / 8
	3 / 22
	4 / 5
	4 / 26
	5 / 10
	5 / 24

Purpose: Long term planning for District facilities, programs and staff.

Library

As needed

Purpose: Serves as an advisory body for matters of library policies, budget and services.

Multi-cultural Events

Wednesday 1 / 20
3:00-4:00pm 2 / 3
2 / 17
3 / 3
3 / 17
4 / 7
4 / 21

Purpose: Sponsors cultural events to promote awareness of the multi-cultural community.

Parking

Tuesday 1 / 5
12:00-1:00pm 2 / 2
3 / 2
4 / 6
5 / 4
6 / 1

Purpose: Reviews parking and transportation issues, updates parking status and makes recommendations to the District.

Safety

1st Thursday
9:30-11:00am

Purpose: Reviews safety related concerns and solutions.

Scholarship

As needed

Purpose: Recommends policy to the District regarding scholarship issues. Reviews annual scholarship reports and financial forecasts.

Staff Diversity and Affirmative Action

Purpose: Review and direct district efforts in the areas of staff diversity, affirmative action, gender equity, sexual harrassment and ADA.

Waste Reduction and Recycling

3rd Friday

3:00-5:00pm

Purpose: To oversee the development of the campus wide recycling program. To assist the District on compliance with waste reduction legislation. Develops and recommends policy for waste reduction and recycling.

ADVISORY COMMITTEES

Budget Advisory

1st and 4th Tuesday

2:00-4:00pm

Purpose: Advises the Superintendent/President on budgetary matters.

Disability Resources Advisory

2 or 3 times a year on Fridays

12:00-2:00pm

Purpose: Advises and makes suggestions for District DSPS programs.

Transfer Center Advisory

2 to 3 times a semester on Thursdays

11:00am-12:00pm

Purpose: Plans activities for transfer students.

**College Wide Committees
Chair/Contact Person**

<u>Committee</u>	<u>Chair/Contact</u>	<u>Department</u>	<u>Number</u>
Arts and Lectures	Roberta Dunhan	Community Ed	4371
Auxiliary Enterprises	Lamont Royer	Business Services	4449
Basic Skills	Stephanie Thompson	Basic Skills	4956
Budget Advisory	Jim Fox	Business Services	4421
Calendar/Registration	Ricardo Navarrette	Admissions/Records	4509
Child Care Advisory	Joel Gordon	Children's Center	4671
Classified Staffing	Lee Munson	Personnel	4302
College Council	Diane Smith	Anthropology	4612
Curriculum Review	Barbara Forrestt	Instructional Office	4687
Day Under the Oaks	Bob Flores	Student Activities	4424
	Kerry Campbell-Price	Public Relations	4266
Disability Res. Ad,	Elizabeth Carlson	Learning Services	4906
District Accessibility	Elizabeth Carlson	Learning Services	4906
District Facilities	Frank Zwolinski	Theatre Arts	4221
Educational Equity	Maryanne Michaels <i>Simone</i>	EOPS <i>SAO</i>	4383
Educational Policies	Rich Rose	Counseling	4689
Educational Tech.	Will Baty	Library	4392
Financial Aid	Rick Iwata	Financial Aid	4478
Global & Intercultural	Raoul Guzman	Psychology	4613
Graduation Speaker	Ken Holback	Student Services	4685
Health Services Ad.	Molly Lynch	Health Services	4445
Infectious Disease	Molly Lynch	Health Services	4445
Institutional Planning	Curt Groninga	Admin. Services	4432
Library	Will Baty	Library	4392
Multi-cultural Events	Ricardo Navarrette	Admissions/Records	4509
Parking	Terry Stewart	Campus Police	4311
Program Review	Luann Poulsen	Instructional Office	4687
Registration Ad Hoc	Ricardo Navarrette	Admissions/Records	4509
Safety	Jim Fox	Business Services	4421
Scholarship	Clare Munson	Scholarship	4740
Staff Development	Susan Baldi	Resource Center	4852
Staff Diversity	Lee Munson	Personal	4302
Transfer Center Adv.	Jan Tracy	Transfer Center	4783
Waste Reduction	Nancy Morehead	Maintenance	4231

JC math

Fees at California's community colleges went from \$6 per unit to \$10 per unit for undergraduate students, and yet enrollment of such students went up this spring at Santa Rosa Junior College.

The figures tell us that while nobody likes paying more for anything, SRJC undergrads know they still are getting their money's worth. By any national standards, students at SRJC receive a quality education for a modest price.

But where is the upper limit? Gov. Pete Wilson's 1993-94 budget may find it.

Wilson has proposed charging undergrads \$30 per unit next year. That's the price that kicked in this year for post-B.A. students, and it is being blamed for a 40 percent fall-off in enrollment at SRJC among people who already have degrees.

The governor wants to plough 30 percent of the money netted by the higher fees into financial aid. In other words, tap the people who can pay \$30 per unit to help pay for those who can't.

As this year's state budget crisis intensifies, count on the protests over student fee hikes to be among the loudest of all.

But realize too that Wilson's idea, while painful, is fundamentally fair.

Bill Clinton this week called for an end to the "something-for-nothing" mentality. JC students will be among the first Americans to struggle to answer that call.

Reprinted from the Press Democrat 1-22-93

This is the poem, "On the Pulse of Morning," that Maya Angelou wrote and delivered at Wednesday's inauguration of Bill Clinton as the 42nd president of the United States:

A Rock, A River, A Tree
Hosts to species long since departed,
Marked the mastodon.
The dinosaur, who left dry tokens
Of their sojourn here
On our planet floor,
Any broad alarm of their hastening doom
Is lost in the gloom of dust and ages.

But today, the Rock cries out to us,
clearly, forcefully,
Come, you may stand upon my
Back and face your distant destiny,
But seek no haven in my shadow.
I will give you no more hiding place down
here.

You, created only a little lower than
The angels, have crouched too long in
The bruising darkness,
Have lain too long
Face down in ignorance.
Your mouths spilling words

Armed for slaughter.
The Rock cries out today, you may stand
on me,

But do not hide your face,

Across the wall of the world,
A River sings a beautiful song,
Come rest here by my side.

Each of you a bordered country,
Delicate and strangely made proud,
Yet thrusting perpetually under siege.
Your armed struggles for profit
Have left collars of waste upon
My shore, currents of debris upon my
breast.

Yet, today I call you to my riverside,
If you will study war no more. Come,
Clad in peace and I will sing the songs
The Creator gave to me when I and the
Tree and the stone were one.

Before cynicism was a bloody sear across
your

Brow and when you yet knew you still
Knew nothing.
The River sings and sings on.

There is a true yearning to respond to
The singing River and the wise Rock.
So say the Asian, the Hispanic, the Jew
The African and Native American, the
Sioux,

The Catholic, the Muslim, the French, the
Greek

The Irish, the Rabbi, the Priest, the
Sheikh,

The Gay, the Straight, the Preacher,
The privileged, the homeless, the

Teacher:

They hear. They all hear
The speaking of the Tree.

Today, the first and last of every Tree
Speaks to humankind. Come to me, here
beside the River.

Plant yourself beside me, here beside the
River:

Each of you, descendant of some passed
On traveller, has been paid for.
You, who gave me my first name, you
Pawnee, Apache and Seneca, you
Cherokee Nation, who rested with me,
then

Forced on bloody feet, left me to the
employment of

Other seekers — desperate for gain,
Starving for gold.

You, the Turk, the Swede, the German,
the Scot ...

You the Ashanti, the Yoruba, the Kru,
bought

Sold, stolen, arriving on a nightmare
Praying for a dream.

Here, root yourselves beside me.
I am the Tree planted by the River,
Which will not be moved.

I, the Rock, I the River, I the Tree
I am yours — your Passages have been
paid.

Lift up your faces, you have a piercing
need

For this bright morning dawning for you.
History, despite its wrenching pain,
Cannot be unlived, and if faced
With courage, need not be lived again.

Lift up your eyes upon
The day breaking for you.
Give birth again
To the dream.

Women, children, men,
Take it into the palms of your hands.
Mold it into the shape of your most
Private need. Sculpt it into
The image of your most public self.
Lift up your hearts
Each new hour holds new chances
For new beginnings.
Do not be wedded forever
To fear, yoked eternally
To brutishness.

The horizon leans forward,
Offering you space to place new steps of
change.

Here, on the pulse of this fine day
You may have the courage
To look up and out upon me, the
Rock, the River, the Tree, your country.
No less to Midas than the mendicant.
No less to you now than the mastodon
then.

Here on the pulse of this new day
You may have the grace to look up and
out

And into your sister's eyes, into
Your brother's face, your country
And say simply
Very simply
With hope
Good morning.

ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

**** ELECTION CODE REVISION--FINAL DRAFT****

SECTION 1--ELECTIONS COMMITTEE COMPOSITION

- A. The Elections Committee shall be composed of the following: Elections Commissioner as Chairperson, Executive Vice President, one Representative-At-Large (Freshman or Sophomore) and any other members deemed necessary by the Committee Chairperson.
- B. If any members of the committee shall be a candidate in an election, the president shall appoint a temporary replacement to serve only for that election.
- C. No committee member shall manage or publicly support or hinder any candidate's campaign.

SECTION 2--ELECTIONS COMMITTEE PURPOSE

- A. The purpose of the Elections Committee shall be to ensure equity and fairness during the entire elections process.
- B. The Elections Committee shall serve as governing body over all general and special elections.
 - 1. A general election is that in which candidates for Associated Students' office are elected.
 - 2. A special election is that in which the College Student Assembly announces an election for purposes other than the above.

SECTION 3--NOMINATION TO THE BALLOT

- A. Nominations for office shall be by petition.
- B. Official petitions must be obtained from the Student Activities Office, during normal working hours, by the candidate running for office. The candidate must give the name, address, phone number, and office for which he/she is running. Official petitions will be available no earlier than twenty (20) school days before the election and returned to the Student Activities Office no later than eleven (11) school days before the election.
- B. Petitions shall include the name under which the student is registered, address, phone number, office sought and must be signed by at least seventy-five (75) Santa Rosa Junior College Sonoma County Junior College District students.

- C. All petitions shall be checked by the Elections Commissioner to be sure the candidate is eligible.
- D. In the event a minimum of two petitions are not filed for one office, with the exception of the offices of Representatives-At-Large, with the Student Activities Office by deadline date, the College Student Assembly may, by a majority vote, nominate eligible candidates for that office.
- E. In the event that ~~only a minimum~~ of six or fewer candidates file for Sophomore or Freshman Representative by the deadline, the College Student Assembly may place additional candidates on the ballot by a majority vote.

SECTION 4--FORMAT OF THE BALLOT

- A. The order of the candidates' names on the ballot will be in the order in which the petitions are returned for each individual office (first received, first on the ballot), in the following manner: Last name, first name, middle name, nickname (space permitting on ballot).
- B. The order in which offices shall be placed is: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary, and Representatives-At-Large.
- C. Candidates running for re-election shall have "incumbent" placed with their names.
- D. The names of any candidates for a given office nominated by the College Student Assembly shall appear below the names of all other candidates for that office and shall be arranged in alphabetical order.
- E. Two or more candidates wishing to run together as a "slate" will be designated on the ballot by the same single letter or numeral after each name. Candidates wishing to run on a "slate" must file a request, in writing, with the Student Activities Office, by the last day for filing petitions.

SECTION 5--CASTING OF THE VOTE

- A. All elections shall be by secret ballot.
- B. Any duly enrolled ~~Santa Rosa Junior College~~ student of the Sonoma County Junior College District shall be eligible to cast one ballot for each Office, Constitutional Amendment or Referendum issue at each election.
- C. Any student registered for the semester during which the election is occurring may obtain an Absentee Ballot in lieu of casting a ballot during the regularly scheduled election hours.

- D. Absentee Ballots may be obtained by filing the SRJC Associated Students' Absentee Ballot Request Form with the Student Activities Office. Both the Request Forms and the Ballots will be Available starting five (5) school days prior to the first day of the election. Absentee Ballot Request Forms must be picked up in person and identification will be required. All Absentee Ballots must be returned to the Associated Students Election Poll Booth by 9 p.m. on the last day of the election in order to be counted as valid ballots.
- E. Elections for the Associated Students President, Executive Vice President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Sophomore and Freshman Representatives-At-Large shall not be later than three weeks prior to the end of the spring semester or before eight (8) weeks prior to the end of the spring semester. All students may vote for all officers.
- F. Casting of the vote shall take place over a two (2) day period consisting of the following two (2) days and two (2) evenings: Wednesday & Thursday from 10 a.m. to 3:15 p.m. and from 6 p.m. to 9 p.m. The polling places may be moved under nearby shelter at the discretion of the Elections Commissioner or Activities Advisor.
- G. Write-in votes may be written in for a write-in candidate for an office with no nominated candidate and must have at least fifty (50) write-in votes for one office in order to be declared elected. Write-in votes will not be counted in a run off election. Write-in votes will be counted for offices with nominated candidates.
- H. From the time of the opening of the polls on the first day of elections to the end of the time the ballots are required to be kept, the Ballot Box shall only be opened by the Activities Advisor, in the presence of the Elections Commissioner or his/her designee.

SECTION 6--TALLYING OF THE VOTE

- A. Ballots will be locked up daily by the Activities Advisor and counted as soon as possible after the closing of the polls on and results posted no later than 5 p.m. on the day following the final day of the election.
- B. The Activities Advisor shall be responsible for the safe-keeping of the ballots for two (2) weeks after the election at which time the ballots will be destroyed.
- C. Except for Representatives-At-Large, any candidate receiving the majority of the votes cast for a given office will be declared the winner. In the event no candidate receives a majority of the votes cast, the candidate with receiving the most votes shall be declared the winner if said candidate has 10% more votes than the next closest candidate a lead over the next closest candidate

equal or greater in number to 10% of the total number of votes cast for that office.

- D. In the event that no candidate wins a majority of the votes cast and the leading candidate does not win 10% more of the votes cast for the next closest candidate is declared winner as outlined above, a runoff election will be declared between the two candidates with the highest number of votes received.
- E. The five candidates for Sophomore Representative receiving the most votes for that office will be elected.
- F. The five candidates for Freshman Representative receiving the most votes for that office will be elected.
- G. Election results will be posted at the Student Activities Office and shall include the amount of votes cast for each ~~ballot~~ issued for each office or ballot measure.
- H. The ballots shall be tallied by the Activities Advisor or his/her designee and the Elections Commissioner or his/her designee.
- I. The Elections Commissioner and one other Elections Committee member shall send to the Superintendent/President of the College the names of the elected candidates and their respective offices along with one blank ballot with the votes cast for each candidate within twenty-four (24) hours after the election.

SECTION 7--QUALIFICATIONS FOR CANDIDATES

- A. All elected members of the College Student Assembly must be able to attend College Student Assembly meetings as scheduled.
- B. All candidates must have a minimum of a 2.00 cumulative grade point average at the end of the semester in which elected in order to take office the following year.
- C. Candidates for all offices except Representatives-At-Large, must have completed twelve (12) units or more at Santa Rosa Junior College prior to taking office.
- D. Candidates for President shall have completed at least two semesters of academic work within the last two (2) academic years and twenty (20) units or more at Santa Rosa Junior College prior to the end of the Spring semester in which the candidate was elected.
- E. Candidates for all offices, except Freshman Representative, must carry at least six (6) units during the semester in which they run for office.

- F. All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office.
- G. All candidates must have read and be familiar with the Associated Students of Santa Rosa Junior College Constitution and all Codes and Statutes.
- H. No person may run for more than one Associated Students office in a given election.
- I. Any person running for an Associated Students office must be a current member of the Associated Students.
- ~~A. A candidate for all offices must be in regular attendance.~~

SECTION 8--ELECTIONS ASSEMBLY

- A. Nominees for the elected Associated Student Offices, and the candidates for Student Trustee, shall be allowed to make a campaign speech at a regular assembly of the Association.
- B. The Assembly will be fifty (50) minutes in length. The length of time each candidate will be allowed to speak will be equal to fifty (50) minutes divided by the number of candidates wishing to speak.
- C. Candidates may have one other student speak before or in place of the candidate.
- D. The Elections Commissioner shall preside at the Assembly

SECTION 9--CAMPAIGN REGULATIONS

- A. All candidates shall adhere to all pertinent restrictions, regulations and provisions of the Associated Students Publicity Code for the duration of the campaign.
- B. Candidates may **not** use the ~~Student Activities~~ Associated Students Copy Machine.
- C. There will be no campaigning on the days of the elections within fifteen (15) feet of the polls or in the Student Activities Office during early balloting.
- D. It shall be the duty of the Elections Commissioner to regulate the campaign and to disqualify any candidate found by the Commissioner to be in violation of any rules or regulations of the Associated Students.
 - 1. Any candidate disqualified may appeal the decision of the Elections Commissioner to the College Student Assembly within eight (8) days after the decision of the Elections

Commissioner. A two-thirds vote of the College Student Assembly members voting shall reinstate the candidate.

2. If a candidate is disqualified and then reinstated after the election, the President shall declare the election for the office void and a special election shall be held within ten days after reinstatement.
3. The Elections Commissioner shall inform the President, in writing, of any protests of violations by any student to the Election Committee, within twenty-four (24) hours after the protest has been made.
4. In the event that the results of an election are challenged, the College Student Assembly will act as the final arbitrator.

SECTION 10--CAMPAIGN SPENDING

- A. No more than \$75, including contributions, gifts and services rendered may be spent for one campaign for one candidate. The value used for the above shall be that of the present retail value, with volunteer labor expected. The price ceiling will be adjusted annually to reflect the change in the consumer price index.
- B. All candidates, or their campaign managers, must file, in writing, to the Election Commissioner within three (3) weeks after the election, a detailed report of expenses, with receipts, of their campaign.
- C. If a candidate is found to have spent more than the approved amount, or has filed a false statement of expenses, this shall be sufficient grounds for either disqualification or, if candidate is removed from office under this Section, the provisions of Section 9, Clause D, points 1-4 shall apply.
- D. Candidates in a run-off election may spend an additional 1/3 of the amount approved for the general election.

SECTION 11--INITIATIVE, REFERENDUM AND RECALL ELECTIONS

- A. An initiative measure may be proposed by a petition signed by a number members equal to one-third of the votes cast in the last Associated Students election. A valid petition must state the issue of the petition on each page and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out. Petitions must be returned within two (2) weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

initiative measure shall require two-thirds majority of the votes cast.

- B. Any measure may be submitted for referendum by a two-thirds vote of the College Student Assembly, which shall set an election date not more than two (2) weeks after the measure has been submitted for referendum. Approval of a referendum shall require a two-thirds majority of the votes cast.
- C. A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast in the last Associated Students election. A valid petition must state the issue on each page of the petition and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out ~~from the Student Activities Office.~~ Petitions must be returned within two weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting # 4
Date: 1-27-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C. DOYLE BATHROOM REMODEL (FLORES)
- D. ADA PRESENTATION (FLORES)
- E. USED BOOK FAIRE (Feb. 10) (EISENHAUER)
- F. LEADERSHIP DAY
- G.

- VI. APPOINTMENTS
 - A. COMMISSIONERS (WALL)
 - B. CWC (WALL)
 - C. ~~USED BOOK FAIRE APPTS delete~~ (EISENHAUER)
- m/s/c to appoint* **Dioné Johnson / Publicity**
Talicsyn Jax-wycoff / Kent Hall
Brian Jones / Comm At Large

- A. COPIER *m/s/c to recommend to CSA* (WALL)
 - B. LEADERSHIP DAY *m/s/c to offer for sale the ^{minutes} copies to child care center for \$5000* (WALL)
 - C. TYPEWRITERS *\$20/00* *m/s/c to have* (GIOVANDO)
- m/s/c to appoint* **Henry Baker / Self**
Erica Frin / Library & Staff Dir
- Don Lewis / DUO**

- VII. OLD BUSINESS
 - VIII. NEW BUSINESS
 - A. LOANS *Ronda to followup* (WALL)
 - B. KIAWANIS (WALL)
 - C. FEE INCREASE *postpone until 2/3* (WALL)
 - D. CSA *m/s/c to recommend to CSA to oppose the Fee Increase for out of state / Foreign students and to oppose the process being taken to implement the increase* (GIOVANDO)
- Leadership Day Feb. 27 with special invitation extended to Kent Hall Council, Health Services Aides, Oak Leaf writers, campus clubs*

- IX. ANNOUNCEMENTS
 - A.
 - B.

- X. ADJOURNMENT
 - m/s/c to recommend to CSA to oppose fee increase*
 - m/s/c to recommend to CSA to oppose the process being taken to implement the increase*
- close debate*



To Advisor Report to ~~CSA~~ ^{Exec Cab} Date 1/27

From BOB FLORES, Director of Student Activities

Subject

- Ad Hoc Marketing
- ~~Assoc~~ Enterprise → Cafeteria update → mgr
→ Dorm Refund
- H.S. Visitation 2/29
- Migrant Ed Conf. 3/19
- Budget Forum
- ~~Sexual Harassment Awareness Week~~
- Dave Sommers

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #3

January 20, 1993

MINUTES

I. The meeting was called to order at 3:10 pm.

II. All were present.

III. The agenda was approved as amended.

IV. Minutes #2 were approved as presented.

V. REPORTS:

A. President (Wall): Jennifer Evans resigned from her Sophomore Rep. position. The copier has been fixed - need to make a decision as what to do with copier. Fee for foreign and out of state increase of \$8 will be discussed at next board meeting - Feb 9.

B. Advisors:

(Flores) A.S. Membership is 778 down from this time last year. Offered support and access for anyone needing counsel.

(Eisenhauer) Ditto for support. Basketball game Weds 1/20 and Sat 1/23, both at 7 P.M. Book loans 3-4 and 6-7 P.M. - Need Help! Need to talk about Project Film Grants.

C. Budget (Giovando) Reported on different budget items. Will bring a report next week.

VI. APPOINTMENTS:

Fresh Rep to Exec Cab - It was moved and seconded to temporarily appoint Jan Westphal to Freshperson Rep to Exec Cab until CSA elects a permanent member. (m/s/c)

Commissioners - It was moved and seconded to appoint Adolfo Foronda as Commissioner at large, Erica Fein as Student Surveys Commissioner, Gary Paige as Community Involvement Commissioner, and Anthony Cruz as Environmental Commissioner (the last two pending creation in CSA.

(m/s/c)

Fresh Rep - It was moved and seconded to appoint Samantha Carlson as Freshperson Rep. (m/s/c)

VII. OLD BUSINESS:

A. Cal-Sacc - Postponed

B. Leadership Day - If A.S. do not wish to sponsor a leadership day, then what about having Student Activities sponsor it ?

- It was moved and seconded that A.S. have a leadership day. (m/s/c)

C. Foreign / Out of State Fee - Increase of \$8 / unit will be discussed at Feb 9th board meeting. Talk to Lamount about it. Has **Shared Governance** been LOST ?! Stay Tuned !

D. Benefit (Felix) - Would like to raise \$10k to \$20k thru the River Community Services' "Rock the River" Benefit at Ziggurat in Guerneville on Friday, Feb 19th. Music by 'Mambo Sun', 'Y', 'Naked Feet', 'Buzzy Martin'. Tickets : \$7.50 Donation. He wanted our support and/or sponsorship. It was moved and seconded to endorse the "Rock the River" event Feb 19th and allow the sponsors to utilize the Bear Facts and the poster spaces on campus. (m/s/c)

VIII. NEW BUSINESS: Zip.

IX. ANNOUNCEMENTS: Likewise.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:14 pm.

m/s/c

SUMMARY OF DEFAULT RATE ON AS LOANS / BOOK LOANS

FALL 1992

ACCOUNT #2101 (AS LOANS)

53	Were given out for a total of	\$3,715.60
28	Remain unpaid for a total of	620.00
44	Were paid for a total of	3,095.60

(a default rate of 16.6%)

Fall 92 = 20.7%

ACCOUNT #2102 (BOOK LOANS)

106	Were given out for a total of	\$7,740.00
23	Remain unpaid for a total of	1,623.00
83	Were paid for a total of	6,117.00

(a default rate of 20.9%)

Fall 91 = 24.9%

ADMINISTRATIVE PROCEDURE

EMERGENCY LOANS

GENERAL INFORMATION

All students applying for loans must meet the following general qualifications:

1. An Emergency Loan, except for ASB Membership and ASB Book, is for what the College defines as an emergency (unforeseeable situations or expenses that could not have been reasonably anticipated). ~~Emergency loans will not be approved for rent, food, transportation or other predictable living expenses.~~
2. The applicant must be registered as a full-time student with at least a 2.0 cumulative G.P.A. at SRJC. Exceptions: ASB membership ^{makes} qualifies an individual for ^{eligibility} any ASB loan; Vets ^{Director} will determine ^{full-time} status for loans to vets in the summer.
Technician enrollment
3. The applicant must have a satisfactory payment record (satisfactory meaning previous debts paid or current account balance not delinquent). No loans will be processed for students with delinquencies; debts will not be deducted from loan checks.
4. A maximum of two (2) loans (excluding \$10 membership loan) may be made in each semester (Fall/Spring); one veteran's loan may be made during the summer session.^{1*} Exceptions will be considered by the Financial Aid Director, Controller, ~~Dean of Students~~ or Vice President, Business Services. *AS exceptions to be approved by the Director of Student Act or Actv Adv.*
5. All Loan Applicant Review Form information must be completed by the Financial Aid Office prior to approval. Exceptions: ~~ASB Membership at registration; ASB Revolving Book Loan~~ will be approved through Student Activities.
*and Emergency Loan <10 *
6. Loan checks are disbursed by Accounting at ~~10 am, 1 pm and 4 pm~~. To meet this schedule, approved loan application forms should be received in Accounting two hours prior to disbursement times.
7. No loans will be made between semesters or during the ~~first three weeks or last four weeks of the semester unless approved by the Dean of Students, the Vice President, Business Services, or the Controller.~~ The Financial Aid Office will not process loan forms during this time frame. Exceptions as above: ASB Membership or Book.
8. Loans secured by financial aid cannot be made after the last day deductions can be made from the final grant checks. In other words, if a loan is to be deducted from a grant payment, it must have a due date at least ~~one~~ ^{two} days prior to payment date.
9. Decisions to approve loans made within 30 days before the end of the semester will be based on the reliability of means of repayment (i.e., job, Veteran's check, Social Security, etc.)

¹ Veterans' Director initially approves (on "Information Verified" line).

*must be secured.

EXTENSION AUTHORITY

Loan extensions (or extensions of other debts) must be approved only by the original authority (~~authority approving loan or inputting debt~~). ^{For a loan} Extensions may be approved due to late financial aid payment, delayed Vet's benefits, ~~or delayed GSL~~. ~~Extensions may not be approved if there has been a break in enrollment or previous semesters' debts are outstanding.~~ ~~Situations that involve institutional errors must be referred to the Controller or Vice President, Business Services.~~

LOAN AUTHORIZATIONS AND AUTHORIZED PERSONNEL

<u>Loan Amount</u>	<u>Loan Fund(s)</u>	<u>Authorized Signatures</u>
\$10 - \$75	AS E Emergency	Director of Student Activities Student Activities Advisor
\$10 - \$75	AS E Book	Director of Student Activities Student Activities Advisor
\$10 - \$50	Deans, Wells*, Sears*, Veteran ^{2,*} , Small/Parker Loans ^{3,*}	Financial Aid Office Staff ^{Supervisor} Financial Aid Director Controller
\$51 - \$100	Deans, Wells*, Sears*, Veterans ^{2,*} , Small/Parker Loans ^{3,*}	Financial Aid Director Dean of Students ^{Services} Vice President, Business Services Controller
\$101 - \$500	Deans, Wells*, Sears*	Financial Aid Director Dean of Students ^{Services} Vice President, Business Services Controller

*must be secured

²Veterans' Director initially approved (on "Information Verified" line).

³Director of Security initially approves (on "Information Verified" line).

DISTRIBUTION: Rick Iwata, Ken Holback, Financial Aid Staff, Veterans' Office, Bob Flores, Chris Leivas, Accounting Staff, Bill Wilber, Lamont Royer

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #2
Date: 2-1-93

*m/s/c that A.S. support
Ralph Groves @ Newman
auditorium either Feb 16 or 18*

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS *Report included* (FLORES/EISENHAUER)
- C. ICC *Rock the River Ad Hoc* (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES (BUSHEY)
- F. BIRTHDAYS (FEIN)
- G. INFECTIOUS DISEASE Comm (ECONOMPODLOS)
- H. ~~RALPH GROVES~~ ()
- I. CLUB DAYS (GIOVANDO)

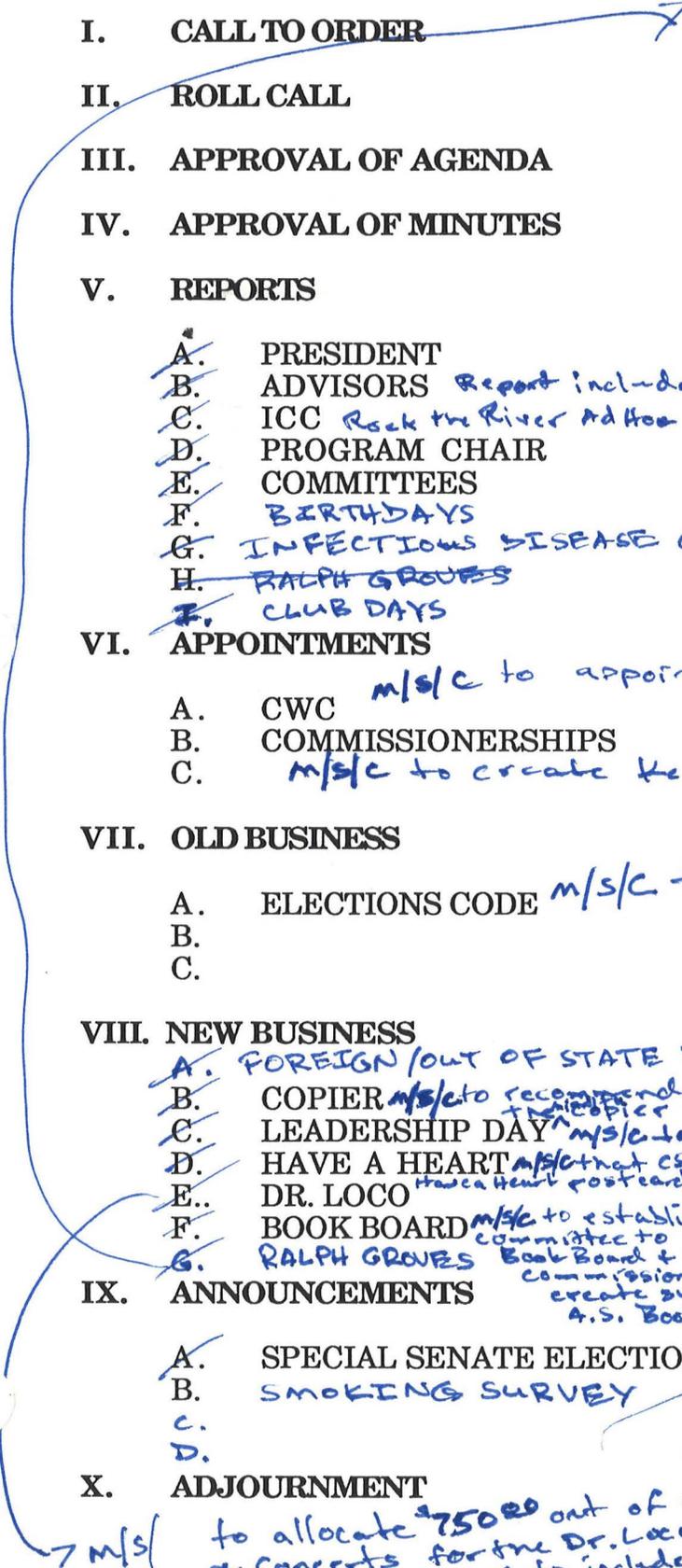
- VI. APPOINTMENTS
 - A. CWC *m/s/c to appoint Henry Baker / Stefan* (WALL) *Erica Fein / Library & Staff*
 - B. COMMISSIONERSHIPS (WALL) *Don Lewis / Duo Diversity*
 - C. *m/s/c to create Kent Hall commissionership*

- VII. OLD BUSINESS
 - A. ELECTIONS CODE *m/s/c to approve revised Electron* (WALL) *code as presented*
 - B.
 - C.

- VIII. NEW BUSINESS
 - A. FOREIGN / OUT OF STATE FEES (WALL) *State Fee Increase*
 - B. COPIER *m/s/c to recommend to offer to child development* (WALL) *m/s/c close*
 - C. LEADERSHIP DAY *m/s/c to have* (GIOVANDO) *debate*
 - D. HAVE A HEART *m/s/c that CSA support* (FEIN) *m/s/c close*
 - E. DR. LOCO (BRESLOW) *debate*
 - F. BOOK BOARD *m/s/c to establish a committee to look* (PLASTINO) *to allocate*
 - G. RALPH GROVES *Book Board & Survey* (KUNST) *m/s/c*

- IX. ANNOUNCEMENTS
 - A. SPECIAL SENATE ELECTIONS (LEDDY) *to allocate*
 - B. SMOKING SURVEY *m/s/c to postpone*
 - C.
 - D.

- X. ADJOURNMENT
 - m/s/c to allocate \$7500 out of Assemblies & Concerts for the Dr. Loco concept*
 - m/s/c to announce to include \$7500 and that guaranteed return and that the profits be considered*
 - m/s/c to postpone definitely until Feb. 27*
 - Leadership Day Feb 27 and invite Kent Hall Council, Campus Police, Oakleaf, Health Services*





Leadership Day

To

Date

From BOB FLORES, Director of Student Activities

Subject

- o Welcome
 - o Pol Sci 51
 - o Pol Sci 50
 - o Official Voice of Students → Student Trustee
 - o Read → Be Aware → Plan
 - o ~~ASP~~ ASPB
 - o 1 person → 1 vote
 - o next year plans
-

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1992
MINUTES

Meeting #1
1/25/93

- I. The meeting was called to order at 3:15pm
- II. Absent: Craig Bradley, Dave Sullivan, Rachaelle Harrison, Adolfo Foronda.
- III. The agenda was approved as amended
- IV. The minutes were not presented.

V. **REPORTS**

A. President: Welcome, there are three positions open, Executive Vice President, Corresponding Secretary, and Recording Secretary. Any and all interested please come see me. It was mentioned in Auxiliary Enterprises that there may be a proposal to bring on campus a TCBY yogurt, and a Pizza Hut. If you are interested in this, Auxiliary Enterprises meets the forth Tuesday of every month in the Senate Chambers. Our Budget is down less than we allocated. Governor Wilson is proposing that the ten dollar per unit charge be increased to up to thirty dollars per unit. Scholarship committee needs some representatives, come see me if interested. Finally, if you make a commitment keep it. *There is a possibility of an increase for Foreign/out of State Fees.*

B. Advisors:

1. Bob: Welcome, I am the Director of Student Activities. You are encouraged to take Political Science 50 it is a good class, Parliamentary procedure is helpful for your future. Political Science 51 is transferable, you can get 1-2 units for commissionership positions, and 3 units for being an elected official in Executive Cabinet. Handouts are here to help you get a better perspective in Student Government.
2. Ronda: Welcome, I am the one that will be informing you on events etc... There are two home Basketball games left, Wed Feb 3rd, and Wed Feb 17th. The Basketball team has won eight out of the last nine games played. They are 17th in the state. Next Wednesday and Thursday are Club days. February 10th is the Used Book Faire.

C. ICC: My name is Michael Plastino, I was appointed Vice President for this semester. The Ski and Snowboarding club received approval to

sell T-shirts on campus. The Gay and Lesbian Alliance received permission to leave the bin in the Student Activities office for the duration of the semester. Students Against Governmental Abuse is presenting a forum on the Iran gate and Iraq gate.

- D. Program Chair: My name is Nancy Kunst and I am the program chair as well as chair of the Program Board. The Program Board organizes events. Anyone who is interested please come by, Thursday 3-4:30pm. Thursday February 4th, Ralph Grove will be in Newman Auditorium from 6-8pm, the topic is, 18-29 year olds and how they are being underrepresented by our Government. February 16th is the beginning of National Condom Week. In March there will be a Techno-HipHop dance co-sponsored with Sonoma State. If you are interested in getting involved with this there will be a meeting Thursday at 2pm.
- E. Committees commissioner: College Wide Committees are made up of Policy and Advisory Committees. AB1725 ensures the power of Shared Governance on every campus. I make sure that students are on Committees. It is extremely important that we are at these committees.
- F. Calender Registration Committee: Talk to Lucy Giovando if interested in this committee. There is a ADHOC committee which is discussing whether or not BA students should stay the same in their priority registration time. Also it was discussed whether or not to add a priority 5, which would be for those students who have taken an orientation class.
- G. The Unity Jam: The Unity Jam was successful and alot of people did alot of hard work for this risky event.
- H. Executive Cabinet: There has been a loss of involvement, and in Associated Student memberships. This semester will hopefully involve some rebuilding. Look within yourself to find the answer. Question all Leadership on this Campus.
- I. Students Speak Out: There will be student panel-open forum Monday Feb 1st at noon in the Newman Auditorium. This event is sponsored by the Arts and Lectures committee. Another event sponsored by the Arts and Lectures committee is Dr Loco and the Red Hot Jalapenos Feb 22, also in Newman.

VI. APPOINTMENTS:

- A. It was moved and seconded to create the positions of Environmental commissioner, Noontime entertainment Commissioner, Community involvement Commissioner, Health services commissioner and 5 commissioner at large positions.

(M/S/C)

VII. OLD BUSINESS

- A. Rock The River: It was moved and seconded that CSA not endorse the Rock The River benefit. (M/S/C)
It was moved to close Debate (M/S/C)
- B. Election Code: Everyone is given one week to look over the revised Election Code.

VIII. NEW BUSINESS

- A. Scott Moore: It was moved and seconded to allocate \$25 out of Spring Specials for a card and small gift for Scott Moore. (M/S/C)
- B. AS Booth: It was moved and seconded that CSA sponsor an AS booth at Club Days. (M/S/C)

IX. ANNOUNCEMENTS

- A. The Multi-Cultural events committee is hosting a concert Wednesday Jan 27 at 7pm in Newman Auditorium.
- B. Thurgood Marshall died and if you do not know who he was go look him up.
- C. Program Board meets Thursday.
- D. The Temptations will be at the Luther Burbank Center Feb 27th.
- E. We are going to be electing 3 Freshman and 2 Sophomore representatives soon. If Interested please fill out application.

X. ADJOURNMENT: 4:49pm

ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

**** ELECTION CODE REVISION--FINAL DRAFT****

SECTION 1--ELECTIONS COMMITTEE COMPOSITION

- A. The Elections Committee shall be composed of the following: Elections Commissioner as Chairperson, Executive Vice President, one Representative-At-Large (Freshman or Sophomore) and any other members deemed necessary by the Committee Chairperson.
- B. If any members of the committee shall be a candidate in an election, the president shall appoint a temporary replacement to serve only for that election.
- C. No committee member shall manage or publicly support or hinder any candidate's campaign.

SECTION 2--ELECTIONS COMMITTEE PURPOSE

- A. The purpose of the Elections Committee shall be to ensure equity and fairness during the entire elections process.
- B. The Elections Committee shall serve as governing body over all general and special elections.
 - 1. A general election is that in which candidates for Associated Students' office are elected.
 - 2. A special election is that in which the College Student Assembly announces an election for purposes other than the above.

SECTION 3--NOMINATION TO THE BALLOT

- A. Nominations for office shall be by petition.
- B. Official petitions must be obtained from the Student Activities Office, during normal working hours, by the candidate running for office. The candidate must give the name, address, phone number, and office for which he/she is running. Official petitions will be available no earlier than twenty (20) school days before the election and returned to the Student Activities Office no later than eleven (11) school days before the election.
- B. Petitions shall include the name under which the student is registered, address, phone number, office sought and must be signed by at least seventy-five (75) Santa Rosa Junior College Sonoma County Junior College District students.

- C. All petitions shall be checked by the Elections Commissioner to be sure the candidate is eligible.
- D. In the event a minimum of two petitions are not filed for one office, with the exception of the offices of Representatives-At-Large, with the Student Activities Office by deadline date, the College Student Assembly may, by a majority vote, nominate eligible candidates for that office.
- E. In the event that ~~only a minimum of six~~ or fewer candidates file for Sophomore or Freshman Representative by the deadline, the College Student Assembly may place additional candidates on the ballot by a majority vote.

SECTION 4--FORMAT OF THE BALLOT

- A. The order of the candidates' names on the ballot will be in the order in which the petitions are returned for each individual office (first received, first on the ballot), in the following manner: Last name, first name, middle name, nickname (space permitting on ballot).
- B. The order in which offices shall be placed is: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary, and Representatives-At-Large.
- C. Candidates running for re-election shall have "incumbent" placed with their names.
- D. The names of any candidates for a given office nominated by the College Student Assembly shall appear below the names of all other candidates for that office and shall be arranged in alphabetical order.
- E. Two or more candidates wishing to run together as a "slate" will be designated on the ballot by the same single letter or numeral after each name. Candidates wishing to run on a "slate" must file a request, in writing, with the Student Activities Office, by the last day for filing petitions.

SECTION 5--CASTING OF THE VOTE

- A. All elections shall be by secret ballot.
- B. Any duly enrolled ~~Santa Rosa Junior College~~ Sonoma County Junior College District student of the shall be eligible to cast one ballot for each Office, Constitutional Amendment or Referendum issue at each election.
- C. Any student registered for the semester during which the election is occurring may obtain an Absentee Ballot in lieu of casting a ballot during the regularly scheduled election hours.

- D. Absentee Ballots may be obtained by filing the SRJC Associated Students' Absentee Ballot Request Form with the Student Activities Office. Both the Request Forms and the Ballots will be Available starting five (5) school days prior to the first day of the election. Absentee Ballot Request Forms must be picked up in person and identification will be required. All Absentee Ballots must be returned to the Associated Students Election Poll Booth by 9 p.m. on the last day of the election in order to be counted as valid ballots.
- E. Elections for the Associated Students President, Executive Vice President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Sophomore and Freshman Representatives-At-Large shall not be later than three weeks prior to the end of the spring semester or before eight (8) weeks prior to the end of the spring semester. All students may vote for all officers.
- F. Casting of the vote shall take place over a two (2) day period consisting of the following two (2) days and two (2) evenings: Wednesday & Thursday from 10 a.m. to 3:15 p.m. and from 6 p.m. to 9 p.m. The polling places may be moved under nearby shelter at the discretion of the Elections Commissioner or Activities Advisor.
- G. Write-in votes may be written in for a write-in candidate for an office with no nominated candidate and must have at least fifty (50) write-in votes for one office in order to be declared elected. Write-in votes will not be counted in a run off election. Write-in votes will be counted for offices with nominated candidates.
- H. From the time of the opening of the polls on the first day of elections to the end of the time the ballots are required to be kept, the Ballot Box shall only be opened by the Activities Advisor, in the presence of the Elections Commissioner or his/her designee.

SECTION 6--TALLYING OF THE VOTE

- A. Ballots will be locked up daily by the Activities Advisor and counted as soon as possible after the closing of the polls on and results posted no later than 5 p.m. on the day following the final day of the election.
- B. The Activities Advisor shall be responsible for the safe-keeping of the ballots for two (2) weeks after the election at which time the ballots will be destroyed.
- C. Except for Representatives-At-Large, any candidate receiving the majority of the votes cast for a given office will be declared the winner. In the event no candidate receives a majority of the votes cast, the candidate with receiving the most votes shall be declared the winner if said candidate has 10% more votes than the next closest candidate a lead over the next closest candidate

equal or greater in number to 10% of the total number of votes cast for that office.

- D. ~~In the event that no candidate wins a majority of the votes cast and the leading candidate does not win 10% more of the votes cast for the next closest candidate~~ is declared winner as outlined above, a runoff election will be declared between the two candidates with the highest number of votes received.
- E. The five candidates for Sophomore Representative receiving the most votes for that office will be elected.
- F. The five candidates for Freshman Representative receiving the most votes for that office will be elected.
- G. Election results will be posted at the Student Activities Office and shall include the amount of votes cast for each ~~ballot issued for~~ each office or ballot measure.
- H. The ballots shall be tallied by the Activities Advisor or his/her designee and the Elections Commissioner or his/her designee.
- I. The Elections Commissioner and one other Elections Committee member shall send to the Superintendent/President of the College the names of the elected candidates and their respective offices along with one blank ballot with the votes cast for each candidate within twenty-four (24) hours after the election.

SECTION 7--QUALIFICATIONS FOR CANDIDATES

- A. All elected members of the College Student Assembly must be able to attend College Student Assembly meetings as scheduled.
- B. All candidates must have a minimum of a 2.00 cumulative grade point average at the end of the semester in which elected in order to take office the following year.
- C. Candidates for all offices except Representatives-At-Large, must have completed twelve (12) units or more at Santa Rosa Junior College prior to taking office.
- D. Candidates for President shall have completed at least two semesters of academic work within the last two (2) academic years and twenty (20) units or more at Santa Rosa Junior College prior to the end of the Spring semester in which the candidate was elected.
- E. Candidates for all offices, except Freshman Representative, must carry at least six (6) units during the semester in which they run for office.

- F. All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office.
- G. All candidates must have read and be familiar with the Associated Students of Santa Rosa Junior College Constitution and all Codes and Statutes.
- H. No person may run for more than one Associated Students office in a given election.
- I. Any person running for an Associated Students office must be a current member of the Associated Students.
- A. ~~A candidate for all offices must be in regular attendance.~~

SECTION 8--ELECTIONS ASSEMBLY

- A. Nominees for the elected Associated Student Offices, and the candidates for Student Trustee, shall be allowed to make a campaign speech at a regular assembly of the Association.
- B. The Assembly will be fifty (50) minutes in length. The length of time each candidate will be allowed to speak will be equal to fifty (50) minutes divided by the number of candidates wishing to speak.
- C. Candidates may have one other student speak before or in place of the candidate.
- D. The Elections Commissioner shall preside at the Assembly

SECTION 9--CAMPAIGN REGULATIONS

- A. All candidates shall adhere to all pertinent restrictions, regulations and provisions of the Associated Students Publicity Code for the duration of the campaign.
- B. Candidates may not use the ~~Student Activities~~ Associated Students Copy Machine.
- C. There will be no campaigning on the days of the elections within fifteen (15) feet of the polls or in the Student Activities Office during early balloting.
- D. It shall be the duty of the Elections Commissioner to regulate the campaign and to disqualify any candidate found by the Commissioner to be in violation of any rules or regulations of the Associated Students.
 - 1. Any candidate disqualified may appeal the decision of the Elections Commissioner to the College Student Assembly within eight (8) days after the decision of the Elections

Commissioner. A two-thirds vote of the College Student Assembly members voting shall reinstate the candidate.

2. If a candidate is disqualified and then reinstated after the election, the President shall declare the election for the office void and a special election shall be held within ten days after reinstatement.
3. The Elections Commissioner shall inform the President, in writing, of any protests of violations by any student to the Election Committee, within twenty-four (24) hours after the protest has been made.
4. In the event that the results of an election are challenged, the College Student Assembly will act as the final arbitrator.

SECTION 10--CAMPAIGN SPENDING

- A. No more than \$75, including contributions, gifts and services rendered may be spent for one campaign for one candidate. The value used for the above shall be that of the present retail value, with volunteer labor expected. The price ceiling will be adjusted annually to reflect the change in the consumer price index.
- B. All candidates, or their campaign managers, must file, in writing, to the Election Commissioner within three (3) weeks after the election, a detailed report of expenses, with receipts, of their campaign.
- C. If a candidate is found to have spent more than the approved amount, or has filed a false statement of expenses, this shall be sufficient grounds for either disqualification or, if candidate is removed from office under this Section, the provisions of Section 9, Clause D, points 1-4 shall apply.
- D. Candidates in a run-off election may spend an additional 1/3 of the amount approved for the general election.

SECTION 11--INITIATIVE, REFERENDUM AND RECALL ELECTIONS

- A. An initiative measure may be proposed by a petition signed by a number members equal to one-third of the votes cast in the last Associated Students election. A valid petition must state the issue of the petition on each page and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out. Petitions must be returned within two (2) weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

initiative measure shall require two-thirds majority of the votes cast.

- B. Any measure may be submitted for referendum by a two-thirds vote of the College Student Assembly, which shall set an election date not more than two (2) weeks after the measure has been submitted for referendum. Approval of a referendum shall require a two-thirds majority of the votes cast.
- C. A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast in the last Associated Students election. A valid petition must state the issue on each page of the petition and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out ~~from the Student Activities Office.~~ Petitions must be returned within two weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

Your call cannot be completed as dialed

DEMOCRACY OVERLOAD IN D.C.

By SANDY GRADY

WASHINGTON — Let's say you want to exercise a little democracy. You're mad as hell and aren't going to take it any more.

Maybe you're steamed about the military. Or the rights of snail darters. Or you just want to yell at The People At The Top.

You dial the Capitol main switchboard — 202-224-3121 — that handles calls for all 535 Senators and Congressfolks.

Bzz-bzz-bzz. Try it every 15 minutes. You still get that frustrating, monotonous bzzz.

OK, try the White House. Dial Bill Clinton's hirelings and let 'em have an earful of your anger. Dial 202-456-1414. Try it at noon. Or 4 p.m. Or 9 p.m.

BZZZZZZZ. Sorry, Mr. and Mrs. America, your government has gone into telephone paralysis. It would be easier to call Amtrak during the holidays. Or call your insurance broker after a hurricane.

You'd think an Imperial City smart enough to collect billions in taxes and whomp Iraq with high-tech missiles could answer its telephones. But it's overwhelmed with America's voices.

Democracy overload!

• • •

On a single day last week, the Capitol was swamped with 434,104 calls. (An average day usually brings 84,000.) White House operators, fabled for an ability to track down a politician in deepest Tibet, say their system has been crushed. It's Dial-A-Pol madness.

"You had heavy calls in the Anita Hill hearings or when Reagan was shot," said a White House veteran. "But this was a shock."

"I'm getting 10 or 15 calls an hour about military gays," said Rep. Jim Leach, R-Idaho.

(How do they get through — telepathy?)

"I've had 1,900 calls in two days," said Sen. Bob Dole, R-Kans.

(Check Kansas for carpal tunnel syndrome.)

Something strange is going on here. But I'm not convinced this wired outbreak of vox populi is all good.

Sure, it's splendid that the '92 campaign stirred intensity about politics. Ross Perot's talk-show spiels and Jerry Brown's 800 number spread the notion, hey, it's your government. It's great that folks who elected Clinton — and 57 percent who didn't — hold his feet to the fire.

And sure, radio talk hosts again



Sandy Grady

demonstrate that their late-night gabfests can explode dynamite under Washington's elite. Radio rage couldn't stop Congress from raising its pay — nothing can deter hogs from the trough. But Zoe Baird was dumped as attorney general because radio uproar ignited 400,000 calls.

But you have to raise a couple of questions about this telephone populism rattling Washington's eardrums.

Is the phone blizzard spontaneous (yes, in the case of Zoe Baird) or generated by organized, hatchet-wielding groups (partly true of the fury over military gays)?

"I don't think these phone calls are necessarily a gauge of public opinion," said Clinton's flack, George Stephanopoulos. "It's organized."

Bill's mouthpiece has a point. Why are phone calls to the White House and Capitol so monstrously against lifting the military ban on gays — some say 10-1, others 100-1 — when an ABC-TV poll shows Americans split 47-47 on the controversy?

"We're the ones who shut down the phone lines at the Capitol," the Rev. Louis Shelton, whose Traditional Values Coalition claims 25,000 fundamentalist churches, bragged to the Wall Street Journal.

Randall Terry, whose Operation Rescue battled abortion clinics, stakes a rival claim: "We're avalanching 'em with phone calls. Sodomy is as much against God's law as baby-killing."

The secret is that right-wing promoters,

from Ollie North to Jerry Falwell, see the furor over homosexuality replacing abortion as a hot button to raise money. There's millions in gay-bashing passions. And Clinton opened the cash register.

A deeper question is whether senators and congressfolk should bend to the winds of a telephone monsoon. On military gays, say, do they listen to principle or the switchboard madness?

Maybe each one should record on his answering machine British statesman Edmund Burke's famed 1774 quote:

"Your representative owes you, not his industry only, but his judgement; he betrays, instead of serving you, if he sacrifices it to your opinion."

Got that, Rev. Shelton?

I also wonder if the phone bedlam over gays will be equally as loud on Feb. 17 when Clinton deals with the tough, dull stuff — the deficit and oil taxes and cuts in government programs.

Ho-hum, it's wonk time.

Does the rest of the world think America is totally bonkers — \$300 billion in debt each year, 37 million without health benefits, giants like IBM and GM going broke, but a country obsessed by sex?

I'd answer that, but I'm trying to call the White House. Damn. BZZZZZZZ.

Sandy Grady is Washington columnist for the Philadelphia Daily News.

Violence is a result of Hollywood censors

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Know
It All!

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Smoking Policy 1992-93 Survey

Currently, SRJC has a campus policy for Smoke Free Interior Environments. With the current rise in health concerns and evidence that the health of non-smokers is affected by exposure to second-hand smoke, the Smoking Policy Sub-Committee is reviewing this policy to determine if exterior environments should be included in campus policy.

We want your input in order to properly assess the current policy and health concerns. Please respond to the following questions, and return this survey to Karen Gunderson, SRJC Environmental Health & Safety Department by February 5, 1993. Thank You.

1. Please check the appropriate box: District Employee Student
2. Do you currently smoke on the SRJC campus? YES NO
3. Are you currently bothered by secondary smoke anywhere on the SRJC campus?
 YES NO
4. How are you personally affected by secondary smoke? (check all that apply)
 Headaches General Discomfort Respiratory Problems
 Nausea Vision Irritation Not Affected
 Allergic Reaction Other _____
5. Please check the campus locations/ areas where you are affected by secondary smoke. (Check all that apply, and please indicate any other areas in the space provided.)
Exterior Spaces: Corridors / hallways Building entrances
 Waiting in lines Telephone booth areas
 Vending machine areas Outside eating areas
Other Specific Areas:

- Interior Spaces: Food service areas (Cafeteria) Restrooms
 Classrooms Stairs / elevators
 Office space Study areas
 Meeting rooms Break rooms
Other Specific Areas:

6. Do you support the idea of designated outdoor smoking areas on campus?
 YES NO
7. Do you support the idea of designated outdoor non-smoking areas on campus?
 YES NO
8. Do you believe SRJC should be a completely non-smoking campus, including indoor and outdoor areas? YES NO

Please use the reverse for any comments or suggestions.

Return to: SRJC Environmental Health and Safety Department

DEADLINE: February 10, 1993

Only surveys issued from EH&S Dept. will be counted.
If co-workers or students want a survey, call x4803.

Grass Roots Campaign

Internship Credits Possible

Mike Thompson

For

State Senate Campaign

Is Looking For People

For A Grass Roots Campaign

For The March 2, 1993 Special Election

Contact Jim Leddy @ 523-1993

Or Drop By The Campaign Office

228 Coddington Center

(N.E. Corner Inside The Mall)

Paid For and Authorized By The Mike Thompson For State Senate Committee

ID#923505, 530 Goodman Avenue, Santa Rosa, CA 95407

Labor Donated

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting #5
Date: 2/3/93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR AAC/SSM meetings (FLORES/EISENHAUER)
- C. Pay Raise (Bushey)
- D. Budgets (Giovando)

VI. APPOINTMENTS *m/s/c to appoint Erica Fern as Exec U.P. for the remainder of the semester*

- A. EXEC. VICE *postpone*
- B. CORRESPONDING SEC *postpone*
- C. RECORDING SEC *m/s/c to appoint Joel Farrell as Recording Sec*
- D. COMMISSIONERS HHS *WALL to appoint:*
- E. CWC *m/s/c to appoint:*

VII. OLD BUSINESS *(ASOOW?)*

- A. *modern postpone*
- B. *Kiwanis m/s/c to recommend (Fein) m/s/c to divide question*
- C. *to CSA to buy 20 tickets*
- D. *out of spring at 26 @ for the Kiwanis Dinner*

VIII. NEW BUSINESS *20/20 postpone*

- A. ~~Book Board~~
- B. ~~Bulletin Board~~ *postpone*
- C. ~~Book of Bicycles~~ *m/s/c to recommend (Plastino)*
- D. ~~Speaker~~ *m/s/c to recommend (Bushey)*
- E. ~~Equipment Loan~~ *m/s/c to recommend (Plastino)*

IX. ANNOUNCEMENTS

- A. *to CSA to allocate up to \$40 for Beaumont for the Bicycle Safety coupon*
- B. *CSA to allow temp club to use P.A. System on Feb 11 from 12-1*

X. ADJOURNMENT

m/s/c to refund Nancy Kunst \$10.33 out of Fall specials for the ASPB Christmas Party

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #6
Date: 8 Feb 93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT
- B. ADVISOR
- C. ~~Budget~~
- D.

(WALL)
(FLORES/EISENHAUER)

~~Cabinet~~

VI. APPOINTMENTS

- A.
- B.

VII. OLD BUSINESS

- A.
- B.
- C.
- D.

VIII. NEW BUSINESS

- A. Budget
- B.
- C.
- D.

Giovando.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

MEETING #5
2-3-93

- I. Meeting was called to order at 3:20
- II. All members present.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #3 postponed
- V. Reports
 - A. President: Jim: No report.
 - B. Advisors:
 1. Bob: Went to a combined meeting today with Academic Affairs Council and Student Services Yes there will be summer school.. Possible, M-TH 10 hour days. Looking at reducing full time equivalent. How should students get involved with this? There are going to be cuts, looking at summer as being first semester next year.
 2. Ronda: Home basketball game tonight. For tours coming up there will be training Feb 10th at 1pm and 18th at 1:30pm. People needed for orientation. Maria and her went to see M. Scott Moore, he appreciated the card and shorts the A.S. sent and he looks much better. Next week is Used Book Fair and club days is going great.
 - C. Pay Raise:

Maria: Her & Bob met with other key administrators for a pay raise for student employees. The response they received was they didn't know students were coming forward.

Ideas: process schedule for students to use when students are looking for a pay raise. So it could be brought forward each year. Increase for 1993-1994 must take place now with scheduling process.

D. Budget:

Lucy will give report on monday Feb 8th at a emergency EX CAB meeting at 1pm.

VI Appointments:

A Exec. Vice: It was moved and seconded to appoint Erica Fein as Exec Vice for the remainder of the semester.

M/S/C.

B Recording Sec: It was moved and seconded to appoint Joel Farrell as Rec Sec.

M/S/C.

C Commissionerships:

It was moved and seconded to appoint Joshua York Bowles as elections Commissioner, Carrie Anne Whitlock as Legislative Commissioner, Viola Nussbaum as Re-Entry Commissioner.

M/S/

It was moved and seconded to Devide the question.

M/S/C

Motion to appoint Viola Nussbaum as Re-Entry Commissioner.

M/S/C.

Motion to appoint Carrie Anne Whitlock as Legislative Commissioner.

M/S/C.

Motion to appiont Joshua York Bowles as Elections Commissioner.

M/S/

It was moved and seconded to postpone Joshua York Bowles as Elec. Com. definitely to next week.

M/S/C.

D. College Wide Committees:

It was moved and seconded to appoint
Michael Plastino to Auxiliary Enterprises.
M/S/C.

E. ASOOTM:

Postponed to next week.

F. Frosh Rep:

It was moved and seconded to appoint
Frank Bellwood as Frosh Rep.
M/S/C.

VII. Old Business:

A. Modem:

Postponed to next week.

B. Kiawanis:

It was moved and seconded that EX CAB
recommend to CSA to allocate \$120 out of
Spring Specials for 20 Kiawanis dinner
tickets for SRJC childrens center.
M/S/C.

VIII. New Business:

A 20/20: postponed to next week.

B. Bulletin Board: postponed to next week.

C Bicycles: Maria Bushey gave a report on the Parking
Committee. The committee wanted to know if the
A.S. wants to sponsor a bicycle coupon return.
The scantrons are going to cost \$39 for 500 at
the book store and \$29 for 500 at It's Academic
National Bicycle safety week is last week of Feb.

It was moved and seconded that EXEC Cab recommend
to CSA to allocate up to \$40 out of spring special for
the bicycle safety coupon.

M/S/C.

D. Hemp Club Speaker:

It was moved and seconded that EX CAB recommend
to CSA that the Hemp Club be allowed to use A.S.'s
sound system, on FEB 11th 12-1 for their speaker.
M/S/C.

E Equipment Loan:

Lee-Dean and Ezeekway wanted to know if they could use our equipment in Burbank to practice FEB 19th. Jim said he would talk to Don & Aldolfo.

F. Re-pay Nancy:

It was moved and seconded to allocate \$10.33 out of Fall Specials for Program Boards christmas party.

M/S/C.

G African Student Union:

It was moved and seconded to allow A.S.U. to use A.S.'s sound system FEB 4th.

M/S/C.

IX Announcements:

There is a Board Meeting next Tues Feb 9th at 4:00 p.m. in Room 1 of the Library.

X Adjournment:

5:45pm.

The Proposal

51,010 Nov. card sales
 + 38,790 A.S. Membership Spring as of 1/22/93
89,800
 + 7,144 Cuts from below
96,944
 - 100,383.51 Working Budget AS Card Sales as of Dec 31, 1992
-3,439.51

39,880
 38,790
1,190

Cuts

Hand books + Calendars	\$ 2,850.00
Association Conferences	2,331.00
Project + Film Grants	2,300.00
Theft Insurance	25.00
Fall Special	138.00
Spirit Team	<u>1,500.00</u>
	\$ 7,144.00

Items to discuss

- * Professional Assoc. Dues → \$ 7,483.00
- * Designated Surplus + Assemblies + Concerts
- * Sports Team = Lucy + Joel
- * Faculty Support = Lucy
- * Noon time entertainment → split out from Assemblies + Concerts
- * Designated Surplus (7483.25)
- * Augmentation

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: January 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	0.00	2,303.80	2,303.80
A S Card Sales	104,175.00	100,383.51	82,411.50	-17,972.01
Basketball Income	2,000.00	2,000.00	1,384.00	-616.00
Concessions Income	4,000.00	4,000.00	2,787.55	-1,212.45
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	253.31	253.31
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,044.00	780.00
TOTAL INCOME	118,175.00	123,647.51	107,159.66	-16,487.85
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	2,850.00	0.00	2,850.00 ✓
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	570.00	66.66	503.34 ✓
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	4,560.00	2,525.00	2,035.00 ✓ 1500
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	294.48	560.52
Aggie Judging Team	2,000.00	1,900.00	325.00	1,575.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	0.00	475.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	1,772.88	2027.12

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: January 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,325.00	3,578.34	-253.34
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	1,343.00	948.98	394.02 ✓
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00 ✓
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	2,850.00	550.00	2,300.00
Student Ticket Crew	2,028.00	1,927.00	1,224.50	852.50

3,000
625

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: January 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,375.00	2,044.00	331.00 ✓
Leadership Retreat	2,500.00	2,375.00	2,219.60	155.40 ✓
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	0.00	190.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	337.61	232.39
Postage	500.00	475.00	220.58	254.42
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	14,568.62	22,321.38
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	475.00	50.00	425.00 ✓
Student Trustee	200.00	190.00	0.00	190.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	525.00	500.00	25.00 ✓
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,761.11	138.89
Spring	2,000.00	1,900.00	0.00	1,900.00
A S Loan & Grant Fund	2,000.00	1,900.00	0.00	1,900.00 ✓
TOTAL EXPENSES	<u>118,175.00</u>	<u>123,647.51</u>	<u>59,558.08</u>	<u>64,089.43</u>
OPERATING PROFIT	0.00	0.00	16,253.42	16,253.42
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	3.35	3.35
Cash Over/Short	0.00	0.00	9.21	9.21
Interest Earned	0.00	0.00	4,183.74	4,183.74
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,196.30</u>	<u>4,196.30</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>50,626.45</u>	<u>50,626.45</u>

\$9,788.76

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: December 31 1992

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<u>INCOME</u>				
Activities/Assemblies	0.00	0.00	2,303.80	2,303.80
A S Card Sales	104,175.00	100,383.51	51,960.00	-48,423.51
Basketball Income	2,000.00	2,000.00	754.00	-1,246.00
Concessions Income	4,000.00	4,000.00	2,578.57	-1,421.43
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	195.63	195.63
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,044.00	780.00
TOTAL INCOME	118,175.00	123,647.51	75,811.50	-47,836.01
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	0.00	570.00
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	2,850.00	0.00	2,850.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	570.00	66.66	503.34
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	4,560.00	2,525.00	2,035.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	294.48	560.52
Aggie Judging Team	2,000.00	1,900.00	325.00	1,575.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	0.00	475.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	1,526.04	2273.96

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: December 31, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,325.00	3,578.34	-253.34
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	1,343.00	948.98	394.02
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	2,850.00	550.00	2,300.00
Student Ticket Crew	2,028.00	1,927.00	1,074.50	852.50

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: December 31 1992

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LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,375.00	2,044.00	331.00
Leadership Retreat	2,500.00	2,375.00	2,219.60	155.40
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	9,764.21	354.79
Executive Cabinet	200.00	190.00	0.00	190.00
Inter-Club Council	500.00	475.00	-10.00	485.00
Office Supplies	600.00	570.00	209.59	360.41
Postage	500.00	475.00	257.33	217.67
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	14,568.62	22,321.38
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	475.00	50.00	425.00
Student Trustee	200.00	190.00	0.00	190.00
Telephone	1,000.00	950.00	650.99	299.01
Theft Insurance	525.00	525.00	500.00	25.00
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,614.07	285.93
Spring	2,000.00	1,900.00	0.00	1,900.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>1,900.00</u>	<u>0.00</u>	<u>1,900.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>123,647.51</u>	<u>59,558.08</u>	<u>64,089.43</u>
OPERATING PROFIT	0.00	0.00	16,253.42	16,253.42
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	2.35	2.35
Cash Over/Short	0.00	0.00	8.65	8.65
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>2,397.86</u>	<u>2,397.86</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>2,408.86</u>	<u>2,408.86</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>18,662.28</u>	<u>18,662.28</u>

I. Kiwanis Fund Raiser m/s/c to allocate \$1200 out of Spring Special for Kiwanis Dinner for SRRC child care center

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #3
Date: 2-8-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT
- B. ADVISORS
- C. ICC
- D. PROGRAM CHAIR
- E. COMMITTEES
- F. ADA
- G. PAY INCREASE
- H. ACTIVISM
- I. NATIONAL CONDOM WEEK
- J. YUGOSLAVIA RELIEF
- K. HAVE A HEART
- L. BOOK EXCHANGE
- M. FILM FESTIVAL

- (WALL)
- (FLORES/EISENHAUER)
- (PLASTINO)
- (KUNST)
- (BUSHEY)
- (GIOVANDO (GRISAVA))
- (BUSHY)
- (PLATINO)
- (DOC/BUSHY)
- (PLASTINO)
- (FEIN)
- (PLASTINO)
- (O'LAUGHLIN)

VI. APPOINTMENTS

- A. LEADERSHIP DAY m/s/c to appoint Michael Plasting (GIOVANDO) Talisyn Sax-wycote
- B. CWC m/s/c to appoint Michael Plasting to Auxiliary Enterprises Comm Day Committee
- C. m/s/c to appoint Lucy Giovarado to the leadership committee

VII. OLD BUSINESS

- A. Ralph Loco m/s/c to allocate \$75000 out of Assemblies & Concerts for the pr. loco concert to include a guaranteed return
- B. Ralph Groves m/s/c to allocate 29.40 out of Spring Special for the Ralph Groves lecture
- C. m/s/c to close debate

VIII. NEW BUSINESS

- A. BICYCLE SAFETY m/s/c that CSA allocate up to \$4000 out of Spring Special to buy 500 scantrons to be used as redemption coupons
- B. SAGA Feb. 18 @ 7:30 → Iran Contra/ Iraqgate out of E.D. m/s/c close debate
- C. EARTHDAY m/s/c that CSA allot \$1800.31 for an Earth Day to happen on either April 24 or 25th and that each participating club have 2 members on the committee
- D. HEMP SPEAKER
- E. CONST COMM (postpone)
- F. BUDGET m/s/c to allocate \$12500 out of Spring Special towards the Iran Contra program
- G. SEXUAL HARRASSMENT
- H. National Condom week m/s/c that A.S. co-sponsor with Expense \$400 or \$400

m/s/c to reconsider the motion to close debate

m/s/c that CSA support Earth Day and getting the committee together to bring back a budget to CSA

m/s/c to allocate \$950 out of Assemblies & Concerts for De Loco and the profits split 50-50 m/s/c to close debate

and that the profits be considered m/s/c close debate

m/s/c to amend that the presentation on March 15 be from 4:30 - 5:15 m/s/c to close debate

m/s/c to augment Assemblies & Concerts by \$253.34 & Activities & Assemblies by \$253.34 to say up to \$1800.31 m/s/c to amend the motion m/s/c to close debate

IX. ANNOUNCEMENTS

- A. CSA Birthday List
- B. Wild Video Dance Party
- C. Asian Film Festival

X. ADJOURNMENT D. Activism Committee



To

Date

From BOB FLORES, Director of Student Activities

Subject

- next week → no meeting
- Board of Trustees
- Maria Bushey → through
- Pol Sci 50 → handouts
- Pol Sci 51

SAO/Student Suss/Pres
Chamber of
Commerce
Student of the Month

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
MEETING #2
2/1/93

MINUTES

- I. The meeting was called to order at 3:15pm
- II. Members absent: Dan Sullivan, Dave Sullivan
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. **REPORTS**

A. President: We need to do whatever is needed to represent students regarding the fee increases. Thankyou to Theresa O'Laughlin for speaking in Newman the other night. Thankyou to Melanie Breslow and Anthony Daniele for chairing, Students Speak Out.

B. Advisors

1) Poly Sci 51 can be worth 1 unit for attending College Student Assembly, and Poly Sci 50 is for those interested in learning about group dynamics. Your involvement here is very important, be sure to read the Constitution and Codes. Be aware 1 person is 1 vote. Use what you know and debate issues. Make a choice that is reflective. This is one of the last remaining Democracies. Thankyou for your involvement.

2) This Wednesday there is a Basketball game. Our team is first in their league. Please come out to support the team. The next game after that is Feb 17, 7pm at Sac City. Help is needed for a tour on Friday for 100 students. Red binders are available. Please fill out blue card at the front desk. This Wednesday and Thursday are club days. The used book faire is Feb10, 10am to 2pm. There are a number of events through the semester that are sponsored by student activities that need help. Anybody interested in events are encouraged to go to the Program Board on Thursday, 3-4:30pm

C. ICC. The Karate and Vegetarian clubs have been reinstated. The Karate club will be hosting a tournament 3-15-93 from 11-6 in Tauzer Gym. There is a Rock the River ADHOC committee in affect.

D. Program Chair. Sonoma State met with us about the Wild Video Dance Party. The event will be called the Gruuvee. Some hel is going to be needed, there will be a special meeting Thursday at 2pm. The Program Board meets Thursday at 3pm.

E. Committees Commissioner: AB1725, Shared Governance, is very important. We the students need to get involved. There is a Parking committee from 12-1pm.

F. There will be Birthday sign up sheet going around for people t sign

G. Club Days: Lucy reported on the Associated Students booth.

H. Scholarships: Scholarships are available to those who get involved.

VI. APPOINTMENTS

A. It was moved and seconded to appoint Henry Baker to the Safety committee, Erica Fein to the Library and Staff diversity committees, and Don Lewis to the Day Under the Oaks committee.

(M/S/C)

B. It was moved and seconded to create the position of Kent Hall Commissioner.

(M/S/C)

VII. OLD BUSINESS

A. It was moved and seconded to approve the SRJC revised Election Code.

(M/S/C)

VIII. NEW BUSINESS

A. It was moved and seconded to oppose Foriegn and Out of State fee increases

(M/S/C)

It was moved and seconded to close debate (M/S/C)

It was moved and seconded that College Student Assembly oppose the process that was taken in implamenting the fee increase.
(M/S/C)

B. It was moved and seconded that CSA offer to sell the Minolta Copier to the Child Care Center for \$500.00. (M/S/C)

C. Leadership Day: It was moved and seconded to have a Leadership dayon Feb. 27 with invitations to Health Aids, Oakleaf editors, Campus Police, Kent Hall council, & clubs(M/S/C)

D. It was moved and seconded to support a have a heart postcard drive at club days. (M/S/C)

It was moved and seconded to close debate (M/S/C)

It was moved and seconded that CSA allocate up to \$50 out of Spring specials for the Have a Heart drive. (M/S/C)

E. I t was moved and seconded to allocate \$750 out of Assemblies and concerts for the Dr Loco concert. It was moved and seconded to ammend the motion to say that the \$750 be payed back and profits be considered. (M/S/●)

It was moved and seconded to allocate \$750 out of Assemblies and concerts for the Dr Loco concert and that the \$750 be payed back and profits are considered. (M/S/C)

F. I t was moved and seconded to establish and research the developoment of a student run book exchange & the Surveys commissioner create a survey for the Associated Students club days booth. (M/S/C)

G. It was moved and seconded that AS support & sponsor Ralph Grove speaking either 2-16 or 2-18. (M/S/C)

IX. ANNOUNCEMENTS

A. There is a special election on 3/2/93, get involved. Special elections are important because they are smaller. Anyone can get involved and get units under community involvement 51. Jim Leddy.

B. Scott Moore: sign card.

C. Feb 3rd at 12:30-1 in 1440 Bussman is a meeting on Political Internships.

D. Thanks to Maria, Jan, Cecilia, Erica, for speaking at noon.

E. Wed 3rd free event, Irish Sib Dance .

X. ADJOURN 4:50PM.

POLITICAL SCIENCE 51
STUDENT GOVERNMENT

COURSE NUMBER AND TITLE Political Science 51
"Student Government"

UNITS 1-3 Units available

Section #5620 1 unit
Section #5621 2 units
Section #5622 3 units

HOURS 1 unit: M 3:00 pm -5:00 pm or
T 12:00 pm-1:00 pm

2 units M 3:00 pm-5:00 pm
+ 2.0 weekly hours by arrangement
3 units: M 3:00 pm-5:00 pm
+3.0 weekly hours by arrangement

COURSE DESCRIPTION

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making.

Attitudes of responsibility, integrity and cooperation are stressed within the involvement of Student Government meetings and Parliamentary procedures are studied and followed.

Due to the nature of the course, ATTENDANCE IS MANDATORY. Absences will result in lower grade being given in the course. The student should discuss any absences with the instructor.

GRADING

- A: Perfect attendance with class participation and any arranged hours fully accounted for.
- B: 1-2 absences, limited class participation OR arranged hours not fully accounted for.
- C: 3-4 absences, limited class participation OR arranged hours not fully accounted for.
- D: 5-6 absences OR arranged hours not fully accounted for.
- : 7 or more absences OR arranged hours not fully accounted for.

POLITICAL SCIENCE 50
Parliamentary Procedure & Group Dynamics

UNITS:

1 UNIT (1 hr. lecture, 1 hr. lab per week).
May be taken twice.

HOURS:

Tuesday 3:00-4:00 pm. (lecture).
1 additional hour per week in either College
Student Assembly or Inter-Club Council.

PREREQUISITE:

There are no course prerequisites. However,
student government officers and other club
officers are encouraged to enroll.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, with its implications for student government and other leadership situations, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objects for the course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

GRADING

Tests:

90-100	A
80- 89	B
70- 79	C
60- 69	D
below 60	F

Mock meetings and class participation may be graded A through F on plus, check or minus.



Santa Rosa Junior College

ASSOCIATED STUDENTS

To: College Student Assembly, Kent Hall Advisors, Campus Police Officers, ICC,
Health Service Aids, Oak Leaf Editors.

From: Lucy Giovando

Re: 1993 Leadership Day

Date: 2/8/93

Welcome to the beginning of another great school semester.

One of, if not the most important event that the Associated Students sponsors each year is the annual Leadership Day. It is a chance for all of us to get to know one another and really build a foundation for the new school semester. Because of your position and interest, we consider you a student leader and this training will focus on increasing your leadership skills. And of course...it's also fun.

This year's Leadership Day will be held in the Doyle Student Lounge on Saturday, February 27th, from 8:30-5:30. Lunch and snacks will be provided. I highly encourage you all to attend and to mark your calendars now for it's going to be a great day.

Thank You....

Lucy Giovando

SPRING LEADERSHIP DAY SAT. FEB. 27, 1993

SCHEDULE

SRJC DOYLE STUDENT LOUNGE

8:30-9:00 5:00

- | | |
|-------------|-----------------------------------|
| 8:30-9:00 | Check-in |
| 9:00-10:00 | Welcome, Introduction, IceBreaker |
| 10:00-12:00 | Speaker : Group Communication |
| 12:00-1:00 | Lunch |
| 1:00-2:30 | Small Group Sessions |
| 2:30-5:00 | Myers Briggs Test |
| 5:00-5:30 | Closure |

Ralph Groves Lecture

Technician $5^{\underline{30}}$ /hr = $15^{\underline{90}}$ for
3 hours

Flyers $13^{\underline{50}}$

\$ 29.40

It was moved

My name is Jill Kelly-Moore. I am your graphic artist. I have asked Jan to represent me as I have a class during the hours you meet.

During the week of March 15th, the Campus Task Force on Sexual Harassment is doing teaching sessions for faculty and management. While serving on this Task Force, it occurred to me that students could also use some information on this topic. It is my observation that attitudes about sexual harassment now are much like attitudes were about AIDS in the late 1970's. I would like to see it brought out of the closet.

Therefore, I would like to propose the following:

A week of focus on this issue, with two specific theme:

1. How do you tell the difference between sexual harassment and flirting or friendliness?
2. What are our rights and our responsibilities as students?

Proposed events:

1. Tabling in the coop, or possibly inside. If *inside* the reason would be to have educational video running adjacent to the table. Tabling would be several yet-to-be-determined days during the week of 3/15. Possibly ribbons could be made available for students who wish to affirm that they know someone who has been affected by sexual harassment (or discrimination).
2. A training session to be held in DSL on 3/17 (12-1) for campus student employees and interested others.
3. A 45 minute role-play session with Sonoma County Assault Prevention during CSA on 3/15.
4. Would Associated Students like to co-sponsor with Student Activities?

Anyone wishing to participate in this event will be asked to do *one specific task*.

I will be responsible for the general organizing.

I wrote this up for Jan to handle in CSA. I also talked w/ him about poss negativity, etc... Just so you know
♥ JKm

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #7
Date: 2-10-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C. Infectious Diseases (Economopoulos)
- D. out of state/Foreign Fees (Flores)
- E. Leadership Day (Giovando) → Howie Harris / \$100

VI. APPOINTMENTS

- A. Confidentiality
- B. Constitution Committee (Plastino) m/s/c to appoint to Constitution Committee
- C. Commissioner'ships (Wall) Robert Mauldin
- D. to appoint Joshua Bowles as Elections Commissioner (Plastino) m/s/c to postpone definitely until 2/17

VII. OLD BUSINESS

- A. 20/20 (New Business)
 - B. Book Board (New Business)
 - C. Budget (Plastino) m/s/c to appoint
 - D. m/s/ to cut out of A.S. (Giovando) Samantha Stricklin/child care
- Budget the total of \$9788.76 as presented Tyler Kasler/Athletics

VIII. NEW BUSINESS

- A. Earthday ~~off that Earth Day~~ (Plastino)
- B. Infectious Disease (Economopoulos) m/s/c that Exec Cab
- C. 20/20 Michael to talk to Environmental Comm. Support the HIU
- D. Book Board Erica to talk with Sara Kirkwood to take the issue to the Prevention Survey through Health Services

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

m/s/c that the Earth Day Committee formed in voting members CSA be composed of 2 members from each of the participating Cl-bs and 2 voting representatives from CSA

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

MEETING #~~5~~
2-8-93

Correct
#6

- I. Meeting was called to order at 1:10
- II. All members present.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #4 approved
- V. Reports
 - A. President:

Jim went to CalSACC meeting. Said that Erica Hester (Reg III Policy board rep) working to stop the fee increases coming from the state, also there is a special CalSACC meeting on Thurs Feb 11, at CCSF. Dennis Reed was removed from Reg. III chair Feb. 5th.
 - B. Advisors:
 1. Bob: No report
 2. Ronda: No report
- VIII. New Business:
 - A. Budget:

Lucy brought to EXEC CAB a budget proposal. Items were discussed about how to raise A.S. membership. There was a proposal to cut the budget by \$7144.00. Lucy asked for help on contacting Faculty support and Athletic support. Discussion on freezing the budget across the board

until budget can be fully reviewed by EXEC CAB. Lucy is going to bring Dec 92 and Jan 93 budgets to CSA Feb 8, 1993 for augmentation of \$253.34 of Assemblies/Concerts.

X Adjournment:

2:10pm

HELP PREVENT THE SPREAD OF HIV

HEALTH SERVICES IS LOOKING FOR SRJC STUDENTS INTERESTED IN HELPING SOLVE THE PUZZLE OF HIV PREVENTION. ON THURSDAY, FEBRUARY 25, DR. ALEJANDRO MARTINEZ FROM STANFORD UNIVERSITY WILL BE VISITING OUR CAMPUS TO GATHER INFORMATION ABOUT OUR STUDENTS' PERCEPTIONS, ATTITUDES, BELIEFS AND BEHAVIORS RELATED TO SEXUAL HEALTH AND, IN PARTICULAR, HIV/AIDS. HE WILL CONDUCT TWO PRIVATE AND CONFIDENTIAL FOCUS GROUPS, ONE FOR WOMEN AND ONE FOR MEN, TO DISCUSS THESE ISSUES WITH SRJC STUDENTS. HIS VISIT IS SPONSORED BY A GRANT FROM THE AMERICAN COLLEGE HEALTH ASSOCIATION, AND HE WILL BE USING WHAT HE LEARNS TO ASSIST SRJC IN PLANNING EFFECTIVE STRATEGIES FOR MEETING THE CHALLENGE OF THE HIV EPIDEMIC.

INTERESTED STUDENTS SHOULD SIGN UP WITH HEALTH SERVICES BY DROPPING IN AT 1575 EMERITUS HALL OR CALLING 527-4445 BEFORE FEBRUARY 12. AFTER THE SIGN UPS CLOSE, HEALTH SERVICES PERSONNEL WILL CONFIRM REGARDING PARTICIPATION AND DETAILS SUCH AS TIME AND PLACE.

IF YOU WANT TO BE PART OF THE SOLUTION, PARTICIPATE!

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #8
Date: 2-17-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C. P&F grants (Fein)
- D.

VI. APPOINTMENTS

- A. CWC more to appt Lucy G. to do Scholarship Comm. M/S/C
- B. Commissionerships.
- C. more to appt. Joshua Bowles Elect. Comm. M/S/C

VII. OLD BUSINESS

- A. Budget (Wall)
- B.
- C.

VIII. NEW BUSINESS

- A. CalSACC (Wall)
- B. Equinox Festival mar 21 12 to sunset (Westphal)
- C. Food Concession (Farrell)
- D. Student Trustee (Giovando)
- E. BBS (Westphal)
- F. Election Dates (Eisenbauer)
- G.

more to reimbursement Jim Wall
10.-out of Exec. Cab. to attend Cal
Feb 5 Contra Costa
more that Exec Cab
recommend to CSA
to allocate 10.-out
of Spr. Spec. to the
Equinox Fest.
Ad Hoc Comm. M/S/C

IX. ANNOUNCEMENTS

- A. Bolshevik Revolution
- B.

more to recommend to CSA to approve the
elections dates Pet avail mar 4
due mar 16
elect assemb - mar 29 (Farrell)
Elect - mar 31 & Apr 1
runoff Apr 7 & 8 M/S/C

X. ADJOURNMENT

more to allocate
13.-out of Student
Trustees for Brian
Buck to attend the
Spr. 1993 workshop
on legal issues.

→ Bulletin Board System

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

MEETING #7
2-10-93

- I. Meeting was called to order at 3:15
- II. All members present.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #6 approved

V. Reports

A. President:

Jim reported on the Board of Trustees meeting. At the meeting he said the Out of State/Foreign Fees were decreased from \$121 to \$117 that's a \$4 decrease overall. The Board supported the concept of a 5% cut campus wide and possibly go into the reserves.

B. Advisors:

- 1. Bob: Reported that the A.S. registration was 4001 students for the spring 93' semester. 9150 students for the academic year 92/93, down 7%. Full time students down 3-5%, 2100-2500 students. He reported on the Board of Trustees meeting. Said there was questions on why the Out of State/Foreign should be increased to \$129.
- 2. Ronda: Basketball game tonight at American River College, if they win they capture the conference tittle. Next game is Feb 17th at home against Modesto. She thanked Michael, Jim, Erica, for helping with the Used Book Fair. It was real successful. Possibly another one this semester. National Condom Week Feb 16th-19th. Wed the 17th condom Olympics 12-1 the prizes are Wolfs Coffee, Papas Fresh Pizza, and \$25 to the club that participates most. Ralph Groves Feb 16th.

C. Infectious Disease:

Help prevent the spread of HIV. Dr. Alejandro Martinez will be on campus Feb 25th gathering info on SRJC students. Also he will have two focus groups one for men and the other for women. He,s visit is sponsored by the American College Health Association. Students interested should up before Feb 19th in Health Services. It was suspended to VIII New Business B Aids Survey.

D. Out of State/Foreign Fees:

Dr. Agrella suggested that Bob and Ken Holback work with the students about the process and keep every one up to speed, keep the students informed.

E. Leadership Retreat:

It is Feb 27th in the Doyle student lounge 8:30-5:30. Lucy will bring the budget to CSA on Feb 22nd. Howie Harris will be the speaker. Inviting Kent Hall Council, Campus Police, ICC, Oak Leaf, and Health Services. Going to hand out folders and pencils with evaluation sheets. There will be spaghetti, snacks, and the Myer Briggs test. Looking to have a good turn out.

VI. APPOINTMENTS

A. Constitution Committee:

Appointed New Constitution Committee.

Move that Robert Maudlin, Born McGinley, be appointed as non-A.S. members and Jan Westphal as rep at large to the Constitution Committee.

M/S/C

B. Commissioner ships:

Move to post-pone appointment of Elections Commissioner definitely.

M/S/C

Entertain a motion to appoint Samantha Stricklin as Child Care Commissioner, Tyler Blair Kaslar as Athletics Commissioner.

M/S/C

VII. OLD BUSINESS

A. Moved to VIII New Business C.

B. Moved to VIII New Business D.

C Budget:

Proposed to cut misc items on the budget.

Moved to cut Handbooks & Calendars (\$2850), Pep Band (\$503.34), Spirit Team (\$1500), Game Security (\$394.02), Parking Program (\$80), Project Film/Grant (\$1000), Student Ticket Crew (\$625), Association Conferences (\$331), Leadership Retreat (\$155.40), Student Employees (\$425), Theft Insurance (\$25), & A.S. Loan & Grant Fund (\$1900) to total \$9788.76.

M/S/C

VIII. New Business

A. Earth day:

Move that the Earth Day Committee formed in CSA be composed of two voting members from each of the participating clubs and two voting members from CSA.

M/S/C

Michael Plastino sent out flyers to all the clubs.

B. Aids Survey:

Moved that Exec Cab support HIV prevention survey through Health Services.

M/S/C

C 20/20:

20/20 is a recycling service. It is the domes that you see at Safeway for example. Looking into getting a program started here on the SRJC campus, possibly.

Bring to and suggest to the Environmental Committee to work on this.

D. Bulletin Board:

Discussed about the bulletin boards that got burned down. Looked into replacing them and if so making sure that they are kept neat.

Suggested that Facilities Student Rep look into the replacing of the bulletin boards.

IX. ANNOUNCEMENTS

A. Bob will be at NACA, be back Thurs Feb 18th.

X. ADJOURNMENT

5:10pm

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #7
2-10-93

- I. The meeting was called to order at 3:15 pm
- II. absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #6 approved

V. REPORTS

A. President:

Jim reported on the Board of Trustees meeting. At the meeting he said the Out of State/Foreign Fees were decreased from \$121 to \$117 that's a \$4 decrease overall. The Board supported the concept of a 5% cut campus wide. Possibly go into the reserves to offset any lack of funding more than the 5% planned.

B. Advisors:

1. Bob: Reported that the A.S. registration was 4001 students for the Spring '93 semester. 9150 students for the Academic year 92/93, down 7%. Full time students down 3-5%, 2100-2500 students. He reported on the Board of Trustees meeting. Said there were questions on why the Out of State/ Foreign Fees should be increased to \$129.00.

2. Rhonda: Basketball game tonight at American River College, if they win they capture the conference title. Next game is Feb 17th at home against Modesto. She thanked Michael, Jim, Erica, for helping with the Used Book Fair. It was a real success. Possibly another this semester. National Condom Week Feb 16th-19th. Wed the 17th condom Olympics 12-1 the prizes are Wolfs Coffee, Papas Fresh Pizza, and \$25 to the club that participates the most. Ralph Groves Feb 16th.

C. Infectious Disease:

Help prevent the spread of HIV. Dr Alejandro Martinez will be on campus Feb 25th gathering info on SRJC students. Also he will have two focus groups one for men and another for women. His visit is sponsored by the American College Health Services. It was suspended to VIII New Business, B. Aids Survey.

D. Out of State/Foreign Fees:

Dr Agrella suggested that Bob and Ken Holback work with the students about the process and keep everyone up to speed. Keep the students informed.

E. Leadership Retreat:

It is Feb 27th in the Doyle Student Lounge 8:30-5:30. Howie Harris will be the speaker. Inviting Kent Hall, Campus Police, ICC, Oak Leaf, and Health Services. Going to hand out folders with pencils and evaluation forms. There will be spaghetti, snacks, and the Myer Briggs test.

VI. APPOINTMENTS

A. Constitution Committee:

It was moved and second that Robert Maudlin, Born McGinley, be appointed as non-members and Jan Weastphal as rep at large to the Constitution Committee.

M/S/C

B. Commissionerships:

It was moved to post-pone the appointment of Elections Commissioner definitely.

M/S/C

It was moved and second to appoint Samantha Striclin as Child Care Commissioner, and Tyler Blair Kaslar as Athletics Commissioner.

M/S/C

VII. OLD BUSINESS

A. Moved to VIII New Business C.

B. Moved to VIII New Business D.

C. Budget was proposed to cut misc. items on the A.S. budget.

It was moved and second to cut Handbooks & Calenders (\$2850), Pep Band (\$503.34), Spirt Team (\$1500), Game Security (\$394.02), Prarking Program (\$80), Project/Film Grant (\$1000), Student Ticket Crew (\$625), Association Conferences (\$331), Leadership Retreat (\$155.40), Student Employees (\$425), Theft Insurance (\$25), & A.S. Loan & grant Fund (\$1900) to total \$9788.76.

M/S/C

VIII. NEW BUSINESS

A. Earthday:

It was moved and second that the Earthday Committee formed in CSA be composed of two voting members from each or the participating clubs and two voting members from CSA.

M/S/C

B. Aids Survey:

It was moved and second that Exec Cab support HIV prevention survey through Health Services.

M/S/C

C. 20/20:

20/20 is a recycling service. It is the domes you see at Safeway for example. Looking into getting a program started here at SRJC. Going to have Environmental Commissioner to work on this.

D. Bulletin Board:

Looked into the possibility of replacing them and keeping them neat. Suggested that District Facilities & Planning student rep look into replacing the bulletin boards.

IX. ANNOUNCEMENTS

A. Bob will be at NACA, be back Thurs Feb 18th.

X. ADJOURNMENT

5:10pm



Associated Students
Santa Rosa Junior College

To

Date

From Ronda Eisenhauer, Activities Advisor

Subject *Additional Budget Proposal.*

DUO	50.-		
Cult. Film Fest.	50.-	ICC	50.-
Grad. Rec.	50.-	Trustee	100.-
Ag Quad.	150.-	misc.	50.-
Forensics	100.-		<hr/>
Earth Day	200.-		950.-
Stud. Healthcare	100.-		
Exec Cab	100.-		

Budget Cuts (Done on Wed Feb. 10, 1993 by Exec. Cab.)

Handbooks + Calendars

\$2850.00

Pep Band

503.34

Spirit Team

1500.00

Game Security

\$394.02

Parking Program

80.00

Student Project / Film Grants

1000.00

Student Ticket Crew

625.00

Association Conferences

331.00

Leadership Retreat

155.40

~~Student Employees~~

425.00

Theft Insurance

25.00

AS Loan + Grant Fund

+ 1900.00

\$9788.76

From
Jan. 31st 1993
as Income
Statement.

NATIONAL
42,380 200 SHEETS 5 SQUARE
MADE IN U.S.A.

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #4
Date: 22 February 1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. Program Chair (KUNST)
- E. Committees Commissioner (BUSHEY)
- F. Phone List (FARRELL)
- G. Activism (PLASTINO)
- H. Constitution Committee (PLASTINO)
- I. National Condom Week (Economopolus)

VI. APPOINTMENTS

- A. Book Exchange Committee (PLASTINO)

VII. OLD BUSINESS

- A. Sexual Harassment Committee (FARRELL)
- B. Leadership Day (GIOVANDO)
- C. Budget m/s/c to approve the LD Budget as presented

VIII. NEW BUSINESS

- A. DUO Concessions (FARRELL)
- B. Food Services Survey (SAMANTHA)
- C. Banners (FARRELL)
- D. Election Dates (GIOVANDO)
- E. Budget (GIOVANDO)
- F. m/s/c

IX. ANNOUNCEMENTS

- A. Birthdays (FEIN)
- B. Minutes (FARRELL)

X. ADJOURNMENT

Petitions Available Mar. 4 8am.
 Petitions Due Mar. 16 5pm.
 Elections Assembly Mar. 29 12-1
 Elections March 31 April 1 10-3:15 *G-9
 Runoffs April 28 10-3:15
 +
 +

support
 Grounds
 photocopies
 m/s/c
 support
 to appoint
 Sullivan
 to lead
 endance
 2/8/93
 to cut \$9788.76
 A.S. Budget as presented (1992-93)

Blood Drive
 Lost & Found Auction
 Project & Film Grants (Fein)
 (Jan-Wycoff)
 m/s/c to appoint Don Lewis, Kelly Shug
 Kerri Marshall, Gary Parge, Talista
 Jan-Wycoff, Diane Johnson,
 Nick Ellingson,
 Michael Plastino,
 Savio Fernandes,
 Adolfo Foronda,
 LD Budget as presented
 augment activities & assemblies \$253.34
 and assemblies
 + concerts b/
 \$253.34
 m/s/c to close
 debate
 m/s/c to close
 debate
 m/s/c to close
 debate

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #3
2-8-93

- I. Meeting was called to order at 3:15
- II. Absent: Dan Sullivan & Dave Sullivan & Adolfo Foronda.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #2 approved
- V. Reports:
 - A. President:

Jim announced the Executive Cabinet Vice President (Erica Fein), Recording Secretary (Joel Farrell), Legislative Commissioner (Carrie Anne Whitlock), and Re-entry Commissioner (Viola Nussbaum) positions were filled. Also went to CalSACC said fee increases were discussed and mentioned that Dennis Reed was moved from Reg III chair. Jim wants students to get involved and be politically aware.
 - B. Advisors:
 1. Bob: Board of Trustees meeting Feb 9th 4pm Library room #1. Political Science 50 last day to add is Feb 8th (meets Tues (3-4). Political Science 51 last day to add is Feb 8th (CSA units). Student Services selected the student of the month which went to Maria Bushey.
 2. Ronda: Wednesday Feb 10th 10-2 is the Used Book Fair, Michael Plastino is the chair. Need help from 11-2 & 2-3. Feb 16th-19th is National Condom Week. Red CSA binders are available for check out, see her for one. Anyone wanting to give tours there will be training session on Wed 10th at 1pm and Thurs 18th at 1:30pm. Last home basketball game is Wed the 17th at 7pm vs Modesto. Day Under the Oaks is in May, anyone interested see Ronda.

C. ICC:

Michael Plastino reported a new club was activated, Students for Christ. SRJC committee for Aid to people of former Yugoslavia. MEChA is selling T-shirts, Alfa Gama Sigma is selling drinks & T-shirts, and the Hemp Club selling books, roasted hemp seed, lip balm, massage oil, and shoelaces.

D. Program Chair:

Nancy Kunst: Wild Video Dance is March 5th at the Kraft Building at the Fairgrounds. The committee meeting for the event is Thursday, February 11 at 2:00pm. The Used Book Faire is February 10th. A chair is need for the Lost and Found Auction Wednesday, March 3rd. Election petitions are available on March 4th. A chair is needed for the Blood Drive on March 11th. If you sign for a committee please show up. People count on you to be there.

E. Committee Commissioner:

Maria Bushey: There are many opening on College Wide Committees. If you are interested in sitting on a committee please see Maria. Membership is good, but would like to see more students on committees. She attended the Parking Committee. Crunch time for parking is from 9-11am. The shuttle from the Vet's building is not well received and is losing money. The car pool lot is still available. There is no deadline to register. EPC is working with IPC to formulate Educational Goals.

1. Lucy Giovando: The Scholarship Committee discussed the three year max qualification and lowered the GPA for 3rd year Doyles to 2.50.

F. ADA:

George Grijalva: Discussed the Americans with Disabilities Act. He stress the importance of evaluating the campus to ensure compliance with the law. To have a barrier removed on campus, fill out a barrier removal survey through Disability Resources Center.

G. Pay Increase:

Maria Bushey: Last pay increase for students was three years ago. She met with Bob Flores, Ken Holback, Jim Fox and Rick Iwata to discuss the possibilities of a student pay raise. It was concluded that a policy for implementation of future pay increases needs to be developed.

H. Activism Committee:

Michael Plastino: Activism was Formed in November 1992, The next meeting is February 8th at 5:00pm in the SAO. They are currently working on a town hall meeting with the Bookstore.

I. Yugoslavia Relief:

Michael Plastino: He passed around a sign-up sheet to start a communication program with Yugoslavia Relief. Meeting is Wednesday, February 10th at 12-1pm.

J. Have a Heart:

Erica Fein: 500 cards were filled out during Club Days. Thanks to those who participated.

K. Book Exchange:

Michael Plastino: Discussed the idea of a student book exchange. There will be a meeting on February 11th at 9:30am in the SAO.

L. Film Festival:

Theresa O'Laughlin: She passed around a sign-up sheet for Black Awareness month to help with putting on films.

VI. APPOINTMENTS

A. Leadership Day:

Leadership Day is Saturday, February 27 from 8:30-5:30 in the Doyle Student Lounge. Invited guest include CSA, Kent Hall, Campus Police, ICC, Health Services and the Oak Leaf. Howie Harris will be the speaker.

It was moved and second to appoint Michael Plastino, Taliesyn Jax-Wycoff and Lucy Giovando as the Leadership Day Committee.

M/S/C

B. College Wide Committees:

It was moved and second to appoint Michael Plastino to the Auxiliary Enterprises Committee.

M/S/C

VII. OLD BUSINESS

A. Dr. Loco:

He will be performing February 22nd in Burbank Auditorium at 8:00pm.

It was moved and second to allocate \$750.00 out of Assemblies and Concerts for Dr. Loco Concert and that \$750.00 be paid back, and profits are considered.

M/S/F

It was moved and second to close debate.

M/S/C

It was moved and second to allocate \$950.00 out of Assemblies and Concerts for Dr. Loco and \$950.00 be paid back and profits split 50/50.

M/S/C

It was moved and second to close debate.

M/S/C

B. Ralph Groves

It was moved and second to allocate \$29.40 out of Spring Special for Ralph Grove lecture, February 16th.

M/S/C

VIII. New Business

A. Bicycle Safety:

The Parking Committee is sponsoring bicycle safety awareness on campus. They will be passing out flyers to bicycle riders. Each flyer will be redeemable for a free Scan tron. It was asked if Associated Students would be interested in purchasing the Scan-trons and passing them out.

It was moved and second that CSA allocate up to \$40.00 out of Spring Special to purchase 500 Scan-Trons for Bicycle Safety Flyer.

M/S/F

It was moved and second to close debate.

M/S/C

B. SAGA:

Students Against Government Abuse mentioned free forum February the 18th at 7:30pm in Newman Auditorium. The two speakers are Ann Fagan Ginger and Dennis Bernstein. They will discuss the Iran-Contra and Iraq-Gate.

It was moved and second to allocate \$125.00 to SAGA out of Spring Special for Iran-Contra discussion on February 18th.

M/S/C

It was moved and second to close debate.

M/S/C

C. Earth Day:

Michael Plastino mentioned last semesters Earth Day. April 93' there is going to be another Earth Day. Getting clubs involved.

It was moved and second that CSA allocate up to \$1815.31 out of Earth Day Fund for Earth Day April 24th or 25th and that CSA and participating clubs have two members on the committee.

M/S/F

It was moved and second to reconsider the motion.

M/S/C

It was moved and second to close debate.

M/S/C

It was moved and second that CSA support Earth Day and that the Earth Day committee bring back a budget to CSA.

M/S/C

D. Hemp Speaker:

There will be no speaker coming.

E. Constitution Committee:

Post-poned till next meeting.

F. Budget:

It was moved and second to augment Activities and Assemblies by \$253.34 and Assemblies and Concerts by \$235.34.

M/S/

It was moved and second to post-poner definitely for two weeks until Feb 22nd CSA meeting.

M/S/C

G. Sexual Harassment:

The week of Mar 15th the Campus Task Force is having a teaching session for Faculty and Staff.

It was moved and second that CSA co-sponsor the proposed Sexual Harassment events with the SAO and that students stay 15 minutes after CSA on Mar 15th for the presentation.

M/S/C

It was moved and second to amend the motion to state that role playing presentation will be 4:30-5:15pm.

M/S/C

It was moved and second to close debate.

M/S/C

H. National Condom Week:

It is Feb 16th - 19th and is co-sponsored by Health Services and Student Activities Office. Wed 17th is Condom Olympics.

It was moved and second that A.S. co-sponsor with Health Services, and SAO National Condom Week.

M/S/C

I. Kiawanis:

It was moved and second that CSA allocate \$120.00 out of Spring Special for 20 Kiawanis dinner tickets for SRJC Children's Center.

M/S/C

IX. ANNOUNCEMENTS

- A. Sign birthday list for CSA.
- B. Anyone who signed up for a committee show-up.
- C. March Asian Film Festival.
- D. Activism meeting Feb 8th at 5pm in SAO.

X. ADJOURNMENT

5:37pm

Budget for Leadership Day Spring 83

Speaker: Howie Harris \$ 100.00

Lunch (for 30 people) 112.50

Myers Briggs Test 50.00

Snack Food 50.00

\$ 312.50

Out of Skill Development
Workshop

Budget Cuts (Recommended by Ex. Cab to CSA)

Handbooks + Calendars	\$ 2850.00
Pep Band	\$ 503.34
Spirit Team	\$ 1500.00
Game Security	\$ 394.02
Parking Program	\$ 80.00
Student Project / Film Grants	\$ 1000.00
Student Ticket Crew	\$ 625.00
Association Conferences	\$ 331.00
Leadership Retreat	\$ 155.40
Student Employees	\$ 425.00
Theft Insurance	\$ 25.00
AS Loan + Grant Fund	\$ 1900.00
	<hr/>
	\$ 9788.76 Total

* From Jan 31st 1993 AS Income Statement

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting #9
Date: 2-24-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *postpone until next week*

V. REPORTS

- ~~A.~~ PRESIDENT *Budget* (WALL)
- ~~B.~~ ADVISORS *Remodel; Schedule for 93* (FLORES/EISENHAUER)
- ~~C.~~ ELECTIONS (EISENHAUER)
- ~~D.~~ *Project + Film Grants* (Fein)
- ~~E.~~ *Leadership Day* (Giovando)
- ~~F.~~ *Kiosks* (Fein)

VI. APPOINTMENTS

- ~~A.~~ *Commissionerships m/s/c to appoint* Savio Fernandes as comm At Large (wall)
- ~~B.~~ *Freshman Reps m/s/c to appoint* (wall)
- ~~C.~~ *Personnel* (wall)
- ~~D.~~ *ASOOTM m/s/c to award* Nicholas Ellingson to Fresh Rep (December 92)

VII. OLD BUSINESS

- ~~A.~~ *Budget (no motion)* ASOOTM to Sara Kirkwood
- ~~B.~~ *motion*
- ~~C.~~

VIII. NEW BUSINESS

- ~~A.~~ CONSTITUTION (PLASTINO)
- ~~B.~~ ASOOTM (WALL)
- ~~C.~~ MEMBERSHIP (WALL)
- ~~D.~~ *Routes for Youth* (Flores)
- ~~E.~~
- ~~F.~~
- ~~G.~~

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #8
2-17-93

I. The meeting was called to order at 3:20 pm

II. absent: no one

III. The agenda was approved as amended

IV. The minutes from meeting #7 approved

V. REPORTS

A. President:

Jim mentioned the screening next week for the hiring of the Vice President of Business Services.

B. Advisors:

Bob was at NACA.

Ronda: Last basketball game is Wed the 17th, and the play-offs.
Ralph Groves 20 people showed up. Condom Olympics went well.
Thanked Erica for her announcing of the Condom Olympics.
Aids speaker in the Assembly Room 12:30-1:30 Wed the 17th.
Mar 3rd is the Lost and Found Auction.

VI. APPOINTMENTS

A. College Wide Committees:

It was moved and second to appoint Lucy Giovando to the Scholarship Committee.

M/S/C

B. Commissionerships:

It was moved and second to appoint Joshua York Bowles as Elections Commissioner.

M/S/C

VII. OLD BUSINESS

A. Budget:

Exec Cab looked into other cuts in the A.S. budget. A proposal will be brought to Exec Cab Feb 24th.

VIII. NEW BUSINESS

A. CalSACC:

It was moved and second to re-imburse Jim Wall \$10.00 expense for going to CalSACC on Feb the 5th 1993 at Contra Costa College out of Exec Cab line item.

M/S/C

B. Equinox Festival:

It was moved and second that Exec Cab recommend to CSA to allocate \$10.00 to Equinox Festival Committee out of Spring Special.

M/S/C

C. Food Concession:

The idea of having a food concession run by A.S for The Day Under the Oaks. It was agreed to bring the idea to CSA.

D. Student Trustee:

It was moved and second to allocate \$13.00 out of Student Trustee line item for Brian Buck to attend the Spring 93' workshop on legal issues.

M/S/C

E. Bulletin Board System:

It ia a networking system run through a modem. Students can access other college bulletin boards also. It could also be used to list the meeting times and places for College Wide Committees.

F. Ellection Dates:

It was moved and second that Exec Cab recommend to CSA to approve the Election Dates; Mar 4th Petitions available 8am, Mar 16th Petitions due 5pm, Mar 29th 12-1 Election assembly, Mar 31st-Apr 1st 10am-3:15p and 6-9pm Elections and if needed Apr 7th and 8th 10a-3:15p and 6-9p Runoffs.

M/S/C

G. Modem:

The \$88.00 allocated last semester to purchase a modem is not enough and Erica will return the check to Lucy.

IX. ANNOUNCEMENTS

- A. A speaker will be on campus talking about the Bolsheviks of the 90's.
- B. Thurs the 20th of Feb Iran-Contra Forum.
- C. Senators Debate Tues Feb the 18th 7pm.
- D. Dr. Loco concert Mon Feb the 22nd.

X. ADJOURNMENT

5:05pm

Correction: (to meeting #7 New Business C.)

20/20 Discussion over "Adopting" the 20/20 Recycling Center (the domes) at the Safeway Center on Mendocino and Lewis.

Adopting the center would allow students, faculty, staff, etc. to request a voucher for their recyclables instead of cash.

The vouchers would be turned in at the SAO. Once a month the vouchers would be sent to 20/20 office, who would issue a check to A.S..

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #8
2-17-93

I. The meeting was called to order at 3:20 pm

II. absent: no one

III. The agenda was approved as amended

IV. The minutes from meeting #7 approved

V. REPORTS

A. President:

Jim mentioned the screening next week for the hiring of Vice President of Business Services.

B. Advisors:

1. Bob: At NACA.

2. Ronda: Last Basketball game Wed 17th, and then playoffs. Ralph Groves 20 people showed up, and it was interesting. Condom Olympics went well. The Gaming club won the \$25.00 for the most participation. Thank Erica for her announcing of the Condom Olympics in the cafeteria. Aids speaker in the Assembly Room 12:30-1:30 Wed 17th. Speaker from Face To Face. Mar 3rd is Lost and Found Auction.

C. Project/Film Grants:

Application are available Feb 18th and back Mar 5th by 5pm. Need help on the committee and there will be a sign-up sheet passed around in CSA.

VI. APPOINTMENTS

A. College Wide Committees:

It was moved and second to appoint Lucy Giovando to the Scholarship Committee.

M/S/C

B. Commissionerships:

It was moved and second to appoint Joshua York Bowles as Elections Commissioner.

VII. OLD BUSINESS

A. Budget:

Exec Cab looked into other cuts of the A.S. budget. A proposal will be brought to Exec Cab Feb 24th.

M/S/C

VIII. NEW BUSINESS

A. CalSACC:

It was moved and second to re-imburse Jim Wall \$10.00 expense for going to CalSACC on Feb 5th 1993 at Contra Costa College out of Exec Cab line item.

M/S/C

B. Equinox Festival:

Everone is invited to come to the festival. It's Mar 21st noon till sunset. There will be free food, art supplies, and lots of fun.

It was moved and second that Exec Cab recommend to CSA to allocate \$10.00 to Equinox Festival Committee out of Spring Special.

M/S/C

C. Food Concession:

It was brought to Exec Cab the idea of a Food Concession stand at Day Under The Oaks. The stand will be for the A.S. Exec Cab was asked about ideas and if it is a good idea. It was agreed to bring the idea to CSA.

D. Student Trustee:

There will be a Legal Work Shop on Feb 25th at the Sonoma County Office of Education.

Focus: Legislative Update, Case Law Update, Collective Bargaining, and Layoffs.

It was moved and second to allocate \$13.00 out of Student Trustee line item for Brian Buck to attend the Spring 93' workshop on legal issues.

M/S/C

E. Bulletin Board System:

It is a valuable networking system run though a modem. Students can through the modem access other bulletin boards on other campus'. Also we (SRJC) could put College Wide Committees times, dates and meeting places on the bulletin board.

F. Election Dates:

The petitions are available Mar 4th and are due Mar 16th 5pm.
Election Assembly is Mar 29th.

It was moved and second that Exec Cab recommend to CSA the
Election Dates Mar 4th, Mar 16th and Mar 29th.

M/S/C

G. Modem:

The \$88.00 allocated last semester to purchase a modem is not
adequate. Erica is looking into the price of a modem.

IX. ANNOUNCEMENTS

- A. A speaker will be on campus talking about the Bolsheviks of
the 90's. At 12-1 Feb 18th.
- B. Thurs Feb 20th Iran-Contra Forum.
- C. Senators debate Tues Feb 18th 7pm.
- D. Promote the Dr Loco concert Mon Feb 22nd.

X. ADJOURNMENT

5:05pm

Correction: (to meeting #7 New Business C.)

20/20 Discussion over "Adopting" the 20/20 Recycling Center
(the domes) at the Safeway Center on Mendocino and Lewis.

Adopting the center would allow students, faculty, staff, etc. to
request a voucher for their recyclables instead of cash.

The vouchers would be turned in at the SAO. Once a month
the vouchers would be sent to 20/20 office, who would issue a check
to A.S..

Message. Dated: 02/24/93 at 1409.
Subject: SCHEDULE OF CLASSES DEVELOPMENT
Sender: Ed BUCKLEY / SRJC/01 Contents: 2.
Bob FLORES / SRJC/01

Part 1.

TO: DISTRIBUTION

Part 2.

This message is for anyone interested in the process by which we will be developing the schedule of classes in the fall. Feel free to share it as you see fit.)

The front page story of "Instructional Notes" discusses how we developed the summer schedule--it is being distributed today. Now, Department Chairs and Academic administrators are working on the Fall Schedule of Classes. The first proof is due this week, with the final proof due April 1. In the mean time, we must continue to plan for a 5% reduction in revenue and parallel 5% reduction in CAP (as compared to 92-93). For the credit program, this means we can afford to lose about 600 FTES in the Fall/Spring, or 300 FTES each semester.

Remember, reduction in FTES is NOT the goal. The goal is to reduce expenses, and a lowered cap allows us to do that.

I met this morning, joined by two faculty members (AAC meetings are open). I have the OUTLINE of a plan for dealing with the schedule reductions that I will share with you now, but keep in mind that we have to refine a lot of numbers before I can be specific about goals. But here is the general process, which we hope allows for adequate comment and dialog among faculty and administrators and across departments and clusters.

1. Establish a target for the amount of money we hope to save in adjunct and overload costs.

2. Establish a percentage reduction representing the FTES loss we anticipate due to fee increases (NOT counting BA students). Spread that, by cluster but not by department, "across the board."

3. Establish a percentage reduction representing the FTES loss we anticipate due to the BA fee increases. This reduction would vary by department, based on our experience this spring.

4. Assistant Deans meet with chairs and develop targeted reductions, noting problems, impacts, implications, etc.

5. Cluster meetings are held with Assistant Deans AND Deans to review the cluster reductions. Adjustments made as necessary.

6. An extended open AAC meeting is held, where the reductions planned are collectively reviewed and their impacts are considered. Adjustments are made if necessary.

7. Schedule is input.

8. If the target expenditure reduction is not met, Deans will make final adjustments, based on previously developed department recommendations.

9. This is a general outline only. I will send out to departments a

2/24
X4424
called
11:10

**FAX COVER SHEET
ROUTES FOR YOUTH
FAX # (707) 585-2158**

COMPANY: SRIC Assoc. Students DATE: 2.24.93

ATTENTION: Go Bob Flores TIME: 2:50 PM 10:15a

NUMBER OF PAGES FOLLOWING: 2 (527.4816)

FROM: Dyan Foster. Routes For Youth

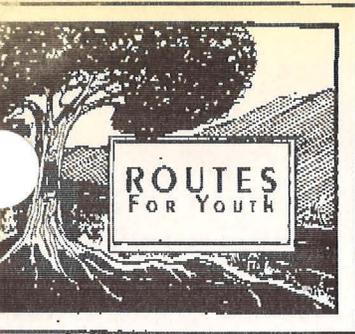
NOTE: Dear ASB - Any level of support will be most appreciated, we look forward to your potential participation.

IN CASE OF TRANSMISSION PROBLEMS PLEASE CALL
(707) 585 6810

THANK YOU!

Dyan Foster

RECEIVED
FEB 24 1993
STUDENT ACTIVITIES



24 February 1993

c/o Bob Flores
 Associated Students - SRJC
 1501 Mendocino Ave.
 Santa Rosa, CA 95401

Dear Bob, and ASB students,

I want to tell you about something very exciting we have to offer the community and invite you to join us in a public/private partnership to make it happen. Not just any business will do either. We are only inviting participation from a handful of businesses who have a reputation for being highly ethical, innovative and entrepreneurial.

On March 11th, through the generosity of Lakeside Cinemas, we are hosting a benefit for our agency. The opening night of the charming Australian film, **FLIRTING**, will be dedicated to the agency. All profit will go to support the Teen Court and Teens Teaching Through Theatre programs.

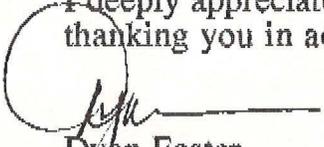
Teens Teaching Through Theatre (T4) is a nationally recognized, diverse cast of young people who produce and perform educational theatre on topics such as substance abuse, teen pregnancy, parents, suicide and related topics. Since 1985, the casts have produced over 60 original scripts and performed for over 35,000 youth, parents, educators and business and health professionals.

We will also be celebrating the launching of **Teen Court**, a diversion and intervention program fueled by the combined talents of trained teens working as a courtroom staff and jury. The essence of our work is to empower young people to make better choices and this makes for a powerful positive ripple effect in our communities.

So...here is where you come in. In order for the opening night to truly be a benefit, we need sponsors to help us cover our hard costs. Being associated with this benefit showing of **FLIRTING** will say a great deal about your company to the viewers that night.

There are many ways to support our work with young people. Please do say **YES** and choose the level of support that represents your concern and commitment to youth. If ever there was a time to show your caring, that time is now.

I deeply appreciate your involvement and take the liberty of thanking you in advance for your support.


 Dyan Foster
 Executive Director

- BOARD OF DIRECTORS**
- Barbara Leger
CEO, YES Productions
 - John Asluna
T4 Alumni College Student
 - Andy Nunes
Police Officer, City of Santa Rosa
 - Rick Weatherwax
General Contractor
 - Janey Bader
Coordinator, National Training Assoc.
 - Christian Knox
Deputy Probation Officer
 - Steve Pinsky
Deputy Director Public Utilities
City of Santa Rosa
 - Alan Adler
Career Counselor, Ridgway High Sch.
 - Jan Foster
Executive & Artistic Director
- ADVISORY COUNCIL**
- Inda Andreani
Public Affairs Manager, P.G.&E
 - Robert Benavides
Psychologist
 - Bill Bohn
John Construction
 - Carlson
Carlson and Associates
 - Rinehart Clarke
James Coffee
Pastor, Community Baptist Church
 - Condon
Public Relations Dir., Hewlett Packard
 - Dixon
Graduate Public Admin., SSU
 - of Ellis
Principal, Lawrence Cook Jr. High Sch.
 - Parrell
City Attorney, Santa Rosa
 - Hall
Community Relations,
Health Plan of the Redwoods
 - Emblywoman Bev Hansen
State Assembly
 - Kilkenny
President, National Bank
of the Redwoods
 - Liscum
Prudential California Realty
 - MacPhail
President, McPhails, Inc.
 - Menendez
Menendez Financial Group
 - Panas
Principal, Santa Rosa High School
 - Reyes, D.C.
Dr. Bruce Reyes Chiropractic Inc.
 - Losano
Santa Rosa Chief of Police
 - Wright
Director, Leadership Santa Rosa
 - Woods
President, Santa Rosa
Chamber of Commerce
 - Wyse
District Representative
Operating Engineers Union, Local #3

TEENS TEACHING
 THROUGH THEATER



TEEN
 COURT

"WONDERFUL, MAGICAL, MARVELOUS!"

One of the best films this year. Two very enthusiastic thumbs up."

-SISKEL & EBERT

"A RAPTUROUS STORY OF FIRST LOVE, MARVELOUSLY ACTED AND DIRECTED!"

-Gene Shalit, "Today" NBC-TV

"ONE OF THE FUNNIEST, AFFECTING STORIES TO BOLT OUT OF THE GATES FOR A LONG TIME!"

-Desson Howe, WASHINGTON POST



Flirting

The Samuel Goldwyn Company from: A Kennedy Miller Production

A John Duigan Film "FLIRTING" with Neesh Taylor Thandie Newton Nicole Kidman

Director of Photography Geoff Burton, A.C.S. Production Designer Roger Ford Editor Robert Gibson

Producers George Miller Doug Mitchell Terry Hayes Written and Directed by John Duigan



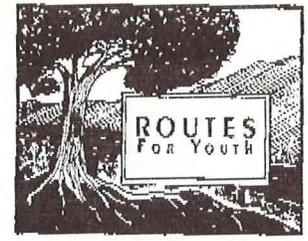
© 1993 THE SAMUEL GOLDWYN COMPANY

SPONSOR FACT SHEET regarding Benefit Premiere for **ROUTES FOR YOUTH** **"FLIRTING"**

*Thursday, March 11th. 6:00 pm
reception, 7:00 show
Lakeside Cinemas, Santa Rosa

*Cost per ticket, \$10 — proceeds to
benefit Teens Teaching Through Theatre
and the newly established Teen Court

Benefit Premiere for



Needed:

I. Two Headliners: Cost \$300 each

Benefits:

- Top billing as a key sponsor on all promotional mailing & PR
- You receive 4 complimentary tickets
- You will be listed as a sponsor of TEEN COURT in all promotional material

II. Large Supporting Cast: Cost \$150 each

Benefits:

- Get listed on all promotional material & in all PR
- You will receive 2 complimentary tickets

Join us in turning the focus on the positive and fun aspects of adolescence. Your support will make this a great benefit event!

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #5
Date: 3-1-1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. Program Chair (KUNST)
- E. Committees Commissioner (BUSHEY)
- F. ELECTIONS (BOWLES)
- G. PROJECT/FILM (FEIN)
- H. LEADERSHIP DAY (GIOVANDO)
- I. SEXUAL HARASSMENT (FEIN)
- J. CONSTITUTION COMMITTEE (PLASTINO)
- K. BOOK EXCHANGE (PLASTINO)
- L. LOST & FOUND AUCTION (SAX-WYCOFF)
- M. ACTIVISM (PLASTINO)

VI. APPOINTMENTS *N. H.S. Visit Tour Guides (Eisenhower)*

- A. Project/Film *m/s/c* (FEIN)

- B. Disappoint *Frank Bellwood, Gary Crocker, Samantha Stricklin, Erica Fein (chair), Maria Bushey*

VII. OLD BUSINESS *Forendo as Comm at Large*

- A. Food service survey sign up (STRICKLIN) *Sign up list distributed*

VIII. NEW BUSINESS

- A. Earth Week *m/s/c that Earth Week shall be a basic ever year event* (PLASTINO)
- B. Town Hall Meeting *m/s that CSA* (KUNST)
- C. Routes for Youths *Sponsor THM marches* (FARRELL)
- D. Equipment (LEWIS & MARSHALL)
- E. National Women's History month (KUNST)

IX. ANNOUNCEMENTS *m/s that A.S. support women's history month*

- A. Sonoma County Update (FARRELL)
- B. Info Handout *withdrew* (FARRELL)

X. ADJOURNMENT

m/s/c that A.S. support an informative poster on National Women's History month and

*E. Fresh Rep
Samantha Carlson voted as Fresh Rep as following week of April
Awards week or*

m/c CSA tickets available to all members

the topic be Student Fees

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993

MEETING #4
2-22-93

- I. 3:15pm
- II. Absent: Dave Sullivan, Jan Westphal, Theresa O'Laughlin, Adolfo Foronda, Brian Jones.
- III. Agenda was approved.
- IV. Minutes from meeting #3 were approved.
- V. Reports:
- A. President:
Jim reported on the following items;
1. HIV workshop Wed Feb 25th in the Oak Room with Dr. Martinez.
 2. Still have the position of Corresponding Secretary open, if interested see Jim.
 3. Highering Committee will have more on it next week. But if you can get the chance to sit on it do it.
 4. Victory for the students, the fees for Out of State/ Foreign went down to \$117.00.
 5. School Budget; idea is a plan to cut the Budget 5% and if more to go to the reserves. If your going to be here next year get into the Budget process.
 6. Exec Cab discussed the A.S. Budget for two hours, a lot was accomplished.
 7. Welcomed Samantha, Tyler, and Joshua to CSA.
 8. Dr. Loco tonight 8pm.
- B. Advisors:
Bob reported on the following items;
1. Welcomed every one back to CSA after not having a CSA meeting in two weeks.
 2. Election Petitions are available Mar 4th.
 3. Student fees are a hot issue right now. Get involved with the issue if possible. Also a possible fee increase for B.A. students.
- Ronda reported on the following items;
1. Sat Feb 27th is the Basketball Teams first playoff game. 7pm in Haehl Pavilion, \$5 general, \$3 student.
 2. Fri Feb 26th is the tour for the high school group. 10:30 to 11:30 approx. 200-250 students. If you would like to help please see Ronda.
 3. Lost and Found Auction Wed Mar 3rd.
 4. Project/Film Grant applications are available.
- C. ICC:
GALA changed there name to Gay and Lesbian Bisexual Alliance (GALBA). ICC is also doing a birthday list.

D. Program Chair:

Dr. Loco is tonight everyone come. Lost and Found Auction is Wed Mar 3rd. Blood Drive Mar 11th. Da Gruuve is Mar 5th tickets are on sale at SSU Student Union or at the SAO at SRJC. Napa College is having one Feb 27th. Mar is Womens History Month. Ralph Groves went well, 20 people came. Come to the Program Board meeting 3pm thurs'.

E. Committees Commissioner:

15 year plan is being worked on. Budget Committee has a spot open. Graduation Speaker Committee is looking for a speaker. Go to College Wide Committees for the future student. If you are interested see Maria.

F. Phone List:

Passed a list around CSA to get members phone numbers and address'.

G. Activism:

Discussed having a Town Hall meeting in Mar. Discussed Fee increases, Book increases and the next meeting is Feb 22nd.

H. Constitution Committee:

The purpose is to look at the A.S. Constitution and see about any changes that might be necessary. If there are any suggestions please see Michael. Next meeting is Feb 23rd 10am.

I. National Condom Week:

Andre thanked everyone who helped with the weeks events. Said Condom Olympics were fun and the speaker was great.

J. Blood Drive:

There was a sign-up sheet for tabling hours, days, and times passed around CSA.

K. Lost and Found Auction:

Sign-up sheet was passed around for members to sign. Wed Mar 3rd.

L. Project/Film Grants:

Grants available to A.S. upto \$300.00 for there projects. Looking for people to sit on the committee (4-7 people). Applications are now available due on Mar 4th.

VI. Appointments:

A. Book Exchange Committee:

It was moved and second to appoint Don Lewis, Kerri Marshall, Kelly Shu, Savio Fernandes, Michael Plastino (as chair), Dion'e Johnson, Gary Paige, Taliesyn Jax-Wycoff, Nick Ellison.

M/S/C

B. Commissionerships:

It was moved and second to appoint Lucy Giovando to the Scholarship Committee.

M/S/C

C. Disappointments:

It was moved and second to disappoint Dave Sullivan as Freshman Rep due to lack of attendance.

M/S/C

VII. Old Business:

A. Sexual Harassment Committee:

Passed around a sign-up sheet for the committee and asked for best available time.

B. Leadership Day:

It was moved and second to allocate \$312.50 out of Skill Development Workshops for Leadership Day.

M/S/C

C. Budget:

It was moved and second to augment Activities/Assemblies \$253.34 and Assemblies/Concerts by \$253.34.

M/S/C

VIII. New Business:

A. Day Under the Oaks Concession:

Asked CSA if they would like to have a food concession at Day Under the Oaks. If so what food item(s) and if any suggestions please see Joel.

B. Food Service Survey:

It was moved and second that CSA support a Food Services Employees and Child Care Center Students Survey.

M/S/C

C. Banners:

It was moved and second to allocate \$174.15 out of Spring Special to purchase Velcro to repair Red and Blue Banners.

M/S/C

It was moved and second to close debate.

M/S/C

D. Election Dates:

It was moved and second to approve Mar 4th 8am Petitions available, Mar 16th 5pm Petitions due, Mar 29th 12-1pm Elections Assembly, Mar 31st & April 1st 10am-3:15pm & 6pm-9pm Elections, April 7th & 8th 10am-3:15pm & 6pm-9pm Runoffs (if ness.).

M/S/C

E. Budget:

It was moved and second to cut A.S. Budget \$9788.76 for 92/93'.

M/S/C

IX. Announcements:

- A. Birthdays for Feb Salvio, Erica & Michael.
- B. Extra copies of minutes are available.
- c. Dr. Loco tonight 8pm Burbank.
- D. Sat need two more people for ticket crew.

X. Adjournment:

4:36pm.

Part 3.

FROM: Ed BUCKLEY / SRJC/01

TO: DISTRIBUTION

Part 4.

A number of people met with the Academic Affairs Council to discuss summer scheduling. There was a good exchange of ideas, summarized below, which we are continuing to discuss. Throughout the rest of the semester, we will continue to use E-Mail to announce meetings where budget related issues are on the agenda and to put out summaries of those meetings.

General Recommendations:

1. Establish a M-Th schedule of classes. Exceptions may be granted in unique circumstances, i.e., Saturday Guidance classes, Theatre Art classes, etc.
2. Encourage serious consideration of a 4-day work week with all employees on a 4/10 schedule or voluntary time off (4/8 schedule, shortened work year, etc.)

Scheduling Recommendations:

1. Courses which meet one or more of the following criteria should receive high priority for summer.
 - *Remedial courses which prepare students to re-enroll in subsequent semesters.
 - *Courses required for certification, degrees or licensing that serve students not able to be served during the fall or spring.
 - *Sequenced courses that serve as "feeders" to regular courses/programs.
 - *Courses/programs that are healthy and unique to summer.
2. Courses which meet one or more of the following criteria should receive a relatively low priority for summer.
 - *Courses which could be offered in the fall and spring without harming the instructional program.
 - *Low enrollment courses.
 - *Courses which have extremely high support costs.
 - *Duplicate courses between convenient on and off-campus locations.
 - *Elective and enrichment courses.
 - *Courses which can only be offered in a 5 day/week configuration.

Schedule Development Timeline (tentative):

2/3/93 Schedules due to Deans
2/9/93 Schedules due to Scheduling Office

A. Robert DeHart

A. Robert DeHart died on Thursday, January 21, 1993, at the age of 69 after a fourteen year battle with cancer. He was the founding president of ACCCA, established the Management Development Commission, wrote ACCCA's Handbook of Operation, and gave the association a vision for a successful future. He was also the founding president of De Anza College, planned the campus, led the board campaign to build the college, and dedicated his life to building one of the finest community colleges in the nation. Each of his opening day addresses to the faculty and staff was inspiring, and the following is a report from the one he delivered in 1987 has such particular poignancy that it was cited in the biography published at his memorial service held at De Anza College on January 29:

"I have always felt that human life has to mean more than biological existence. Ecclesiastes' advice was to look for lots of small answers rather than the Grand Answer. And indeed, I found as a young man that when I was happy with my work, when I loved and was loved, when I was generous and thoughtful, I felt that something more than just being alive was going on.

Through the years, I have attempted, not always successfully, to guide myself toward a meaningful, moral life by following two non-negotiable principles: knowing that I as an individual was making a difference and that my life and my actions belonged to the people. I believe there is no other occupation so well suited to following those principles as education is. The development of people is

our primary mission, and facilitating their efforts in forming and living out their dreams brings educators more enduring personal satisfaction than I believe is present in any other occupation. We know full well that one day, life will be taken from us, and only other people will remain to remember how good we were. Human beings may be mortal, appearing on earth for just a few years, but humanity is eternal. Good deeds are never wasted or forgotten. What cannot happen in one lifetime will happen when one lifetime is joined to another and another and another.

So my answer to whether it makes a difference about how I live can be found in this: if I am good, honest, and compassionate, if I share my life with others, making them and me and our world better, if I work at making a difference, then I feel my humanity; I feel the touch of something divine, and I feel my connection with the eternal. What I choose to call my God summons us to be more than we started out to be and to grow throughout our lives. And when we have learned how to live such a life, that life itself is the reward. So that is what you have done for me, my friends, by sharing your lives with me. My association with you here in this common enterprise we call De Anza College lies right at the very heart of the meaningful life for me. I will always be grateful to you for that gift, and I just hope that I have helped to return it."

Bob did more than return the gift. He provided the vision when many of us were focused on the more mundane.

ACCCA Member News

(Continued from page 2.)

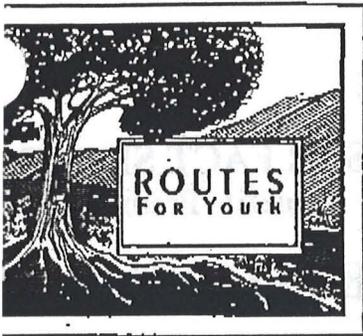
• ROBERT KARIGER, Vice President, Academic Affairs, at Long Beach City College has announced his retirement effective June 31, 1993.

• JAMES G. MITCHELL, formerly Vice Chancellor at San Francisco CCD, to Director of Personnel at Santa Rosa Junior College.

• ANN FOXWORTHY STEPHENSON, Superintendent/President of Allan Hancock College, named Distinguished Alumnus of the Community College Leadership Program, University of Texas.

• SHERRYLL STIGGE, Fiscal Services Manager at Gavilan Joint Community College District to Comptroller/Assistant Chief Fiscal Officer, Contra Costa Community College District.

• BENNETT TOM, Dean of Instruction at City College of San Francisco to Vice Chancellor for Educational Services, Yosemite Community College District.



24 February 1993

c/o Bob Flores
 Associated Students - SRJC
 1501 Mendocino Ave.
 Santa Rosa, CA 95401

Dear Bob, and ASB students,

I want to tell you about something very exciting we have to offer the community and invite you to join us in a public/private partnership to make it happen. Not just any business will do either. We are only inviting participation from a handful of businesses who have a reputation for being highly ethical, innovative and entrepreneurial.

On March 11th, through the generosity of Lakeside Cinemas, we are hosting a benefit for our agency. The opening night of the charming Australian film, **FLIRTING**, will be dedicated to the agency. All profit will go to support the Teen Court and Teens Teaching Through Theatre programs.

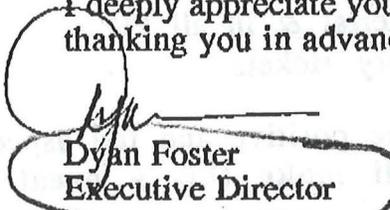
Teens Teaching Through Theatre (T4) is a nationally recognized, diverse cast of young people who produce and perform educational theatre on topics such as substance abuse, teen pregnancy, parents, suicide and related topics. Since 1985, the casts have produced over 60 original scripts and performed for over 35,000 youth, parents, educators and business and health professionals.

We will also be celebrating the launching of Teen Court, a diversion and intervention program fueled by the combined talents of trained teens working as a courtroom staff and jury. The essence of our work is to empower young people to make better choices and this makes for a powerful positive ripple effect in our communities.

So...here is where you come in. In order for the opening night to truly be a benefit, we need sponsors to help us cover our hard costs. Being associated with this benefit showing of **FLIRTING** will say a great deal about your company to the viewers that night.

There are many ways to support our work with young people. Please do say **YES** and choose the level of support that represents your concern and commitment to youth. If ever there was a time to show your caring, that time is now.

I deeply appreciate your involvement and take the liberty of thanking you in advance for your support.


 Dyan Foster
 Executive Director

BOARD OF DIRECTORS

- Barbara Leger
CEO, YES Productions
- Jim Alua
T4 Alumni College Student
- Andy Nunes
Police Officer, City of Santa Rosa
- Strick Weatherwax
General Contractor
- Janey Bader
Coordinator, National Training Assoc.
- Christian Knox
Deputy Probation Officer
- Steve Finsky
Deputy Director Public Utilities
City of Santa Rosa
- Susan Adler
Career Counselor, Ridgway High Sch.
- Dyan Foster
Executive & Artistic Director

ADVISORY COUNCIL

- Cinda Andreani
Public Affairs Manager, P.G.&E
- Bert Benavides
Phologist
- John Bohm
Bohm Construction
- Ray Carlson
Owner, Carlson and Associates
- Clark Clarke
Zainer Rinehart Clarke
James Coffee
- Pastor, Community Baptist Church
- Jan Condon
Public Relations Dir., Hewlett Packard
- Don Dixon
Dir., Graduate Public Admin., SSU
- Carol Ellis
Principal, Lawrence Cook Jr. High Sch.
- John Farrell
Assist. City Attorney, Santa Rosa
- Debra Hall
Dir., Community Relations,
Health Plan of the Redwoods
- Assemblywoman Bev Hansen
State Assembly
- John Kilkenny
President, National Bank
of the Redwoods
- Tom Liscum
The Prudential California Realty
- Luca MacPhail
President, McPhails, Inc.
- Jack Menendez
Owner, Menendez Financial Group
- Mike Panas
Principal, Santa Rosa High School
- Luca Reyes, D.C.
CEO Bruca Reyes Chiropractic Inc.
- Al Rosano
Santa Rosa Chief of Police
- Baron Wright
Director, Leadership Santa Rosa
- Keith Woods
President, Santa Rosa
Chamber of Commerce
- Steve
District Representative
Operating Engineers Union, Local #3



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One of the best films this year. Two very enthusiastic thumbs up."

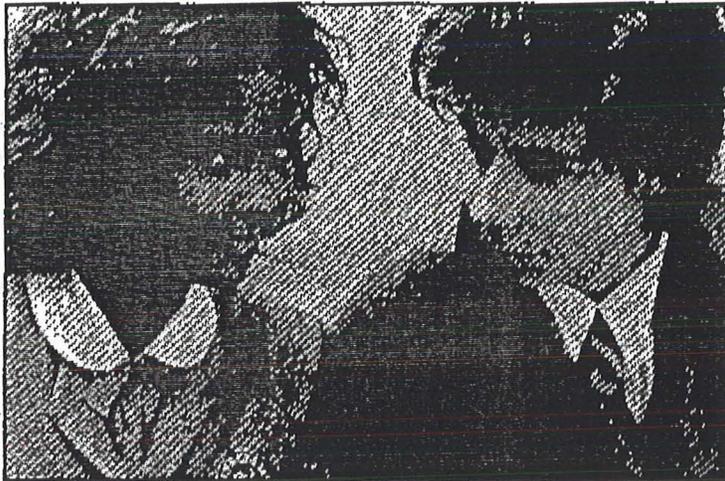
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Flirting

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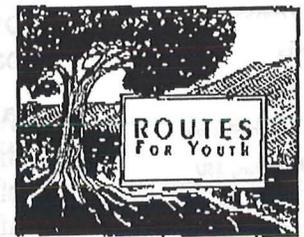


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Join us in turning the focus on the positive and fun aspects of adolescence. Your support will make this a great benefit event!

WE NEED A NEW AMP!!!

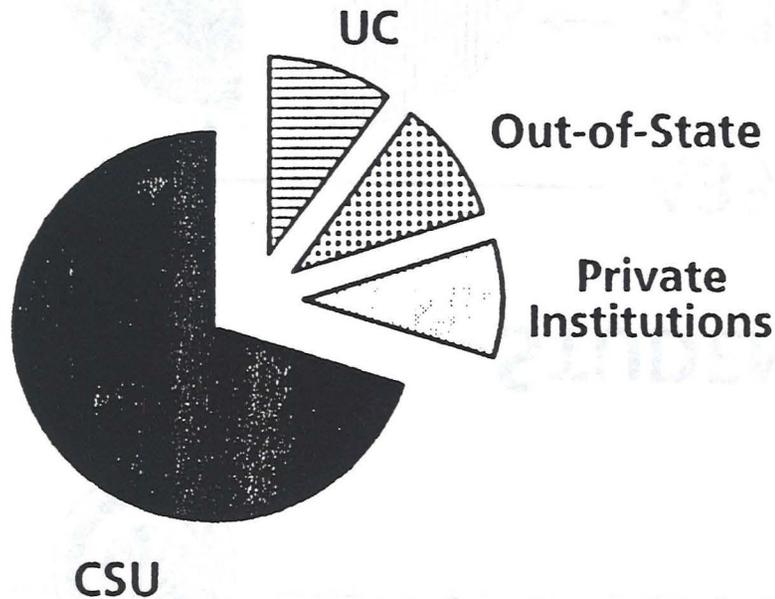
Prices vary from \$299 (used) → to \$600⁰⁰

- STANROY Music will sell us one for \$364.59
- The power output is slightly less
- 90 day labor warranty
- 1 year parts warranty

All for just \$364.59



TRANSFER DESTINATION



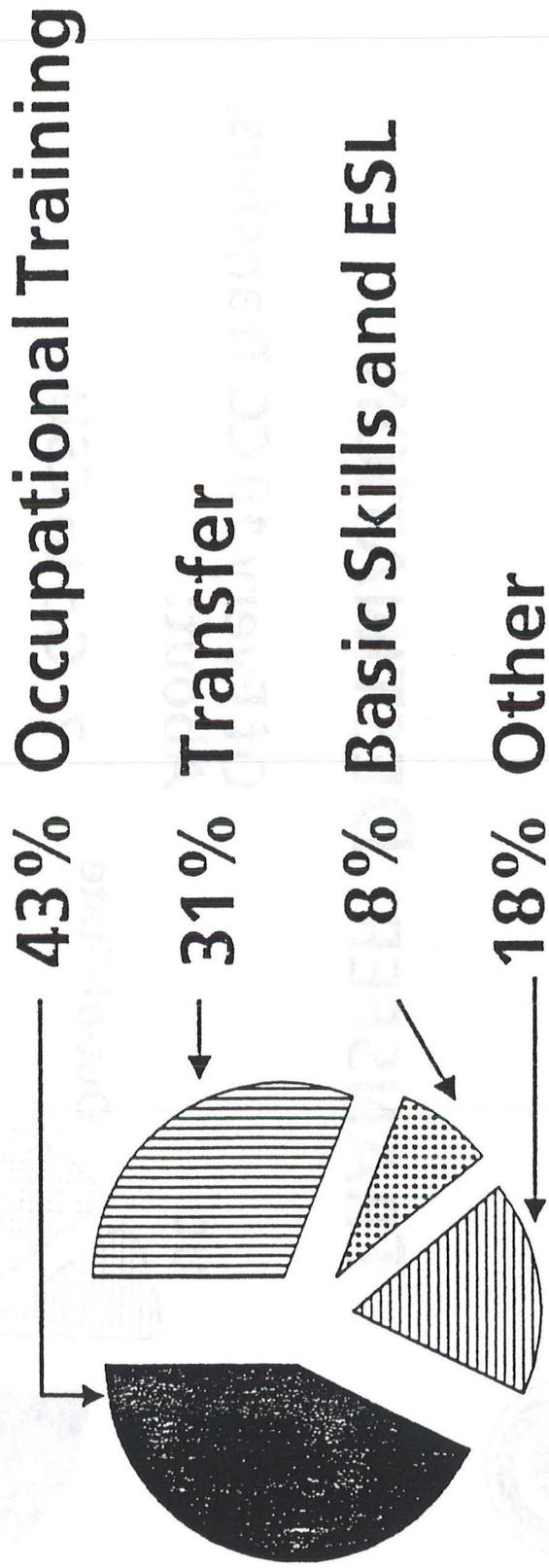
Of Every 10 CC Transfers,
About:

- 7 Go to CSU
- 1 Goes to UC
- 1 Goes to a California Private Institution
- 1 Goes to an Out-of-State Institution

Sources: *Statewide Longitudinal Survey, 1981*
Transfer Update, 1989, CPEC and
Chancellor's Office Data



STUDENT GOALS



Source: Field Research Corporation



MIX

Students	Ethnicity	California 1990 Population Census
58 %	White	57 %
19 %	Hispanic	26 %
11 %	Asian	9 %
7 %	Black	7 %
56 %	Women	50 %
44 %	Men	50 %



AGES

30% 30-49

24% 20-24

19% Under 20

16% 25-29

11% 50+

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #10
Date: 3-3-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA *amended*

IV. APPROVAL OF MINUTES *next wk.*

V. REPORTS

- A. PRESIDENT
- B. ADVISORS
- C. Health Fee
- D.

(WALL) *Samantha withdrew as Irish Rep to Exec Cab.*
(FLORES/EISENHAUER)
(Lynch)

VI. APPOINTMENTS

- A. ASOOTM *Andre & Nancy (Feb)*
- B.

VII. OLD BUSINESS

- A. Constitution *add*
- B. *Environmental Comm. ? delete*
Health Services. Veterans Comm.
Kent Hall Evening Coll.

VIII. NEW BUSINESS

- A. Cal Sacc - *more to allocate 10. - out of Exec Cab to Jim W. to travel to Cal Sacc Fri Mar 5. M/S/C*
- B.
- C.
- D.

IX. ANNOUNCEMENTS

- A. Budget
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #9
2-24-93

I. The meeting was called to order at 3:20 pm

II. absent: no one

III. The agenda was approved as amended

IV. The minutes from meeting #8 post-poned.

V. REPORTS

A. President:

Jim: Finished the V.P. Business Service interviews, the forum starts in two weeks.

Budget Committee's proposal by Dr. Agrella is to cut Student Employment, Classified, and Adjunct will take a big hit.

Jim would like to have everyone get involved. The Budget Meetings are in the Senate chamber, which meets every second and fourth Tuesday of the month. Everyone needs to help Nancy sell tickets for "da Gruuve", which is Friday March 5th at the fairgrounds. We must help motivate and support Nancy.

B. Advisors:

1. Bob: E-mail was received from Ed Buckley, there is going to be a 5% reduction in CAP.

The Board of Trustees approved the augmentation for remodeling in SAO.

We are going to purchase two Macintosh computers for the housing board system, which will be located in the SAO.

In the next two months expect a lot of changes to be done.

2. Ronda: Basketball play-offs Saturday, we need two people to help sell tickets. Leadership Day is this Sat in the Doyle Student Lounge. Help support the "da Gruuve" this Fri Mar 5th at the Fairgrounds. Election Petitions are available Mar 4th. So let all the students know.

C. Elections:

Joshua needs help on the Elections Committee and asked for support.

D. Project/Film Grants:

Will bring recommendations to CSA Mar 15th. Interviews will be week before the 15th. All applications are due Mar 4th.

E. Leadership:

It is Sat Feb 27th in the Doyle Student Lounge. Approximately 28 people are signed up.

F. Kiosks:

Sara is going to take idea of replacing the kiosks to the next District Facilities & Planning Committee.

VI. APPOINTMENTS

A. Commissionership:

It was moved and second to appoint Savio Fernandes as Commissioner at large.

M/S/C

B. Freshman Rep:

It was moved and second to appoint Nicholus Peter Ellingson as Freshman Rep.

M/S/C

C. ASOOTM

It was moved and to award Sara Kirkwood as ASOOTM for DEC 93'.

M/S/C

VII. OLD BUSINESS

A. Budget:

It was recommended that Lucy come back in one week with a plan. It was also recommended that Exec Cab wait one week before any budget cuts are made.

B. Modem:

Bob talked to Dave Johnson about a second phone line for the SAO. Dave said it wasn't a priority on the campus but said it was still on the list.

VIII. NEW BUSINESS

A. Constitution:

The committee has been reviewing the CSA constitution. They are looking into possible additions to the constitution such the addition of commissionerships. They asked Exec Cab for any recommendations for changes in the constitution.

B. Membership:

The committee looked into the reduction of Associated Students memberships for this semester. Suggested that inserts be put into the Oak Leaf to publicize A.S..

C. Routes for Youth:

The organization Routes for Youth is showing a film at the Lakeside Theater called "Flirting". It Mar 11th at 6pm (reception), 7pm (the film). They are looking for donations and support. Exec Cab agreed to bring the idea to CSA.

IX. ANNOUNCEMENTS

A. Feb 28th at the Raven in Healdsberge is John Trudell, Graffiti Man, Joanne Rand and the Little Big Band.

B. Wished Erica Fein a Happy 21st Birthday.

X. ADJOURNMENT

5:05pm

HEALTH FEE PROPOSAL 1993-94

•Increase the health fee to \$8 per semester per paying student, regardless of the number of units taken.

•Continue service to District employees as follows:

1. Provide TB clearance and initial evaluation and treatment of work related illness or injury as appropriate. The District will reimburse Health Services through payment of the health fee for each unduplicated employee visit for these reasons per semester.

2. Provide episodic health care to employees who elect to utilize Health Services. Those employees who so choose will be asked to pay the health fee charged to students for the semester in which they are served. The source of fee payment for employee clients who are enrolled in classes and waived the health fee by collective bargaining agreements is ~~being~~ currently being researched.

Considerations

•This fee generates revenue sufficient to support our current level of service and allow us to plan for extension of services to the new Petaluma Center and the Windsor site.

•This fee is \$2 below the maximum allowable and leaves room for future modest fee increases in response to the pressures of uncontrollable costs, changes in enrollment patterns and continuing increases in the number of students whose fees are waived.

•This fee "levels" the structure in recognition of the fact that unit load does not directly influence access, is consistent with the practice of the majority of the state's community colleges to charge a single fee to all those students required to pay and accounts for the frequent changes in unit loads that are not reflected through fee adjustments.

•Without a fee change, Health Services will revert to the category of Maintenance of Effort required by the Education Code. This would mean the loss of Student Psychological Services, reduction in nurse practitioner hours and the resultant reduction in services and would still cost the District \$20-\$30,000 from the general fund to maintain the operation of Health Services.

DEC 1



Santa Rosa Junior College

TO: BOARD OF TRUSTEES	ITEM NO.
FROM: PRESIDENT	
SUBJECT: Health Services Report	DATE 1-12-93
REASON FOR BOARD CONSIDERATION INFORMATION	ENCLOSURES 1 of 2

BACKGROUND

The SRJC Health fee income is no longer keeping pace with expenditures, and it is expected that the restricted balance will be expended during academic year 1992-93 (see attachment). Health Services' budget has been affected by a number of factors, including the amount of waived income (Board Financial Aid Program transactions have increased 64% in the last four years), significantly increased salary and benefit costs, rising costs for health care supplies and the student accident insurance premium, and the addition of Student Psychological Services. Students are seeking our services in increasing numbers, and our statistics demonstrate that health related services are essential to the health and success of many of SRJC's students. A review of the 1,090 visits in the Health Center in March 1992 revealed that 48% of those contacts were with persons waived the health fee, most of whom can be assumed to have limited or no access to health care.

When the health fee policy was approved in the Spring of 1988, the administration was charged with reviewing the fee schedule on an annual basis. In spite of increasing costs and demand for services, Health Services has expanded and improved service without a change in the fee structure since the Fall of 1988. However, if the income picture remains unchanged and our restricted reserves are expended at the end of 1992-93, Health Services revenue will fall below the level of maintenance of effort mandated in EC 72246, and the District will be obligated to contribute the balance from the General Fund. That is, in 1993-94, the District obligation could be approximately \$20,000 to support services at the level of 1986-87. Reducing services to the level of 1989-87 will result in the elimination of Student Psychological Services and fewer personnel and hours to serve the District community. If we are to maintain the current level of services and anticipate extending additional direct service to the Petaluma Center and to those students moving to the Windsor Site, it will be necessary to modify the health fee structure for the 1993-94 academic year.

In amending Education Code Section 72246 in 1992, the legislature expressed support for the role of student health in strengthening the educational process and gave local districts the option of increasing the health fee to not more than \$10 per semester (\$7 for Summer Session) to support health supervision and services for community college students.

Initiator	Dean	Vice President	President
Molly Lynch		Ken D. Holback	Robert F. Agrella

Molly Lynch

Anticipated changes in enrollment related to fee increases and the persistent growth in the number of students receiving fee waivers make it difficult to predict at this time what fee (s) must be charged to meet this commitment to student health. Over the next few months, through the District's shared governance process, we will be gathering input, analyzing student utilization as well as the practices at other community colleges, and discussing options in preparation for making a recommendation for change in the level of the health fee for academic year 1993-94.

Attachment

Current Fee Schedule

Fall/Spring semester \$7.50 Students taking 6.5 units or more
 \$3.00 Students taking under 6.5 units

Summer Session \$5.00 Students taking 3.5 units or more
 \$3.00 Students taking under 3.5 units

Waiver Groups

Education Code 72246: BFAP recipients, students in certain apprenticeship training programs and students who request waivers because they depend exclusively on prayer for healing.

District decisions: students enrolled under special District-approved agency contracts and/or agreements, students enrolled in overseas programs approved by the College, students who are in an incarcerated status.

Income and Expenditure Summary

	1988-89	1989-90	1990-91	1991-92	1992-93 Projected
Income	\$296,624.	\$231,453.	\$238,686.	\$237,696.	\$238,000.
Expenditures	\$204,440.	\$199,510.	\$280,268.	\$278,994.	\$303,000.

Waived Income Summary

\$50,450. \$52,190. \$56,758. \$59,549.

COPY



Santa Rosa Junior College

TO: BOARD OF TRUSTEES	ITEM NO.
FROM: PRESIDENT	
SUBJECT: Health Services Review	DATE 2-9-93
REASON FOR BOARD CONSIDERATION INFORMATION	ENCLOSURES 1 of 3

HEALTH SERVICES - REVIEW

With the mission of assisting students to remove or mitigate health related barriers to their access, retention and success at Santa Rosa Junior College, Health Services provides health related programs and services to the District community. All enrolled students, whether or not they are required to pay the health fee, have access to the programs and services offered, including:

- First aid and emergency care.
- Crisis intervention.
- Drop-in service for assessment, treatment and follow-up of illness and injury.
- Communicable disease control, including TB skin testing, immunizations and consultation to students and employees.
- Health education and health promotion activities.
- Health screening tests, including blood pressure, vision, hearing and basic lab.
- Student Psychological Services using group, individual and consultation models.
- Physician consultation and follow up.

In addition to these services provided primarily through the Health Center on the Santa Rosa campus, the Health Services budget pays the premium and handles the claims for the student accident insurance policy, provides the supplies for over one hundred fifty first aid kits throughout the District and offers consultation and health education presentations for faculty and students teaching or attending classes at other locations.

Services are provided by District employees (1 FTE Director, 1.5 FTE College Nurse Practitioners, 1 FTE Health Services Assistant and 2.0 FTE Student Health Aides) and through contracted service, the Student Psychological Services program (approximately 1.5 FTE) and two College Physicians who average 4-6 hours per week total.

Changing demographics and shrinking community health resources have increased the level and complexity of the student health needs presented in Health Services and the potential impact of those needs on students' educational or vocational progress. Nevertheless, since Summer Session 1988, Health Services' programs and services have been supported exclusively by health fees assessed students enrolled at Santa Rosa Junior College, and the fee structure has remained unchanged for the last 4 1/2 years.

Initiator	Dean	Vice President	President
Molly Lynch		Ken D. Holback	Robert F. Agrella

[Handwritten signature]

The income produced by this fee structure is no longer adequate to support our current level of operation much less allow us to implement plans to extend more comprehensive service to those students attending the permanent Petaluma Center or the Windsor Site.

Without a change in the health fee schedule, Health Services will be forced to eliminate the efficient and effective Student Psychological Services program and reduce our hours of operation due to the loss of one.5FTE College Nurse Practitioner. Even with elimination of those services and positions added since 1988, the District would be obligated to provide general fund support to augment the health fee income. The maintenance of effort clause in the Education Code requires the District to ensure that services offered do not fall below the level of those offered in academic year 1986-87, and the amount necessary from the general fund for 1993-94 would be \$20-30 thousand dollars, dependent on fee revenue and increases in salaries and benefits for those positions that would remain.

There are two major factors, in addition to modest enrollment growth, which have contributed to static health fee income. First, the current fee schedule assesses a nominal fee (\$3.00) per semester or summer session for those students taking under 6.5 units (under 3.5 for Summer Session), and students taking over 6.5 units pay \$7.50. This graduated fee schedule is unusual among the state's community college districts; only four of 60 districts responding to a recent survey indicated that they used a differential fee schedule. Moreover, it suggests that the service provided to students taking fewer units who utilize Health Services is somehow of less value than that provided to students taking more units. In truth, there is no direct relationship between the amount an individual student contributes to the health fee income and the cost of the services provided, and our fee schedule has not changed as costs have risen.

The second factor is that by Education Code (72246) the District is required to waive fees for students who receive Board of Governors' enrollment fee waivers, students in certain apprenticeship training programs and students who request waivers because they depend exclusively on prayer for healing. Additionally, the District has elected to exempt students enrolled under special District-approved agency contracts and/or agreements, students enrolled in overseas programs approved by the College, students who are in an incarcerated status. In 1991-92, there was approximately \$60,000 in waived health fees, an amount equal to over 25% of Health Services expenditures. The total amount of waived income has increased steadily each year since 1988-89, as more students are granted the enrollment fee waivers, and the projected lost income for 1992-93 is \$62,000. In spite of the number of students waived the fee, any student enrolled may take advantage of the services offered, and a spot survey allows us to project that nearly half of those students served directly in the Center are waived the fee. Moreover, it is impossible to estimate how many of the hundreds of students who benefit from Health Services when protected from communicable disease or classroom disruption, treated appropriately in an emergency situation, or changed by a classroom presentation on topics such as HIV disease prevention actually contribute to the support of the programs.

Under the current circumstances, failure to adjust the level of the health fee will result in loss of services to students. With over 10,000 visits to the Health Center alone in 1992-93, Health Services is providing vital and necessary service to the District's students. Those students who do not directly access the Health Center benefit indirectly in myriad ways and, through their health fee, contribute to the general health and welfare of the District community. It is in the best interest of the District to allow this program to receive the necessary fiscal support to continue to operate at the current level and extend services as the District expands.

Pet Luck

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #6
Date: 3-8-1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- | | | |
|--|-------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> A. | PRESIDENT | (WALL) |
| <input checked="" type="checkbox"/> B. | ADVISORS | ^{sick} (FLORES/EISENHAUER) |
| <input checked="" type="checkbox"/> C. | ICC | (PLASTINO) |
| <input checked="" type="checkbox"/> D. | Program Chair | (KUNST) |
| <input checked="" type="checkbox"/> E. | Committees Commissioner | (BUSHEY) |
| <input checked="" type="checkbox"/> F. | BEAR FACTS | (KIRKWOOD) |
| <input checked="" type="checkbox"/> G. | CONSTITUTION | (PLASTINO) |
| <input checked="" type="checkbox"/> H. | BLOOD DRIVE | (FARRELL) |
| <input checked="" type="checkbox"/> I. | LOST & FOUND AUCTION | (JAX-WYCOFF) |
| <input checked="" type="checkbox"/> J. | SEXUAL HARASSMENT | (KUNST) |

VI. APPOINTMENTS

- A. Elections Comm.
more to appt Rick Calou, Dena Rothjen, Joel Jarrell

VII. OLD BUSINESS

W/ Joshua Bowles as chair of the Elections Comm. M/S/C

A.

VIII. NEW BUSINESS

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> A. | Book Exchange | (MARSHALL/FERNANDES) |
| <input checked="" type="checkbox"/> B. | Name Change | (PLASTINO) more that CSA change |
| <input checked="" type="checkbox"/> C. | 20/20 Recycling Program | (CRUZ) |
| <input checked="" type="checkbox"/> D. | National Service - discussion - bring back next week. | its name to Student Government assembly. effect ^{ve} may 30, 1993. |

IX. ANNOUNCEMENTS

- | | | |
|--|---------------------|--------|
| <input checked="" type="checkbox"/> A. | Project/Film Grants | (FEIN) |
| <input checked="" type="checkbox"/> B. | ASOCTM | |

X. ADJOURNMENT C. Bands.

M/S/C

C.) more that CSA adopt a 20/20 recycling program ~~at mandatory~~ ~~and~~ ~~so~~ ~~found~~ w/ all proceeds going to the recycling scholarship fund. M/S!

A.) more that CSA slipped to a campus wide book exchange program for SRTC students

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #5
3-1-93

- I. Meeting was called to order at 3:25
- II. Absent: Kelly Shu, Maria Bushey, Gary Crocker, Gary Paige, Brian Jones, Adolfo Forondo.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #2 approved
- V. Reports:
 - A. President:

Jim: Da Gruuve is Friday lets make it a success.
Dr. Loco went great. It's mid-terms so hang in there.
 - B. Advisors:
 1. Bob: Received a E-Mail from Ed Buckley regarding summer school schedule.They are looking at having a M-Th schedule. Leadership Day was a good experience and quality time.He mentioned that A. Robert DeHart from De Anza passed away Jan 21st. He was a very inspirational instructor and a great asset to the college. He will be missed greatly.
 2. Ronda: Leadership day went well. Lucy, Taliesyn, Michael, thank you and they all did a great job. Lost & Found Auction is Wed the 3rd, 12-1 Coop. Wed the 3rd is the Basketball game, second round of the playoffs. Thurs the4th Project/Film Grant applications are due. Election petitions are available the 4th in the SAO. Fri is the Da Gruuve.
 - C. ICC:

The VISA (Visually Impaired Student Alliance) was started. The LDSSA (Latter Day Saints Student Alliance), were reactivated Cans are around campus for donations to help the Yugoslavia Relief efforts. Alpha Gamma Sigma is selling candy bars for \$1.00.

D. Program Chair:

Da Gruuve is this Fri at the fairgrounds. She need help with the door, decorations, smart bar, and coat check. The Blood Drive is the 11th of Mar.

E. Committee Commissioner:

No report.

F. Elections Commissioner:

Sign-up sheet for the committee was passed around. Joshua would like the current Officers to give a description of there duties.

G. Project/Film Grants:

Last day for a application to be turned in is Mar 4th. Let students know.

H. Leadership Day:

It was a great success and great turn out. Thank you to every one who came. Thank you to the committee, and thanked Howie Harris. There are extra folders and handouts, if you would like one see Lucy.

I. Sexual Harassment:

Sign-up sheet was passed around. Erica would like to see a lot of people get involved.

J. Constitution Committee:

Next two weeks if there are any recommendations for changes give to Michael Plastino. Meeting times are Tues 10:30 and Wed 10-11 in the SAO. Changes need to be done by Mar 15th.

K. Book Exchange:

The committee looking at a book swap, or book exchange at the end of the semester. Meeting is Wed the 3rd at 2pm.

L. Lost and Found Auction:

Sign-up sheet was passed around and the event is Wed the 3rd.

M. Activism:

Working on having a Town Hall Meeting. There next meeting is Wed the 3rd.

VI. APPOINTMENTS

A. Project/Film Grants:

It was moved and second to appoint Frank Bellwood, Gary Crocker, Maria Bushey, Samantha Stricklin, and Erica Fein as chair to Project/Film Grants Committee.

M/S/C

B. Disappointments:

It was moved and second to Disappoint Adolfo Forondo Commissioner at large due to lack of attendance.

M/S/C

VII. OLD BUSINESS

A. Food Services Survey:

Sign-up sheet was passed around for the committee.

VIII. New Business

A. Earth Week:

It was moved and second that the Earth Week shall begin following Aids Awareness week or on the fourth Monday of April and shall be printed in the SRJC College Events Calendar.

M/S/C

B. Town Hall Meeting:

It was moved and second that CSA support a Town Hall meeting on March 15th from 1-2 in Newman Auditorium on Fee Increases.

M/S/C

C. Routes for Youth:

It was moved and second that CSA purchase 5 tickets at \$10.00 each for Routes for Youth Film, "Flirting" and have a drawing in CSA.

M/S/C

D. Equipment:

It was looked into to purchase a new amplifier. But it was suggested that the old one be fixed.

E. National Womens History Month:

Nancy Kunst and Jill Kelly-Moore came up with the idea of a Womens History Month. The ideas are having speakers come on campus and making posters that let students know who and when the speakers are coming.

It was moved and second that CSA support a informative poster on National Womens History Month.

M/S/C

IX. ANNOUNCEMENTS

A. Thanks for signing up for the Da Gruuve.

B. Bump'in Ugliers Fri Mar 6th 12-1 in the Coop.

X. ADJOURNMENT

4:45pm

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #11
Date: 3-10-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ PRESIDENT (WALL)
- ~~B.~~ ADVISORS (FLORES/EISENHAUER)
- C.
- D.

VI. APPOINTMENTS

- ~~A.~~ COMMISSIONER SHIPS *m/s/c* to appoint as Comm Attorneys
Frank Bellwood
- ~~B.~~ ~~CWC Fresh Rep~~ *m/s/c* Christina Bulkoski
- ~~C.~~ HIRING COMMITTEE *m/s/c* to appoint Andrew Ellingson
Nicholas Peter Ellingson

VII. OLD BUSINESS

- ~~A.~~ RECYCLING INCOME (PLASTINO)
- ~~B.~~ CONSTITUTION COMMITTEE (PLASTINO)
- ~~C.~~ BUDGET (GIOVANDO)
- ~~D.~~ MOVIE TICKETS (FLORES)
- ~~E.~~ ~~AMPLIFIER~~ *m/s/c* to appoint Maria Bashay to Program Coordinator
hiring committee

VIII. NEW BUSINESS

- ~~A.~~ EARTH SUMMIT (EISENHAUER)
m/s/c to allocate up to \$10000 out of D/S to repair the Carvin Amplifier
- B.
- C.
- D.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #10
3-3-93

- I. The meeting was called to order at 3:20 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #9 were post-poned.

V. REPORTS

A. President:

Jim said that Samantha Carlson resigned from Exec Cab Freshman Rep. The Budget Committee meeting is the 12th of Mar, and they are going to hit hard.

B. Advisors:

Ronda said that the Lost and Found Auction went well and that it made \$197.40 and every thing was sold. She also thanked every one for there help. The Basketball game is tonight Wed Mar 3rd at 7pm vs. Butte College here. Please help with "da Gruuve".

Bob was absent. *at Jerry Duty.*

C. Health Fee:

Molly Lynch reported that the Health Fee is getting to be more and more urgent. There will be a \$25,000.00 shortage if the Health Fee is not increased. The program needs \$300,000.00 to operate. The Health Fee ^{*is proposed to*} ~~will~~ be raised from \$7.50 to \$8.00 this coming school year. There is a \$10.00 cap on the Health Fee. The Health Services program is a great benefit to the students on the SRJC campus.

VI. APPOINTMENTS

A. ASOOTM:

The ASOOTM was awarded for the month of Feb 93'.

Andre E. + Mary Kunst

VII. OLD BUSINESS

A. Constitution:

Michael brought to Exec Cab some of the ideas that the committee has looked into for changes to the CSA constitution. Addition of commissioner ships, changing the name of CSA, and some of the wording in the job descriptions of commissioner ships.

VIII. NEW BUSINESS

A. CalSACC:

It was moved and second to allocate \$10.00 out of Exec Cab line item for Jim Wall to attend CalSACC Mar the 5th.

M/S/C

IX. ANNOUNCEMENTS

A. Budget:

Lucy will bring a budget to the next Exec Cab meeting the 10th of Mar.

X. ADJOURNMENT

5pm

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	2,303.80	2,050.80
A S Card Sales	104,175.00	90,595.00	90,911.50	316.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	2,869.44	-1,130.56
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	264.37	264.37
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	116,642.11	2,530.11
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	294.48	560.52
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	2,060.20	1739.80

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	4,481.51	-903.51
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	949.23	1,044.35	-95.12
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	550.00	1,350.00
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: February 28, 993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	337.61	232.39
Postage	500.00	475.00	110.45	364.55
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	20,342.61	16,547.39
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	345.00	1,555.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>69,891.56</u>	<u>44,220.44</u>
OPERATING PROFIT	0.00	0.00	46,750.56	46,750.56
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	0.13	0.13
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,250.87</u>	<u>4,250.87</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,255.71</u>	<u>4,255.71</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>51,006.26</u>	<u>51,006.26</u>

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #7
Date: 3-15-1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS Elections, Bot & fees (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. Program Chair (KUNST)
- E. Committees Commissioner (BUSHEY)
- F. Auditing (Saragina)
- G. HighTech (Econopolous)

VI. APPOINTMENTS

A.

VII. OLD BUSINESS

- A. Sexual Harassment (4:30-5:15pm)
- B. Constitution (Plastino)
- C. Project/Film Recommendations m/s/c (Fein)
- D. National Service (Whitlock)

VIII. NEW BUSINESS

- A. Spring Fling postpone (Kunst)
- B. Pay Raise m/s/c that CSA support (Buck/Bushey)
- C. March the cap increase (Fein)
- D. Choice/Citibank m/s/c (Wall)

IX. ANNOUNCEMENTS

A. ASOOTM

X. ADJOURNMENT

m/s/c that A.S. support a march against fee increases on March 24

to allocate \$975.00 out of Project/Film grants in the amounts as proposed

m/s/c that CSA support that CSA sponsor a National Service letter to be distributed through passed out in classes and the results to be sent to USSA

m/s/c that CSA support a letter writing campaign addressing the fee increase and support the costs of mailing the letters

close debate

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993

MEETING #6

3-8-93

I. 3:15pm

II. Absent: Lucy Giovando, Jan Westphal, Joshua Bowels,
Theresa O'Laughlin, Gary Paige, Brian Jones.

III. Agenda was approved.

IV. Minutes from meeting #5 were approved.

V. Reports:

A. President:

Jim reported on the following items;

1. Highering Committee is next week and there is a seat on the committee, if you are interested see Jim.
2. Vice President of Business Services Forum is 2:30-4pm Mar the 3rd. Everyone should try to meet this person.
3. Budget Advisory Committee looking at a \$3.9 million cut, 30% cut in Continued Employment, 10% cut to Student Employment, 15% cut to Instructional Aid, and \$1 million cut to Adjunct.
4. CalsACC: Mar 12th there is a District Phone Drive. 132,000 students were lost when the fees went from \$6.00 to \$10.00. The state is looking at raising the fees to \$30.00 a unit. So please get involved, there is a lot we as students can do. So please see Jim.
5. Jim thanked everyone in CSA for being there.

B. Advisors:

Bob was ill.

Ronda reported on the following items;

1. Infectious Disease meeting for Aids Awareness Committee 7:30-8:30 room 1568 on Mar the 9th.
2. Election Petition are now available and are due Mar the 16th by 5pm.
3. "da Gruuve" was fun. Thanked Nancy, Tyler, Dion'e and Samantha Carlson.
4. The Blood Drive is Mar 11th from 10-2 in the Doyle Student Lounge.
5. The Mens Basketball Team lost to Columbia but they played a great game.
6. Thanked everyone that worked ticket crew through the basketball season.

C. ICC:

All motions in ICC will be pre-writttten now.

The African Student Union, Bicycling Club, and Students for Christ were all de-activated.

There is a Forum Mon Mar the 15th in Newman Auditorium regarding the proposed fee increases.

D. Program Chair:

The Blood Drive is Thurs Mar the 11th.
The Lost & Found Auction went great and thanked Taliesyn for a great job. "da Gruuve" went well and was fun.
Thanked Carrie, Tyler, Dion'e, Samantha Carlson, Gary, Savio, Erica, Nick, and Samantha Stricklin for all there help with the "da Gruuve".

E. Committees Commissioner:

Arts & Lectures Committee Tues' 3:15-5pm.
Education Equity Committee Weds 1-2:30pm.
If there are any students wanting to sit on a College Wide Committee please see Maria.

F. Bear Facts:

Sara gave ideas to the students on writing up a Bear Facts brief. Explained what is most effective and what is not.

G. Constitution Committee:

The committee will be bringing back changes by Mar the 15th.

H. Blood Drive:

Passed around a sign-up sheet for tabling days and hours.

I. Lost & Found Auction:

The auction went great. It made \$197.40 and everything was sold.

J. Sexual Harassment:

A sign-up sheet was passed around and Mar 15th -19th are tabling days. CSA will have a Sexual Harassment presentation from 4:30-5:15pm on Mar the 15th.

VI. Appointments:

A. Elections Committee:

It was moved and second to appoint Rick Calou, Dena Rathjen, Joel Farrell, and Joshua Bowels (as chair) to the Elections Committee.

M/S/C

VII. Old Business:

VIII. New Business:

A. Book Exchange:

The committee discussed setting up a rack in the SAO for information on selling, trading or exchanging books. Going to print up cards and disburse all over campus and have them returned to the SAO.

It was moved and second that CSA support a campus wide Book Exchange program for SRJC students.

M/S/C

B. Name Change:

It was moved and second that CSA change it's name to Student Government Assembly, effective May 30th 1993.

M/S/C

C. 20/20 Recycling Program:

It was moved and second that CSA adopt a 20/20 Recycling Program with all proceeds going to the Recycling Scholarship Fund.

M/S/C

D. National Service:

There is a letter writing Campaign going on right now sponsored by USSA. They are asking that each school get at leased 50 letters written. The letters are in regard to President Clintons idea of eliminating Pell Grants.

IX. Announcements:

A. ASOOTM:

The ASOOTM was awarded to Sara Kirkwood for Dec 92'.

X. Adjournment:

4:20pm.



Santa Rosa Junior College ASSOCIATED STUDENTS

PROJECT/FILM GRANT COMMITTEE RECOMMENDATION Spring 93

Project Grants

- 1) Ginetta Giovinco \$75.00
Research paper examining the changes of the Republican party in Sonoma County.

- 2) Penelope Karlewicz \$300.00
Puppets against substance abuse. Puppet shows aimed at lower income school children.

- 3) David Makar \$300.00
An Archeological monitoring project identifying the rate and type of erosion taking place on the Sonoma coastal line.

Film Grant

- 1) Jan Westphal \$300.00
A film exploring an equinox festival on March 21st through non profit organizations, bands, and how different people work together and express themselves.

intent
or
scope

Constitutional Changes to be voted on in CSA (Recommended by the Constitution Committee)

Article II

- A. sponsored ~~home~~ athletic activities and events.
- B. ~~Eligibility to participate in athletics.~~
- E. ~~Free or reduced rates~~ ~~social events.~~
- F. ~~Free or reduced rates~~ ~~programs.~~

Article III

Section 4

- F. Serve on Elections Committee.

Section 6

- A. bills against of the Association.

Section 7

- C. within three days after each meeting. Be responsible for the preparation of agendas for College Student Assembly meetings.

Section 8

- B. ~~Be responsible for acquiring minutes of student government meetings~~ ~~colleges.~~
- E. within three days after each meeting. Be responsible for the preparation of agendas for Executive Cabinet meetings.

Section 9

~~THE DUTIES OF THE REPRESENTATIVES AT LARGE SENATORS~~
at this Association shall be:

Article IV

Section 2

..... All elected Associated Students officers and appointed representatives, ~~Inter-Club Council Representative, the following Commissioners; Entertainment,.....Legislative; Program Chair, and any other.....~~

* change Commissioner titles to Representatives

Article V

Section 1

~~A. To approve appointed officers. After the fourth week of each semester those appointments that have not been made may be nominated and elected by the Executive Cabinet.~~

A. To act as the Executive Body of the Associated Students.

~~E. To act as the Executive Body of the Associated Students.~~

E. To approve officers appointed by the President. After the fourth week of each semester those appointments that have not been made by the President may be nominated and elected by the Executive Cabinet.

Section 2 A quorum shall consist of one-half plus one of the total voting membership, plus the Advisor of the Association.

Article VI

Section 1

~~..... from each official Associated Student Club or Association student club or organization recognized by Inter-Club Council.~~

Article VII

Section 1

A. shall review all club constitutions as necessary and/or requestedrecommendations for changes to College Student Assembly.

Article IX

Section 1

A. may conflict with Federal Laws, the Education Code or laws.....

Constitutional Changes
to go on March 31 - April 1 ballot
(Recommended by the Constitution Committee)

Article III

Section 2

- A. The Fall Semester shall begin the day after ~~termination of Spring semester final examinations~~ Spring semester graduation
- B.~~terminate on the last day of Spring final examinations.~~ at the end of Spring semester graduation day.

Section 3

- H. 2.) b.) with the approval of the ~~President~~ Executive Cabinet, the committee members.
- 3.) b.) with the approval of the ~~President~~ Executive Cabinet, the committee members.
- 8.) b.) consisting of ~~at least one~~ members of ~~each~~ various Ethnic groups represented on campus.
- ~~17.) Any other officer deemed necessary by the College Student Assembly.~~
- 17.) A Community Involvement Commissioner who shall:
- a.) Act as a liaison between community groups and the College Student Assembly.
- 18.) An Environmental Commissioner who shall:
- a.) Act as a liaison between the Waste Reduction and Recycling Committee and the College Student Assembly.
- 19.) A Health Services Commissioner who shall:
- a.) Act as a liaison between the Infectious Disease Committee and the College Student Assembly.
- 20.) Any other officer deemed necessary by the College Student Assembly.
- I. may appeal the decision to the Executive Cabinet and/or the College Student Assembly.
- J. members with the approval of the Executive Cabinet of any committee
- K. with the Constitution or codes. Such duties may be reviewed by the College Student Assembly or the Executive Cabinet .

Section 4

- ~~E. Serve as Chairperson of the Faculty Profile.~~
- E. Serve as Chairperson of the Constitution Committee.

Section 5

~~C. Serve as Chairperson of the Constitution Committee.~~

Section 6

C. no later than four weeks before the termination the third to the last College Student Assembly meeting of the Spring Semester, the proposed budget.....

Section 9

A. Two Representatives-At-Large, preferably one a freshman and one a sophomore

~~C. One Representative At Large shall serve on the Arts and Lectures Committee.~~

C. One Representative-At-Large shall serve on the Associated Students Budget Committee.

Section 11

B. the approval of the Executive Cabinet. If an office remains vacant for longer than four weeks then Executive Cabinet may nominate and elect a successor with the approval of the College Student Assembly.

Article IV

Section 4

B. Decide by two-thirds majority vote of the ~~total~~ voting membership present, the guilt ofthe next College Student Assmby meeting. It shll take a two-thirds vote of the voting membership present for reinstatement of the officer.

Article VII

Section 1

C. of the Executive Vice President as Chairperson, Advisor , Parliamentarian (if different from Advisor) , appointed by the Executive Vice President

Section 3 The President may appoint any other such committees with the approval of the Executive Cabinet as deemed necessary by the College Student Assembly .

Article IX

Section 1

C approval by two-thirds of its ~~total voting membership~~ legal votes cast .

Section 2

A. The establishment or amendment of a code shall require at least a one week postponement and then a simple majority vote of the College Student Assembly for action .

Section 3

C A statute may be enacted or amended by the approval of
College Student Assembly subject to at least a one week postponement before action.

E. petition is signed by ~~a simple majority~~ a number of members equal to at least one half of the ~~Associated Students~~ students voting in the last general election.....

Possible Constitution Changes
(Constitution Committee split on following items)

Item 1

Article III

Section 2 All officers shall be regularly enrolled students with a minimum of eleven (11) units..... ?

Item 2

Article III

Section 4

G. Serve on College Wide Committees as deemed necessary by the President with the approval of the Executive Cabinet. ?

Item 3

Article III

Name Changes ?

Executive Vice President to Vice President ?
Vice President to Inter-Club Council Chair
or to Inter-Club Council President ?

Item 4

Article III

Section 9 Two Representaitves-At-Large,.....serve on the Executive Cabinet and be elected by the College Student Assembly and shall serve a term of one semester or one year (?)

Item 5

Article III

Section 9

F. Shall serve on at least one College Student Assembly committee. ?

COMMITTEE REPORT FORM

COMMITTEE _____

DATE OF MEETING _____ DATE OF NEXT MEETING _____

NAME _____ TEL. NO. _____

LIST ALL PERSONS PRESENT AT MEETING:

Please give brief/informative outline of meeting. Include; Notes on who was in favor or against individual ideas, where adopted motions were sent to, and a copy of the Agenda and Minutes. Return completed report to Committee Commissioner immediately following meeting. Thank you.

TOPICS DISCUSSED:

MOTIONS MADE:

COMMENTS:

Student Salary Schedule
Proposed March 15, 1993

CLASS I	COLUMN I	COLUMN II
% of Student Employees	20%	31%
Current Wage	\$4.30/hr	\$5.10/hr
92-93 Payroll Estimate	\$155,126.00	\$471,656.00
Proposed Wage	\$4.30/hr	\$5.20/hr
% of Wage Increase	.0%	1.9%
<u>Estimated Cost of Increase</u>	<u>\$0</u>	<u>\$8,961.00</u>
CLASS II	COLUMN I	COLUMN II
% of Student Employees	32%	17%
Current Wage	\$4.45/hr	\$5.30/hr
92-93 Payroll Estimate	\$199,305.00	\$411,460.00
Proposed Wage	\$4.45/hr	\$5.55/hr
% of Wage Increase	.0%	4.7%
<u>Estimated Cost of Increase</u>	<u>\$0</u>	<u>\$19,338.00</u>
TOTAL INCREASE	\$0	\$28,299.00

*As a stipulation to this agreement, we must support the SRJC Administration redistribution of the one hundred and twenty-five thousand dollars out of the Student Salary portion of the Departmental Budgets. This sum will be utilized over the entire SRJC District Budget to assist with the overall budget shortfall from the State.

Santa Rosa Junior College

SONOMA COUNTY JUNIOR COLLEGE DISTRICT



STUDENT EMPLOYMENT

1992 SALARY SCHEDULE

(EFFECTIVE JANUARY 15, 1992)

<u>CLASSIFICATION</u>	<u>COLUMN I</u>	<u>COLUMN II</u>	<u>TYPE OF EMPLOYMENT:</u>
CLASS I	\$4.30	\$5.10	<u>GENERAL EMPLOYMENT</u> LABOR OFFICE/CLERICAL
CLASS II	\$4.40	\$5.30	<u>TECHNICAL, LICENSED, CERTIFICATED, SECURITY</u> BUS DRIVER EQUIPMENT OFFICER HEALTH AIDE LAB ASSISTANT LIFEGUARD RESIDENT ADVISOR SECURITY OFFICER

ALL STUDENTS ARE INITIALLY EMPLOYED IN COLUMN I. AFTER THEY HAVE EARNED 200 HOURS WITHIN THEIR CLASS, THEY ARE EVALUATED BY THE SUPERVISOR AND MAY BE RECOMMENDED FOR ADVANCEMENT TO COLUMN II. STUDENTS MUST WORK AND BE PAID FOR 200 HOURS BEFORE THEY ARE EVALUATED AND ADVANCED TO COLUMN II.

A STUDENT EMPLOYEE EMPLOYED IN COLUMN II WHO CHANGES TO A DIFFERENT EMPLOYMENT CLASS MUST ACCUMULATE 200 HOURS IN THE NEW CLASS TO OBTAIN A COLUMN II PLACEMENT.

IF, AFTER A BREAK IN SERVICE, EXCLUDING SUMMER AND COLLEGE VACATION PERIODS, THE STUDENT RETURNS TO WORK IN THE SAME CLASS, CREDIT WILL BE GIVEN FOR PREVIOUS HOURS WORKED. IF THE STUDENT IS REHIRED IN A DIFFERENT CLASS, SALARY PLACEMENT WILL BE AT COLUMN I.

PLACEMENT WITHIN A GIVEN CLASSIFICATION WILL BE BY THE SUPERVISOR'S REVIEW TO DETERMINE THE SKILL REQUIREMENTS FOR THE PREPONDERANCE OF THE ASSIGNMENT. (THE OCCASIONAL USE OF JOB SKILLS THAT APPEAR IN A HIGHER CLASS WILL NOT AUTOMATICALLY PLACE A STUDENT IN THAT CLASSIFICATION.)

GENERAL INCREASE: 2.45%

BOARD APPROVED: 14 JANUARY 92
PERSONNEL DEPT:GG20: (REV)31JAN92

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #12
Date: 3-17-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ PRESIDENT (WALL)
- ~~B.~~ ADVISORS SHW ; Audit; (FLORES/EISENHAUER)
- C.
- D.

VI. APPOINTMENTS

- ~~A.~~ PERSONNEL (WALL)
- B.
- C.

VII. OLD BUSINESS

- ~~A.~~ RECYCLE FUNDS (PLASTINO)
- ~~B.~~ DISTRICT FACILITIES (PLASTINO)
- C.
- D.

VIII. NEW BUSINESS

- ~~A.~~ STUDENT PAY RAISE m/s/c to recommend to CSA (FARRELL) to reserind the
 - ~~B.~~ CITIBANK recommend to CSA to (WALL) motion on the
 - C. m/s/c to allow choice Student pay raise
 - D. citibank OFSA to come on Salary Schedule
- and to conduct
a campuswide
student employee
survey.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #11
3-10-93

- I. The meeting was called to order at 3:15 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #8, #9, #10 were all approved.
- V. REPORTS

A. President:

The Education Equity Committee will combine with the Student Equity Committee at the end of the semester.
Jim will be the student rep on the Budget Review Committee.
We as students need to be proactive and aware for the Fee increase issue that is happening. A Budget Forum will be on Mar the 12th from 3-5pm in Baker Hall room 1801.
The three candidates for the Vice President of Business Services were here and they are Melissa Hopp, John Roberts, and Michael Gregoryk.

B. Advisors:

Bob: Suggested that the students start a letter writing campaign. Nothing new with the Budget and there is a Budget meeting on Mar the 12th 3-5pm. Also has concern with only one student being on the Budget Review Committee.
Election Petitions are due Mar the 16th by 5pm, so lets get students involved.
There will be a new phone line put in for the Fax and Modem.

Ronda: The Blood Drive is Mar the 11th from 10-2 in the student lounge. Mar the 16th Election Petitions are due by 5pm.
Apr the 2nd there will be a large tour and Erica will be giving the welcome statement. The tour times are 9:30- 10:30, 10:30-11:30, and 11:30- 12:30. Mar 15th- 19th is Sexual Harassment week.
Project/Film Grants interviews are the 11th & 12th of Mar.

VI. APPOINTMENTS

A. Commissioner ships:

It was moved and second to appoint Frank Bellwood, Christina Michelle Bukolsky, Nicholas Peter Ellingson as Commissioner at Large.

M/S/C

B. Freshman Rep:

It was moved and second to appoint Andrew Retelle as Freshman Rep.

M/S/C

C. Hiring Committee:

It was moved and second to appoint Maria Bushey to the Program Coordinator Hiring Committee.

M/S/C

VII. OLD BUSINESS

A. Recycling Income:

Exec Cab is looking into the 25% that A.S. gets for the Recycling Fund Program for scholarships and recycle publicity. It was suggested that Exec Cab look into a line item expense or trust account.

B. Constitution Committee:

Exec Cab discussed more changes to the CSA constitution. Exec Cab also gave more recommendations to Constitution Committee.

C. Budget:

Lucy is looking into having a line item for Noontime Entertainment . She is going to get with Don and Kerri.

D. Movie Tickets:

Exec Cab donated the five tickets that CSA purchased for the film "Flirting" to Routes for Youth to give away .

E. Amplifier:

It was moved and second to allocate up to \$100.00 out of Designated Surplus to repair the Carven Amplifier.

M/S/C

VIII. NEW BUSINESS

A. Earth Summit:

It will be May the 28th-31st at De Anza College. It is a conference on Environmental and Multicultural Issues. There will be workshops and leadership items.

IX. ANNOUNCEMENTS

X. ADJOURNMENT

5:10pm

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #8
Date: 3-22-1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. Program Chair *De Gruccio lost \$3600* (KUNST)
- E. Committees Commissioner (BUSHEY)
- F. Banner Help (Farrell)
- G. Budget Committee (Giovando)
- H. Leadership Day (Giovando)
- I. Health Fee (Lynch)

VI. APPOINTMENTS *S. Human Race (Smith/Reed)*

- A. Disappointments *m/s/c* (Wall) *to Disappoint*
- B. Earth Day *m/s/c to appoint* (Plastino) *Sasha Bowles/Elect*
- C. Elections Candidate *m/s/c* that Frank Bellwood *to*

VII. OLD BUSINESS

- A. Pay Raise *m/s/c to rescind the* (Bushey) *that Frank Bellwood*
- B. Constitution *pay increase motion* (Plastino) *be placed on the ballot*
- C. *m/s/c that CSA approve the* of *3/20/93* *as Freshman Rep after*

VIII. NEW BUSINESS

- A. Spring Fling (Kunst) *that CSA support a 2%*
- B. Choice/Citibank (Wall) *pay increase w/class I & II*
- C. Earth Week (Plastino) *receiving \$5.20/hr and class II*
- D. Elections Budget (Farrell) *Column II receiving \$5.50/hr.*
- E. Equinox Festival (Westphal) *effective July 1, 1993*

IX. ANNOUNCEMENTS *F. Health Services Fee Increase (Lynch)*

- A. ASOOTM (Wall) *m/s/c to support*
- B. Phone List (Farrell) *Health Services Fee*

X. ADJOURNMENT

place an Amendment on the ballot
m/s/c that CSA amend Article III Sec. 9 to read
and shall serve a term of one year.
m/s/c to close debate
m/s/c that CSA place amendment on the ballot for Article III Sec. 9

→ m/s/p that Const Amendment
be placed on the ballot as regularly
enrolled students with a minimum
of 9 units

m/s/c close debate

Age / Day
10/6

2/3 vote needed

Item A to add each semester.
~~to serve for one semester.~~

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #7
3-15-93

- I. Meeting was called to order at 3:12pm.
- II. Absent: Dan Sullivan, Andrew Retelle, Samantha Sricklin, Joshua Bowels, Don Lewis, Theresa O'Laughlin, Gary Paige, Brian Jones, Christina Bukolsky.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #6 approved
- V. Reports:
 - A. President:

Jim: Is sitting on the Budget Review Group.
There will be a \$1 million cut to adjunct and 10% cut to student employes. The Town Hall meeting that went at noon went well. President Clintons Summer of Service Plan is if a student does a eight week service the student will receive \$1000.00 Grant for college.
 - B. Advisors:
 1. Bob: Elections Petitions are Due Mar the 16th.
The Board of Trustees is wondering how the students are going to address the proposed Fee increases?
 2. Ronda: April the 2nd there will be a large tour of Business Students (3 groups). She is still looking for help with the tour guides, so if interested please let Ronda know. April 19th-23rd is Aids Awareness Week. Next Infectious Disease meeting is Mar the 26th at 7:30am. Election Petitions are due Mar the 16th by 5pm. At the Blood Drive 57 pints were donated.
 - C. ICC:

Had a very successful pot luck. Soccer Club activated.
New Pathways is looking for video tapes to be donated.
 - D. Program Chair:

This is Sexual Harassment week and tabling sign-up sheet was passed around.

E. Committee Commissioner:

Thurs Mar 18th is College Council 3-5pm. Tues Mar 23rd is District Access 11-12pm. Tues Mar 23rd is District Facilities 2:30-4pm. Weds Mar 24th is Global and Intercultural Awareness Committee. Fri Mar 26th is Waste Reduction from 3:15-5pm.

F. Auditing:

The Audit system is for employees to get training for their jobs. Students will get first priority. Classified staff mostly takes the classes for no units. These classes are taken to enhance there job skills or teaching skills.

VI. APPOINTMENTS

VII. OLD BUSINESS

A. Sexual Harassment:

CSA had a group of Santa Rosa High school students give a role playing demonstration on sexual harassment. They are sponsored by Women Against Rape. It was a great presentation.

B. Constitution:

The Committee brought forward the changes to the constitution. There are two sets of changes one set to voted on by CSA and the other to be voted on by the student body Mar 31st - Apr 1st.

C. Project/Film Grants:

It was moved and second to allocate \$975.00 out of Project /Film Grants. \$75.00 to Ginetta Giovinco, \$300.00 to Penelope Karlewicz, \$300.00 to David Makar, and \$300.00 to Jan Westphal.

M/S/C

D. National Service:

It was moved and second that CSA support a National Service letter to be passed out to class' and results mailed back to USSA.

M/S/C

E. Fee Increases:

It was moved and second that CSA support a letter writing campaign in regards to Fee increases and allocate appropriate funding for mailing.

M/S/C

F. Auditing:

It was moved and second that CSA go on record opposing the Employee Audit Status System.

M/S/C

VIII. New Business

A. Spring Fling:

Post-poned.

B. Pay Raise:

Student Pay Raise option.

It was moved and second that CSA support a student pay raise.

M/S/C

It was move and second to close debate.

M/S/C

C. March:

It was moved and second to allow two minutes for the March discussion.

M/S/C

It was moved and second that CSA support a March on the 24th of Mar 12-1pm.

M/S/C

Bob Flores noted that this is subject to being approved as a college sponsored event.

D. Choice/Citibank:

Post-poned.

IX. ANNOUNCEMENTS

A. ASOOTM post-poned.

X. ADJOURNMENT

4:35pm CSA and 5:15pm for Sexual Harassment.

New Business

A) Spring Fling - move to create a committee to look into
the possibility of holding a Boat Dance. M/S/C

B) Citibank - move ~~to~~ ^{that CSA} allow choice Citibank ^{visa} to come on
Campus Apr 19-21, 1993 M/S/C

C) Earth Week - Next wk

D) Elections - move to allocate ~~213.~~ ^{213.-} out of Spr Spec
for the 1993 elections budget. M/S/C
move to amend the motion to read 91.- M/S/C

~~more that~~ ^{OSA} the candid sponsor an elections
reception M/S/C

Elections Budget

Reception - April 9, 12-1

1 meat and cheese tray	45.00
1 vegi tray	27.50
2 gallon fruit punch	15.00
1 gallon coffee	7.50
1/2 sheet cake (decorated)	<u>27.00</u>
	122.00

Elections - March 31 & April 1

Balloons (red/white/blue)	30.00
Ribbon (white for balloons)	4.25
Plastic flags (1.50 ea x 10)	15.00
Bunting garland (5.60 ea x 2)	11.20
Helium tank	20.00
Misc. taxes, & unexpected expenses	<u>10.55</u>
	91.00

Reception Total	122.00
Elections Total	<u>91.00</u>
	213.00

JOIN SRJC'S HUMAN RACE TEAM



WHAT IS THE HUMAN RACE?

- ♥ A Race Day celebration sponsored by the Volunteer Center on May 8, 1993, featuring a 3K & 10K walk and run through Howarth and Spring Lake Parks and (**new this year**) a mountain bike ride through Annadel Park.
- ♥ A community fund raising event that benefits over 300 non-profit agencies.
- ♥ A fund raising event that enables local businesses to get involved and make a difference.

HOW TO JOIN?

- ♥ **Return the team member form below**
- ♥ **Choose your non-profit agency** and let them know you will be supporting them.
- ♥ **Choose your activity.** You can walk, run, ride, roll or just collect pledges for your agency.
- ♥ **Fill up your pledge sheet.** (We'll send you one.)
- ♥ **Come to race day!** May 8, 1993, at Herbert Slater Junior High.
- ♥ **Celebrate your success!**

TO: Sandi Reed, Work Experience Department

- Yes, sign me up. I am very excited about joining the SRJC's Human Race Team. Please rush my pledge sheet and other Human Race Information to me.
- No, I'm not too interested in joining the SRJC's Human Race Team. However, please contact me for a pledge.

(Name)

(Dept. and Phone)

ASSOCIATED STUDENTS BUDGET COMMITTEE
BUDGET DEVELOPMENT SCHEDULE
1993-1994

ANNOUNCE BUDGET REQUESTS

FRIDAY, MARCH 26

CAMPUS-WIDE BUDGET FORUM

WEDNESDAY, MARCH 31
12-1 PM
STUDENT ACTIVITIES OFFICE

BUDGET REQUEST DEADLINE

FRIDAY, APRIL 9

⊕ PRELIMINARY BUDGET COMMITTEE MTG.

MONDAY, APRIL 5
5-5:30 PM
STUDENT ACTIVITIES OFFICE

⊕ BUDGET DEVELOPMENT SESSION

WEDNESDAY, APRIL 21
5-9 PM
STUDENT ACTIVITIES OFFICE

⊕ OPEN HEARING ON PRELIMINARY BUDGET

MONDAY, APRIL 26
1-3 PM
STUDENT ACTIVITIES OFFICE

⊕ FINAL MEETING

MONDAY, APRIL 26
5 to End
STUDENT ACTIVITIES OFFICE

⊕ BUDGET TO EXECUTIVE CABINET

WEDNESDAY, APRIL 28

INTRODUCE BUDGET TO C.S.A.

MONDAY, MAY 3

C.S.A. FINAL ACTION

MONDAY, MAY 10

⊕ Budget Committee mandatory session

*Student Salary Schedule
Proposed March 15, 1993*

CLASS I	COLUMN I	COLUMN II
% of Student Employees	20%	31%
Current Wage	\$4.30/hr	\$5.10/hr
93-94 Payroll Estimate	\$155,126.00	\$471,656.00
Proposed Wage	\$4.30/hr	\$5.20/hr
% of Wage Increase	.0%	1.96%
<u>Estimated Cost of Increase</u>	<u>\$0</u>	<u>9,244.00</u>
CLASS II	COLUMN I	COLUMN II
% of Student Employees	32%	17%
Current Wage	\$4.45/hr	\$5.30/hr
93-94 Payroll Estimate	\$199,305.00	\$411,460.00
Proposed Wage	\$4.45/hr	\$5.50/hr
% of Wage Increase	.0%	3.77%
<u>Estimated Cost of Increase</u>	<u>\$0</u>	<u>\$19,420.00</u>
TOTAL INCREASE	\$0	\$24,756.00

THE CONSTITUTION OF THE ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

PREAMBLE

We, the students of Santa Rosa Junior College, in order to promote general welfare of the students, to guarantee the equality of opportunity among students, to offer experience in moral, aesthetic, social and economic values under an atmosphere of intellectual freedom, to encourage student participation, planning and direction of student activities as permitted under the rules, regulations and policies of the State of California and the Board of Trustees of the Sonoma County Junior College District do ordain and establish this Constitution of the Associated Students of Santa Rosa Junior College. Other rules, regulations and constitutions shall not be in conflict with this Constitution.

ARTICLE I NAME, PURPOSE AND MEMBERSHIP

- SECTION 1** The name of this organization shall be the Associated Students of Santa Rosa Junior College.
- SECTION 2** The purpose of this Association shall be to furnish rules, regulations and policies under which students, student groups, clubs and organizations may be coordinated, harmonized and integrated.
- SECTION 3** All duly enrolled students who have purchased Associated Student membership cards for the current semester shall be members of the Association. Any currently enrolled Santa Rosa Junior College Student may cast a ballot to elect officers of this Association.
- SECTION 4** Honorary members of this Association shall be all non-student employees of the Sonoma County Junior College District, non-student employees of the Associated Students of Santa Rosa Junior College, and such persons as may be elected by the College Student Assembly. All retired faculty and staff members and all past presidents of the Associated Students of Santa Junior College (who are no longer enrolled as day students) shall be life members. All honorary life members shall be eligible for reduced rates to all Associated Student sponsored home athletic events, social events and cultural programs.

ARTICLE II

In order that the Associated Students be supported and its activities maintained, membership cards of the Association will be sold for each semester at a rate to be determined by the College Student Assembly. The privileges of this card shall include:

- A. Reduced rates to all Associated Student sponsored home athletic activities and events.
- ~~B. Eligibility to participate in athletics.~~
- C. The holding of office in Associated Student Government.
- D. Reduced rates on literary publications of the Associated Students.
- ~~E. Free or reduced rates to special Associated Student rallies, dances, assemblies and other social events.~~
- ~~F. Free or reduced rates to special Associated Student cultural programs.~~
- G. Cashing checks at the Campus Book Store.
- H. Other privileges which may be determined by the College Student Assembly.

**ARTICLE III
OFFICERS AND DUTIES**

SECTION 1 The elected officers of the Associated Students shall be:
President, Executive Vice President, Vice President, Treasurer,
Recording Secretary, Corresponding Secretary and ten Representatives-At
-Large, of whom five are to be Sophomores and five are to be Freshmen.

- A. A Sophomore shall be any student that has completed thirty or more units at the time of taking office.
- B. A Freshman shall be any student that has completed less than thirty units at the time of taking office.

SECTION 2 The duly elected officers of this Association shall serve for a term of one year. All officers shall be regularly enrolled students with a minimum of eleven (11) units. All Commissioners shall also be regularly enrolled students and shall serve for a term of one semester.

- A. The Fall semester term shall begin the day after ~~termination of Spring semester final examinations~~ Spring semester graduation and terminate on the last day of Fall final examinations.
- B. The Spring semester term shall begin the day after Fall semester final examinations and terminate ~~on the last day of Spring final examinations~~ at the end of Spring semester graduation day.

SECTION 3 The **PRESIDENT** of this Association shall:

- A. Carry out the provisions of the Constitution.
- B. Preside as the chairperson of the College Student Assembly and the Executive Cabinet and vote only in case of a tie or to make a tie vote.
- C. Serve on the College Board of Review.
- D. Perform as the Chief Administrative Officer of the Association.
- E. Direct and coordinate all policies of the Association.
- F. Represent the Association and coordinate matters of mutual concern with the faculty, administration and community.
- G. Appoint a Parliamentarian to advise him/her in procedural matters.
- H. Appoint with the approval of the Executive Cabinet:
 - 1.) An Entertainment Commissioner who shall:
 - a.) Arrange for musical and other noontime entertainment on campus.
 - 2.) An Elections Commissioner who shall:
 - a.) Be responsible for the operation of all Associated Student elections.
 - b.) Serve as chairperson of the Election Committee and appoint, with the approval of the ~~President~~ Executive Cabinet, the committee members.
 - 3.) A Publicity Commissioner who shall:
 - a.) Be responsible for all Associated Student publicity on campus.
 - b.) Serve as chairperson of the Publicity Committee and appoint, with the approval of the ~~President~~ Executive Cabinet, the committee members.
 - 4.) An Arts and Lectures Commissioner who shall:
 - a.) Be responsible for all operations taking place at Hyde Park.
 - b.) Serve on the Arts and Lectures Committee.
 - c.) Recommend student members of Arts and Lectures Committee to the President for appointment.
 - 5.) A Commissioner of Re-entry Affairs.
 - 6.) A Law Enforcement Representative, nominated by the Administration of Justice Department Head.

- 7.) An Athletic Commissioner who shall:
- a.) Be a liaison to the Athletic Department and coordinate special Athletic Department events.
- 8.) A Commissioner of Ethnic Minority Affairs who shall:
- a.) Serve on District Compliance and Multi-cultural Committees.
- b.) Appoint a standing committee on Ethnic Minorities consisting of at least one members of each various Ethnic groups represented on campus.
- 9.) A Commissioner on Committees who shall:
- a.) Be responsible for regulating the affairs of all student representatives to college committees.
- b.) Act as a liaison between college committees and the College Student Assembly.
- c.) Direct the publicity of matters relating to student involvement in college committees.
- d.) Serve as a resource for information regarding student participation on committees.
- 10.) A Veteran's Commissioner who shall:
- a.) Act as liaison between the Veterans Office and the College Student Assembly.
- b.) Be knowledgeable about legislative changes and programs directly relating to Veterans.
- c.) Assist Veterans in the process of re-entry.
- 11.) A Student Surveys Commissioner who shall:
- a.) Manage the Student Voice Box program.
- b.) Conduct student polls as directed by the College Student Assembly.
- 12.) A Child Care Commissioner.
- 13.) An Enabling Affairs Commissioner.
- 14.) An Evening College Commissioner.
- 15.) A Program Chair who shall:
- a.) Be responsible for the operation of all Associated Student Assemblies.
- b.) Appoint, with the approval of Executive Cabinet, an Event Chairperson when necessary.
- c.) Make reports to Executive Cabinet when necessary.
- 16.) A Legislative Commissioner who shall:
- a.) Be informed of state wide and national legislation that affects community colleges.
- ~~17.) Any other officer deemed necessary by the College Student Assembly.~~
- ~~17.) A Community Involvement Commissioner who shall :~~
- ~~a.) Act as a liaison between community groups and the College Student Assembly.~~
- ~~18.) An Environmental Commissioner who shall :~~
- ~~a.) Act as a liaison between the Waste Reduction and Recycling Committee and the College Student Assembly.~~
- ~~19.) A Health Services Commissioner who shall :~~
- ~~a.) Act as a liaison between the Infectious Disease Committee and the College Student Assembly.~~
- ~~20.) Any other officer deemed necessary by the College Student Assembly.~~
- I. Terminate with the approval of Executive Cabinet, any appointed officer. The terminated officer may appeal the decision to the Executive Cabinet and/or the College Student Assembly.
- J. Name and appoint with the approval of the Executive Cabinet members of any committee deemed to be necessary by the College Student Assembly.
- K. Perform other duties as pertain to the office to include the making of policies not in conflict with the Constitution or codes. Such duties may be reviewed by the College Student Assembly or the Executive Cabinet .

SECTION 4 THE EXECUTIVE VICE PRESIDENT of this Association shall:

- A. Assume the duties of the President during his/her absence and succeed to the office upon the vacancy of the President.
- B. Serve as Vice Chairperson of the College Student Assembly and the Executive Cabinet.
- C. Be the Assistant Administrative Officer of the Association .
- D. Serve as the Chairperson of the Project Film Grant Committee.
- ~~E. Serve as Chairperson of the Faculty Profile.~~
- ~~E. Serve as Chairperson of the Constitution Committee.~~
- F. Serve on the Elections Committee.

SECTION 5 THE VICE PRESIDENT of this Association shall:

- A. Preside as chairperson of the Inter-Club Council.
- B. Be responsible for the coordination and operations of clubs.
- ~~C. Serve as chairperson of the Constitution Committee.~~
- D. Report to the College Student Assembly on Inter-Club Council Meetings.

SECTION 6 THE TREASURER of this Association shall:

- A. Authorize all payments of bills against of the Association.
- B. Verify, sign and authorize requisitions for the disbursement of funds of this Association according to budgets established by the College Student Assembly.
- C. In cooperation with the Budget Committee, present to the College Student Assembly no later than ~~four weeks before the termination~~ the third to the last College Student Assembly meeting of the Spring Semester the proposed budget for the following year.
- D. Make monthly reports of all income and expenditures of this Association to the College Student Assembly.
- E. Perform these duties and others as described in the Financial Code of this Association.

SECTION 7 THE RECORDING SECRETARY of this Association shall:

- A. Be the official recorder of the Association and the College Student Assembly.
- B. Be the official custodian of all records of the Association.
- C. Prepare and post the minutes of the meetings of the College Student Assembly within three days after each meeting. Be responsible for the preparation of agendas for College Student Assembly meetings.
- D. Administer attendance regulations for the College Student Assembly and initiate charges of non-attendance.

SECTION 8 THE CORRESPONDING SECRETARY of the Association shall:

- A. Arrange for all correspondence required by the College Student Assembly and Executive Cabinet.
- ~~B. Be responsible for acquiring minutes of student government meetings of other colleges in area 3, and any other colleges.~~
- C. Be aware and informed of happenings and problems of other student governments.
- D. Be the official recorder of Executive Cabinet.
- E. Prepare and post the minutes of the meetings of the Executive Cabinet within three days after each meeting. Be responsible for the preparation of agendas for Executive Cabinet meetings.

SECTION 9 **THE DUTIES OF THE REPRESENTATIVES-AT-LARGE SENATORS** of this Association shall be:

- A. Two Representatives-At-Large, preferably one a freshman and one a sophomore, shall serve on the Executive Cabinet and be elected by the College Student Assembly.
- B. One Representative-At-Large shall serve on the Elections Committee.
- C. ~~One Representative-At-Large shall serve on the Arts and Lectures Committee.~~
- C. One Representative-At-Large shall serve on the Associated Students Budget Committee.

SECTION 10 **THE INTER-CLUB COUNCIL REPRESENTATIVE** shall be elected by the Inter-Club Council and shall:

- A. Represent and speak for the Inter-Club Council before the College Student Assembly.
- B. Report to the Inter-Club Council on College Student Assembly meetings.

SECTION 11 **THE ORDER OF SUCCESSION** shall be:

- A. In case of the vacancy of the Office of the President, the order of succession shall be Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary and then a person elected by majority vote of the College Student Assembly.
- B. In all other vacancies, the President shall appoint a successor, with the approval of the Executive Cabinet. If an office remains vacant for longer than four weeks then the Executive Cabinet may nominate and elect a successor with the approval of the College Student Assembly.

ARTICLE IV
COLLEGE STUDENT ASSEMBLY

SECTION 1 The College Student Assembly shall be the main legislative body of the Associated Students of Santa Rosa Junior College.

SECTION 2 The College Student Assembly shall consist of the following voting membership: All elected Associated Student Officers and appointed representatives, ~~Inter-Club Council Representative, the following Commissioners; Entertainment, Publicity, Elections, Arts and Lectures, Ethnic Minority Affairs, Re-entry Affairs, Veterans Affairs, Committees, Child Care, Enabling Affairs, Evening College, Legislative; Program Chair,~~ and any other officer deemed necessary by the College Student Assembly. Each is entitled to one vote.

SECTION 3 A quorum shall consist of one-half plus one of the total voting membership, plus the Advisor to the Association:

- A. If less than two-thirds of the total voting membership is present, it shall take a two-thirds vote of the present members to pass any motion.
- B. A majority vote is necessary in all other cases except as stated elsewhere in this Constitution or in the Sturgis Standard Code of Parliamentary Procedure.

SECTION 4 It shall be the duty of the College Student Assembly to:

- A. Hold weekly meetings through the college semester and such special meetings as may be called by the President or three voting members. Notice of special meetings must be made through the Student Activities Office and posted 24 hours in advance of all meetings.
- B. Decide by two-thirds majority vote of the ~~total voting membership~~ present, the guilt of any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next College Student Assembly meeting. It shall take a two-thirds vote of the voting membership present for reinstatement of the officer.
- C. Transact business relating to the Association as a whole.

- D. Approve the Associated Student budget prior to the last regularly scheduled meeting.
- E. Elect student members to administrative and/or faculty college committees as necessary, and approve appointments by Executive Cabinet to all college wide committees.
- F. Supervises all Associated Student publications.
- G. Determine the dates of elections.
- H. Abide by the Parliamentary procedures as set forth in Sturgis Standard Code of Parliamentary Procedures.
- I. Serve as the official representative of the Associated Students.
- J. Assume any other responsibilities as may be deemed necessary.

SECTION 5 Should the College Student Assembly dissolve itself and should all the officers in the order of succession resign, the Advisor of the Association is required to call for a special election within two weeks, unless the end of the semester is less than 45 days away.

ARTICLE V EXECUTIVE CABINET

SECTION 1 The voting members of the Executive Cabinet shall consist of the President, Executive Vice-president, Vice-President, Recording Secretary, Corresponding Secretary, Treasurer, and two Representatives-At-Large. The Advisor of the Association and the Parliamentarian shall serve as non-voting members. The duties of the Executive Cabinet are:

- ~~A. To approve appointed officers. After the fourth week of each semester those appointments that have not been made may be nominated and elected by the Executive Cabinet.~~
- ~~A. To act as the Executive Body of the Associated Students.~~
- B. To meet once weekly and review agenda items for the College Student Assembly.
- C. To coordinate matters of mutual concern with the faculty and administration.
- D. To make any recommendations to the College Student Assembly as deemed necessary.
- E. To act as the Executive Body of the Associated Students.
- ~~E. To approve officers appointed by the president. If an office remains vacant for longer than four weeks those appointments that have not been made may be nominated and elected by the Executive Cabinet.~~
- F. To act as the legislative body of the Associated Students during the summer and in times of emergency as deemed necessary by two-thirds vote of the Executive Cabinet. Decisions voted upon under these conditions are subject to being overruled by a two-thirds vote of the College Student Assembly.

ARTICLE VI INTER-CLUB COUNCIL

SECTION 1 The Inter-Club Council shall be composed of the Associated Student Vice President as chairperson and one representative from each official ~~Associated Student Club or Association~~ student club or organization Recognized by Inter-Club Council.

SECTION 2 It shall be the duty of the Inter-Club Council to comply with the Inter-Club Council Code.

SECTION 3 No actions of the Inter-Club Council shall be in conflict with the rules, regulations or policies of the College Student Assembly.



**ARTICLE VII
COMMISSIONS AND COMMITTEES**

SECTION 1

- A. The Constitution Committee shall review all club constitutions as necessary and/or requested, the Associated Student Constitution, and make recommendations for changes to College Student Assembly.
- B. The Constitution Committee shall insure that constitutions are not in conflict with State and Board of Trustees rules, regulations and policies.
- C. The Constitution Committee shall consist of the Executive Vice President as Chairperson, Advisor, Parliamentarian (if different from Advisor), one Representative-At-Large and two non-College Student Assembly members appointed by the Executive Vice President with the approval of the Executive Cabinet.

SECTION 2 The Elections Committee shall enforce the Elections Code, count the ballots and insure that the polling places are open and staffed.

- A. The Elections Committee shall consist of the Elections Commissioner as chairperson, Executive Vice President, one Representative-At-Large appointed by the Elections Commissioner and others deemed necessary by the chairperson with the approval of the Executive Cabinet.

SECTION 3 The President may appoint any other such committees with the approval of the Executive Cabinet as deemed necessary by the College Student Assembly.

**ARTICLE VIII
INITIATIVE, REFERENDUM AND RECALL**

SECTION 1 An initiative measure may be proposed by a petition signed by a number of members equal to one-third of the votes cast in the last Associated Student election. The College Student Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of an initiative measure shall require a two-thirds majority of the votes cast.

SECTION 2 Any measure may be submitted to referendum by a two-thirds vote of the College Student Assembly. The College Student Assembly shall schedule an election to be held not more than two school weeks after submitting the measure to referendum. Approval of a referendum measure shall require a two-thirds majority of the votes cast.

SECTION 3 A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast on the last Associated Student election. The College Student Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of the recall measure shall require a two-thirds majority of the votes cast.

**ARTICLE IX
AMENDATORY SYSTEMS AND PROVISIONS**

SECTION 1 Amendments shall be designated as those items which directly or indirectly affect either the intent or scope of those articles within the main body of the Constitution.

- A. No amendment to the Constitution may conflict with Federal Laws the Education Code or laws of the State of California or the regulations of the Sonoma County Junior College District.
- B. Initiative proposals to amend this Constitution must meet the requirements as prescribed in Article VIII, Section 1.

- C. The College Student Assembly may propose amendments upon approval by two-thirds of its total voting membership ~~legal votes cast.~~ voting membership present.
- D. Ratification of an amendment shall require two-thirds of all votes cast at a special or regular election.
 - 1.) Copies of proposed amendment (s) must be made available to all registered students at least one week prior to being voted upon.

SECTION 2 A code shall be designated as an area of activity deemed necessary to perpetuate and comply with the purposes of this Constitution. It shall contain only ratified statutes.

- A. All Codes shall be separate from, but subordinate to, this Constitution.
- B. The establishment or amendment of a code shall require at least a one week postponement and then a simple majority vote of the College Student Assembly for action.

SECTION 3 A statute shall be that specific regulation or function deemed necessary to expedite and perpetuate the purposes and function contained within the Constitution and included within the scope of a Code title.

- A. No statute may be in conflict with an article or section of this Constitution.
- B. No statute may violate a superior regulation or code.
- C. A statute may be enacted or amended by the approval of a simple majority of the total voting membership of the College Student Assembly subject to at least a one week postponement before action.
- D. All statutes shall be binding upon the students of Santa Rosa Junior College.
- E. Proposed statutes shall be voided by petition if such petition is signed by a simple majority a number of students equal to at least one half of the ~~Associated Students~~ students voting in the last general election and submitted to the College Student Assembly prior to the adoption.

ARTICLE X ENABLING CLAUSE

This Constitution shall become effective when approved by a simple majority of the Constitution Council, simple majority of the Executive Cabinet, two-thirds of the total voting membership of the College Student Assembly and three-fourths of the votes cast by the Associated Students and deemed operational not later than the first day of the Spring Semester, 1967.

REVISED:
May 1978
October 1978
July 1987
August 1989

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #13
Date: 3-24-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C. ~~RECYCLING~~ (PLASTINO)
- D.

VI. APPOINTMENTS

- A. ~~CALSACC REP~~ m/s/c to appoint Carrie Whitlock (WALL)
- B.
- C.

VII. OLD BUSINESS

- A. BUDGET (GIOVANDO)
- B. RECYCLE FUNDS m/s/c that Exec Cab recommend to CSA to allocate \$2,000 for promotional the Envelope Ad through ~~the~~ 1993-94 Schedule of Classes (PLASTINO)
- C. ~~EARTH SUMMIT~~ (deleted) (PLASTINO)
- D.

VIII. NEW BUSINESS

- A. MR. TOLLS no action (EISENHAUER)
- B. ABC TABLE referred to Fonda (PLASTINO) + michael
- C.
- D.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

to CSA to move all Recycling income, past, present, and future into a Recycling Trust Fund for publicity and scholarships, ~~and~~ projects relating to recycling pertaining to recycling with all expenditures to be approved by CSA.
m/s/c to postpone definitely until March 31 Exec Cab meeting

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #12
3-17-93

- I. The meeting was called to order at 3:15 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #11 were all approved.

V. REPORTS

A. President:

At College Council:

There might be a Foreign Student Application Fee in the future.

Molly Lynch presented her Health Fee proposal.

The Student Audit was discussed.

Jim said that the Town Hall meeting went well and there was a good turn out.

Jim said that having one student on the Budget Review Committee is enough.

B. Advisors:

Bob: This is Sexual Harassment Week and it is going well.

There is going to be a independent audit on A.S. accounts.

The auditors will be in the SAO Mar the 18th and 19th.

Ronda: The Sexual Harassment workshop from 12-1 today went well.

Election Petitions were due Mar the 16th at 5pm. The Equinox

Festival is Sun the 21st of Mar and Jan Westphal is doing a good job.

The tour Apr the 2nd still need Tour Guides.

VI. APPOINTMENTS

A. Personnel

VII. OLD BUSINESS

A. Recycle Funds:

There were ideas of setting up a Foundation Scholarship,
a Trust Account, and/or a Recycling Project Grant.

VIII. NEW BUSINESS

A. Student Pay Raise:

Maria is going to get more information and clarification on student Pay Raise and bring all the gathered information to CSA 3-22-93. It was moved and second to recommend to CSA to rescind the motion on student Salary Schedule and conduct a campus wide Student Employee survey.

M/S/C

B. Citibank:

It was moved and second to recommend to CSA to allow Choice/Citibank Visa to come on campus April 19th-April 21st.

M/S/C

IX. ANNOUNCEMENTS

X. ADJOURNMENT

4:40pm

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	3,112.80	2,859.80
A S Card Sales	104,175.00	90,595.00	91,091.50	496.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	3,073.98	-926.02
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	313.15	313.15
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	117,884.43	3,772.43
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	125.00	350.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	523.19	331.83
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	2,073.18	1726.82

*1921.31
+1921.31

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)	
<u>EXPENSES - Contd.</u>					
MEN'S ATHLETICS					
Baseball	755.00	717.00	154.00	563.00	
Basketball	755.00	717.00	310.00	407.00	
Cross Country	755.00	717.00	497.92	219.08	
Football	1,110.00	1,054.00	1,054.00	0.00	
Golf	755.00	717.00	358.00	359.00	
Soccer	755.00	717.00	717.00	0.00	
Swimming	755.00	717.00	0.00	717.00	
Tennis	755.00	717.00	410.00	307.00	
Track	755.00	717.00	210.00	507.00	
Water Polo	755.00	717.00	717.00	0.00	
Wrestling	755.00	717.00	484.00	233.00	
WOMEN'S ATHLETICS					
Basketball	755.00	717.00	233.00	484.00	
Cross Country	755.00	717.00	434.84	282.16	
Soccer	755.00	717.00	717.00	0.00	
Softball	755.00	717.00	238.00	479.00	
Swimming	755.00	717.00	0.00	717.00	
Tennis	755.00	717.00	510.35	206.65	
Track	755.00	717.00	105.00	612.00	
Volleyball	755.00	717.00	712.00	5.00	
ACTIVITIES/SERVICES					
Assemblies/Concerts	3,500.00	3,578.00	4,581.51	-1,003.51	1750.00
Black Awareness	500.00	475.00	0.00	475.00	
Earth Day	2,200.00	2,090.00	274.69	1,815.31	
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00	
Game Security	1,414.00	949.23	1,044.35	-95.12	95.12
Multi Cultural	500.00	475.00	0.00	475.00	
Native American Culture	500.00	475.00	0.00	475.00	
Parking Program	4,800.00	4,560.00	4,480.00	80.00	
Student Health Care	300.00	285.00	0.00	285.00	
Student Project/Film Grar	3,000.00	1,850.00	550.00	1,350.00	
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50	

**ASSOCIATED STUDENTS
INCOME STATEMENT**

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Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	150.09	229.91
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	337.61	232.39
Postage	500.00	475.00	491.92	-16.92
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	20,342.61	16,547.39
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	161.93	218.07
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	649.96	1,250.04
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>72,614.52</u>	<u>41,497.48</u>
OPERATING PROFIT	0.00	0.00	45,269.91	45,269.91
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	0.13	0.13
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,250.87</u>	<u>4,250.87</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,255.71</u>	<u>4,255.71</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>49,578.79</u>	<u>49,578.79</u>

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

m/s/c to approve Earth out of Earth Day Act Don Budget for April 25 as presented

Meeting #9
Date: 3-29-93

Bands/Performers - \$750
Publicity - \$100
Security - \$300
Sound System - \$100
Administrative (phone calls) - \$100

\$1,350.00

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

m/s/c that CSA support the march at the state Capitol on Monday, April 5

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES (BUSHEY)
- F. ACTIVISM (PLASTINO)
- G. Elections (Farrell)
- H. calSACC (Whitlock)
- I. Student Survey (Bushey)

VI. APPOINTMENTS *S. Business Student Tour (Eisenhauer)*

- A. Budget Committee (Giovardo)
- B. Boat Dance (Fein)

m/s/c to appoint the following to 1993-94 Budget Com Nancy Kunst, Brian Eddinger, Erica Fein, Michael Plastino, Andre Economopolous, Jan Westphal, Lucy Giovardo (chair)

VII. OLD BUSINESS

- A. Constitution *m/s/c to enact all constitutional changes as presented effective 3/30 (Plastino)*
- B. March (Marshall)
- C. Earth Day (Plastino)
- D. Boat Dance *m/s/c that Boat Dance may be a.s. sponsor 15 April (Fein)*

VIII. NEW BUSINESS

- A. Earth week (Plastino)
- B. Staff Reduction (Farrell/Plastino)
- C. Recycle Fund *m/s/c that Recycle Fund begins with 1990-91 school year (Plastino)*
- D. Rally (Plastino)

m/s/c to appoint Mario Bushey, Erica Fein, Kerry Whitlock, Frank Bellwood, Cecelia Browley, Tyler Kestlar, Sara Kirkwood, Dion Johnson, Nancy Kunst (chair) to Boat Dance

IX. ANNOUNCEMENTS

- A. *Student Employment*
- B. *Staff Reduction*
- C. *Recycle Fund*
- D. *Rally*
- E. *Budget*
- A. *1993-94 Assemblies/Concerts/95.12.93 to be approved by CSA*
- B. *\$72.50 ticket crew*
- C. *\$1921.33 Income Activities/Assemblies*

X. ADJOURNMENT

m/s/c to support the march April 5 in S.F. used for publicity & scholarships upon approval of CSA
m/s/c to allocate \$3,000 out of the 1993-94 schedule of classes for the enclosures in the
m/s/c to post point definitely until next week April 24-30
Co-sponsor Earth week with GATA, MECA, Hemp Club, Vegetarian Club

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #8
3-22-93

- I. Meeting was called to order at 3:15pm.
- II. Absent: Kelly Shu, Dan Sullivan, Samantha Carlson, Samantha Stricklin, Joshua Bowles, Dion'e Johnson, Gary Paige, & Brian Jones.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #7 approved
- V. Reports:
 - A. President:

Asian-American Film Festival, the Reception will be Wed the 24th at 6pm at Kendall Jackson Winery and the film at 7pm at the Raven in Healdsburg.
Budget Advisory Meeting 2pm Tues in the Senate Chambers.
Auxillary Enterprises 3pm Thurs.
Jim will no longer be able to be CalSACC Rep.
 - B. Advisors:
 1. Bob: Elections are Weds the 31th and Thurs the 1st.
There is a new phone line for the modem and fax in the SAO.
 2. Ronda: Let every student know that elections are coming up and to vote. Also on the Ballot are a lot of Constitution changes. Absentee Ballots available Wed the 24th.
Infectious Disease Tues 23rd at 7:30am, agenda is Aids Awareness Week. Fri the 26th is a Home Track Meet Bailey Field. She thanked CSA for staying late last week and Samantha Stricklin for all her work with Sexual Harassment Week. There is a tour Apr 2nd and she is looking for help.
 - C. ICC:

Two new clubs, SRJC Folklorico Mexicano and Androgynous Bisexual Club. GALBA changed its name back to GALA. Christian Student Ministries will table in the COOP on Weds Mar 17th 12-2pm.

D. Program Chair:

There were approx 250 people at "da Gruuve" and we lost \$360.00. Hot Dog Day is coming up and a chair person is needed for the event.

E. Committee Commissioner:

Arts and Lectures Tues 3:15-5pm.

EPC Wed 2:15-6pm.

Budget Advisory Tues 2-4pm.

Auxiliary Enterprises Thurs 3-5pm.

Infectious Disease Tues 7:30am.

F. Banner Help:

Joel is asking for help removing the old velcro from the banners.

G. Budget Committee:

Lucy presented a budget time line for 93/94 A.S. budget. There was also a sign-up sheet passed around for the Budget Committee for these dates, Apr 5th, Apr 21st, and Apr 26th and you must be able to attend all three meetings to sit on the Committee.

H. Leadership Day:

Extra folders left if you would like one please see Lucy.

I. Heath Fee:

Molly Lynch gave CSA information on the Health Fee. Revenue for 91/92 was \$230k, the spending \$279k and \$41k was spent out of reserves. At the end of 92/93 there will be no reserves left. The proposal is to raise the Health Fee to \$8.00 during the semester and \$5.00 for summer school. Academic Senate strongly approves and Molly will be taking this proposal to the Board Apr 6th.

It was moved and second to suspend the rules to move to New Business.

M/S/C

J. Human Race Team:

Bev Smith gave CSA information on the SRJC Human Race Team. It's a 3k and 10k walk/run May 8th at Slater Jr High. She would like to see high student involvement and community involvement.

VI. APPOINTMENTS

A. Disappointments:

It was moved and second to disappoint Joshua Bowles as Elections Commissioner, Gary Paige Community Involvement, and Brian Jones Commissioner at Large due to the lack of attendance. M/S/C

B. Earth Day:

It was moved and second to appoint Alicia Yarbrough, Mario Chocron of MEChA, Cory Nixdorf, Marisa Alvaraz, of the Hemp Club, Rachel Abiamson, Mandy Brown, of GAIA, Rachel Jacobs, Joe Cannan, of the Vegetarian Club, Michael Plastino, Anthony Cruz, of CSA and Adrienne Foot as the Chair for Earth Day Apr 25th.

M/S/C

C. Freshman Rep:

It was moved and second that Frank Bellwood be put on the ballot to run as a Freshman Rep after turning in signatures.

M/S/C

VII. OLD BUSINESS

A. Pay Raise:

It was moved and second that CSA recind the Pay Increase motion from meeting #7.

M/S/C

It was moved and second that CSA support a 2% student employee Pay Increase with class I column II to receive \$5.20hr and class II column II to receive \$5.50hr effective July 1st 93'.

M/S/C

It was moved and second to close debate.

M/S/C

B. Constitution:

It was moved and second that CSA approve the Constitution changes as presented on the first three pages of the Constitution Committees recommendation and to be placed on the ballot.

M/S/C

It was moved and second that CSA amend Article 3 Section 9 Item A and add onto the end, "to serve for one year" to be placed on the ballot.

M/S/F

It was moved and second to close debate.

M/S/C

It was moved and second that CSA amend to Article 3 Section 9 Item A "shall be elected by CSA each semester " to be put on the ballot.

M/S/C

It was moved and second that a constitution amendment be placed on the ballot to change the wording of Article III Section 2 changing the minimum unit level to 9 units.

M/S/F

It was moved and second to close debate.

M/S/C

C. Rally:

It was moved and second that A.S. support a rally 12pm Mar 24th in the COOP against Fee increases.

M/S/C

It was moved and second to close debate.

M/S/C

VIII. New Business

A. Spring Fling:

There is going to be a committee set-up to look into a Boat Dance. The dance would be a semi-formal at the end of the semester.

It was moved and second to create a committee to look into having a possible Boat Dance.

M/S/C

B. Citibank:

It was moved and second that CSA allow Choice/Citibank to table their Visa card on Apr 19th-21st.

M/S/C

C. Earth Week:

Post-poned.

D. Elections Budget:

It was moved and second to allocate \$213.00 out of Spring Special for the 1993 elections budget.

M/S/C

It was moved and second to amend the motion to read " allocate \$91.00. "

M/S/C

It was moved and second that A.S. sponsor a Elections Reception.

M/S/C

E. Equinox Festival:
Post-poned.

F. Health Fee:

It was moved and second that CSA support Health Services Fee Increase.

M/S/C

IX. ANNOUNCEMENTS

A. ASOOTM post-poned.

B. Phone list for CSA was passed out.

X. ADJOURNMENT

5:50pm



Santa Rosa Junior College

STUDENT HEALTH SERVICES

March 25, 1993

To: Jim Wall, President, Associated Students
College Student Assembly

From: Molly Lynch, Director, Health Services *Molly*
Health Services Staff

Re: Health Fee Proposal

On Monday, when I made my presentation to College Student Assembly, I was moved by the demonstration of support for Health Services. The fee issue notwithstanding, the comments made by students demonstrated an understanding of and appreciation for what we are trying to accomplish through our programs and services. When we feel frustrated or inadequate to meet the needs, the Health Services staff will be able to draw on that sense of appreciation for support and encouragement.

Trying to provide leadership with other students when the fee picture is changing so radically and rapidly is extremely challenging, and it certainly makes even a proposal to raise a modest fee unwelcome. In this instance, I am pleased that the students were willing to recognize the contribution that Health Services makes to the District community, and I am committed to working with Health Services staff and SRJC students to continue to be worthy of the trust and support we now enjoy.

Thank you to you and the rest of CSA for a fair hearing.

cc Ronda Eisenhauer
Bob Flores



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

On April 24th and May 1st Maria Bushey will be attending a meeting for members of Valerie Brown's Task Force on Education. Ms. Bushey is a representative of Santa Rosa Junior College on the Task Force.

In order to represent the students of this District in the best possible way Ms. Bushey is conducting a survey to measure the needs and opinions of the students. The results of the survey will be tallied and put into a report to be taken to the meeting.

In order to make this a success your help is needed. Please fill out the anonymous questionnaire and return it to Ms. Bushey by April 9, 1992. All questionnaires can be returned to the Student Activities Office or to Ms. Bushey in person.

Thank you for your time.

Maria E Bushey

Age: _____ Sex: _____ Major: _____
Year in School: _____

1. Please circle three of the listed issues that concern you the most in regards to your Education.

Fees Financial Aid Class Size Quality

Teacher Accessibility Class Accessibility

Cost of Books Ethnic Diversity

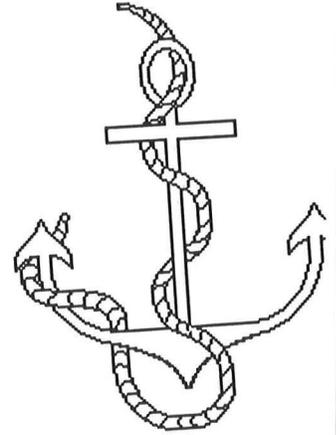
Class Offerings Other: _____

2. Why do you have these concerns?

3. What are some suggestions for resolving your concerns?

4. What is the number one issue that you would like to be the top priority for discussion?

BOAT DANCE 1993
PROJECTED BUDGET



EXPENSES:

1) FOOD	250.00
2) DECORATIONS	100.00
3) MUSIC	300.00
4) PUBLICITY	250.00
5) SECURITY	100.00
6) MISC.	75.00
7) BOAT RENTAL	3000.00

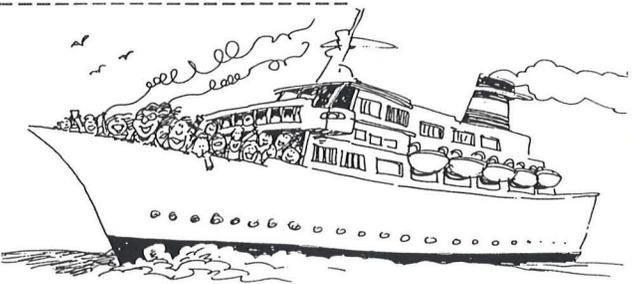


TOTAL EXPENSES 4075.00 - 4575.00

refundable deposit

REVENUE

\$15.00 per person w/AS discount
\$17.00 per person N/AS discount



LOWEST PROJECTED INCOME	125	125
	<u>X 17</u>	<u>X 15</u>
	2125	1875
TOTAL=		4000

HIGHEST PROJECTED INCOME	150	150
	<u>X 17</u>	<u>X 15</u>
	2550	2250
TOTAL=		4800

Take a Break



**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: **March 15, 1993**

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	3,112.80	2,859.80
A S Card Sales	104,175.00	90,595.00	91,091.50	496.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	3,073.98	-926.02
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	313.15	313.15
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	117,884.43	3,772.43
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	125.00	350.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	523.19	331.83
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	2,073.18	1726.82

**ASSOCIATED STUDENTS
INCOME STATEMENT**

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Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	154.00	563.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	358.00	359.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	410.00	307.00
Track	755.00	717.00	210.00	507.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	238.00	479.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	510.35	206.65
Track	755.00	717.00	105.00	612.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	4,581.51	-1,003.51
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	949.23	1,044.35	-95.12
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	550.00	1,350.00
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50

**ASSOCIATED STUDENTS
INCOME STATEMENT**

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Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	150.09	229.91
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
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Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	161.93	218.07
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A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>72,614.52</u>	<u>41,497.48</u>
OPERATING PROFIT	0.00	0.00	45,269.91	45,269.91
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	0.13	0.13
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,250.87</u>	<u>4,250.87</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,255.71</u>	<u>4,255.71</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>49,578.79</u>	<u>49,578.79</u>

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	2,303.80	2,050.80
A S Card Sales	104,175.00	90,595.00	90,911.50	316.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	2,869.44	-1,130.56
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	264.37	264.37
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	116,642.11	2,530.11
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	294.48	560.52
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	2,060.20	1739.80

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	4,481.51	-903.51
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	949.23	1,044.35	-95.12
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Gar	3,000.00	1,850.00	550.00	1,350.00
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50

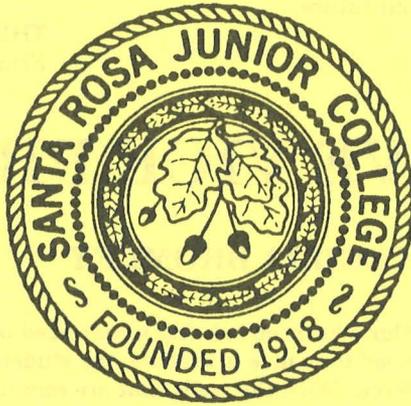
**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	337.61	232.39
Postage	500.00	475.00	110.45	364.55
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	20,342.61	16,547.39
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	345.00	1,555.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>69,891.56</u>	<u>44,220.44</u>
OPERATING PROFIT	0.00	0.00	46,750.56	46,750.56
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	0.13	0.13
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,250.87</u>	<u>4,250.87</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,255.71</u>	<u>4,255.71</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>51,006.26</u>	<u>51,006.26</u>

ASSOCIATED STUDENTS
ACADEMIC YEAR 1993-94
ELECTION BROCHURE



MARCH 31 & APRIL 1, 1993

WEDNESDAY & THURSDAY

10 a.m.-3:15 p.m. & 6-9 p.m.

COOP PATIO

PRESIDENT

ERICA FEIN

Students,

A time for renewal is now. I am committed to your needs in this time of transition on our campus. We must be persistent in our convictions, and have the strength to uphold them. I want to guide students towards their own power. I believe in challenging the status quo to ensure and protect our rights. Problems are messages, let's embrace our future.

THINK ABOUT IT,
Erica Fein



EXECUTIVE VICE PRESIDENT

CECILIA BROMLEY

Our education is being jeopardized by a greater force. What we need to realize is that we, the students, are even stronger than that force. With the walls that are coming up at every turn in the pursuit of our education, it is necessary for us to empower ourselves and those around us and stand up for what is rightfully ours. It's our education. It's our future.

Sincerely,
Cecilia Bromley



VICE PRESIDENT

TALIESYN JAX-WYCOFF

During my two semesters at SRJC I have played an active role in student government. As a club representative to Inter Club Council (ICC), College Student Assembly (CSA), ICC representative to the Board as well as sitting on several committees. These positions have given me the knowledge and experience needed to chair ICC. While holding this position I will encourage the formation of new clubs and increase the involvement of current clubs.



TREASURER

YAN EDDINGER

... we need to rebuild Student Government. We need to commit our
... es to all students needs. By reevaluating where A.S. funds go to,
... an better serve the needs of all students.

... reasurer, I will commit to rebuilding strength in the organization
... resenting a workable budget that doesn't sacrifice our
... mitment to students.



RECORDING SECRETARY

CYNDI REYNOZA

... name is Cyndi Reynoza and I am running for the position of
... rding Secretary. I feel that I am the best Qualified for this
... tion because I am currently the secretary of M.E.Ch.A. I have
... only been active in Campus but also outside of campus. I feel
... it is important that SRJC is aware of it's diversity and I feel
... everyone has a voice including myself and it is time to be heard.



FANCY KUNST

... el I am a qualified candidate because of my experience and involve-
... nt, including:

... 1/2 years service in College Student Assembly
... mplemented and serve as Chair of Program Board
... ave a working knowledge of the procedures and format for
... aking minutes

... ected I will fulfill all duties designated and also strive to see that
... voices be heard and our needs met by administration. I am a
... dent for the rights of students.



CORRESPONDING SECRETARY



ALMA CASTILLO

My name is Alma Rosa Castillo and I am running for Corresponding Secretary. I know that I can do a great job because I have had much experience both off and on campus as M.E.Ch.A's current president, teacher's diversity, and peer mentoring program. I believe that it is time to see more diversity on the student body and I know that I can make a difference, so vote for me, Alma Rosa Castillo.

FRESHMAN REPRESENTATIVE



SAMANTHA STRICKLIN

Hi, I'm Samantha Stricklin. I'm running for Freshman Representative. I think you should vote for me because I'm going to try and lower fees for the spring semester. I will also help make this college even better than it already is. I will help each and every one of you stick up for your rights as a student. I am also going to try and lower fees for the future.



FRANK BELLWOOD

I, Frank Bellwood, 15 year old commissioner at Large, am running for Freshman Representative to CSA, and all around nice would like to tell you that I feel that I am qualified for this position, I'd like to tell you that but I wouldn't like to explain it, I only have 75 words ya know. I would appreciate your vote and would let you know that there are 5 positions and 2 candidates.

Thankx

OPHOMORE REPRESENTATIVE

ON REUTER

go into the Future Blind, when you can have someone leading way.



STUDENT TRUSTEE

MARIA BUSHEY

standing up for what you believe in is not a crime, it's an asset to
ety.

adership reflects exactly that. Essential to being a leader is
ness to your convictions, honesty, integrity and vision.

am a single mother. My everyday decisions are based upon the
ent and future needs of my daughter. I go to school each day
erned about her future. I leave school even more concerned. It
y goal to preserve that future to the best of my ability.

will not make empty promises in order to gain your vote. I will,
er, tell you where I stand on issues. I will base my decisions
needs of the students on an individual basis.

stand on integrity and honesty. Isn't that what you look for in a
er?

Vote Maria Bushey
For
Student Trustee



**Any typographical and/or grammatical errors in this
brochure were submitted in their entirety
by the candidates in their statements.**

Associated Students Constitutional Changes

Amendment 1 Article III, Section 2, A

Currently reads:

The Fall semester term shall begin the day after termination of Spring semester final examinations and terminate on the last day of Fall final examinations.

Amends to read:

The Fall semester term shall begin the day after **Spring semester graduation** and terminate on the last day of Fall final examinations.

Amendment 2 Article III, Section 2, B

Currently reads:

The Spring semester term shall begin the day after Fall semester final examinations and terminate on the last day of Spring final examinations.

Amends to read:

The Spring semester term shall begin the day after Fall semester final examinations and terminate **at the end of Spring semester graduation day.**

Amendment 3 Article III, Section 3, H, 2, b

Currently reads:

Serve as chairperson of the Elections Committee and appoint, with the approval of the president, the committee members.

Amends to read:

Serve as chairperson of the Elections Committee and appoint, with the approval of the **Executive Cabinet**, the committee members.

Amendment 4 Article III, Section 3, H, 3, b

Currently reads:

Serve as chairperson of the Publicity Committee and appoint, with the approval of the president, the committee members.

Amends to read:

Serve as chairperson of the Publicity Committee and appoint, with the approval of the **Executive Cabinet**, the committee members.

Amendment 5 Article III, Section 3, H, 8, b

Currently reads:

Appoint a standing committee on Ethnic Minorities consisting of at least one member of each Ethnic group represented on campus.

Amends to read:

Appoint a standing committee on Ethnic Minorities consisting of members of **various** Ethnic groups represented on campus.

Amendment 6 Article III, Section 3, H, 17

Amend by adding new item to read: **A Community Involvement Commissioner who shall: a) Act as liaison between community groups and the College Student Assembly.**

Amendment 7 Article III, Section 3, H, 18

Amend by adding:

An Environmental Commissioner who shall: a.) Act as liaison between the Waste Reduction and Recycling Committee and College Student Assembly.

Amendment 8 Article III, Section 3, H, 19

Amend by adding:

A Health Services Commissioner who shall: a.) Act as a liaison between the Infectious Disease Committee and the College Student Assembly.

Amendment 9 Article III, Section 3, I

Currently reads:

The terminated officer may appeal the decision to the Executive Cabinet

Amends to read:

The terminated officer may appeal the decision to the Executive Cabinet **and/or College Student Assembly.**

Amendment 10 Article III, Section 3, J

Currently reads:

Name and appoint members of any committee deemed to be necessary by the College Student Assembly.

Amends to read:

Name and appoint **with the approval of the Executive Cabinet**, members of any committee deemed to be necessary by the College Student Assembly.

ment 11 Article III, Section 3, K

Currently reads: Perform other duties as pertain to the office to include the making policies not in conflict with the Constitution or codes.

Amends to read: Perform other duties as pertain to the office to include the making policies not in conflict with the Constitution or codes. **Such duties reviewed by the College Student Assembly or the Executive Cabinet.**

ment 12 Article III, Section 4, E

Currently reads: Serve as Chairperson of the Faculty Profile.

Amends to read: Serve as Chairperson of the **Constitution Committee.**

ment 13 Article III, Section 5, C

Delete: Serve as Chairperson of the Constitution committee from the job description of Vice President.

ment 14 Article III, Section 6, C

Currently reads: In cooperation with the Budget Committee, present to the College Assembly no later than 4 weeks before the termination of the Spring Semester the proposed budget for the following year.

Amends to read: In cooperation with the Budget Committee, present to the College Assembly no later than **the third to the last College Student Assembly meeting** of the Spring Semester the proposed budget for the following year.

ment 15 Article III, Section 9, A

Currently reads: Two Representatives-At-Large, one a freshman and one a sophomore serve on the Executive Cabinet and be elected by the College Student Assembly.

Amends to read: Two Representatives-At-Large, **preferably** one a freshman and one a sophomore, shall serve on the Executive Cabinet and be elected by the College Student Assembly **each semester.**

ment 16 Article III, Section 9, C

Currently reads: One Representative-At-Large shall serve on the Arts and Lectures Committee.

Amends to read: One Representative-At-Large shall serve on the **Associated Student Budget Committee.**

ment 17 Article III, Section 11, B

Currently reads: In all other vacancies, the President shall appoint a successor, with approval of the Executive Cabinet.

Amends to read: In all other vacancies, the President shall appoint a successor, with approval of the Executive Cabinet. **If an office remains vacant for more than four weeks the Executive Cabinet may nominate and elect a successor with the approval of the College Student Assembly.**

ment 18 Article IV, Section 4, B

Currently reads: Decide by two-thirds majority vote of the total voting membership, the any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next college Student Assembly. It shall take a two thirds vote for reinstatement of the officer.

Amends to read: Decide by two-thirds majority vote of the voting membership **present**, on any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next college Student Assembly. It shall take a two thirds vote **of the voting membership present** for reinstatement of the officer.

ent 19 Article VII, Section 1, C

currently reads:

The Constitution Committee shall consist of the Vice President as Chairperson, Parliamentarian, one Representative-At-Large and two non-College Student Assembly members appointed by the Vice President with the approval of the Executive Cabinet.

amends to read:

The Constitution Committee shall consist of the **Executive Vice President** as Chairperson, **Advisor**, Parliamentarian (**if different from Advisor**), one Representative-At-Large and two non-College Student Assembly members appointed by the **Executive Vice President** with the approval of the Executive Cabinet.

ent 20 Article VII, Section 3

currently reads:

The President may appoint any other such committees and deemed necessary.

amends to read:

The President may appoint **with the approval of the Executive Cabinet** any other such committees as deemed necessary by the **College Student Assembly**.

ent 21 Article IX, Section 1, C

currently reads:

The College Student Assembly may propose amendments upon approval of two-thirds of its total voting membership.

amends to read:

The College Student Assembly may propose amendments upon approval of two-thirds of its **voting membership present**.

ent 22 Article IX, Section 2, B

currently reads:

The establishment of a code shall require a simple majority vote of the College Student Assembly.

amends to read:

The establishment **or amendment** of a code shall require **at least a one week postponement and then** a simple majority vote of the College Student Assembly **for action**.

ent 23 Article IX, Section 3, C

currently reads:

A statute may be enacted by the approval of a simple majority of the voting membership of the College Student Assembly.

amends to read:

A statute may be enacted **or amended** by the approval of a simple majority of the total voting membership of the College Student Assembly **subject to at least a one week postponement before action**.

ent 24 Article IX, Section 3, E

currently reads:

Proposed statutes shall be voided by petition if such petition is signed by a simple majority of the Associated Students voting in the last general election and submitted to the College Student Assembly prior to the adoption.

amends to read:

Proposed statutes shall be voided by petition if such petition is signed by **a number of members equal to at least one half** of the students voting in the last general election and submitted to the College Student Assembly prior to the adoption.

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #14
Date: 3-31-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL) → Schedule/cuts mtg. 4/2
- B. ADVISORS Board; Student Pay Raise (FLORES/EISENHAUER) 3:00
- C. RECYCLING FUNDS (PLASTINO) 1801
- D.

\$534.52	90-92
264.37	92-93 (6 mos)
90-91 * 1099.57	

VI. APPOINTMENTS

- A. ASOCTM m/s/c to appoint (WALL)
- B.
- C. Kerry Marshall

VII. OLD BUSINESS

- A.
- B.
- C.
- D.

VIII. NEW BUSINESS

- A. TRUSTEE issue of motion, second, voting (FEIN)
 - B. LETTER (FEIN)
 - C. OAKLEAF m/s/c that Exec Cab (FEIN) recommends to CSA
 - D. CalSACC m/s/c to allocate (WALL) that A.S. oppose the Surf Plus bikini ad in the Oak Leaf
- IX. ANNOUNCEMENTS *1000 out of Exec Cab for Gerrie Whitlock's travel to CalSACC Region III
- A. ADRENALINE SAFARI (FEIN)
 - B. E. CSA (GIOVANNI)

X. ADJOURNMENT

NACA \$400 → Regional → Sacramento
CalSACC \$150

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #13
3-24-93

- I. The meeting was called to order at 3:15 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #12 were all approved.

V. REPORTS

A. President:

John Roberts was chosen as the new Vice President of Business Services. Budget Advisory Committee recommended that any money not used this year be put into operating funds for 93/94. Today's rally went well and a positive message was sent and there were approx 75-100 students at the rally.

B. Advisors:

Bob: Student salary is back on the Apr agenda.
Bob is working on the SAO budget 93/94. Looking into what cuts will have to be made.

Ronda: The Elections Brochure are available and all the candidates pictures and constitutional changes are in the brochure. The Elections Assembly is Mon the 29th at 12-1 in the COOP, please give as much support as possible.

VI. APPOINTMENTS

A. CalSACC:

It was moved and second that Carrie Whitlock be appointed as SRJC CalSACC Rep.

M/S/C

VII. OLD BUSINESS

A. Budget:

It was moved and second that Exec Cab recommend to CSA to allocate \$3000.00 for the promotional envelope in the 93/94 schedules of classes.

M/S/C

Lucy will bring the augmentation to CSA 3-29-93.

B. Recycle Fund:

It was moved and second that Exec Cab recommend to CSA to deposit all recycling income past, present, and future into a recycle trust fund to be used for publicity and scholarships pertaining to recycling and all expenditures to be approved by CSA.

M/S/

It was moved and second to postpone the motion defiantly to next Exec Cab meeting 3-31-93.

M/S/C

VIII. NEW BUSINESS

B. A.B.C:

Androgynous Bisexual Club was wanting to know how to table for up coming events. The club was told to take it to the ICC Vice President.

IX. ANNOUNCEMENTS

A. Amnesty Dance Fri.

B. Fri home Track Meet.

C. Letter writing campaign getting started for Fee increases.

X. ADJOURNMENT

4:40pm

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #10
Date: 4/5/93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT
- B. ADVISOR *schedule cuts*
- C. ICC
- D. PROGRAM CHAIR
- E. COMMITTEES
- F. SHAKE UP - n - WAKE UP (BUSHEY)
- G.
- H.

D. Planet Works (westphal)
m/s/f that CSA sponsor a benefit for Planet works in either Burbank Auditorium or the Cafeteria
with no financial consequences to CSA
Board of Trustees
m/s/c close debate

(WALL) → Budget
(FLORES/EISENHAUER)
(PLASTINO)
(KUNST)
(BUSHEY)

VI. APPOINTMENTS

- A. Freshman Rep. (Exec. Cab) (Wall)
- B. Budget Committee (Giovardo)
m/s/c to appoint Cecelia Browley

VII. OLD BUSINESS

- A. Budget Augmentation *motion from 3/29/93* (Giovardo) m/s/c to augment Expenses
- B. Elections m/s/c to certify the 1993-94 Elections as presented
- C.
- D. *Game Security 95.12*

VIII. NEW BUSINESS

- A. Rally m/s/c *CSA sponsor Monday support a Rally against Pre-Increase in Activities/Income* (Marshall/Whitlock)
- B. Environmental Celebration Day (Kunst/Plastino)
- C. m/s/c that CSA sponsor an Environmental Celebration Day and approve the budget of \$3000 out of Spring Special
- D.

IX. ANNOUNCEMENTS

- A. ASOOTM
 - B.
- m/s/c close debate → allow announcements during college hour entertainment time slot

X. ADJOURNMENT

→ Environmental Celebration Day
m/s/f that ECD be an Earth week Event
m/s/f to amend to read that ECD be listed on Earth week event

CSA PHONE LIST SPRING 93

Frank Bellwood	2405 Zarlo Ct SR 95403	526-6977
Kelly Shu	1605 San Marino PET 94954	778-8114
Dan Sullivan	3623 Holland Dr SR 95405	544-8065
Savio Fernandes	4224 Brookshire Cr SR 95405	578-4190
Anthony Cruz	1116 Simmons Ln NOV 94945	(415)892-5539
Gary Crocker	1925 Contra Costa Av SR 95405	573-1946
Maria Bushey	1178 Poggie Ct SR 95402	575-4491
Theresa O'Laughlin	3557 Southridge Dr SR 95403	579-3820
Nancy Kunst	980 Kawana Spr Rd SR 95404	546-2318
Michael Plastino	2001 Range #62 SR 95401	575-6812
Erica Fein	1418 King St SR 95401	544-8741
Carrie Whitlock	1222 Morgan St SR 95401	575-5584
Kerri Marshal	436 Hendley St SR 95404	544-7124
Viola Nussbaum	35 Executive Av #1 RP	585-9505
Samantha Stricklin		838-2303
Joel Farrell	445 Pheasant Ln SR 95403	523-7042
Don Lewis	200 Cherry St PET 94952	763-7538
Taliesyn Jax-Wycoff	SRJC Kent Hall	527-9257
Christina Bukolsky	124 Park Place PET 94954	763-3104
Andre Economopoulos	919 DelPiont Av SR 95407	524-0769

CANDLE LIGHT VIGIL

TO MOURN THE DEATH OF
AN AFFORDABLE
COLLEGE EDUCATION

WENDSDAY, APRIL 7th
7 p.m

*All are invited to attend
students
instructors
parents*

Meet on the front lawn
SANTA ROSA JUNIOR COLLEGE

Sponsored by the SRJC Hemp Club

Enviromental Celebration Day Budget

Chili and Corn Bread \$.90 per person x 300	\$270.00
Drinks for 400 people (Most of drinks will come from donations)	\$50.00
TOTAL	\$320.00

Did not pass

ASSOCIATED STUDENTS CONSTITUTIONAL CHANGES

Yes Votes	No Votes	Amendments
<input type="checkbox"/> 136	<input type="checkbox"/> 57	(#1) Change wording to have Fall terms of office begin the day after Spring semester graduation.
<input type="checkbox"/> 142	<input type="checkbox"/> 52	(#2) Change wording to have spring terms of office end at the end of Spring semester graduation day.
<input type="checkbox"/> 130	<input type="checkbox"/> 59	(#3) Change wording to have Executive Cabinet approve the members of the Election Committee.
<input type="checkbox"/> 118	<input type="checkbox"/> 68	(#4) Change wording to have Executive Cabinet approve the members of the Publicity Committee.
<input type="checkbox"/> 159	<input type="checkbox"/> 35	(#5) Change wording to more accurately reflect the members of the Ethnic Minorities Committee.
<input type="checkbox"/> 159	<input type="checkbox"/> 30	(#6) Create position of Community Involvement Commissioner with assigned duties as outlined.
<input type="checkbox"/> 162	<input type="checkbox"/> 29	(#7) Create position of Environmental Commissioner with assigned duties as outlined.
<input type="checkbox"/> 162	<input type="checkbox"/> 32	(#8) Create position of Health Services Commissioner with assigned duties as outlined.
<input type="checkbox"/> 153	<input type="checkbox"/> 37	(#9) Change the appeal process of a terminated officer to include the College Student Assembly.
<input type="checkbox"/> 132	<input type="checkbox"/> 57	(#10) Change wording to have Presidential appointments deemed necessary by College Student Assembly be approved by Executive Cabinet.
<input type="checkbox"/> 157	<input type="checkbox"/> 36	(#11) Adds a review process to duties of the President.
<input type="checkbox"/> 129	<input type="checkbox"/> 51	(#12) Deletes chairperson of the Faculty Profile from the job description of Executive Vice President and adds chairperson of the Constitution Committee.
<input type="checkbox"/> 114	<input type="checkbox"/> 64	(#13) Deletes chairperson of the Constitution Committee from the job description of Vice President.
<input type="checkbox"/> 136	<input type="checkbox"/> 50	(#14) Change wording to tie the budget presentation due date to the College Student Assembly schedule rather than the school schedule.
<input type="checkbox"/> 141	<input type="checkbox"/> 44	(#15) Change wording to allow the Representatives-At-Large to Executive Cabinet to be either 2 sophomores or 2 freshman and requires that Representatives-At-Large to Executive Cabinet be elected each semester.
<input type="checkbox"/> 112	<input type="checkbox"/> 69	(#16) Deletes serving on the Arts and Lectures Committee from the job description of one Representative-At-Large and add serving on the Associated Students Budget Committee.
<input type="checkbox"/> 145	<input type="checkbox"/> 41	(#17) Allow Executive Cabinet to nominate and elect officers with approval of College Student Assembly if elected offices remain open longer than four weeks.
<input type="checkbox"/> 134	<input type="checkbox"/> 52	(#18) Change wording in the vote process of the guilt on any elected officer charged with misconduct, to require 2/3 of voting membership present rather than 2/3 of total voting membership.
<input type="checkbox"/> 138	<input type="checkbox"/> 47	(#19) Change wording to have Executive Vice President serve as chairperson of the Constitution Committee and to add Advisor to the committee.
<input type="checkbox"/> 131	<input type="checkbox"/> 53	(#20) Requires College Student Assembly creation and Executive Cabinet approval for Presidential Committee appointments.
<input type="checkbox"/> 127	<input type="checkbox"/> 60	(#21) Change wording in the vote process for amendments to require 2/3 of voting membership present rather than 2/3 of total voting membership.
<input type="checkbox"/> 141	<input type="checkbox"/> 45	(#22) Requires one week postponement before establishment or amendment of a code.
<input type="checkbox"/> 143	<input type="checkbox"/> 42	(#23) Requires one week postponement before enactment or amendment of a statute.
<input type="checkbox"/> 133	<input type="checkbox"/> 50	(#24) Change wording to have petitions for proposed statutes signed by a number of members equal to at least one half of the students voting in the last general election, rather than equal to at least one half of the Associated Students members voting in the last general election.

1993-1994

ASSOCIATED STUDENTS ELECTION BALLOT

All Students May Vote

total number of students voting 226

COMPLETELY FILL IN THE BOX NEXT TO THE CANDIDATE OF YOUR CHOICE

PRESIDENT

- 1-1 Erica Fein 182 100%
- 2
- 3
- 4
- 5

REPRESENTATIVES

(All students may vote for freshman and sophomore representatives. You may vote for up to five in each category.)

EXECUTIVE VICE PRESIDENT

- 2-1 Cecilia Bromley 181 100%
- 2
- 3
- 4

FRESHMAN REPRESENTATIVES

- 7-1 Samantha Stricklin 128 54%
- 2 Frank Bellwood 110 46%
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0

VICE PRESIDENT

- 3-1 Talcsyn Uax-Wycol 175 100%
- 2
- 3
- 4

SOPHOMORE REPRESENTATIVES

- 4-1 Bryan Eddinger 173 100%
- 8-1 Aaron Reuler 171 100%
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0

RECORDING SECRETARY

- 5-1 Cyndi Reynoza 100 47%
- 1-2 Nancy Ainsworth 111 53%
- 3
- 4

CORRESPONDING SECRETARY

- 6-1 Alma Castillo 192 100%
- 2
- 3
- 4

STUDENT MEMBER OF BOARD OF TRUSTEES

- 9-1 Maria Bushcya 189 100%
- 2
- 3
- 4

TO: The Campus Community
FROM: SRJC Smoking Policy Subcommittee
RE: 92/93 Smoking Policy Survey Results

1992-1993 Smoking Policy Survey - Total survey forms returned: 566

1. Status

District Employee 85% Both 1% Student 13% No Response 1%

2. "Do you currently smoke on the SRJC campus?"

YES 9% NO 89% N/R 1%

3. "Are you currently bothered by secondary smoke anywhere on the campus?"

YES 54% NO 44% N/R 3%

4. "How are you personally affected by secondary smoke? (Check all that apply)"

General Discomfort	50%	Headaches	21%	Allergic Reaction	12%
Vision Irritation	24%	Not Affected	19%	Other (Describe)	7%
Respiratory Problems	22%	Nausea	12%		

The 42 written comments in response to this question described psychological reactions to secondary smoke, general health concerns, objections to smoke odors, and observations of litter caused by tobacco products.

5. "... Exterior campus locations where you are affected by secondary smoke."

No response	38%	Outside eating areas	29%	Waiting in lines	15%
Building entrances	37%	Vending machines	27%	Public telephones	15%
Corridors/hallways	33%				

The 116 written comments included 79 which described situations where secondary smoke near entrances or windows caused discomfort to persons indoors, or caused discomfort to persons leaving and entering buildings. Mentioned most often were the Maggini/Barnett area, the Bech Temporary/Child Development area, the Shuhaw patios, and the Library entrance. Another area of concern was campus pathways, especially when crowded between classes.

"...Interior spaces where you are affected by secondary smoke."

No Response	54%	Offices	12%	Classrooms	7%
Restrooms	29%	Break rooms	9%	Study areas	7%
Stairs/Elevators	16%	Meeting rooms	8%		

The 62 written comments related to this item described mainly situations where secondary smoke from outside was entering buildings, and faculty offices in a few locations.

6. "Do you support the idea of designated outdoor smoking areas?"

YES 61% NO 31% N/R 8%

7. "Do you support the idea of designated outdoor non-smoking areas?"

YES 58% NO 30% N/R 12%

8. "Do you believe SRJC should be a completely non-smoking campus?"

YES 39% NO 55% N/R 6%

The three previous questions represented extensions, to one degree or another, of the present policy which prohibits smoking in interior spaces of the campus. The combined response to these items is (as determined by separate tally):

Checked "YES" at least once in questions 6, 7, or 8	85%
All three questions checked NO (6,7, and 8)	15%
All questions unanswered (6,7, and 8)	1%

There were 56 written (and very diverse) comments related to this section. Of these, 23 supported either designated smoking areas, or designated non-smoking areas such as building entrances. Eleven urged no outdoor restrictions. Seven were concerned with enforcement difficulties, including lack of enforcement of existing policy. Five supported a smoke-free campus policy. Four urged district support for smoking cessation programs.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting #15
Date: 4-21-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL) → A.S.
- B. ADVISOR A.S. Constitut (FLORES/EISENHAUER)
- C.
- D.

VI. APPOINTMENTS

- A.
- B.

VII. OLD BUSINESS

- A. CalSACC & NACA
- B. Memo/Letter to Faculty
- C. Environmental ~~Business~~ Celebration Day
- D.

VIII. NEW BUSINESS

- A. Planet Works Education Benefit (Westphal)
- B. Budget Committee (Giovando)
- C. End of Year Party
- D. *m/s/c that Exec Cab allocate up to \$400 for CSA Party*

IX. ANNOUNCEMENTS

- A. for dinner & awards
- B.

X. ADJOURNMENT

① *m/s/c to divide the question*
m/s/c to join NACA for \$49500 out of Professional dues
m/s/c to reconsider m/s/c to join NACA for \$49500 out of Professional dues
m/s/c to join CalSACC for \$15000 out of Professional Assoc dues

m/s/c that Exec Cab recommend to CSA to join NACA for \$49500 and CalSACC for \$15000
m/s/c that Exec Cab recommend to CSA to support the idea of a Planet Works Education Benefit on May 3

m/s/c to allocate \$3000 out of D/S for Budget Committee for dinner on April 26

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #14
3-31-93

- I. The meeting was called to order at 3:20 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #13 were all approved.

V. REPORTS

A. President:

Mon Apr 5th some students are going to Sacramento to the Capital for a Rally on the proposed Fee increases.

The organization is Rescue Education.

Next Board of Trustees meeting is Apr the 6th in room 1 of the Library.

College Council is Thurs the 1st of Apr 3:15-5pm in the Senate Chambers.

B. Advisors:

Bob: Board of Trustees meeting is Apr the 6th in room 1 of the Library. The Student Pay Increase is on the agenda. Fri Apr the 2nd is Academic Affairs meeting room 1801.

Ronda: Student Elections are going on this week and the results will be posted Fri Apr the 2nd. Dave Summers going away reception is Apr 1st in the Student Lounge from 3-5pm.

C. Recycle Fund:

These are the figures of the Recycle Fund;

91/92 \$534.52

92/93 as of Feb 28th \$264.37

Total is \$798.89.

VI. APPOINTMENTS

A. ASOOTM:

The ASOOTM was awarded for the month of March 93'.

VII. OLD BUSINESS

complete
sentence →

VIII. NEW BUSINESS

A. Trustee:

Exec Cab agreed to look into having the Student Trustee being able to make and/or second a motion in the Board of Trustees meetings.

B. Letter:

Exec Cab is going to draft a letter in regards to the proposed Fee Increases. The letter will be sent to all Faculty and Staff on the SRJC campus.

C. Oak Leaf:

It was moved and second that Exec Cab recommend to CSA that the Associated Students oppose the Surf Plus Bikini Ad in the SRJC Oak Leaf.

M/S/C

D. CalSACC:

It was moved and second to allocate \$10.00 out of Exec Cab Line Item for Carrie Whitlocks CalSACC expenses.

M/S/C

E. CSA:

It was agreed in Exec Cab that its time to get everyone in CSA remotivated for the remaining part of the semester. Also to thank all members for there hard work and to challenge them to more new ideas for the future.

IX. ANNOUNCEMENTS

A. Adrenaline Safari:

It is a group that does Bungie Jumping , they are looking to put on a group jump.

X. ADJOURNMENT

5:00pm

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: April 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	2,174.13	3,232.55	1,058.42
A S Card Sales	104,175.00	90,595.00	91,641.50	1,046.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	3,132.49	-867.51
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	332.97	332.97
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	116,033.13	118,632.51	4,520.51

EXPENSES

CAMPUS SUPPORT

A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	425.00	50.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	190.00	0.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	155.28	224.72
Spirit Team	4,800.00	3,060.00	2,525.00	535.00

INSTRUCTIONAL SUPPORT

Adaptive P. E.	900.00	855.00	523.19	331.83
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	100.52	1,276.48
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	1,115.25	261.75
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	3,171.60	628.40

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: April 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	154.00	563.00
Basketball	755.00	717.00	717.00	0.00
Cross Country	755.00	717.00	717.00	0.00
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	435.00	282.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	396.00	321.00
Tennis	755.00	717.00	480.00	237.00
Track	755.00	717.00	210.00	507.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	717.00	0.00
Cross Country	755.00	717.00	717.00	0.00
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	238.00	479.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	510.35	206.65
Track	755.00	717.00	156.00	561.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	5,331.51	450.00
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	1,044.35	1,044.35	0.00
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	475.00	0.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	846.10	1,003.90
Student Ticket Crew	2,028.00	1,374.50	1,374.50	0.00

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: April 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	223.62	156.38
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,125.39	-6.39
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	380.50	189.50
Postage	500.00	475.00	396.52	78.48
Public Relations	1,000.00	1,202.51	1,199.84	2.67
Salaries & Fringes	36,890.00	36,890.00	23,219.70	13,670.30
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	713.76	236.24
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	161.93	218.07
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	714.51	1,185.49
A S Loan & Grant Fund	2,000.00	0.00	0.00	0.00
TOTAL EXPENSES	<u>118,175.00</u>	<u>116,033.13</u>	<u>81,424.19</u>	<u>34,608.94</u>
OPERATING PROFIT	0.00	0.00	37,208.32	37,208.32
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	-2.76	-2.76
Interest Earned	0.00	0.00	4,383.85	4,383.85
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,385.80</u>	<u>4,385.80</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>41,594.12</u>	<u>41,594.12</u>



PLANETWORKS

Definition of Purpose / History

"Will the human race prosper or even survive?" seems to be an eminent question these days. We don't have to look long to see many of humanities self destructive habits: Special interest groups exploiting resources and people; policies geared towards instant financial gratification rather than long term prosperity for everyone; a consumers attitude towards our earth rather than one of reverence and enjoyment; An economy based on competition and greed instead of a community based on compassion and cooperation; and finally, accumulation of facts and information as opposed to sensitivity and wisdom guiding our actions.

PLANETWORKS is an expanding community effort pursuing first, an awareness of the above conditions, among others. With this awareness we are contributing our energies in the linking and coordinating of all efforts to heal and nurture our planet EARTH and the wholistic/loving community which can thrive here. PLANETWORKS has faith that we can make these offerings to our children and their children.

Since its beginnings in 1987, PLANETWORKS has given assistance to We the People Campaign, Alliance for Survival, Greenpeace, American Green Cross, Homes for the Homeless, Sane Freeze, Global Walk for a Livable World, Heal the Bay, and Whalesong Foundation. We have been assisting many organizations in accomplishing their objectives through the production and/or promotion of over 25 consciousness and fund-raising concerts featuring inspired music and entertainment. We are currently coordinating efforts with The Student Environmental Action Coalition, Hundredth Monkey, Rain, and various student unions in creating The Cultural Round Table(s). We have many events coming up, culminating with our Spring "MAY-DAY" Tour, a celebration of our Cultural and Bio-Diversity.

If there is one central theme we find surfacing again and again as we work with fellow concerned and inspired citizens it is "The Coming Together of Humanity". However, PLANETWORKS cannot help seeing that we have not yet realized our potential together. We are therefore dedicated to directing energies towards restoring the intricate balance of our Earth. We do this with the hope of preserving a Social and Environmental prosperity for our children's children.

PLANETWORKS cannot help but knowing that we can love, honor, and elevate each other as we grow in reverence of our Earth and what we have to share here.

Write to us at: 138
1935 H. Street #
Arcata, CA 95521

- OR -

Feel free to call us at:
707-822-NETT or our toll-free
number nationwide 800-959-PWUP

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting # 11
Date: 4-19-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES (BUSHEY)

- F. ~~Lois Arata Announcement~~
- G. Earth Day
- H. Activism
- I. Budget

VI. APPOINTMENTS

- J. AIDS Awareness week (Economopoulos)
- K. Student Survey (Bushey)
- A. Budget Committee (Fein)
- B. ~~Budget~~

VII. OLD BUSINESS

- A. Elections ^{Reception} Assembly
- B. m/s/c to reappoint Erica Fein to the Budget Committee
- C. m/s/c to reappoint Jan Westphal to A.S. Budget Comm (Giovando)
- D. m/s/c to reimburse Maria Bushey \$3000 out of Spring Special for Elections Reception

VIII. NEW BUSINESS

- A. Thursday Night Market (Giovando/Flores)
- B. Recruitment m/s/c to allocate \$15000 to
- C. Letter TNM out of Spring Special
- D. m/s/c that CSA support a high school outreach program to become a "Friend of the TNM"

IX. ANNOUNCEMENTS

- A. Budget Committee (Giovando) m/s/c to close debate
- B. Legislative Advocacy Comm (Bushey)
- C. Activism Comm (Westphal) m/s/c to reconsider the
- D. Entertainment Commissh

X. ADJOURNMENT

m/s/c to allocate \$15000 out of Spring Special to become "Friend of TNM"
m/s/c to amend the motion to read \$10000

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #10
4-5-93

- I. Meeting was called to order at 3:15pm.
- II. Absent: Erica Fein, Gary Crocker, Andre Economopolous, Christina Bukolsky.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #9 approved
- V. Reports:
 - A. President:

The Board of Trustees will be Apr 6th at 4pm in room #1 of the Library.
The Budget Advisory meeting 1-3pm in the Senate Chambers.
 - B. Advisors:
 1. Bob:

The Board of Trustees meeting is Apr 6th at 4pm in the Library.
Fri Apr the 2nd there was a meeting on schedule cuts.
There will be a possible cut of 500 class' cut District wide.
 2. Ronda:

Thanked every one who helped with the polling booth.
Elections went well but there was a low turn out due to unopposed candidates.
There is a sign-up sheet for those interested in attending the Candidates Reception.
 - C. ICC:

The Hemp Club will be having a candle light vigil Wed Apr 7th at 7pm on the front lawn.
The Gaming Club was de-activated.
Also the Hemp Club will be having a knowledge Fest.
 - D. Program Chair:

Aids Awareness week is Apr 19th - 23rd. There was a tabling sign-up sheet passed around.
Boat Dance meeting Thurs 8th at 3:30pm in SAO.

- E. Committee Commissioner:
 - Arts and Lectures Tues 3:15-5pm.
 - EPC Wed 2:15-6pm.
 - Budget Advisory Tues 2-4pm.
 - Auxiliary Enterprises Thurs 3-5pm.
 - Infectious Disease Tues 7:30am.
- F. Shake up n wake-up:
 - The New Pathways Club is having a cancer event and need people to table Apr 26th-30th.

VI. APPOINTMENTS

- A. Freshman Rep to Exec Cab:
 - Jan Westphal was appointed to Exec Cab as Freshman Rep.
- B. Budget Committee:
 - It was moved and second to appoint Ceclia Bromley to the A.S. Budget Committee.

M/S/C

VII. OLD BUSINESS

- A. Budget Augmentation:
 - It was moved and second to Augment the budget \$1753.51 out of Assemblies/Concert, \$95.12 Game Security, \$72.50 Student Ticket Crew, to total \$1921.13 and \$1921.13 of Activities/Assemblies.

M/S/C

- B. Elections:
 - It was moved and second to certify the 93/94 A.S. Elections results as presented.

M/S/C

VIII. New Business

- A. Rally:
 - It was moved and second that CSA sponsor a Rally on Mon May 3rd in opposition to the Fee increases and allow announcements of the Rally during College hour.

M/S/C

B. Enviro Celebration Day:

It was moved and second that CSA sponsor Enviro Celebration Day Apr 28th and allocate \$320.00 out of Spring Special.

M/S/C

It was moved and second to close debate.

M/S/C

There will also be Environmental games that day.

C. Enviro Celebration Day II:

It was moved and second that Enviro Celebration Day be a Earth week event.

M/S/F

It was moved and second to amend Enviro Celebration Day be listed on Earth week publicity.

M/S/F

It was moved and second to close debate.

M/S/C

D. Planet Works:

It was moved and second that CSA support with no finances from CSA a benefit on May 3rd for Planet Works in the Cafeteria or Burbank Auditorium.

M/S/F

It was moved and second to close debate.

M/S/C

IX. ANNOUNCEMENTS

A. ASOOTM:

It was awarded to Nancy Kunst for Feb 93'.

B. Happy B-Day to Jim Wall and Maria Bushey.

X. ADJOURNMENT

5:10pm

Are you ready to pay
\$30.00 per unit??

Rally

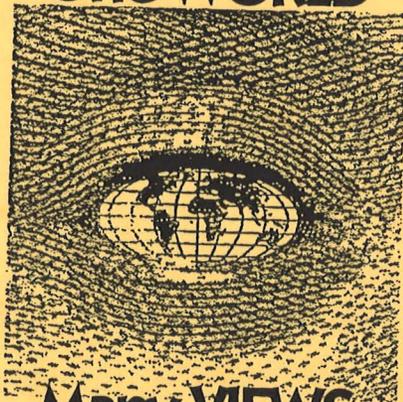
Monday

May 3rd, 12:45 - 1:pm
Coop Patio



March

Earth Day One WORLD



Many VIEWS
Sunday, April 25th
Noon-7 on the SRJC Front Lawn
FREE

Entertainment:
Pangea, Viva Mexico, Hank

Arts & Lectures Presents

The California Budget Crisis and The New Global Economy

Dr. Robert Pollin,
Scholar-in-Residence

Monday, April 26, 12 Noon

Newman Auditorium, Emeritus Hall

The California economy is entering the third year of rising budget deficits and record post-war levels of unemployment. Prof. Pollin will examine the causes of the state fiscal crisis and the impact of the world-wide recession on the California economy. He will explore the impact of the present policies and priorities of the Wilson Administration upon different social groups and classes in the state. The lecture will also analyze how public investment in transportation, education, and housing, might stimulate renewed economic growth and stability.

Robert Pollin is an Associate Professor of Economics at UC Riverside and a specialist in money and banking, international finance, and macroeconomics. He is the author of *Deeper in Debt: The Changing Financial Condition of U.S. Households* and editor of *The Transformation of the U.S. Financial System*. He also serves on the Competitive Policy Council recently established by the U.S. Congress and the United Nations Development Commission.

See Reverse for the May 3 continuation of this two week series on the Budget Crises.

Arts & Lectures Presents

California Higher Education and The State Budget Crisis

Patrick McCallum,
Guest Lecturer with
Panel Discussion to follow
Monday, May 3, 12 Noon
Newman Auditorium, Emeritus Hall

Dramatic cut-backs in state funding for higher education in the state have occurred as a result of the recession and the state budget crisis. The 1993-'94 state budget may lead to even more substantial reductions in funding. This presentation will address how each segment of the California higher education system has been affected by the budget crisis and what, in particular, the community college system can expect in the next fiscal year. Mr. McCallum will also analyze how state spending priorities must change in order to accommodate the growing numbers of students and to train a highly skilled, ethnically diverse workforce in the 21st century.

Patrick McCallum is the Executive Director of the Faculty Association of California Community Colleges, a non-profit organization whose primary mission is to develop policy, sponsor bills, and lobby the legislature and other state agencies on issues that affect the community college system. He is one of the main negotiators for the community college budget with legislators and the governor's office.

Mr. McCallum's presentation will be followed by a panel discussion with participants representing the AFA, AFT, SEIU and the Associated Students and College Students Assembly. The focus will be on institutional priorities and the budget process at SRJC.

See reverse for part one on April 26 of this two part series on the Budget Crises.

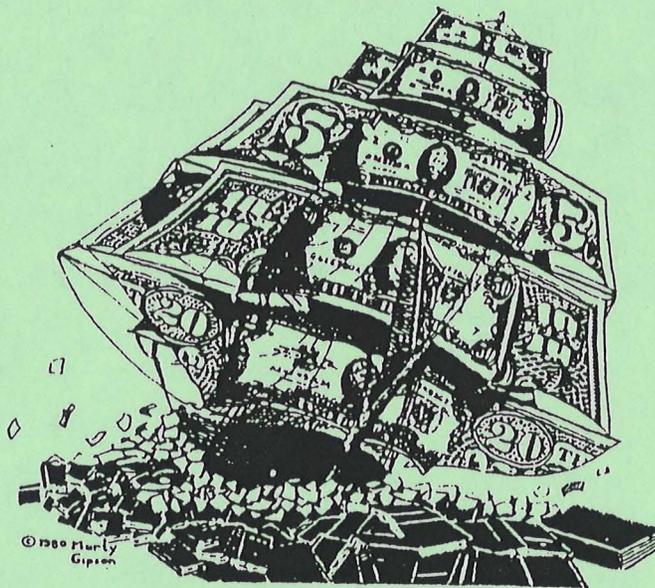
Please Post

Don't Miss The Boat!

Coming in July...

**A Second Chance
to Apply for a**

1993-94 Doyle Scholarship



Applications available:
Deadline:

July 1, 1993
August 6, 1993

***Special Note to High School Students:** Be sure to request a copy of your official high school transcript early in June. Many schools will not be open in July.

**Contact the SRJC Scholarship Office in July
for applications and information**

**1205 Barnett Hall
527-4740**

LYING AHEAD

More young adults delay leaving the nest



NEW YORK
— If you have a boomerang child at home — or if you are one — you're part of the nation's

adaptation to a lesser
rd of living.
erangers are young adults
rmerly might have left the
at have chosen to go home
y home) with mamma
d. Around 11 million
somethings have yet to
o their childhood rooms.
e boomerangers fit the
ype of a sponging kid:
used, unemployed,
ure. Some are divorced,
owhere else to go. Around
cent are students.

ost of the rest are
reverting to an older
tradition: young single
staying at home until they
rried or save enough
to get an acceptable
of their own.

marriage explains
e phenomenon. When
ple can't earn as much
want, they're slower to
amilies of their own.
young men marry at a
n age of around 26 and
n, at 24. That's four years
han people paired off 30
ago — and the more young
there are around, the
adult kids will live at
Of those in their 20s,
half of the singles are still
eir parents, compared
nly 3.6 percent of the
eds.

ng the middle classes,
rt is the other reason not
e. Boomerangers often
pport themselves, says
artung of California State
sity, but they can't afford
partment or a house. So
e borrowed a slice of their
s' prosperity until they
ford their own.
ily tensions often rise
ids are unemployed or
grandchildren move in,
illiam Aquilino of the
sity of Wisconsin. But
these irritants, a solid
ty of parents say they like
their kids around. The
t issues are financial
t, personal relationships
at the child will
ute, in cash or kind.
e are some of the other
questions:

Health insurance: Young
n't be included in their
surance unless they're
ndergraduates and
e 23 to 25, depending on
icy. If parents can afford
should get the kids
d. Go for an HMO or a

major-medical policy with a high deductible, maybe \$1,000 to \$3,500. For temporary coverage, insurance agent Elizabeth Morrison of W F Corroon in Baltimore suggests the short-term major-medical policies offered in most states by John Alden Life Insurance and Time Insurance. Prices vary by city and are higher for women. A person under 30 can get six months of coverage (\$500 deductible, nothing for pre-existing conditions) for anywhere from \$172 to \$615. Each company allows one six-month repurchase, so using both companies gets you coverage for two years.

■ Car insurance. Add the child to the parent's policy, if he or she will drive the family car. The premiums won't change unless the child is under 25 (sometimes under 30) or has a bad driving record. The child's car can be insured with the parent's company at a discount price.

■ Student aid. Living at home won't affect the child's chance of getting student loans or grants. A student 24 and older, or enrolled in a graduate or professional school, can apply for federal programs (and most state-university scholarships) based solely on his or her own income. Private colleges, however, want to see what the parent can contribute, regardless of where the child lives. When students are under 24, the feds check the income of the parent they live with most.

■ Personal exemptions. Parents can tax-deduct an adult child (under 19 or a full-time student under age 24) as long as they provide more than half the support. "Full-time" study means five calendar months. So you'd get a write-off for a 22-year-old, in school from January through May. Older children or those out of school can't be deducted unless their gross incomes fall under \$2,350 this year.

■ Rent. Rent paid by the child is not considered taxable income as long as parents don't charge the full market rate, says Tom Ochenschlager, a partner in the accounting firm, Grant Thornton. Aquilino says that only around 25 percent of boomerangers pay rent anyway. Either they can't afford it or the parents don't want it. One big reason boomers are home is to save some money so they can move out.

Jane Bryant Quinn's column is distributed by the Washington Post Writers Group and appears Tuesdays and Thursdays in The Press Democrat

Educators point to modest progress

By LARRY GORDON
Los Angeles Times

BERKELEY — Ten years after the landmark "A Nation at Risk" report declared that America's school children were trapped "in a rising tide of mediocrity," key players in that assessment held a reunion Thursday, saying not enough has changed.

"Our results have been disappointing. I can't say that we've had a dismal failure. But it's been a long, long way from what many of us thought we would have," said Terrel Bell, who commissioned the report when he was U.S. secretary of education in the Reagan administration.

Somewhat less pessimistic was David P. Gardner, the former University of California system president who chaired the 1983 commission that urged national reforms in elementary and secondary education, including tougher curricula, longer school days and more homework.

Gardner said "modest progress" had been made in improving schools but that "surely, there is more unfinished than finished business." He suggested that more radical steps might be studied, such as school choice and national standards.

Bell and Gardner, were among 60 national and state education leaders who gathered at the University of California, Berkeley, for an all-day symposium entitled "A Nation at Risk Ten Years Later: An Unfinished Agenda?" Others included Albert Shanker, president of the American Federation of Teachers, and Glenn Seaborg, the Nobel laureate in chemistry and former UC Berkeley chancellor who was on the commission. The event inaugurated a new think tank at Berkeley, the Consortium for the Study of Society and Education, that will study international trends in schooling.

Back in April 1983, the "Nation at Risk" panelists never dreamed their new report would be seen 10 years later as a seminal event for America's schools. While criticized by some educators as elitist and too conservative, the report is widely credited with influencing the adoption of standardized testing in many states and focusing attention on teacher training and licensing around the country.

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: **March 31, 1993**

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	3,112.80	2,859.80
A S Card Sales	104,175.00	90,595.00	91,341.50	746.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	3,073.98	-926.02
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	332.97	332.97
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	118,154.25	4,042.25
 <u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	425.00	50.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	523.19	331.83
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	1,200.00	177.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	3,171.60	628.40

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: March 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	154.00	563.00
Basketball	755.00	717.00	717.00	0.00
Cross Country	755.00	717.00	717.00	0.00
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	358.00	359.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	480.00	237.00
Track	755.00	717.00	210.00	507.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	717.00	0.00
Cross Country	755.00	717.00	717.00	0.00
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	238.00	479.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	510.35	206.65
Track	755.00	717.00	156.00	561.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	4,681.51	-1,103.51
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	949.23	1,044.35	-95.12
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	814.18	1,035.82
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: March 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	223.62	156.38
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,125.39	-6.39
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	380.50	189.50
Postage	500.00	475.00	408.70	66.30
Public Relations	1,000.00	1,202.51	1,199.84	2.67
Salaries & Fringes	36,890.00	36,890.00	23,219.70	13,670.30
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	713.76	236.24
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	161.93	218.07
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	714.51	1,185.49
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>79,895.40</u>	<u>34,216.60</u>
OPERATING PROFIT	0.00	0.00	38,258.85	38,258.85
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	6.85	6.85
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,383.85</u>	<u>4,383.85</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,395.41</u>	<u>4,395.41</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>42,654.26</u>	<u>42,654.26</u>

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

- AIDS
- Celebration Day Apr. 28.
- DUO May 2.
- Blood Dr. maybe

Meeting # 16
Date: 4-21-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C.
- D.

- VI. APPOINTMENTS
 - ② Cal Sacc 150.- MISIC
 - ① NACA 495.- MISIF
 - more to decide to question MISIC
 - more to close debate MISIC
 - more to reconsider MISIC

- VII. OLD BUSINESS
 - more that Exec Cab recommend to CSA to join NACA for 495.- & Cal Sacc for 150.- for a total of 645.- out of prof. assoc dues MISIC
 - ✓ Cal Sacc / NACA
 - ✗ Letter to faculty = (to be sent out (letter re: fee increases))
 - ✓ Environmental Awareness Celebration Day. *letter
 - D. (group stay after to work on)

- VIII. NEW BUSINESS
 - ✓ A. P. lanetworks Educational Benefit (westphal)
 - ✓ B. Budget Comm. (Girolardo)
 - ✓ C. End of yr party (wall)
 - D. ~~Entrance~~
 - more to recommend to CSA to support the idea of a may 3 Planetworks Educational Benefit. MISIC

- IX. ANNOUNCEMENTS
 - more to allocate up to 400.- out of DS. for end of yr. dinner for food & awards. MISIC
 - more to allocate 30.- out of P.S. for the budget comm. for dinner Apr. 21. MISIC
- X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #15
4-7-93

- I. The meeting was called to order at 3:20 pm
- II. Absent: Lucy Giovando, and Joel Farrell.
- III. The agenda was approved as amended
- IV. The minutes from meeting #14 were all approved.

V. REPORTS

A. President:

The Rally in Sacramento on Apr 5th was less then beneficial.

B. Advisors:

Bob: no report.

Ronda: Apr the 9th from 12-1pmn is the Elections reception.

Aids Awareness week is Apr 19-23. Red Ribbon weeks are Apr 19-23 and Apr 26-30.

VI. APPOINTMENTS

VII. OLD BUSINESS

A. CalSACC/NACA:

There was discussion on the amont of dues each of the organizations requires to be members.

VIII. NEW BUSINESS

A. Computers:

Exec Cab is going to look into the requesting of the schools old computers after the next purchase of new computers.

B. Faculty Staff Letter:

Exec Cab is going to send 100-200 letters to key departments on thurs Apr 8 and to all Faculty thru Bailey Hall after spring break.

C. Student Trustee:

It was discussed the possibility that the Student Trustee having a vote or the ability to move and second a motion on the Board of Trustees.

IX. ANNOUNCEMENTS

A. Oak Leaf:

A packet was presented concerning the Surf Plus Ad in the Oak Leaf.

X. ADJOURNMENT

5:00pm



THE FAR SIDE

APRIL

26
MONDAY

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #12
Date: 4-26-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ PRESIDENT (WALL)
- ~~B.~~ ADVISOR (FLORES/EISENHAUER)
- ~~C.~~ ICC (PLASTINO)
- ~~D.~~ PROGRAM CHAIR (KUNST)
- ~~E.~~ COMMITTEES (BUSHEY)
- ~~F.~~ Earth Day/Week (Plastino)
- ~~G.~~ AIDS Awareness week (Economopolous)
- ~~H.~~ Cancer Awareness week (Bushey)
- ~~I.~~ Banners (Parrell/Eisenhauer)

VI. APPOINTMENTS

- ~~J.~~ Activism (Plastino)
- ~~K.~~ Human Race (Giovendo)
- ~~A.~~ Dissappointment m/s/c to disappoint Christine
- ~~B.~~ Bulkoski + Samantha Strickland for lack of attendance

VII. OLD BUSINESS

- A.
- B.
- C.
- D.

VIII. NEW BUSINESS

- ~~A.~~ Environmental Celebration Day (Kunst)
- ~~B.~~ CalSACC m/s/c to allocate \$15000 out of Professional Assoc dues for CalSACC membership
- ~~C.~~
- ~~D.~~

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #11

DATE: 4/19/93

- I. The meeting was called to order at 3:15 pm
- II. Absent: Jim Wall, Joel Farrell, Andrew Petelle, Samantha Stricklin, Theresa O'Laughlin, Anthony Cruz, Frank Bellwood, Christina Bulkoski
- III. The agenda was approved as amended
- IV. The minutes were postponed till next week
- V. REPORTS
 - A. President: Jim was absent, Erica Fein sat in as president. A student is needed for the Assistant Dean of Instructions hiring committee. A lecture on Monday, May 3 at 12noon in Newman we be on California's Higher Education in Budget Crisis. There will also be a rally at 12:45 in the coop and a march to the State Building at 1pm on May 3 to oppose the fee increases in our college education. At the April Board Meeting the Student Salary increase was passed as well as the Health Fee increase. Earth Day is Sunday, April 25 from 12 noon to 7 pm. Be there!
 - B. Advisors:
 1. Bob: Doyle Scholarship information is out. Pick up a flyer for information. Monday, April 26 Arts & Lectures will be holding "The California Budget Crisis and the New Global Economy" at 12 Noon In Newman Auditorium.
 2. Ronda: No report; absent
 - C. ICC: The Club Room Ad Hoc Committee had it 's first meeting Wednesday. They will meet every Wednesday from 8-9 am in the Student Lounge. The Hillel Club was reactivated. The Feminist club was activated as a new club on campus. The Karate Club will be sponsoring a clinic on April 30 from 5:30-8:30 pm in Haehl Pavilion and on May 1 from 7:30 am - 6 pm. The cost is \$10 per person. New Pathways will be holding a Shake-up and Wake-Up for Cancer Week April 26-30.

- D. Program Chair: Environmental Celebration Day is Wednesday, April 28 at 12 noon. Free chili, corn bread and sodas to A.S. members. Boat Dance Meeting Thursday at 3:30 in SAO.
- E. Committees Commissioner: Staff Diversity will have a special meeting April 28 from 1:30-2:30 with representatives from the chancellors office to discuss staff diversity and affirmative action at SRJC. Arts & Lectures meets Tuesday, April 20 at 3:15
- F. Lois Arata Announcement: Cancelled
- G. Earth Day: Please help pass out flyers for Earth Day, April 25th from 12-7pm on the front lawn.
- H. Activism: There will be a rally at 12:45 and a march at 1pm on May 3 to oppose the fee increases. If you would like to help out please come to the Activism Committee meeting at 5:30 in SAO. Also, help with the promotion of this event and take some flyers, pass them out, and tell a friend.
- I. Budget: Lucy presented the March 31 budget.
- J. AIDS Awareness Week: Get involved in AIDS Awareness Week and sign up for tabling. Also, fill out a survey and you can be entered in a drawing for prizes.
- K. Student Survey: Maria will be attending a meeting with members of Valerie Brown's Task Force and she has been asked to bring forth some of the needs and opinions of SRJC students. She has made a survey up and would like everyone to fill it out and encourage their friends as well to fill them out.

VI. APPOINTMENTS:

- A. It was moved to reappoint Erica Fein to the A.S. Budget Committee.
M/S/C
- B. It was moved to reappoint Jan Westphal to the A.S. Budget Committee.
M/S/C

VII. OLD BUSINESS:

- A. It was moved to reimburse Maria Bushey \$30 for the Elections Assembly out of Spring Special. M/S/C

VIII. NEW BUSINESS

- A. It was moved to allocate \$150 out of Spring Special to " Friends of the Market".

M/S/C

It was moved to close debate.

M/S/C

It was moved to reconsider.

M/S/C

It was moved to allocate \$150 out of Spring Special to " Friends of the Market".

M/S/C

It was moved to amend the motion to read \$100 instead of \$150.

M/S/F

- B. It was moved that CSA support a High School Outreach Program.
M/S/C

IX. ANNOUNCEMENTS

A. Budget Committee meeting from 5 till it ends Wednesday night.

B. Activism tonight at 5:30.

C. Wednesday, Carlos will be playing at noon and Friday, Mason Lane will be playing.

D. Budget Members check your boxes for information packets.

X. ADJOURNMENT: The meeting was adjourned at 4:25.

Message. Dated: 04/15/93 at 1135.
Subject: Joan-lee
Sender: Kerry CAMPBELL-PRICE / SRJC/01 Contents: 2.
TO: Bob FLORES / SRJC/01

Part 1.

TO: DISTRIBUTION

Part 2.

We regret to inform you that Joan-lee Woehler LaSalle, a Theatre Arts instructor at Santa Rosa Junior College since 1974, died Wednesday morning following a lengthy illness.

A woman who devoted her life to theatre and teaching, Joan-lee had been inspiring students since she first stepped foot in a classroom in the Inglewood District of Los Angeles in 1951, following her graduation from Stanford with both a B.A. and M.A. in speech and drama.

One of her colleagues who taught with her in the late 50's wrote: "Never in my 14 years of teaching have I known a person more adept at her chosen profession. She cares deeply for every student and they, in turn, respond with deep respect and admiration for her."

After her first two years of teaching, Joan-lee took a self-imposed break and travelled to Europe where she said she fulfilled a dream by "studying, writing and adventuring" in Paris and London.

She taught high school classes in English, speech and drama in Southern California and also taught at Compton College and College of San Mateo before moving to Sonoma County in 1965 to take a teaching position at Healdsburg High School. In 1970 she was named Citizen of the Year by the Junior Chamber of Commerce of Healdsburg and was also named Teacher of the Year at Healdsburg High School.

She was introduced to the SRJC faculty in 1973 when she joined the summer staff of Summer Repertory Theatre to direct the play, Ah Wilderness! A year later when a full-time teaching position opened in SRJC's Theatre Arts Department, Joan-lee was hired.

In addition to her teaching, she was involved in numerous community theatre projects, was one of the founders of the Marquee Theatre, and directed one summer at the Pasadena Playhouse.

Six years ago, in 1987, Joan-lee was named one of Sonoma County's Women of Achievement.

Ben Kellam, SRJC counselor and friend, introduced Joan-lee at the reception and described her by saying, "She is a strong woman, unpretentious and loving. Her whole being exudes drama, but not in a showy sense, more the drama of loving life. She has that rare and important quality of saying 'yes' to those parts of us that we are often too shy to verbalize, yet want expressed."

Joan-lee had once written that her primary goal in whatever class she was teaching was to help her students realize the wonder, the excitement, the joy and the fear of living.

Those who worked with her, saw evidence that she achieved her goal.

"I have seen scores of students blossom under her influence," said one colleague. "Not just by going into drama or deciding to pursue a more intellectual life-- but finding in her an example of these things"

One of her former students, Robin Coe, with her family, is planning to have memorial services for her in La Jolla. Memorial services are pending. End of Item 10.

Intray > delete it
Item 10 deleted.

Start of Item 4.

Page.
Subject: Women and Leadership
Sender: Susan BALDI / SRJC/01
To: Bob FLORES / SRJC/01

Dated: 04/21/93 at 1656.

Contents: 2.

Part 1.

FROM: Susan AMALIA / SRJC/01
Susan BALDI / SRJC/01
Elizabeth CARLSON / SRJC/01
Karen KELLAM / SRJC/01
Jan TRACY / SRJC/01

TO: DISTRIBUTION

Part 2.

The Women and Leadership: Sharing Our Experiences will be on Tuesday,
April 27 from 3-5pm with a reception complete with wonderful food morsels.

This program will feature a panel of women leaders including Diane Carey/
resident/Superintendent of Napa Valley College; Marie Smith,
resident of College of Alameda as well as our own SRJC Barbara Forrest,
Ann Poulsen, Evelyn Pollard and Rosemary Darden.

The program is open to all and will be held in the Staff Lounge. If you
are planning on coming would you give the Resource Center a call(4852)so that
we will know approximately how many will be attending.

End of Item 4.

Tray >

Page.
Subject: DAY UNDER THOSE OAKS
Sender: Jay CARPENTER / SRJC/01
To: Bob FLORES / SRJC/01

Dated: 04/22/93 at 0842.

Contents: 2.

Part 1.

TO: DISTRIBUTION

Part 2.

IF THIS IS SPRING, IT MUST BE TIME TO HANG OUT UNDER THOSE OAKS. FOR ALL
OF YOU PAST VICTIMS, ER, COURAGEOUS TEAM MEMBERS, AND FOR ALL OF YOU
NEW RECRUITS, THIS IS MY ANNUAL GROVELING PLEA FOR ASSISTANCE WITH
SETUP AND CLEANUP FOR DAY UNDER THE OAKS, ITS FUN. ITS REWARDING. IT
BUILDS CHARACTER. I PROMISE TO KEEP YOUR HEAT ON NEXT WINTER. YOU KNOW,
THE USUAL...

AS ALWAYS, WE NEED STAFF, STUDENTS, AND ALUMNI HELP TO DRIVE THE TRUCKS,
UNLOAD THE TABLES, AND CHAIRS, AND TO UNLOAD AND SET UP BACKDROPS.
THE GOOD NEWS IS THAT IT LOOKS LIKE WE HAVE FEWER OF ALL OF THOSE ITEMS
TO DO THIS YEAR. THERE IS NO BAD NEWS. I LEARNED THIS APPROACH FROM
BERRY.

THE SETUP CREW IS NEEDED IN FRONT OF THE BOOKSTORE AT ABOUT 6:30 AM
ON SUNDAY THE 2ND, AND THE SETUP WILL TAKE ABOUT 90 MINUTES OR SO,
THE CLEANUP, WHICH ALSO TAKES ONLY 1-2 HRS, STARTS AT 4 THAT AFTERNOON.
THE MORNING CREW EVEN GETS COFFEE AND DONUTS. IS THAT A LABOR RELATIONS
DISPUTE OR WHAT?

SO, PLEASE TRY TO HELP OUT. THE BIGGER THE CREW, THE FASTER IT GETS DONE
AND THE GREATER THE SUCCESS OF THE EVENT.

THANKS FOR YOUR SUPPORT. OH, YOU EVEN GET A REAL NIFTY T-SHIRT AND WHO
AMONG US COULDN'T USE A LITTLE WARDROBE ENHANCEMENT?

End of Item 6.

Advisor Feedback /Input Process

In an effort to gain some timely and clear feedback from student representatives, we are providing you with this opportunity to give us some formal input regarding our working relationship. We have drafted some topics as possible areas for discussion but feel free to provide whatever information you would like us to know. This effort of creating written communication is intended to supplement the direct verbal feedback that we receive and always value. We encourage you to take the time to assist us all by giving us information we can utilize in our roles to support you.

PLEASE DO NOT SIGN THESE FORMS UNLESS YOU WISH TO BE NOTED BY NAME.

ADVISOR: Bob Flores

1. Please comment on your experience with the Advisor/Advisee relationship so far.
2. What areas of the Advisor/Advisee relationship would you suggest needs to be changed and/ or discussed?
3. Comment on specific channels of communication that could be developed to better assist our overall communication.
4. Please provide any additional comments and/or ideas that you would like to add.

PLEASE RETURN TO BOB FLORES' SAO MAILBOX.

Advisor Feedback /Input Process

In an effort to gain some timely and clear feedback from student representatives, we are providing you with this opportunity to give us some formal input regarding our working relationship. We have drafted some topics as possible areas for discussion but feel free to provide whatever information you would like us to know. This effort of creating written communication is intended to supplement the direct verbal feedback that we receive and always value. We encourage you to take the time to assist us all by giving us information we can utilize in our roles to support you.

PLEASE DO NOT SIGN THESE FORMS UNLESS YOU WISH TO BE NOTED BY NAME.

ADVISOR: Ronda Eisenhauer

1. Please comment on your experience with the Advisor/Advisee relationship so far.
2. What areas of the Advisor/Advisee relationship would you suggest needs to be changed and/ or discussed?
3. Comment on specific channels of communication that could be developed to better assist our overall communication.
4. Please provide any additional comments and/or ideas that you would like to add.

PLEASE RETURN TO RONDA EISENHAUER'S SAO MAILBOX.

"Earth Week"

at SRJC

April 25 - 30

Sunday, April 25 - Earth Day - Entertainment (Hank, Pangea, Sonoma County Peace Chorus, Viva Mexico, Ballet Folklorico, Mason Lane), Speakers, Art / Craft Booths, Environmental Tables, Children's Activities, Food and Drink
Earth Day SRJC Front Lawn Noon - 7:00 pm

Monday, April 26 - Peace Trees

Project to promote ecological and social health through tree planting projects
Video and Speaker Pioneer Conference Room (by Bookstore) Noon - 1:30
Info Table Coop Noon - 1:30

Tuesday, April 27 - Vegetarianism and the Environment

Beyond Beef speaker Jack Tobin on Adopt-a-McDonalds campaign
Vegetarian Club Table Coop 11:00 - 1:00
Speaker - Jack Tobin Coop 12:30

Wednesday, April 28 - Environmental Celebration Day

(Unofficial Earth Week Event) Associated Students 'Thank You Day'
Free Chilli, Corn Bread, and Soft Drinks for Associated Students members
Environmental Games and Band "O-U-No-U"
Food, Games, and Music Coop Noon - 1:00

Thursday, April 29 - Alternative Energy Day

"Solar Electric" automobile and speaker (Alan Lindsey)
"Renewables Are Ready" : Slideshow by Union of Concerned Scientists
Electric Car and Speaker Coop Noon - 1:00
"Renewables are Ready" Newman Auditorium 7:30 pm - 9:00 pm
(Suggested Donation \$2 - \$4)

Friday, April 30 - Hemp and the Environment

"Knowledge Fest" : Hemp Club Benefit featuring bands (Mofessionals, Net Wt., Pangea, and Smokin Mary) and speakers on benefits of hemp
Knowledge Fest Phoenix Theater - Petaluma 6:00 pm
(\$8 Advance / \$9 at Door)

Sponsored by Associated Students; GAIA, Hemp, M.E.Ch.A. and Vegetarian Clubs

Are you ready to pay
\$30.00 per unit??

Rally

May 3rd, 12:45 - 1:pm
Coop Patio

~~FEE
INCREASE~~

March

SRJC Student march
will leave Coop Patio at 1 pm,
and arrive at the State building at 1:20

Rally Sponsored by The Associated Students & The Activism Committee

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #17
Date: 4-28-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ PRESIDENT *Budget Review Group's* (WALL)
- ~~B.~~ ADVISORS (FLORES/EISENHAUER)
- ~~C.~~ COMPUTERS (PLASTINO)
- ~~D.~~ *ACTIVISM* (PLASTINO)

VI. APPOINTMENTS

- ~~A.~~ Hiring Committee m/s/c to appoint Viola Nussbaum to *Asst. Dean hiring committee*
- ~~B.~~ ASOORN m/s/c to appoint Carrie Whitlock
- ~~C.~~ H.S. Outreach m/s/c to appoint Sara Kirkwood as chair of H.S. Outreach Comm

VII. OLD BUSINESS

- ~~A.~~ PARTY (FARRELL)
- ~~B.~~ *m/s/c that CSA have its year end party @ Sweet River Saloon*
- ~~C.~~
- ~~D.~~

VIII. NEW BUSINESS

- ~~A.~~ S.A.Y. *m/s/c to allocate \$200.00 out of D/S for SAY*
- ~~B.~~ SKI AND SNOWBOARD *m/s/c to allow S&S club to use the drink tub on May 2* (WALL)
- ~~C.~~ BUDGET (EISENHAUER)
- ~~D.~~ HIGH SCHOOL OUTREACH *m/s/c* (GIOVANDO)
- ~~E.~~ PUBLIC FORUM (KIRKWOOD)
- to recommend to CSA to establish H.S. Outreach Comm with Sara Kirkwood as chair* (WALL)

IX. ANNOUNCEMENTS

- m/s/c to recommend to CSA that A.S. sponsor an Oak Leaf Town Hall meeting by May 27*
- ~~A.~~
- ~~B.~~

X. ADJOURNMENT

m/s/c F. BUDGET REVIEW (WALL)
Exec Cub on behalf of CSA does not support the Budget Review Groups decision because the agreements were not fulfilled
m/s/c that Exce Cub recommend to CSA to approve 1993-94 A.S. Budget as presented.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #16
4-21-93

- I. The meeting was called to order at 3:20 pm
- II. All present
- III. The agenda was approved as amended
- IV. The minutes from meeting #15 were postponed.
- V. REPORTS

A. President:

Assistant Dean Hiring Committee needs a student rep on the committee a.s.a.p. Please see Jim.
Jim was accepted to U.C. Berkeley.

B. Advisors:

Bob: The A.S. Constitution is going to be sent to the Board of Trustees soon.
The results of the audit are going to be complete soon.

Ronda: Aids Awareness week is going on this week and there have been a lot of red ribbons handed out. Andre got a lot of good donations.
Environmental Celebration Day is Apr 28 12-1pm in the COOP.
May 6 is the last Blood drive of the year in Doyle student lounge.
May 2 is Day Under the Oaks.

VI. APPOINTMENTS

VII. OLD BUSINESS

A. CalSACC/NACA:

It was moved and second that Exec Cab recommend to CSA to join NACA for \$495.00 out of Professional Association Dues.
M/S/F

It was moved and second that Exec Cab recommend to CSA to join CalSACC for \$150.00 out of Professional Association Dues.
M/S/C

It was moved and second to close debate.
M/S/C

It was moved and second to reconsider the first motion.
M/S/C

It was moved and second that Exec Cab recommend to CSA to join NACA for \$495.00 out of Professional Association Dues.
M/S/F

B. Memos to Teachers:

The letters that were written to all the Instructors/Staff were passed out to Emeritus, Bailey, and Shuwhall Halls. More of the same letters will be passed out with the May 3 Rally included in the letter.

C. Environmental Celebration Day:

Its Apr 28 at 12-1pm in the COOP, and still need help with the serving, set up and clean up.

VIII. NEW BUSINESS

A. Planetworks:

It was moved and second that Exec Cab recommend to CSA to support the idea of a Planetworks Educational Benefit May 3.

M/S/C

B. Budget Committee:

It was moved and second to allocate \$30.00 out of Designated Surplus for the Budget Committee Dinner Apr 21.

M/S/C

C. End of the Year Party:

It was moved and second to allocate up to \$400.00 for CSA End of the Year Party out of Designated surplus for dinner and awards.

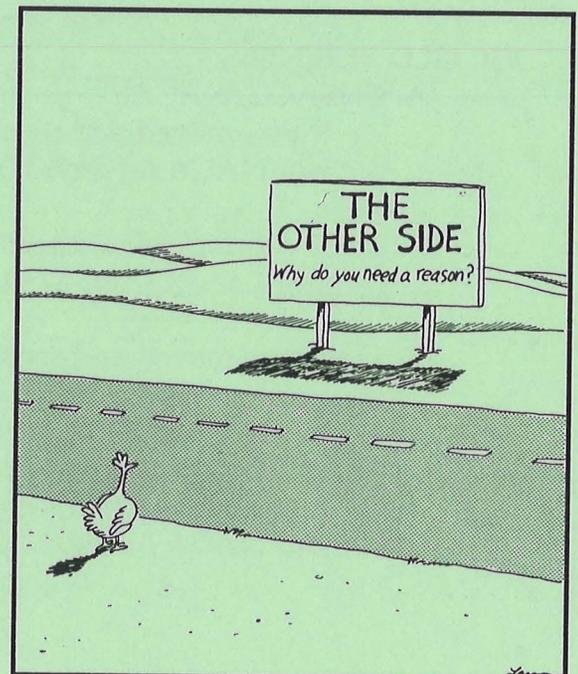
M/S/C

IX. ANNOUNCEMENTS

A. Happy Secretaries Day to Joel.

X. ADJOURNMENT

5:00pm



SRJC ASSOCIATED STUDENTS			
1993-1994 BUDGET WORKSHEET			
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
INCOME ACCOUNTS:			
Activities/Assemblies	0.00		0.00
A S Card Sales	104,175.00		90,350.00
Basketball	2,000.00		2,000.00
Concessions	4,000.00		3,000.00
Football	4,000.00		4,000.00
Vending Machines	4,000.00		4,000.00
Miscellaneous Income	0.00		0.00
TOTAL INCOME	\$118,175.00		\$103,350.00
EXPENSE ACCOUNTS			
CAMPUS SUPPORT:			
A Day Under The Oaks	600.00	570.00	300.00
Arts & Lectures	500.00	475.00	475.00
Child Day Care	1,750.00	1,663.00	1,500.00
Cultural Film Festival	500.00	475.00	450.00
Graduation Ceremony/Recep	1,000.00	1,000.00	600.00
Handbooks & Calendars	3,000.00	1,000.00	1,000.00
Native American Museum	200.00	190.00	175.00
Pep Band	600.00	600.00	500.00
Reentry Programs	400.00	400.00	350.00
Spirit Team	4,800.00	717.00	750.00
INSTRUCTIONAL SUPPORT:			
Adaptive P. E.	900.00	900.00	800.00
Aggie Judging Team	2,000.00	1,900.00	1,200.00
Band	300.00	300.00	250.00
Concert Choir	750.00	750.00	650.00
EOPS Student Travel	1,000.00	950.00	900.00
ESL Student Travel	500.00	475.00	450.00
Enabling Services	1,450.00	1,377.00	1,200.00
First Leaves	500.00	None	0.00
Forensics	1,450.00	1,377.00	950.00
Puente Project	1,000.00	950.00	850.00
Theatre Arts	4,000.00	3,750.00	3,750.00

	SRJC ASSOCIATED STUDENTS		
	1993-94 BUDGET WORKSHEET - PAGE 2		
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
MEN'S INTERCOLLEGIATE ATHLETICS:			
Baseball	755.00	717.00	700.00
Basketball	755.00	717.00	700.00
Cross Country	755.00	717.00	700.00
Football	1,100.00	1,054.00	1,000.00
Golf	755.00	717.00	700.00
Soccer	755.00	717.00	700.00
Swimming	755.00	717.00	700.00
Tennis	755.00	717.00	700.00
Track	755.00	717.00	700.00
Water Polo	755.00	717.00	700.00
Wrestling	755.00	717.00	700.00
WOMEN'S INTERCOLLEGIATE ATHLETICS:			
Basketball	755.00	717.00	700.00
Cross Country	755.00	717.00	700.00
Soccer	755.00	717.00	700.00
Softball	755.00	717.00	700.00
Swimming	755.00	717.00	700.00
Tennis	755.00	717.00	700.00
Track	755.00	717.00	700.00
Volleyball	755.00	717.00	700.00
STUDENT ACTIVITIES/EVENTS/SERVICES:			
Assemblies/Concerts	3,500.00	3,500.00	3,500.00
Black Awareness	500.00	None	0.00
Earth Day	2,200.00	Late Request	1,625.00
Finalis/Multicultural Mag	1,218.00	None	0.00
Game Security	1,414.00	1,446.00	1,450.00
Multicultural Awareness	500.00	475.00	450.00
Native American Culture	500.00	None	0.00
Parking Program	4,800.00	4,800.00	4,500.00
Student Health Care	300.00	285.00	150.00
Student Project/Film Grants	3,000.00	2,000.00	1,000.00
Student Ticket Crew	2,028.00	2,028.00	2,050.00
Women's History Month	None	450.00	400.00

SRJC ASSOCIATED STUDENTS			
1993-94 BUDGET WORKSHEET - PAGE 3			
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
LEADERSHIP DEVELOPMENT:			
Association Conferences	2,500.00	2,500.00	2,500.00
Leadership Retreats	2,500.00	2,500.00	2,500.00
Professional Assoc Dues	700.00	700.00	700.00
Skill Development W/S	400.00	400.00	400.00
A S ADMINISTRATIVE EXPENSES:			
Equipment Repair/Replace	900.00	900.00	900.00
Executive Cabinet	200.00	200.00	200.00
Inter-Club Council	500.00	500.00	500.00
Office Supplies	600.00	600.00	500.00
Postage	500.00	500.00	500.00
Public Relations	1,000.00	1,000.00	1,000.00
Registration Envelopes	None	3,000.00	3,000.00
Salaries & Fringe Benefits	36,890.00	37,490.00	37,500.00
Student Cards	1,000.00	1,000.00	1,000.00
Student Employees	500.00	200.00	200.00
Student Trustee	200.00	200.00	200.00
Telephone	1,000.00	1,000.00	1,000.00
Theft Insurance	525.00	525.00	525.00
Miscellaneous	400.00	400.00	400.00
SPECIAL ALLOCATIONS:			
Fall	2,000.00	2,000.00	2,000.00
Spring	2,000.00	2,000.00	2,000.00
A S Loan & Grant Fund	2,000.00	None	0.00
TOTAL EXPENSES	\$118,175.00	\$106,378.00	\$103,350.00

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #13
Date: 5-3-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES (BUSHEY)
- F. SAFETY + SECURITY TASK FORCE UPDATE (BULL)
- G. ACT UP! FSM (PLASTINO)
- H. Boat Bargain ADVISOR RELATIONS (FEIN)
- I. ADVISOR/EVALUATIONS (FLORES)
- J. BLOOD DRIVE

VI. APPOINTMENTS

- A. Best Club Award. m/s/c to appoint Joel (PLASTINO) Farrell
- B. ~~H.S. OUTREACH~~ (KIRKWOOD)

VII. OLD BUSINESS

- A.
- B.
- C.
- D.

VIII. NEW BUSINESS

- A. Budget '93-94
- B. Oak Leaf Town Hall (FEIN)
- C. m/s/c that A.S. sponsor
- D. on Oak Leaf Town Hall meeting by May 21

IX. ANNOUNCEMENTS

- A. Multicultural Events committee
- B.

X. ADJOURNMENT

from the remainder of the 1993-94 Budget
 m/s/c close debate
 m/s/c to divide the question to consider Salary + Benefits separate from the 1993-94 Budget
 m/s/c close debate
 m/s/c close debate
 10/6
 m/s/c to postpone definitely until next week
 m/s/c to allot \$450 for Native American culture in the 1993-94 A.S. Budget and add \$450 in card sales
 m/s/c that CSA accept the 1993-94 Proposed A.S. Budget as presented
 m/s/c to postpone the motion definitely until next CSA meeting
 m/s/c to divide the question to consider Salary + Fringe Benefits separately

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #12
4-5-93

- I. Meeting was called to order at 3:15pm.
- II. Absent: Kelly Shu, Samantha Carlson, Andrew Retelle, Samantha Stricklin, Carrie Whitlock, Dion'e Johnson, Kerri Marshal, and Christina Bukolsky.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #10 and #11 were approved.
- V. Reports:
 - A. President:

The Assistant Dean Hiring Committee still needs a student rep to sit on it, so if interested please see Jim.
Budget meeting Apr 27th, and proposed cuts will be presented.
Jim thanked Michael Plastino for all of his work done so far this spring semester.
 - B. Advisors:
 1. Bob:

Feedback forms for Ronda and Bob are available and when completed please return to them.
Received an E-Mail on Women and Leadership.
There will be a meeting on this Apr 27th from 3-5pm.
Also received a E-Mail on the death of a former SRJC instructor of Theater Arts, Joan-lee Woehler LaSalle.
She will be greatly missed.
Day Under the Oaks is May 2nd at SRJC.
 2. Ronda:

She thanked Andre for all his work on and during AIDS Awareness Week.
Environmental Celebration Day is Apr 28th, 12-1 in the COOP.
Day Under the Oaks is May 2nd.
Boat Dance Tickets go on sale May 3rd from 11-2pm in the Coop and in the SAO after 1pm.
The Blood drive is May 6th 10-2pm in the Doyle Student Lounge.

C. ICC:

The New Pathways first ever Shake-up and Wake-up Cancer Awareness week is Apr 26th-Apr 30th.

Deactivated Latter Day Saints Student Alliance, The Rugby Club, and The Wheelchair Club.

Fri Apr 30th at the Phoenix Theater the Hemp Club is having a Knowledge Fest.

The Committee on the Best Club award needs a member from CSA to sit on it.

D. Program Chair:

May 6th is the Blood Drive 10-2pm in the Student Lounge.

Environmental Celebration Day is Apr 28th 12-1pm in the COOP.

Boat Dance Ticket Sales sign-up sheet was passed around.

E. Committee Commissioner:

Wed Apr 28th from 1:30-2:30 the Chancellors Office is having a meeting on Diversity and Affirmative Action.

There will be a Steering Committee to write letters to the State Assembly on the Fee increases and Legislative issues relating to campus issues.

F. Earth Day/Week:

Earth Day went very well and a lot of people showed up and participated.

G. AIDS Awareness Week:

Andre said that the week went well and that 164 students came to the table, 134 filled out the survey, and that there were 300 ribbons handed out. He also thanked every one for their help.

H. Cancer Awareness:

New Pathways had a sign-up sheet for help on tabling for their event.

I. Banners:

The banners are having the Velcro replaced at this time.

J. Activism:

From 12:30-1pm there will be a Rally in the COOP.

VI. APPOINTMENTS

A. Disappointments:

It was moved and second to disappoint Samantha Stricklin
Child Care Commissioner and Christina Bukolsky
Commissioner at Large due to lack of attendance.

M/S/C

VII. OLD BUSINESS

VIII. New Business

A. CalSACC/NACA:

It was moved and second that CSA allocate \$150.00 out
of Professional Association for CalSACC
membership for 93/94.

M/S/C

IX. ANNOUNCEMENTS

1. Spike Lee will be speaking at U.C. Berkeley Fri Apr 30.
2. Rally May 3 at SRJC COOP 12:45-1pm.
3. May 17 is final CSA meeting.

X. ADJOURNMENT

4:20pm



Santa Rosa Junior College

JESSE PETER NATIVE AMERICAN ART MUSEUM

April 29, 1993

Associated Students Budget Request

Submitted by Foley Benson, Museum Director
Jesse Peter Native American Art Museum

History of Funding: Fourteen years of continued funding support have been gratefully received from the Associated Students. The amounts requested are the same as last year's request. Expenditures have used 100% of the funds awarded last year (\$475.00). The award of \$475.00 instead of the full amount requested has resulted in one less Native American demonstration at the Annual Spring Gathering (held in conjunction with Day Under the Oaks).

Student Activities/Events/Services	\$500.00
Native American Culture	
1. Xitlalli-Aztec Dance Group	(\$300.00)
2. Tony and Adelle Fuentes Plains Fancy Dancers	(\$200.00)

All funds are used to promote Native American culture through free events held here at SRJC.

Income and Expenses: Total income and expenses from District sources (#6841) are \$35,000.00 including salaries, benefits, and operations costs. The museum has no other regular income sources.

A Day Under the Oaks
Sunday, May 2, 1993
Native American Spring Gathering
Honoring
David Smith

Schedule of Events

Master of Ceremonies: Ms. Lenette Laiwa-Pomo

- | | |
|-------------|---|
| 11:00 a.m. | Greeting
Opening Prayer—Mr. Bun Lucas-Pomo/Coastal Miwok |
| 11:15-11:45 | Santa Rosa Pomo Dancers |
| 11:50-12:20 | Eel River Dancers—Traditional Plains |
| 12:25-12:55 | Chuna McIntyre—Yupik Eskimo |
| 1:00-1:30 | Dolphin Dancers—Chumash |
| 1:35-2:05 | Maidu Dancers and Traditionalists |
| 2:10-2:40 | Xitlalli—Aztec |
| 3:00 | Tribute to David Smith
All California Dance Groups are invited |
| 4:00 | Closing Prayer—Mrs. Elvina Brown-Elem Colony Pomo |

Demonstrators: All Day

SRJC ASSOCIATED STUDENTS			
1993-1994 BUDGET WORKSHEET			
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
INCOME ACCOUNTS:			
Activities/Assemblies	0.00		0.00
A S Card Sales	104,175.00		90,350.00
Basketball	2,000.00		2,000.00
Concessions	4,000.00		3,000.00
Football	4,000.00		4,000.00
Vending Machines	4,000.00		4,000.00
Miscellaneous Income	0.00		0.00
TOTAL INCOME	\$118,175.00		\$103,350.00
			<i>\$103,800.00</i>
EXPENSE ACCOUNTS			
CAMPUS SUPPORT:			
A Day Under The Oaks	600.00	570.00	300.00
Arts & Lectures	500.00	475.00	475.00
Child Day Care	1,750.00	1,663.00	1,500.00
Cultural Film Festival	500.00	475.00	450.00
Graduation Ceremony/Recep	1,000.00	1,000.00	600.00
Handbooks & Calendars	3,000.00	1,000.00	1,000.00
Native American Museum	200.00	190.00	175.00
Pep Band	600.00	600.00	500.00
Reentry Programs	400.00	400.00	350.00
Spirit Team	4,800.00	717.00	750.00
INSTRUCTIONAL SUPPORT:			
Adaptive P. E.	900.00	900.00	800.00
Aggie Judging Team	2,000.00	1,900.00	1,200.00
Band	300.00	300.00	250.00
Concert Choir	750.00	750.00	650.00
EOPS Student Travel	1,000.00	950.00	900.00
ESL Student Travel	500.00	475.00	450.00
Enabling Services	1,450.00	1,377.00	1,200.00
First Leaves	500.00	None	0.00
Forensics	1,450.00	1,377.00	950.00
Puente Project	1,000.00	950.00	850.00
Theatre Arts	4,000.00	3,750.00	3,750.00

SRJC ASSOCIATED STUDENTS			
1993-94 BUDGET WORKSHEET - PAGE 2			
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
MEN'S INTERCOLLEGIATE ATHLETICS:			
Baseball	755.00	717.00	700.00
Basketball	755.00	717.00	700.00
Cross Country	755.00	717.00	700.00
Football	1,100.00	1,054.00	1,000.00
Golf	755.00	717.00	700.00
Soccer	755.00	717.00	700.00
Swimming	755.00	717.00	700.00
Tennis	755.00	717.00	700.00
Track	755.00	717.00	700.00
Water Polo	755.00	717.00	700.00
Wrestling	755.00	717.00	700.00
WOMEN'S INTERCOLLEGIATE ATHLETICS:			
Basketball	755.00	717.00	700.00
Cross Country	755.00	717.00	700.00
Soccer	755.00	717.00	700.00
Softball	755.00	717.00	700.00
Swimming	755.00	717.00	700.00
Tennis	755.00	717.00	700.00
Track	755.00	717.00	700.00
Volleyball	755.00	717.00	700.00
STUDENT ACTIVITIES/EVENTS/SERVICES:			
Assemblies/Concerts	3,500.00	3,500.00	3,500.00
Black Awareness	500.00	None	0.00
Earth Day	2,200.00	Late Request	1,625.00
Finalis/Multicultural Mag	1,218.00	None	0.00
Game Security	1,414.00	1,446.00	1,450.00
Multicultural Awareness	500.00	475.00	450.00
Native American Culture	500.00	None	450-0.00
Parking Program	4,800.00	4,800.00	4,500.00
Student Health Care	300.00	285.00	150.00
Student Project/Film Grants	3,000.00	2,000.00	1,000.00
Student Ticket Crew	2,028.00	2,028.00	2,050.00
Women's History Month	None	450.00	400.00

SRJC ASSOCIATED STUDENTS			
1993-94 BUDGET WORKSHEET - PAGE 3			
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
LEADERSHIP DEVELOPMENT:			
Association Conferences	2,500.00	2,500.00	2,500.00
Leadership Retreats	2,500.00	2,500.00	2,500.00
Professional Assoc Dues	700.00	700.00	700.00
Skill Development W/S	400.00	400.00	400.00
A S ADMINISTRATIVE EXPENSES:			
Equipment Repair/Replace	900.00	900.00	900.00
Executive Cabinet	200.00	200.00	200.00
Inter-Club Council	500.00	500.00	500.00
Office Supplies	600.00	600.00	500.00
Postage	500.00	500.00	500.00
Public Relations	1,000.00	1,000.00	1,000.00
Registration Envelopes	None	3,000.00	3,000.00
Salaries & Fringe Benefits	36,890.00	37,490.00	37,500.00
Student Cards	1,000.00	1,000.00	1,000.00
Student Employees	500.00	200.00	200.00
Student Trustee	200.00	200.00	200.00
Telephone	1,000.00	1,000.00	1,000.00
Theft Insurance	525.00	525.00	525.00
Miscellaneous	400.00	400.00	400.00
SPECIAL ALLOCATIONS:			
Fall	2,000.00	2,000.00	2,000.00
Spring	2,000.00	2,000.00	2,000.00
A S Loan & Grant Fund	2,000.00	None	0.00
TOTAL EXPENSES	\$118,175.00	\$106,378.00	\$103,350.00

* 103,800.00

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #18
Date: 5-5-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. ~~PRESIDENT~~ (WALL)
- B. ~~ADVISORS~~ Boat Dance, Remodel, (FLORES/EISENHAUER)
After hours
- C.
- D.

VI. APPOINTMENTS

- A. ~~Collegewide Committee~~ m/s/c to appoint Nicole
(WALL) Mussbaum to Fin Aid
committee
- B. ~~PRESENTATION~~ (GIOVANDO)
- C.

VII. OLD BUSINESS

- A. ~~LETTER WRITING~~ (PLASTINO)
- B. ~~BOAT DANCE~~ (FLORES)
- C.
- D.

VIII. NEW BUSINESS

- A. ~~MEChA~~
- B. ~~EARTH SUMMIT~~ (WESTPHAL)
- C. ~~COLLEGEWIDE COMMITTEES~~ (WESTPHAL)
- D. ~~SCHOLARSHIPS~~ m/s/c that Exec Cab ~~recommend~~ award

IX. ANNOUNCEMENTS

- A. ~~MEChA MVLC~~
- B. 3 #250.00 scholarships for
a total of \$750.00 out of
\$15 for CSA scholarships

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #17
4-21-93

- I. The meeting was called to order at 3:15 pm
- II. All present
- III. The agenda was approved as amended
- IV. The minutes from meeting #15, and #16 were approved.

V. REPORTS

A. President:

The Budget Review group Fri Apr 30 and it is the final meeting.
There is only three weeks left in the year, so hand in there.

B. Advisors:

Bob: Received a note from J. Carpenters about any maintenance that
needs to be done (building maintenance).

May 10 the SAO remodel starts.

Daughters to Work Day is today and Bob brought his daughter
Gina.

Ronda: For Daughters to Work Day Ronda brought her cousin Kristy.
Environmental Celebration Day went well.

May 2 is Day Under the Oaks 10-4pm.

Boat Dance tickets go on sale May 3.

May 5 is Cinco de Mayo put on by MEChA.

May 6 is the Blood Drive.

C. Computers:

Need to look into requesting the old computers and
how to submit the request.

VI. APPOINTMENTS

A. Hiring Committee:

It was moved and second to appoint Viola Nusbaum to the
Assistant Dean of Transfer Education Hiring Committee.

M/S/C

B. ASOOTM:

The ASOOTM was awarded for the month of Apr 93'.

C. High School Outreach Chair:

It was moved and second to appoint Sara Kirkwood as the Chair to the High School Outreach Committee.

M/S/C

VII. OLD BUSINESS

A. Party:

It was moved and second that CSA have its end of the year party May 17 at the Sweat River Saloon.

M/S/C

VIII. NEW BUSINESS

A. S.A.Y.:

It was moved and second to allocate \$200.00 for S.A.Y. out of Designated Surplus.

M/S/C

B. SKI AND SNOWBOARD CLUB:

It was moved and second to allow the Ski and Snowboard Club to use the A.S. tub for Day Under the Oaks.

M/S/C

C. Budget:

It was moved and second that Exec Cab recommend to CSA to approve the 93/94 A.S. Budget as presented.

M/S/C

D. High School Outreach:

It was moved and second that Exec Cab recommend to CSA to establish a High School Outreach Committee.

M/S/C

E. Public Forum:

It was moved and second that Exec Cab recommend to CSA that A.S. sponsor a Oak Leaf Town Hall Meeting by May 21.

M/S/C

F. Budget Review:

It was moved and second that Exec Cab on behalf of CSA doesn't support the Budget Review groups discussion because the agreements were not fulfilled.

M/S/C

IX. ANNOUNCEMENTS

X. ADJOURNMENT

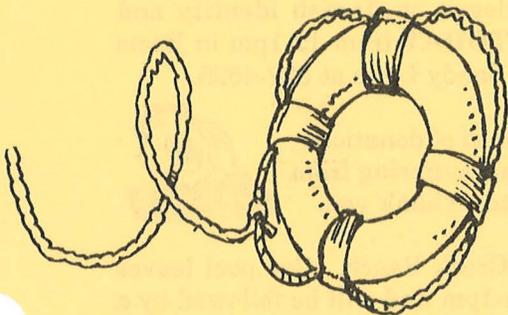
5:00pm

BEAR FACTS

WEDNESDAY

MAY 5, 1993

Tickets for the **Escape Onto The Bay Dance** are now on sale and they're selling quickly!! The prices are \$16 for A.S. members or \$18/general. **Cash Only...** no checks or credit cards. A maximum of 6 tickets per purchaser and proof of A.S. membership must be shown in order to qualify for the A.S.-priced tickets.



DON'T MISS THE BOAT!!!

Escape Onto The Bay Boat Dance will be happening on **Saturday, May 15, 1993**, with boarding at 8:30pm and departing at 9pm sharp from Pier 39 in San Francisco. the dress for the evening is semi-formal and the prices include a 4-hour boat cruise, music & dancing and complimentary hors d'oeuvres and non-alcoholic beverages. Again, tickets are now on sale from 11am-1pm in the Coop. Before 11am and after 1pm, you may purchase your tickets in the SAO.



SRJC'S SYMPHONIC BAND AND BRASS ENSEMBLES will present a free Mother's Day Concert Sunday, May 9, at 3pm in Burbank Auditorium. The concert will feature overtures, marches and melodies from Bizet's opera "Carmen" and selections by Bach. For more info., call 527-4249.

BIOLOGY FORUM LECTURE: "WORKING WITH THE KUNA" Greg de Nevers, resident biologist at the Pepperwood Ranch Natural Reserve, will lecture TODAY from 12:30-1:30pm in Baker Hall, Room 1809, on the tropical forests of the San Blas Islands and the Kuna people who live there.



TERRY EHRET, WINNER OF THE 1992 NATIONAL POETRY Series Award, will read selections from her book "Lost Body," and will be joined by Susan Sibbet and Steven Gilmartin in "Readings for Multiple Voices," TODAY at noon in Plover Library, Room 1. Admission is FREE. For more information, call 527-4249.

Public Relations

will be drawn by lottery on May 25th.

Joan Ketzner



THE DOYLE ACHIEVEMENT AWARD DEADLINE IS MAY 7! If you are currently receiving a Doyle Scholarship and Spring 1993 is your last semester at SRJC, you may be eligible to apply for this award. You must be completing an AA/AS degree, certificate program or 56 transferable units by the end of the Spring Semester. Pick up an application in the Scholarship Office, 1205 Barnett.



VETERANS!! IF YOU PLAN TO ATTEND SUMMER SCHOOL, sign up now for continuous benefits in Room 1208, Barnett Hall. Dennis Thorman

"U.C.? YOU CAN!" TELECONFERENCE WITH U.C. BERKELEY TODAY in Room 4 & 5 of the Library at 12:15pm. A great opportunity to get your questions on Admissions, Financial Aid, Housing, etc. answered!! Jan Tracy

THE FASHION SHOW "NUANCE" IS HERE!! Presented by the Fashion Careers Program Fashion Display Class, the fashion show will take place at 12:15pm TODAY "Under The Oaks." Bring your lunch and enjoy!

THE SCHMOOZE GOES ON... an informal gathering and dialogue on Jewish identity and experience for students, faculty and the entire campus community TODAY from 12-1pm in Room 1568, the Emeritus Conference Room. For more information contact Sandy Lowe at 527-4625.

THE FOOD FOR THOUGHT BOX, located in the SAO, is in great need of donations of canned foods. All donations go to an organization that helps people suffering from the AIDS virus who can't do their own shopping and/or can't afford to. Thank you.



G.A.I.A. TRASH-A-THON IS SATURDAY, MAY 8, at Salmon Creek Beach. Car pool leaves Bailey Field Lot (near the bus stop) at 9am. Clean-up is from 10am-1pm and will be followed by a picnic and games. Participants can pick up sponsor sheets in the SAO. Call Michael at 575-6812 for more information.

CLUB INFORMATION

TODAY'S MEETINGS

THE ANDROGYNOUS BISEXUAL CLUB will meet every Wednesday at 1pm in Room 1596 (Emeritus).

A.G.S. (HONORS CLUB) WILL MEET every Wednesday from 12-1pm in Room 609, Analy Temps.

CHRISTIANS ON CAMPUS meet Wednesdays from 12-1pm in Room 1509, Emeritus Hall.

CHRISTIAN STUDENT MINISTRIES meets every Wednesday from 12:10-1pm in Room 1784.

GLOBAL AWARENESS IN ACTION will discuss "Stream Restoration Projects" with Timothy Osmer of Earth Born Enterprises Wednesday from 12-1pm in Room 1519.

THE GAY AND LESBIAN ALLIANCE meets Wednesdays from 12-1pm in Room 1592.

TOMORROW'S MEETING

U.A.I.C. meeting scheduled for Thursday at 3pm in the Jesse Peter Native American Art Museum.

CAESAR, AN EXAMPLE OF ROMAN POWER, MEETS THE UNTAMED, passionate and treacherous Queen Cleopatra in George Bernard Shaw's "Caesar and Cleopatra." This satire on the ruling class, produced by SRJC's Theater Arts Department, will be performed in Burbank Auditorium May 6, 7 and 8, at 8:15pm with matinee performances at 2pm on May 8. Tickets are \$5 per person. AS card holders, faculty and staff may pick up a FREE voucher (one per person in advance at the SAO. For ticket information call 527-4342. Public Relations

ADVANCE REGISTRATION PRIVILEGES FOR FALL '93 SEMESTER...

Volunteer to work 2 days for the Registration Office and gain early Fall '93 registration privileges. Applications are now available at Window 10 in Bailey Hall. You must return your application by May 24th. This



**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #14
Date: 5-10-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR Remodel, BOT, Budget, Oakleaf Forum, Last meeting (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES (BUSHEY)
- F. BLOOD DRIVE 54 Pts/72 (FARRELL/JAX-WYCOFF)
- G. 93/94 (FEIN)
- H. ACTIVISM (PLASTINO)

VI. APPOINTMENTS

- A. OAK LEAF TOWN HALL MEETING m/s/c to appoint Erica
- B. PART II SUMMIT SCHOLARSHIPS Fein & Don Lewis to represent CSA

VII. OLD BUSINESS

- A. BUDGET 93/94 (GIOVANDO)
- B. m/s/c to appoint Lucy Gioiando, Simball, Maria Busher, Keeri Marshall
- C. m/s/c that CSA accept the 1993-94 proposed A.S. Budget as presented
- D. m/s/c to divide the question to consider Salary & Fringe benefits separately

VIII. NEW BUSINESS

- A. JUNIOR OLYMPICS A.S. Profit (BUCK)
- B. SAFETY & SECURITY (BUCK)
- C. EARTH SUMMIT (PLASTINO/WEST PHAL) close debate
- D. CSA SCHOLARSHIPS (GIOVANDO)
- E. Oak Leaf Forum

IX. ANNOUNCEMENTS

- A. ASOOTM Keser Marshall (WALL)
- B. GRADUATION (FEIN)
- C. HANDOUTS (FLORES)

X. ADJOURNMENT

Camp Crocker
Sara Kirkwood
Dan Sullivan
Currie Whitlock
Savio Fernandez

nda
11
to
of Rec'd
with Summit
proposed
s/c close
debate

9/3

9/3

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 93
MINUTES

Meeting #13
5-3-93

- I. Meeting was called to order 3:15pm.
- II. Absent: Dan Sullivan, Carrie Whitlock, and Frank Bellwood.
- III. Agenga was approved as amended.
- IV. Minutes from meeting #12 were approved as amended.
- V. REPORTS:
 - A. President:

The District is not following the Affermative Action Policy. The gender and color equity are behind.
Budget Review Committee has no impact statements at this time. There is a Budget Forum Thurs 3-5pm.
The Rally today was the same as the last one. The same students showed up.
 - B. Advisors:

Bob:
Day Under the Oaks was great and thanks to everyone who helped this year. The Newman Award was recieved this year by Lucy Giovando. The Feedback Forms need to be returned A.S.A.P., thanks Bob.

Ronda:
Day Under the Oaks was a wounderful time and the Clubs did a great job on the consessions.
The Boat Dance is May 15 and there are still tickets available.
Environmentle Celebration Day was great and thanks to Michael and Nancy for there hard work.
 - C. ICC:

Dena Rathgin was appointed to the Best Club Committee.
The Rugby Club was reactivated.
GAIA is having a Trash a Thon May 8 at Salmon Creek.
 - D. Program Chair:

Postponed.
 - E. Committees:

Postponed.
 - F. Safety and Security Task Force:

The task force was started by Dr. Agella.
Brian Buck gave information on what the task force has worked on and what is being worked on.
 - G. Activism:

Thank you to everyone that went on the March today.
The next meeting is Wed May 5 at 5:30pm in the SAO.

H. Boat Dance:
Need people to sale tickets in the COOP, thanks.

I. Blood Drive:
May 6 in the Doyle Student Lounge and need help with the set-up and break down.

VI. APPOINTMENTS:

A. Best Club Award:
It was moved and second to appoint Joel Farrell to the Best Club Award Committee.

M/S/C

VII. OLD BUSINESS:

VIII. NEW BUSINESS:

A. Budget 93/94':

A budget request for the Native American Art Museum was presented. The request was \$500.00.

It was moved and second that A.S. allot \$450.00 for the Native American Culture for 93/94' and to increase card sales \$450.00.

M/S/C

It was moved and second that CSA accept the 93/94' proposed A.S. Budget as presented.

M/S/C

It was moved and second to divide the question to consider Salaries and Fringe Benefits seperately from the remainder of the 93/94' A.S. Budget.

M/S/F

It was moved and second to close debate.

M/S/C

It was moved and second to divide the question to consider Salaries and Fringe Benefits seperately from the remainder of the 93/94' A.S. Budget.

M/S/F

It was moved and second to close debate.

M/S/F

It was moved and second to close debate.

M/S/C

It was moved and second to postpone the motion definetly to next meeting.

M/S/C

B. Oak Leaf Town Hall Meeting:

It was moved and second that A.S. sponcer a Oak Leaf Town Hall Meeting by May 21.

M/S/C

IX. ANNOUNCEMENTS:

X. ADJOURNMENT:

5:15PM

Club Room Survey

This survey will help determine campus-wide support for a club room on campus. Please return completed surveys to the Student Activities Office.

Have you ever been a member of a club ?

Have you ever participated in a club activity or attended a club-sponsored event ?

Should clubs have a space to

Post announcements and flyers ?

Have access to a phone and other office facilities ?

Store materials and work on projects ?

Please sign below if you support the clubs' effort to establish a club 'room'.

Thank you.

Printed Name

Signature

Earth Summit Proposal

The Recycle Fund was established earlier this year to support scholarship and publicity pertaining to recycling. All money in this account comes from the recycling program (25% of gross total recycling revenue) .

Money currently in Recycle Fund - \$1200 (Approximate)

Proposal - Use money from Recycle Fund to fund scholarships to be used for those attending the Multi-cultural Earth Summit.

Priority for evaluating applications will be :

- 1) College Student Assembly Members
- 2) Club Members with A.S. Membership
- 3) Associated Student Members

	<u>Fund Usage</u>	
Registration Fee	10 People at \$50	\$500
Transportation	10 People at \$5	\$50
	Total	\$550

If interested, please fill out form below :

Why you would like to go ?

Why should CSA send you ?

Will you be involved in Student Government next year?

Are you active in a club now (which club) ?

Will you be involved in Clubs next year ?

Are you an Associated Student Member ?

Turn in to SAO Front Desk by Wednesday, May 12 at 1 PM

California Earth Summit

May 28 - 31, 1993

De Anza College, Cupertino, CA.

We will provide: 9 meals, lodging or camping, workshops, keynote speakers, world game, and music.

Cost per person: \$45.00 two months in advance (March 28th)
 \$50.00 one month in advance (~~March 28th~~) May 2
 \$75.00 at the door

**For information or reservations write to: Green Future Ecology Club
De Anza College**

**or call Don Wilkinson at: 21250 Stevens Creek Blvd.
408-857-3993 Cupertino, Ca 95014**

This conference will be a multicultural leadership that will benefit student governments, campus ethnic clubs and college environmental clubs. 235 colleges in California have been invited and networking will be a key issue for the event. A brief list of *several* of the workshops that will be provided: Time management, Asian American issues, public speaking, Native American environmentalism, inter-organization communications, effective leadership, alternative energy, and many more.

NEWS RELEASE

Santa Rosa Junior College Oak Leaf
1 Mendocino Ave
Santa Rosa, CA 95401

CONTACT: The Oak Leaf Crisis Committee
Roy Petersen, Editor-in-Chief
Robin Flinchum, Student Advisor
Tammy Wittler, Entertainment Editor
Linda Morgan, Assistant News Editor
Dori Bryan, Opinion Editor

707-527-4401

May 4, 1993

On April 30, Roger Karraker, faculty advisor for the Santa Rosa Junior College newspaper, The Oak Leaf, was placed on partial administrative leave with full pay, pending completion of an investigation involving a computer conferencing system. According to a letter from Dr. Robert Agrella, president of SRJC, this action was taken as a result of "a claim of sexual harassment in the journalism program."

Agrella's decision results from a complicated chain of events involving alleged remarks posted on the system by what seems to be less than a half-dozen individuals, some who are members of the Oak Leaf staff.

Super Oak Leaf Online, or SOLO as the conferencing system is known, plays a vital role in the production of The Oak Leaf as a communication and organization tool. However, we feel it should not be considered as one and the same with The Oak Leaf. Many members of the SRJC community who are not connected with The Oak Leaf use this system.

According to the SRJC administration, the investigation focuses strictly on SOLO. Karraker has been temporarily relieved of his responsibilities as faculty advisor to The Oak Leaf and instructor of a beginning journalism class, but curiously was not removed as instructor of Journalism 399.2, a class which deals exclusively with SOLO and telecommunications.

In Karraker's absence, The Oak Leaf staff has been assigned a faculty advisor who is not familiar with the electronic communication issues that are at the core of this controversy. In addition, the instructor substituting for Karraker in the journalism class is not a journalism instructor, but specializes in English and technical writing.

While we do not condone any form of denigration or personal attacks on SOLO, we feel the need as students of journalism to defend the fundamental right to freedom of expression. We acknowledge that harmful attitudes towards women exist in society but we feel that these issues cannot be confronted and resolved if only some of us are free to speak.

Furthermore, we do not believe that Karraker should be held responsible for any remarks made by a few individuals who do not necessarily represent his attitudes towards women. Karraker has been a champion of free speech throughout his career. He has instilled in us a profound respect for this fundamental liberty and the need for us to exercise that right with dignity and responsibility.

We demand that our advisor be reinstated in full and that the administration SRJC cease its denial of our basic right to an education. We will not stand by quietly and watch a man who we trust and respect become a sacrificial lamb in the name of any organization, no matter what its principles or agenda.

#####

POLITICAL SCIENCE 50
Parliamentary Procedure & Group Dynamics

UNITS:

1 UNIT

(1 hr. lecture, 1 hr. lab per week).

May be taken twice.

HOURS:

Tuesday 3:00-4:00 pm. (lecture).

1 additional hour per week in either College Student Assembly or Inter-Club Council.

PREREQUISITE:

There are no course prerequisites. However, student government officers and other club officers are encouraged to enroll.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, with its implications for student government and other leadership situations, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objects for the course grade. Class participation will also be evaluated.

The student is expected to bring the required text and a notebook to all class sessions.

Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

GRADING

Tests:

90-100	A
80- 89	B
70- 79	C
60- 69	D
below 60	F

Mock meetings and class participation may be graded A through F on plus, check or minus.

POLITICAL SCIENCE 51
STUDENT GOVERNMENT

COURSE NUMBER AND TITLE Political Science 51
"Student Government"

UNITS 1-3 Units available

HOURS 1 unit: M 3:00 pm -5:00 pm or
T 12:00 pm-1:00 pm

2 units M 3:00 pm-5:00 pm
+ 2.0 weekly hours by arrangement

3 units: M 3:00 pm-5:00 pm
+3.0 weekly hours by arrangement

COURSE DESCRIPTION

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making.

Attitudes of responsibility, integrity and cooperation are stressed within the involvement of Student Government meetings and Parliamentary procedures are studied and followed.

Due to the nature of the course, ATTENDANCE IS MANDATORY. Absences will result in lower grade being given in the course. The student should discuss any absences with the instructor.

GRADING

- A: Perfect attendance with class participation and any arranged hours fully accounted for.
- B: 1-2 absences, limited class participation OR arranged hours not fully accounted for.
- C: 3-4 absences, limited class participation OR arranged hours not fully accounted for.
- D: 5-6 absences OR arranged hours not fully accounted for.
- F: 7 or more absences OR arranged hours not fully accounted for.



COMMUNITY COLLEGE LEAGUE OF CALIFORNIA

Copy to Staff

RECEIVED
APR 23 1993
PRESIDENT'S OFFICE
stu
mg

April 21, 1993

TO: Community College District Governing Board Presidents
Community College Chancellors, Superintendents and Presidents

FROM: David Viar, Executive Director

SUBJECT: MAY 17 LOBBY DAY IN SACRAMENTO

[Signature]

The legislature is now pushing forward with hearings, debate and decisions regarding next year's state budget. As the legislature begins to close in on passage of the 1993-94 budget, it is critical our community college districts continue to be heard and seen here in Sacramento.

To keep our colleges' needs forefront in the minds of our local legislative representatives, the Community College League has joined with several statewide community college organizations to organize and sponsor a Lobby Day on Monday, May 17.

I urge you to make plans now to send your "advocacy team" of trustees, administrators, faculty, classified and students to this very important one-day event.

Three important steps need to be taken immediately: 1) Organize your "advocacy team" for a trip to Sacramento May 17 and 2) Schedule appointments for your team with your Assembly and Senate representatives for that day and 3) Fill out the registration form on the back of the enclosed flyer and mail to FACCC.

Both the Assembly and Senate will be in session May 17, so appointments should be made immediately. As the enclosed flyer indicates, the Lobby Day schedule includes briefing sessions on the issues from 9:30 to 11:30 a.m. and meetings with legislators between 1 to 4 p.m. However, if your legislators can only meet in the morning, please accommodate their schedule. If necessary, the League can make arrangements for you to receive a special briefing prior to your morning appointment.

In the weeks ahead, the League will be providing you with additional details of all Lobby Day activities as well as the key issues and advocacy strategies we are recommending. When you arrive in Sacramento on May 17, you and all the members of your team will receive a special Lobby Day packet with additional information that will assist you in your advocacy efforts on Lobby Day and in the weeks that follow.

Also, please make copies of the enclosed flyer and distribute to the appropriate groups on campus.

I know this is a very busy time of the year for you. You're planning graduation, summer school and making decisions regarding next year's budget. But I also know how important reasonable funding is to your institution and keeping fees at the lowest-level possible is to your students.

Please join us on May 17 and, for one important, united day, join with your community college colleagues from around the state in sending a strong and clear message to the men and women in the capitol building who are right now deciding the fate of our districts, our students and our mission.

DLV/III

4/27 Call Barbara Forrest if you can/wish to attend

Enclosure

2017 O Street · Sacramento, CA · 95814 · 916 444 8641

KH

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

- ✓ Beat Dance
- ✓ -help-
- 7th memorial
- 12-1 for Jean
- Lee La Salle

Meeting #19
Date: 5-12-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA as amended
- IV. APPROVAL OF MINUTES as amended
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C. Scholarships
- D. AS ↑
& Earth Summit Comm.

6-9 Lucy
Erica
Quere.

VI. APPOINTMENTS

- A. District Facilities disappoint
 - B. Appoint move to appoint Michael Plastino to the District Facilities & planning comm. MISIC
- more disappoint Sarah Kirkwood from district facilities & planning to lack of attendance. MISIC

VII. OLD BUSINESS

- A. Awards
- B. Town Hall meeting.
- C. Mon 12:30-3 Newman
- D. May 17

7.- per person w/ drink
move to allocate up to 100. out of D.S. for CSA awards celebration frames. MISIC

VIII. NEW BUSINESS

- A. Awards
- B. Town Hall meeting.
- C. Mon 12:30-3 Newman
- D. May 17

① move that the A.S. sponsor an intrapersonal comm. in the electronic age town hall mtg on Mon May 17th from 12:30-3 in Newman

IX. ANNOUNCEMENTS

- A. Be Done by 4pm
- B.

aud. w/ A.S. the disclaimers that the content of this mtg does not necessarily reflect the view points of the A.S.

② move to reconsider to previous motion. MISIC

③ move to amend the motion to read that the opinions of the presenters instead of

X. ADJOURNMENT

- ④ move to amend the motion to delete town hall.
- ⑤ move to close debate.

MISIC
MISIC

Acapulco
Mon
May 17
5:30-7:30

RSVP by!

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #18
5-5-93

- I. The meeting was called to order at 3:15 pm
- II. All present
- III. The agenda was approved as amended
- IV. The minutes from meeting #17 were approved.

V. REPORTS

A. President:

The Budget Advisory Group talked about \$3.1 million cut.
Student Employment was only cut half of what was proposed.
There were 272 sections of classes cut for Fall 93'.

May 6 is the Budget Forum.

Jim thanked all the Administration and staff for there Budget work.

B. Advisors:

Bob: May 10 is the remodel of the SAO.

Boat Dance publicity needs to be done more in a Cruise of the Bay
Theme.

Ronda: May 6 is the Blood Drive.

Cinco de Mayo went well and MEChA did a great job.

Board of Trustees meeting is May 11.

VI. APPOINTMENTS

A. Hiring Committee:

It was moved and second to appoint Viola Nusbaum to the
Financial Aid Committee.

M/S/C

B. Presentation.

VII. OLD BUSINESS

A. Letter Writing:

Exec Cab is going to send more letters out to the Administration and
Staff on the Letter Writing Campaign.

B. Boat Dance:

There was concern about the way the Boat Dance was being publicized. Exec Cab agreed to have the Boat Dance Committee publicize the Event different.

VIII. NEW BUSINESS

A. Earth Summit:

Denza College is having a Earth Summit May 28-May 31. There will be workshops, speakers, and other Environmental Diverse workshops.

B. C.W.C.:

There was a suggestion made to look into the possibility to start a class on the College Wide Committees, so all the students can get together and share there information.

C. Awards:

It was moved and second that Exec Cab award three scholarships at \$250.00 each to total \$750.00 out of Designated Surplus for CSA Scholarships.

M/S/C

IX. ANNOUNCEMENTS

A. Lucy Giovando was awarded a \$1000.00 scholarship from the Lions Club. Michael Plastino and Dan Sullivan were each awarded \$100.00 from the Lions Club.

X. ADJOURNMENT

5:00pm

Bob, (Ericas box)
could I get
a copy of
the security
guidelines for
the boat dance
I lost my disk
Thanks-
Verla

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #15
Date: 5-17-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- ~~A.~~ PRESIDENT (WALL)
- ~~B.~~ ADVISOR (FLORES/EISENHAUER)
- ~~C.~~ ICC (PLASTINO)
- ~~D.~~ PROGRAM CHAIR (KUNST)
- ~~E.~~ COMMITTEES (BUSHEY)
- F.
- G.
- H.

VI. APPOINTMENTS

- A.
- B.

Sim wall, Erica Fein, Michael Plastino

VII. OLD BUSINESS

- ~~B.~~ CSA Scholarships (GIOVANDO)
- ~~A.~~ Safety & Security Comm. (BUCK)
- C.
- D.

Canevari Scholarships

Jill Kelley-Moore

VIII. NEW BUSINESS

- A.
- B.
- C.
- D.

IX. ANNOUNCEMENTS

- A. End of Yr Party
- B. Bye-Bye!!

X. ADJOURNMENT

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #14
5-10-93

- I. Meeting was called to order at 3:15pm.
- II. Absent: Samantha Carlson, Andrew Retelle, and Frank Bellwood.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #13 were approved.
- V. Reports:

A. President:

The College Budget for 93/94 is looking at \$3.9 million in cuts and at the Budget Forum there were 18 people. Arts and Lectures for fall 93 is going to have three student Lectures.

Jim received a thank you card from Mr. and Mrs. Lycett thanking the A.S. for the donation last fall semester.

The end of the year party for CSA and invited guests is May 17 at 5:30 - 7:30 at Acapulco's Restaurant.

B. Advisors:

- 1. Bob: The remodel of the SAO is going well and should be done by today.

Board of Trustees is May 11 room 1 of the Libary.

The budget Forum was good but a low turn out. The proposed cuts for next year were discussed.

- 2. Ronda:

Was out ill.

C. ICC:

The club survey is going well and please leave them in his box. MEChA had a good for events and all went well and they have a petition to have a Birthday Holiday for Caesar Chavez.

D. Program Chair:

Boat Dance Ticket Sales sign-up sheet was passed around.

E. Committee Commissioner:

If any student is interested in this position next year please see Maria.

F. Blood Drive:

The Blood Drive was good and the total pints donated were 52.

G. 93/94:

There are positions open for the summer and next year. So get involved in student government. If interested in any positions please see Erica.

H. Activism:

Tonight at 5:30 in the SAO is the next meeting.

VI. APPOINTMENTS

A. Oak Leaf Town Hall Meeting:

It was moved and second to appoint Don Lewis and Erica Fein to the Oak Leaf Town Hall meeting as CSA reps.

M/S/C

B. Earth Summit:

It was moved and second to appoint Maria Bushey, Carrie Marshall, Jim Wall, and Lucy Giovando as chair to the Earth Summit Scholarship Committee.

M/S/C

VII. OLD BUSINESS

A. Budget:

It was moved and second that CSA accept the 93/94 proposed A.S. budget as presented.

M/S/C

It was moved and second to divide the question to consider Salaries and Fringe Benefits separately from the remainder of the 93/94 A.S. Budget.

M/S/F

It was moved and second to close debate.

M/S/C

VIII. New Business

A. Jr Olympics:

Its June 5 for 8-17yrs of age and being put on by the 20/30 Club.

It was moved and second that A.S. donate our 20% profit from concessions from June 5 Jr Olympics to the 20/30 Club.

M/S/C

B. Safety and Security:

74% of all California Community Colleges carry guns.
So the Committee here at SRJC is looking into the idea of
the six Officers caring guns on our campus.

C. Earth Summit:

It was moved and second to allocate \$550.00 out of the
Recycle Fund line item for the proposed Earth Summit.

M/S/C

It was moved and second to close debate.

M/S/C

D. Scholarships for CSA:

There is going to be 3 scholarships at \$250.00 each
awarded to 3 CSA members dedicated to A.S. and CSA.
There are five people from CSA who shall sit on the
committee for giving the scholarships.

E. Oak Leaf:

The SOLO demonstration for May 17 is looking for a
moderator for the forum.

It was moved and second that A.S. sponcer a Intrapersonal
Communication in the Electronic Age meeting May 17
12:30-3pm in Newman Auditorium and with the disclaimer
that the opinions of this meeting does not necessarily
reflect the view of the A.S..

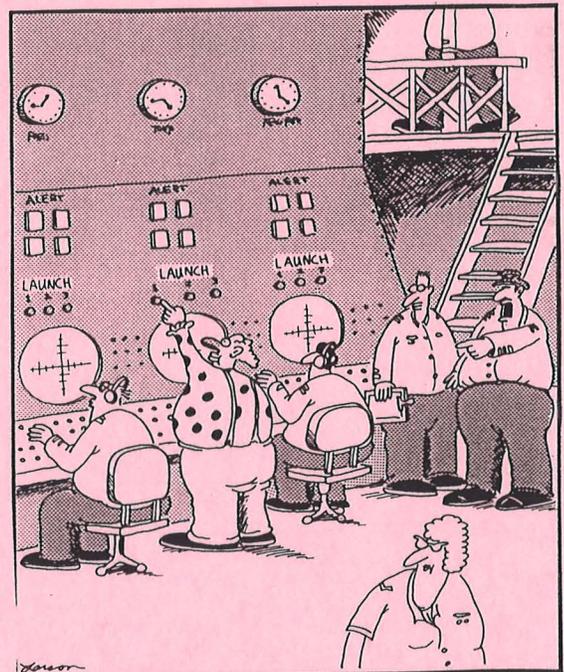
M/S/C

IX. ANNOUNCEMENTS

1. Poli Sci 50 next Fall 3 units.
2. Graduation party at Erica's house.

X. ADJOURNMENT

4:20pm



"Hey! What's that clown think he's doing?"

PSO RUBEN MARTINEZ Hire Date: April 9, 1990 AA Degree
Single, engaged to be married 6-24-93; Bilingual Spanish & English
Former student patrol captain

8-24-90	Basic POST Academy	664 Hours
8-24-90	Intoxilyzer Training	8 hours
8-22-90	Side Handle Baton	8 hours
11-13-90	Hazardous Materials	2 hours
1-17-91	Advanced Officer Course/Campus L.E.	24 hours
1-19-91	Missing Persons	2 hours
1-19-91	Use of Illegal Drugs	6 hours
5-11-91	Courtroom Demeanor	8 hours
5-23-91	Use of Force Legal Liability Update	8 hours
10-25-91	Advanced Officer Course	24 hours
3-26-92	Defensive Driving	8 hours
11-20-92	11550 H&S Drug Recognition	24 hours
3-12-93	Impact Weapons Instructor Course	80 hours

PSO SALLY MILLER
Single

Hire Date: November 1, 1991

A.A. Degree

10-03-87	Reserve Peace Officer Course Module A	65 hours
12-12-87	Reserve Peace Officer Course Module B	96 hours
1-03-88	Advanced Side Handle Baton	8 hours
1-10-88	Handling Assaultive Behavior	8 hours
5-6-88	Basic POST Academy	705 hours
5-6-88	Intoxilyzer Training	8 hours
11-17-88	Emergency Vehicle Operations	24 hours
11-22-91	Advanced Officer Course	24 hours
1-15-93	Advanced Officer Course/Campus L.E.	40 hours
5-14-93	Crime Prevention Course	80 hours

PSO MARK FUSTON Hire Date: April 19, 1991 B.A. Degree
Married, two sons Wife, Simone
Presently enrolled in Master's Program at Sonoma State University

8-23-91	Basic POST Academy	664 hours
8-22-91	Side Handle Baton	8 hours
8-23-91	Domestic Violence	8 hours
8-22-91	Intoxilyzer Training	8 hours
12-20-91	Advanced Officer Course/Campus L.E.	24 hours
1-08-93	11550 H&S Drug Recognition	16 hours
1-15-93	Advanced Officer Course/Campus L.E.	40 hours
3-26-93	POST Basic Certificate	
4-22-93	POST Intermediate Certificate	

CAMPUS POLICE DEPARTMENT
PEACE OFFICER TRAINING RECORDS
1993

PSO JEFF HOLZWORTH: Hire Date: October 19, 1984 75 units
Married; One daughter Wife Karen; Former student patrol captain

8-17-84	Basic POST Academy	580 hours
8-13-86	Advanced Officer/Campus L.E.	24 hours
3-27-87	Domestic Violence	8 hours
3-10-88	Background Investigation	32 hours
4-10-89	Hazardous Materials	4 hours
4-11-89	Child Sexual Abuse	8 hours
9-15-89	Background Investigation Update	8 hours
11-17-89	Talking Hand Instructor/Officer-Officer	16 hours
6-10-90	Training Manager's Course	40 hours
6-26-90	Intoxilyzer Training	8 hours
1-11-91	Criminal Investigation	40 hours
1-19-91	Missing Persons	2 hours
5-22-91	Use of Force Liability Legal Update	8 hours
4-29-92	Advance Officer Course	24 hours
6-12-92	Disaster Planning	40 hours
12-11-92	Supervisory Course	80 hours
1-08-93	11550 H&S Drug Recognition	16 hours

PSO KEVIN MAI
Single

Hire Date: April 9, 1990

A.A. Degree

12-22-89	Basic POST Academy	664 hours
12-22-89	Intoxilyzer Training	8 hours
12-21-89	Side Handle Baton	8 hours
11-13-90	Hazardous Materials	4 hours
9-21-90	Advanced Officer Course/Campus L.E.	24 hours
1-18-91	Missing Persons	2 hours
1-19-91	Use of Illegal Drugs	8 hours
5-11-91	Courtroom Demeanor	8 hours
5-22-91	Use of Force Legal Liability Update	8 hours
11-22-91	Advanced Officer Course	24 hours
11-20-92	11550 H&S Drug Recognition	24 hours
12-17-92	First Responder Course	54 hours
1-09-93	11550 H&S Drug Recognition update	8 hours
4-22-92	CPR/First Aid/Emergency Childbirth and Communicable Diseases Instructor	32 hours

PSO STEVE DONICA: Hire Date September 12, 1988 A.A. Degree
Married, no children Wife, Danielle works in SRJC Personnel Office
Presently enrolled in Bachelor's program at St. Mary's College
Former student patrol captain

8-01-88	Side Handle Baton	8 hours
8-24-88	Basic POST Academy	648 hours
8-24-88	Intoxilyzer Training	8 hours
4-18-89	Hazardous Materials	4 hours
8-30-89	Advanced Officer Course/Campus L.E.	24 hours
1-28-90	Defensive Tactics	4 hours
6-10-90	Sexual Assault Investigation	35 hours
11-22-90	11550 H&S Drug Recognition	24 hours
12-14-90	Supervisory Course	80 hours
1-19-91	Missing Persons	2 hours
1-19-91	Use of Illegal Drugs	6 hours
5-22-91	Use of Force Legal Liability Update	8 hours
10-25-91	Advanced Officer Course	24 hours
6-12-92	Disaster Planning	40 hours

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting # 20
Date: 5-19-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT
- B. ADVISOR
- C.
- D.

(WALL)
(FLORES/EISENHAUER)

VI. APPOINTMENTS

- A. Board of Review
- B.

m/s/ to appoint Erica Fein
(Flores) m/s/c to postpone
definitely until next
wed
m/s/c to reconsider

VII. OLD BUSINESS

- A. EMPLOYEE AUDIT
- B.
- C.
- D.

(SARAGINA) m/s/c to amend
by substitution to
read "the two
students to be
appointed by the Pres"

VIII. NEW BUSINESS

- A. Radio's Thursday Market (Flores) m/s/c to allow
- B. Sonoma Gay Pride Picnic
- C. Rotary Club
- D.

m/s/c to allow GALT
to use the
horse trough for their Gay
Pride Picnic June 20
TNAME to use the
radios for summer

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

m/s/c to allocate the A.S.
portion of the concessions
to the S.R. Rotary for the
All-Star Basketball Game 6/29

April 8, 1993

To: Peg Saragina

This is a letter in support of the proposal regarding the Audit Status System for staff and faculty of Santa Rosa Junior College. We are very much in favor of this proposal as it was originally outlined in your memo of January 27, 1993.

Very often it becomes necessary in our work here at SRJC to sharpen our skills and broaden our knowledge as it pertains to our work. Your proposal seems only right that a teaching institution would value an educated work force and allow them to attend classes in order to gain the knowledge we need to further our skills.

As we understand the guidelines, we may: enter after the second class meeting, on a space available basis, only as a "auditor" and not during working hours *unless* arrangements have been made with our supervisor. We further understand that if we want to earn credit for the class, we must then be registered and pay our fees. We are not restricted to any particular class/es.

We understand that an addendum has recently been added to your original proposal that would require that the employee get permission from their supervisor for attendance in the class of their choice. *We do not agree with this addition.* There is no basis for a supervisor to approve what an employee does on his/her own time after a work day is complete.

Your proposal is a good one as originally written and we are encouraged to think that we can get the training and education we want and need as part of our employment at SRJC.

Thank you for your consideration and support in this major advancement for all the staff and faculty at Santa Rosa Junior College.

Signed:

Robert Owen

Rosa Turner, A+R

Jan Kelley

Kim Wholie, A+R

Freija Pereira, A+R

Margaret Ayala

Julia Gonzalez, A+R

Bev Buchanan, A+R

Uichi Stewart A+R

Aue Woodward A+R

Kathy King A+R

Buella Trub, A+R

Marcus McJuffe A+R

Christine Courtney A+R

Carolynn Howard A+R

Josh L. Ketzew A+R

Jim Neumaier, Scheduling
Michelle Booker-Poggy, Scheduling
Beth Fuchs
Ed. Programs + Services / Spec. Ed.

Diann Seall
Ed. Programs + Services

Mania Jaitan

Linda Cross, Acctg.

Brenna Floren, Acctg.

Louise Coats, Acctg.

Yvonne Ayala, Acctg.

Tanna Falcigalupi, Acctg.

Jonathan A. Murray, Accounting

Melissa Spaldt, acctg

Les Ringle, Acct. Clerk

Jacqueline Thompson, Payroll

Hile Camel, Payroll

Linda Mayrus, BAD

Linda Mori, BOT

Candi Ott, BOT

Ann Davis, BOT

Shirley Davis, MCL

TO: Academic Senate
FROM: Peg Saragina
DATE: January 27, 1993
SUBJECT: PROPOSAL FOR EMPLOYEE AUDIT STATUS SYSTEM

American companies spend roughly \$30 billion a year on employee education/training. In most instances, these expenses are borne by the employer in an effort to increase the productivity of their employees. Research has proven such education/training also boosts morale and employer loyalty--a side benefit to employers. While most of the training provided is directly related in some way to the employee's job responsibilities, many employers have also experienced increased productivity when providing health training, general education, and enrichment programs.

In an organization in which education and training is our "business," it seems only reasonable that we would follow private industry's lead. Unlike corporate America, the cost for providing education and training to our employees would be far less.

Senate Bill 766, the new student fee legislation, does not provide provisions for exempting district employees from paying enrollment or differential fees. Education Code Section 72252.3 (Attachment A), however, allows the governing board of community college districts to authorize the audit of classes; and Santa Rosa Junior College currently has in effect an audit policy (Attachment B). That policy was established in 1985. The purpose for initiating that policy was to allow students an opportunity to retake classes beyond the maximum repeat codes. Each instructional department, in concert with the Instructional Office, determines the courses eligible for audit; and the Office of Admissions and Records maintains that list. The fee to audit classes was established at \$15 per unit (students enrolled in 10 or more units may audit up to 3 units free).

Based on the provisions in the Education Code, the student auditing a course may not receive credit for that course, the attendance of the student will not qualify for state apportionment (FTES), and priority in class enrollment will be given to students desiring to take the course for credit.

The Education Code does not prohibit the establishment of more than one audit system. In an effort to promote education and training or personal enrichment of our colleagues (faculty, classified, and management), I am requesting the Academic Senate support the approval of a district-wide Employee Audit Status System.

While the Education Code limits the maximum fees that may be charged for an audit course, it does not mandate a fee be charged. I am, therefore, suggesting no fee be charged district employees wishing to audit credit and non-credit courses. Attachment C is a copy of proposed Guidelines for an Employee Audit System.

Your consideration of this proposal is appreciated.

§ 72252.3. Fee for Audit of Class

The governing board of the community college district may authorize a person to audit a community college course and may charge that person a fee pursuant to this section.

(a) If a fee for auditing is charged, it shall not exceed fifteen dollars (\$15) per unit per semester.

The governing board shall proportionately adjust the amount of the fee for term lengths based upon a quarter system or other alternative system approved pursuant to Section 78002, and shall also proportionately adjust the amount of the fee for summer sessions, intersessions, and other short-term courses. In making these adjustments, the governing board may round the per unit fee and the per term or per session fee to the nearest dollar.

(b) Students enrolled in classes to receive credit for 10 or more semester credit units shall not be charged a fee to audit three or fewer semester units per semester.

(c) No student auditing a course shall be permitted to change his or her enrollment in that course to receive credit for the course.

(d) Priority in class enrollment shall be given to students desiring to take the course for credit towards a degree or certificate.

(e) Classroom attendance of students auditing a course shall not be included in computing the apportionment due a community college district.

(f) The board of governors shall adopt any necessary regulations implementing this section as regulations in accordance with Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code.

Amended 1988 Laws, Ch. 1331. Effective 1-1-89.

Guidelines for Auditing Classes

In conformity with Education Code 72252.3, Santa Rosa Junior College has a policy which permits the auditing of classes. The audit status is subject to these locally adopted guidelines:

1. The classic definition of an "auditor" as a "listener" will be waived in favor of an "auditor" as an "active participant."
2. Auditors must be eligible for admission to the College as regularly enrolled students.
3. Courses eligible for auditing will be determined by the individual departments with concurrence from the Instructional Office.
4. Faculty members instructing audit eligible courses have the right to refuse an auditor.
5. Only those students who have exhausted the repeat possibilities of a given course will be allowed to register as auditors.
6. Auditors will be allowed in a class on a space-available basis only.
7. Auditors will be allowed to register only after the second class meeting, but before the close of registration.
8. The auditing fee charged will be the maximum allowed - \$15.00/unit. (Note: Students regularly enrolled in 6 or more units may audit up to 3 units free of charge.)
9. No refunds of audit fees will be allowed if a student is admitted and is registered as an auditor.
10. Students registered as auditors only will not be entitled to the regular health services (other than emergencies.)
11. Auditors will be allowed to obtain a non-photo I.D. card (free)
12. Auditors will be allowed to purchase parking permits.
13. Course costs will be charged to auditors when appropriate.
14. Auditors must meet course prerequisites.
15. Auditors will complete an Auditor Application Card and file it with the Office of Admissions and Records.
16. Course requirements (e.g. examinations, assignments, grading) will not be altered because of the presence of auditors in a class.
17. No transcript of record will be maintained for audited classes.
18. No transfer from audit to credit status or the reverse will be permitted.
19. No attendance will be claimed for auditing in computer apportionment.

PROPOSAL FOR EMPLOYEE AUDIT STATUS SYSTEM

ATTACHMENT C

GUIDELINES FOR EMPLOYEE AUDIT STATUS SYSTEM

1. The term "employee" as is used in these guidelines shall refer to employees who are employed by the district during the semester of enrollment in the Employee Audit Status System. Should the Employee wish to audit a course during a summer semester, proof of employment must be made for the previous spring or following fall semester. The eligible Personnel Report Code classifications are as follows:
 - 09 Pro Rata Contract Faculty
 - 10 Regular Contract Faculty
 - 11 Temporary Contract Faculty
 - 13 Adjunct Faculty teaching this semester
 - 20 Classified/Faculty - <49% classified who also teach
 - 25 Classified/Faculty - >49% classified who also teach
 - 30 Classified Regular
 - 32 Classified Hourly - 0-49% FTE
 - 35 STNC Classified
 - 41 Non-Classified Management Team
 - 42 Classified Management Team
 - 43 Confidential Management Team
2. Employee's attendance of audited courses may not be during employee's normal working hours unless arrangements have been made with the employee's supervisor(s) and such attendance may not be in conflict with any employer-employee contracts.
3. The classic definition of an "auditor" as a "listener" will be waived in favor of an "auditor" as an "active participant."
4. Faculty members instructing audit eligible courses have the right to refuse auditors.
5. Employee auditors will be allowed in a class on a space-available basis only.
6. Employee auditors will be allowed to register only after the second class meeting.

PROPOSAL FOR EMPLOYEE AUDIT STATUS SYSTEM

7. There will be no audit fee charged a district employee.
8. Course costs will be charged to employee auditors when appropriate.
9. All credit and non-credit courses qualify for audit under this Employee Audit Status System.
10. Employee auditors must meet course prerequisites.
11. Employee auditors will submit a completed Application for Employee Audit Status form to their instructors.
12. Course requirements (e.g. examinations, assignments, grading) will not be altered because of the presence of employee auditors in a class.
13. No transcript of record will be maintained for audited classes.
14. No transfer from audit to credit status or the reverse will be permitted.
15. No attendance will be claimed for auditing in computing state apportionment.
16. Employees shall follow the procedures below to audit courses:
 - a. Complete Part A of the Application for Employee Audit Status form.
 - b. Have the Director of Personnel, or appropriate designee, verify eligibility and complete Part B of the Employee Audit Status form.
 - c. Submit the Application for Employee Audit Status form to instructor.

Note: This process must be followed each semester for each course in which the employee plans to audit a course.

PROPOSAL FOR EMPLOYEE AUDIT STATUS SYSTEM

APPLICATION FOR EMPLOYEE AUDIT STATUS

Part A: TO BE COMPLETED BY EMPLOYEE

Employee's Name: _____

Social Security #: _____

Address: _____

Semester/Year: ___ Fall ___ Spring ___ Summer 19___

Courses to Audit:

Section #	Course #	Course Title	Days & Hours	Units
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Date

Employee's Signature

Part B: TO BE COMPLETED BY DIRECTOR OF PERSONNEL

_____ is currently employed by the district (or if application is for a summer audit, employment is verified for the previous spring or next fall semester).

Employee's Report Code Classification is _____.

Date

Personnel Director or Designee

White: Instructor; Canary: Employee; Pink: Personnel