

SANTA ROSA JUNIOR COLLEGE
EXECUTIVE CABINET
STUDENT GOVERNMENT ASSEMBLY
FALL 1995

EVENING

FALL
1995

HOURS OF OPERATION

ACADEMIC AFFAIRS	8:00 a.m.-8:00 p.m. M-Th 8:00 a.m.-5:00 p.m. F	COMMUNITY EDUCATION	8:00 a.m.-5:00 p.m. M-F
ADMINISTRATION BUILDING	8:00 a.m.-8:00 p.m. M-Th (Bailey Hall)	8:00 a.m.-5:00 p.m. F	HEALTH SERVICES..(Drop in/Appt.)
BOOKSTORE	7:45 a.m.-9:00 p.m. M-Th 7:45 a.m.-3:45 p.m. F	LIBRARY	7:45 a.m.-10:00 p.m. M-Th 7:45 a.m.-5:00 p.m. F 12:00 p.m.-5:00 p.m. Sat
CAFETERIA SERVICES	7:30 a.m.-3:00 p.m. M-Th 5:00 p.m.-9:00 p.m. M-Th 7:30 a.m.-1:30 p.m. F	OAK LEAF OFFICE	2:00 p.m.-5:00 p.m. M&T (Newspaper)
BEARS DEN	10:30 a.m.-4:00 p.m. M-Th 10:30 a.m.-3:00 p.m. F	REENTRY SERVICES	8:00 a.m.-5:00 p.m. MTThF 8:00 a.m.-7:30 p.m. W
ESPRESSO BAR	7:00 a.m.-8:00 p.m. M-Th 7:00 a.m.-3:00 p.m. F	STUDENT ACTIVITIES OFFICE	8:00 a.m.-5:00 p.m. M-F
CAMPUS POLICE	7:00 a.m.-11:00 p.m. M-F 7:30 a.m.-3:30 p.m. Sat	STUDENT LOUNGE &	8:00 a.m.-7:00 p.m. M-Th
CAREER CENTER	8:00 a.m.-7:30 p.m. TW 8:00 a.m.-5:00 p.m. MThF	GAMEROOM	8:00 a.m.-3:00 p.m. F

AUGUST 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8 BOARD OF TRUSTEES MEETS-4:00p.m.- Pedroncelli Center	9	10	11	12
13	14 NEW FACULTY ORIENTATION DAY	15 PROFESSIONAL DEVELOPMENT DAY	16 CLASSES BEGIN-Fall, 1995 SEMESTER EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	17 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	18 ASSOCIATED STUDENTS BOOK LOANS-3:00p.m.- 4:00p.m.-Doyle Student Lounge & 6:00p.m.- 7:00p.m.-Student Activities Office	19
20	21 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.- Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	22 LAST DAY TO REGISTER/ADD WITHOUT INSTRUCTOR'S SIGNATURE INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall	23 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	24 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	25	26
27	28 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.- Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	29 INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall	30 WELCOME DAY-Noon-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	31 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall		BUY YOUR BOOKS! ASSOCIATED STUDENTS BOOK EXCHANGE Student Activities Office Pioneer Hall

SEPTEMBER 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4 LABOR DAY HOLIDAY	5 FIRST CENSUS DAY LAST DAY TO REGISTER/ADD WITH INSTRUCTOR'S SIGNATURE INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall	6 LAST DAY FOR REFUNDS AT BOOKSTORE CLUB DAYS-10:00a.m.-2:00p.m.-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	7 ART GALLERY EXHIBIT-Now Through October 15- "Adjunct Faculty Show" CLUB DAYS-10:00a.m.-2:00p.m.-Coop Patio LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	8 LAST DAY TO DROP A CLASS WITHOUT "W" SYMBOL CROSS COUNTRY-3:00p.m.-vs. Modesto/Diablo Valley-There MEN'S SOCCER-3:00p.m.-vs. West Valley-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars"	9 WATER POLO-TBA vs. Hartnell-There WOMEN'S SOCCER-2:00p.m.-vs. Ohlone-There TAILGATE PARTY-3:00p.m.- Bailey Parking Lot FOOTBALL-7:00p.m.-vs. Fresno City-Here PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars"
10 MEN'S SOCCER-3:00p.m.-vs. West Valley-There PLANETARIUM-1:30p.m. & 3:00p.m.- "Exploring the Stars"	11 PROJECT GRANT & FILM GRANT APPLICATIONS AVAILABLE-8:00a.m. Student Activities Office CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	12 INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall WOMEN'S SOCCER-3:30p.m.-vs. DeAnza-Here WATER POLO-4:00p.m.-vs. CA Maritime Academy-Here BOARD OF TRUSTEES MEETS-4:00p.m.-Pedroncelli Center	13 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall CLUB DAY BBQ-6:00p.m.-Petaluma Center	14 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	15 WATER POLO-TBA-vs. Delta Tournament-There WOMEN'S SOCCER-3:00p.m.-vs. San Diego City-There VOLLEYBALL-6:00p.m.-vs. Butte-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars"	16 WATER POLO-TBA-vs. Delta Tournament-There WRESTLING-9:00a.m.-vs. Modesto Duals-There CROSS COUNTRY-10:00a.m.-vs. Sierra Invitational-There WOMEN'S SOCCER-11:00a.m.-vs. Grossmont FOOTBALL-7:00p.m.-vs. Modesto-Here PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars"
17 PLANETARIUM-1:30p.m. & 3:00p.m.- "Exploring the Stars"	18 BANK WEEK-8:00a.m.-2:00p.m.-Coop Patio ARTS & LECTURES-Noon-Poetry Series-Lyn Hejninian-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	19 BANK WEEK-8:00a.m.-2:00p.m.-Coop Patio INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. American River-Here WATER POLO-3:30p.m.-vs. Hartnell-Here VOLLEYBALL-6:30p.m.-vs. San Jose-Here	20 BANK WEEK-8:00a.m.-2:00p.m.-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-6:00p.m.-vs. Chabot-There	21 BANK WEEK-8:00a.m.-2:00p.m.-Coop Patio LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	22 BANK WEEK-8:00a.m.-2:00p.m.-Coop Patio WOMEN'S SOCCER-TBA-vs. Rosa Bowl Tournament-Here CROSS COUNTRY-3:00p.m.-vs. Contra Costa/Merritt/Sierra-Here VOLLEYBALL-5:00p.m.-vs. Shasta-Here PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars" CHAMBER CONCERT-8:00p.m.-Cynthia Darby, Pianist-Newman Auditorium	23 WATER POLO-TBA-vs. Ohlone Tournament-There WOMEN'S SOCCER-TBA-vs. Rosa Bowl Tournament-Here VOLLEYBALL-9:00a.m.-vs. Napa Wine Tournament-There WRESTLING-9:00a.m.-vs. Sacramento City Invitational-There FOOTBALL-7:00p.m.-vs. Modesto-Here PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars"
24 PLANETARIUM-1:30p.m. & 3:00p.m.- "Exploring the Stars"	25 PROJECT GRANT & FILM GRANT APPLICATIONS DUE-5:00p.m.-S.A.O. ARTS & LECTURES-Noon-Faculty Lecture, Bill Harrison-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	26 INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. Fresno City-There VOLLEYBALL-6:30p.m.-vs. San Francisco-Here	27 USED BOOK FAIRE-10:00a.m.-2:00p.m.-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-7:00p.m.-vs. Diablo Valley-There	28 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	29 MEN'S SOCCER-3:30p.m.-vs. Cosumnes-Here WOMEN'S SOCCER-3:30p.m.-vs. American River-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars" BAROQUE SINFONIA-8:00p.m.-Luther Burbank Center	30 CROSS COUNTRY-9:00a.m.-vs. Crystal Springs Invitational-There VOLLEYBALL-9:00a.m.-vs. Cabrillo Invitational-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars"

SGA: STUDENT GOVERNMENT ASSEMBLY-The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC: INTER-CLUB COUNCIL-Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chair.

OCTOBER 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 PLANETARIUM-1:30p.m. & 3:00p.m.- "Exploring the Stars" BAROQUE SINFONIA-3:00p.m.-Sonoma Community Center	2 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	3 INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. Napa Valley-There WATER POLO-3:30p.m.-vs. Hartnell-Here WOMEN'S SOCCER-3:30p.m.-vs. Cosumnes River-Here VOLLEYBALL-6:00p.m.-vs. Yuba-There	4 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-7:00p.m.-vs. Sierra-There	5 BLOOD DRIVE-10:00a.m.-2:00p.m.-Doyle Student Lounge LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	6 COLLEGE TRANSFER DAY WATER POLO-3:30p.m.-vs. Foothill-Here WOMEN'S SOCCER-3:30p.m.-vs. Sacramento City-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars" THEATRE ARTS-8:00p.m.- "Six Degrees of Separation"-Burbank Studio Theatre	7 WATER POLO-TBA-vs. Solano Tournament-There WRESTLING-9:00a.m.-vs. Skyline Invitational-There THEATRE ARTS-2:00p.m. & 8:00p.m.- "Six Degrees of Separation"-Burbank Studio Theatre FOOTBALL-7:00p.m.-vs. Diablo Valley-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars"
8 PLANETARIUM-1:30p.m. & 3:00p.m.- "Exploring the Stars"	9 ARTS & LECTURES-Noon-Poetry Series-Richard Spikes-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	10 INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. Marin-There WATER POLO-3:30p.m.-vs. Ohlone-There WOMEN'S SOCCER-3:30p.m.-vs. Diablo Valley-Here BOARD OF TRUSTEES-4:00p.m.-Pedroncelli center VOLLEYBALL-6:30p.m.-vs. Laney-Here	11 SECOND EIGHT-WEEK CLASSES BEGIN EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	12 ART GALLERY EXHIBIT- Last Chance to View "Adjunct Faculty Show" Closes Oct. 15 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall THEATRE ARTS-8:00p.m.- "Six Degrees of Separation"-Burbank Studio Theatre	13 MEN'S SOCCER-3:30p.m.-vs. Los Medanos-Here WATER POLO-3:30p.m.-vs. College of Marin-There WOMEN'S SOCCER-3:30p.m.-vs. College of Marin-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars" THEATRE ARTS-8:00p.m.- "Six Degrees of Separation"-Burbank Studio Theatre	14 WATER POLO-TBA-vs. Ohlone College-There WRESTLING-9:00a.m.-vs. West Valley Invitational-There THEATRE ARTS-2:00p.m. & 8:00p.m.- "Six Degrees of Separation"-Burbank Studio Theatre FOOTBALL-7:00p.m.-vs. American River-Here PLANETARIUM-7:00p.m. & 8:30p.m.- "Exploring the Stars"
15 PLANETARIUM-1:30p.m. & 3:00p.m.- "Exploring the Stars"	16 ALCOHOL AWARENESS WEEK ARTS & LECTURES-Noon-Scholar in Residence-Jeff Lustig-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	17 ALCOHOL AWARENESS WEEK INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. Modesto-Here WATER POLO-3:30p.m.-vs. Solano-There WOMEN'S SOCCER-3:30p.m.-vs. San Joaquin Delta-There VOLLEYBALL-6:30p.m.-vs. San Joaquin Delta-There	18 ALCOHOL AWARENESS WEEK EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	19 ALCOHOL AWARENESS WEEK LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	20 MIDTERM REPORTS ISSUED TO STUDENTS ALCOHOL AWARENESS WEEK MEN'S SOCCER-3:30p.m.-vs. American River-There WATER POLO-3:30p.m.-vs. Hartnell-There WOMEN'S SOCCER-3:30p.m.-vs. Modesto-Here VOLLEYBALL-6:30p.m.-vs. American River-There	21 WRESTLING-9:00a.m.-vs. NorCal Dual Meet Champ-Here FOOTBALL-1:00p.m.-vs. Butte-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Atmospheres, Weather, and Storms"
22 PLANETARIUM-1:30p.m. & 3:00p.m.- "Atmospheres, Weather, and Storms" SYMPHONIC BAND CONCERT-3:00p.m.-Free Admission-Burbank Auditorium	23 ARTS & LECTURES & CLASSIFIED SENATE- Noon-United Nations Anniversary Speaker-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	24 INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall WATER POLO-3:30p.m.-vs. Foothill-There WOMEN'S SOCCER-3:30p.m.-vs. American River-Here VOLLEYBALL-6:30p.m.-vs. Sacramento City-Here	25 LOST AND FOUND AUCTION- Noon-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-7:00p.m.-vs. Modesto-Here	26 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	27 MEN'S SOCCER-3:30p.m.-vs. Fresno City-Here WATER POLO-3:30p.m.-vs. Ohlone-Here WOMEN'S SOCCER-3:30p.m.-vs. Cosumnes River-There VOLLEYBALL-6:30p.m.-vs. Mendocino-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Atmospheres, Weather, and Storms"	28 WRESTLING-4:00p.m.-vs. North/South All-Star Dual-Fresno FOOTBALL-7:00p.m.-vs. Sacramento City-Here PLANETARIUM-7:00p.m. & 8:30p.m.- "Atmospheres, Weather, and Storms"
29 PLANETARIUM-1:30p.m. & 3:00p.m.- "Atmospheres, Weather, and Storms" FALL CHORAL CONCERT-3:00p.m.-Free Admission-Luther Burbank Center MUSIC CONCERT-8:00p.m.-Free Admission-Newman Auditorium	30 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	31 INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall WATER POLO-3:00p.m.-vs. College of Marin-Here WOMEN'S SOCCER-3:00p.m.-vs. Sacramento City-Here MEN'S SOCCER-3:30p.m.-vs. Cosumnes River-There VOLLEYBALL-6:30p.m.-vs. Diablo Valley-Here				

NOVEMBER 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-7:00p.m.-vs. Sacramento City-Here JAZZ BAND CONCERT-8:00p.m.-Burbank Auditorium	2 ART GALLERY EXHIBIT-Now through December 10-"Mysterium" LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	3 WATER POLO-3:00p.m.-vs. Solano-Here WOMEN'S SOCCER-3:00p.m.-vs. Diablo Valley-There MEN'S SOCCER-3:30p.m.-vs. Napa Valley-Here VOLLEYBALL-6:30p.m.-vs. San Joaquin Delta-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather & Storms"	4 CROSS COUNTRY-10:00a.m.-vs. Johnny "O" Invitational- Crystal Springs WRESTLING-10:00a.m.-vs. San Francisco State Invitational-There MEN'S BASKETBALL-noon-vs. West Valley-Here WOMEN'S BASKETBALL-noon-vs. Sacramento City-There FOOTBALL-7:00p.m.-vs. Shasta-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather & Storms"
5 ASSOCIATED STUDENTS FLEA MARKET-8:00 a.m.-3:00p.m.-Bailey Field Parking Lot PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, & Storms"	6 ARTS AND LECTURES-Noon-Scholars in Residence-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	7 INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00p.m.-vs. Marin-Here MEN'S SOCCER-3:30p.m.-vs. San Joaquin Delta-Here WATER POLO-4:30p.m.-vs. California Maritime Academy-Vallejo VOLLEYBALL-6:30p.m.-vs. American River-Here	8 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	9 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. Marin-Here	10 VETERAN'S DAY HOLIDAY WOMEN'S SOCCER-3:00p.m.-vs. San Joaquin Delta-Here WOMEN'S BASKETBALL-6:00p.m.-vs. Orlone-Here VOLLEYBALL-6:30p.m.-vs. Sacramento City-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms" WRESTLING-7:00p.m.-vs. West Valley-There	11 FOOTBALL-7:00p.m.-vs. Laney-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms"
12 PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, & Storms"	13 ARTS & LECTURES-Noon-Poetry Series-Jane Hirshfield-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	14 INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00p.m.-vs. Modesto-There BOARD OF TRUSTEES MEETS-4:00p.m.-Pedroncelli Center WOMEN'S BASKETBALL-6:00p.m.-vs. Foothill-There VOLLEYBALL-6:30p.m.-vs. Sierra-Here MEN'S BASKETBALL-8:00p.m.-vs. Napa Valley-Here	15 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	16 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall VOLLEYBALL-6:30p.m.-vs. Diablo Valley-There	17 MEN'S BASKETBALL-TBA-vs. DeAnza/San Jose-San Jose PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms" BAROQUE SINFONIA CONCERT-8:00p.m.-Santa Rosa Bible Church CHAMBER CONCERT/DUNSMUIR QUARTET-8:00p.m.-Newman Auditorium THEATRE ARTS-8:00p.m.-"Charlotte's Web"-Burbank Auditorium	18 MEN'S BASKETBALL-TBA-vs. DeAnza/San Jose-San Jose THEATRE ARTS-2:00p.m. & 8:00p.m.-"Charlotte's Web"-Burbank Auditorium FOOTBALL-7:00p.m.-vs. Siskiyou-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms"
19 PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, & Storms" BAROQUE SINFONIA-3:00p.m.-Sonoma Community Center CHAMBER MUSIC CONCERT-3:00p.m.-Free Admission-First United Methodist Church	20 LAST DAY TO DROP A CLASS(ES) WITH "W" SYMBOL CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	21 INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall WOMEN'S BASKETBALL-6:00p.m.-vs. Chabot-Here	22 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall MEN'S BASKETBALL-7:00p.m.-vs. San Joaquin Delta-Here	23 THANKSGIVING HOLIDAY	24 THANKSGIVING HOLIDAY THEATRE ARTS-2:00p.m. & 8:00p.m.-"Charlotte's Web"-Burbank Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms"	25 MEN'S BASKETBALL-TBA-Thanksgiving Classic-Here THEATRE ARTS-2:00p.m. & 8:00p.m.-"Charlotte's Web"-Burbank Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms"
26 MEN'S BASKETBALL-TBA-Thanksgiving Classic-Here PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, & Storms"	27 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall JAZZ COMBOS CONCERT-8:00p.m.-Free Admission-Newman Auditorium	28 INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall	29 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	30 MEN'S BASKETBALL-TBA-Skyline Tournament-There WOMEN'S BASKETBALL-TBA-vs. College of the Sequoias-There LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall		

EXECUTIVE CABINET: The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representatives-at-large.

ASSOCIATED STUDENTS: The official student organization of SRJC.
 SAO: STUDENT ACTIVITIES OFFICE-Located in the north end of Pioneer Hall.
 A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

DECEMBER 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere" WOMEN'S BASKETBALL-TBA-vs. College of the Sequoias-There WINTER DANCE SHOW-8:00p.m.-Burbank Auditorium	2 WOMEN'S BASKETBALL-TBA-vs. College of the Sequoias-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere" WINTER DANCE SHOW-8:00p.m.-Burbank Auditorium
3 WOMEN'S BASKETBALL-TBA-vs. College of the Sequoias-There PLANETARIUM-1:30p.m. & 3:00p.m.-"Christmas, Mithra, & the Celestial Sphere"	4 LAST DAY TO PETITION TO GRADUATE, DECEMBER, 1995 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	5 INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall PLAYWRIGHT'S CLUB PERFORMANCES-8:00p.m.-Room 214, Burbank Auditorium WIND ENSEMBLE CONCERT-WITH THE COMMUNITY ORCHESTRA-8:00p.m.-Free -Burbank Auditorium	6 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall ALL-BANDS HOLIDAY CONCERT-8:00p.m.-Free Admission-Burbank Auditorium	7 ART GALLERY EXHIBIT-Last Chance to View "Mysterium"-Closes December 10 BLOOD DRIVE-10:00a.m.-2:00p.m.-Petaluma Center LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational-Here	8 PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere" ADVANCED ACTING ONE-ACTS-8:00p.m.-Room 214, Burbank Auditorium WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational-Here	9 PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere" ADVANCED ACTING ONE-ACTS-8:00p.m.-Room 214, Burbank Auditorium WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational-Here
10 PLANETARIUM-1:30p.m. & 3:00p.m.-"Christmas, Mithra, & the Celestial Sphere" CHRISTMAS CHORAL CONCERT-3:00p.m.-Free Admission-Burbank Auditorium	11 FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE	12 FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE BOARD OF TRUSTEES MEETS-4:00p.m.-Pedroncelli Center MEN'S BASKETBALL-7:00p.m.-vs. Pace Express-Here NOR CAL CHAMBER CHORAL CHRISTMAS CONCERT-8:00p.m.-Free -Newman Auditorium	13 FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE	14 FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE WOMEN'S BASKETBALL-6:00p.m.-vs. City College of San Francisco-There	15 FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE MEN'S BASKETBALL-TBA-Kris Kringle Classic-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere"	16 MEN'S BASKETBALL-TBA-Kris Kringle Classic-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere"
17 MEN'S BASKETBALL-TBA-Kris Kringle Classic-Here PLANETARIUM-1:30p.m. & 3:00p.m.-"Christmas, Mithra, & the Celestial Sphere"	18 SEMESTER BREAK	19 SEMESTER BREAK WOMEN'S BASKETBALL-6:00p.m.-vs. San Jose City-There	20 SEMESTER BREAK BAROQUE SINFONIA-Sing Along Messiah-7:30p.m.-Luther Burbank Center	21 SEMESTER BREAK	22 SEMESTER BREAK	23
24	25 SEMESTER BREAK	26 SEMESTER BREAK WOMEN'S BASKETBALL-vs. Alumni-6:30p.m.-Here	27 SEMESTER BREAK	28 SEMESTER BREAK MEN'S BASKETBALL-7:00p.m.-vs. Columbia-There	29 SEMESTER BREAK MEN'S BASKETBALL-7:00p.m.-vs. Canada-There	30
31						

Campus Leaders . . .



GERONIMO GARCIA
President



TERESA RODRIGUEZ
Executive Vice President



ERIN PHILLIPS
Vice President



MARISA ALVAREZ
Treasurer



TRAVIS HAYDEN
Recording Secretary



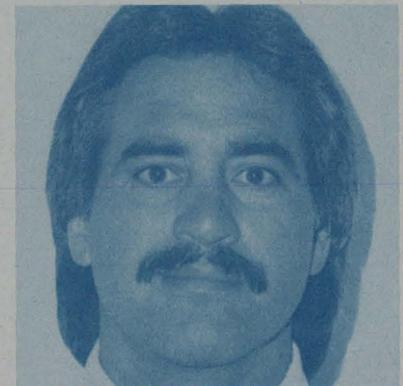
LISA MATTHEWS
Corresponding Secretary



JENNIFER BRANHAM
Student Trustee



RONDA EISENHAUER
Activities Advisor



BOB FLORES
Director of Student Activities



Join *Associated Students* Today!



FALL 1995

DIRECTOR'S SIGNATURE	DATE	FINAL GRADE															
		1	2	3	4	5	6	7	8	9	10	11	12				
Resa Rodriguez																	
Leonimo Garcia • President		✓	✓	0	✓	✓	✓	✓	+++	✓	✓	✓	✓	✓	✓	✓	1
Krisa Alvarez		✓	✓	✓					0								
Resa Rodriguez • Exe. Vice-President		✓	✓	✓					0	0	0	✓	0	0	✓	✓	2
Lin Phillips • Vice President		0	✓	✓	0	✓	✓	0	0	0	0	0	0	0	0	0	3
Frank Koboyashi		✓	✓	✓	✓	✓											
Krisa Alvarez • Treasurer		✓	✓	✓	✓	✓											4
Mavis Hayden • Administrative Secretary		✓	✓	✓	✓	✓	✓	+++		0	0	✓	✓	0	✓	✓	5
Thomas Grey • Corresponding Secretary				✓	✓	✓	✓	0	+++	✓	✓	✓	✓	✓	✓	✓	6
Jeffery Chung • Sophomore Senator		✓	✓	✓	✓	✓	✓	+++		✓	✓	✓	✓	✓	✓	✓	7
Deborah Ciosek • Sophomore Senator		✓	0														8
Maya Gray • Sophomore Senator		0	✓	0	0	0	0	0	0	0	0	0	0	0	0	0	9
David Sabourin • Sophomore Senator		✓	0	✓	✓	✓	✓	0	+++	✓	✓	✓	✓	✓	✓	✓	10
Eric Smith • Sophomore Senator			✓	✓	0	✓	✓	0	+++	0	✓	✓	0	0	✓	0	11
Trise Clements • Freshman Senator		✓	✓	✓	0	✓	✓	✓	+++	0	0	✓	✓	✓	✓	0	12
Melanie Graham • Freshman Senator			✓	✓	✓	✓	0	0	+++	✓	✓	✓	✓	✓	✓	0	13
Frank Koboyashi • Freshman Senator				✓	✓	✓	✓	+++									14
Methia Alvarez • Freshman Senator										✓	0	0	0	0	0	0	15
_____ • Freshman Senator																	16
Mari Maria • Arts & Lectures Rep.			✓	✓	✓	✓	✓	+++		0	✓	✓	0	✓	✓	0	17
Mike Sjoblom • Athletic Rep.			✓	✓	✓	✓	✓	+		✓	✓	✓	0	✓	✓	✓	18
_____ • Child Care Rep.																	19
Shane DeWitt • Community Involve. Rep.			✓	✓	✓	0	0	+		0	0	✓	0	✓	0	0	20
Michelle Lawlar • Committees Rep.			✓	✓	✓	0	✓	+++		0	✓	0	✓	✓	✓	0	21
Rocky Otis • Entertainment Rep.			✓	0	✓	✓	0	+++		0	✓	0	0	0	0	0	22
_____ • Elections Rep.																	23
Bob Jeffcoat • Enabling Rep.		✓	✓	✓	✓	✓	✓	+++		0	✓	0	0	✓	0	0	24
Angie Bauman • Environmental Rep.			✓	✓	✓	✓	+++			✓	✓	✓	✓	✓	0	✓	25

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 1
Date: May 31, 1995

- ~~I.~~ **CALL TO ORDER**
- ~~II.~~ **ROLL CALL**
- ~~III.~~ **APPROVAL OF AGENDA**
- ~~IV.~~ **APPROVAL OF MINUTES** *no minutes*

V. REPORTS

- ~~A.~~ President (Garcia)
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ AGS Asilomar Conference (Beers)
- ~~D.~~ Hutchins School, Sonoma State (Garcia)

VI. APPOINTMENTS

- ~~A.~~ Program chair *m/s/c to appoint Joelle Fecteau for Fall 95* (Garcia)
- ~~B.~~ CAB members *m/s/c to appoint Jesse Ponce, John Thompson, Erin Phillips, Teresa* (Garcia)
- ~~C.~~ Administrative code committee *m/s/c to create Admin Code Com. appoint Jennie Rodriguez, Travis* (Garcia)
- ~~D.~~ Leadership retreat committee *m/s/c to create 95 Fall Retreat committee with Teresa Rodriguez as chair* (Garcia)

The following item will be business conducted on behalf Student Government Assembly:

- ~~E.~~ Executive Cabinet senators *m/s/c to appoint Tanja Grey as Soph. Sen until SGA elects the permanent person* (Garcia)
- ~~F.~~ College Wide Committees *(postpone)* (Garcia)

VII. OLD BUSINESS

m/s/c to appoint Denise Clements as Fresh Sen to Exec Cab until SGA elects the permanent person

VIII. NEW BUSINESS

- ~~A.~~ NACA Conferences *1. m/s/c to allocate up to \$7,000 out of NACA conferences for NACA NSGW as presented* (Flores/Eisenhauer)
to allocate up to \$3,000 out of Conferences to send Joelle, John + Ronda
- 2. m/s/c to send Proc, Exec U.P., V.P., Treas, Admin Sec + student trustee*
to NACA Programming Basics July 12-16 as presented

- ~~B.~~ 20-30 club request *m/s/c that A.S. release their 20% of concessions to Active 20/30 Club of (Eisenhauer) S.R. as pr*
- ~~C.~~ Student Trustee gift *m/s/c to allocate gift #30 out of D/s for gift (Garcia)*
- ~~D.~~ Swim team shirts *m/s/c to allocate \$216.00 out of D/s for Swim Team Request (Garcia)*

X. ANNOUNCEMENTS *as presented*

- A. Woolsey Forum (Rodriguez)

XI. DISCUSSION ITEMS

- ~~A.~~ Summer meeting with officers (Garcia)
- ~~B.~~ Red binder work group (Garcia)
- ~~C.~~ Exec Cab Agenda (Garcia)
- ~~D.~~ College Wide Committees (Rodriguez)
- ~~E.~~ Membership drive (Phillips)
- ~~F.~~ A.S. News (Rodriguez)
- ~~G.~~ Outreach to evening students (Rodriguez)
- ~~H.~~ Hyde Park (Maria)
- ~~I.~~ Internet Access (Flores)

XIII. ADJOURNMENT

May 31, 1995

**Associated Student Body
Santa Rosa Junior College**

To: Student Body Council

I'm a member of the Santa Rosa Junior College Swim & Diving Team of 1995. This year men & women won both of their Conferences. We thought it would be nice to celebrate this accomplishment by making up some shirts. The cost of these shirts are given here:

Art work about \$30.00 per hour

Cost per shirt \$11.00

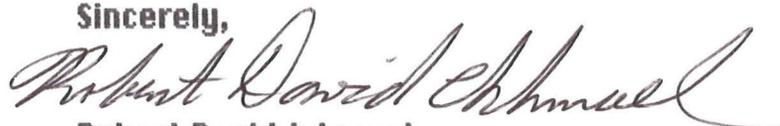
Swim & Diving Team will pay \$5.00 per shirt, total amount \$180.00

Amount asked from the Student Body is \$6.00 per shirt, total amount \$216.00

For 36 shirts and art work it comes to \$364.42

We're hoping that the Student Body will help us out with the amount asked for above. We know this request comes at a late time with the school year coming to an end, but we hope for your support in this celebration of ours.

Sincerely,



Robert David Ishmael



Santa Rosa Junior College ASSOCIATED STUDENTS

To: Executive Cabinet
From: ^{BFS} Bob Flores, Director of Student Activities
Subject: NACA National Student Government Workshop
Date: May 31, 1995

I am recommending that you approve sending the 6 executive officers and myself to the 1995 NACA National Student Government Workshop, July 22-25 in Smithfield, Rhode Island. The information regarding this workshop is attached and the associated costs are as follows:

Workshop Fee	\$375/person x. 7 = \$2,625.00
Air Fare	\$539/person x. 7 = \$3,773.00
Per Diem	\$ 26/person x. 7 = \$ 182.00

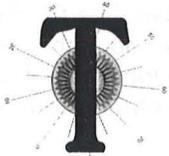
Total: \$6,580.00 (\$940/person)

* An additional night lodging at the conference site will need to be negotiated separately at an extra cost. Past experience has shown this cost to be approximately \$20.00 per person.

- * Statement of Responsibility
- * Airport Express

NATIONAL STUDENT GOVERNMENT EAST WORKSHOP

July 22-25, 1995 • Bryant College
Smithfield, Rhode Island



The 1995 National Student Government East Workshop offers student government leaders and advisers an exceptional learning and networking opportunity. Delegates will be challenged to effectively fulfill their leader-

ship responsibilities and make a worthwhile difference on their campuses.

Delegates will:

- ◆ gain a greater understanding of the role of student government
- ◆ learn about representation, finance, social issues and building communities on and off campus
- ◆ discuss political and social issues common to student governments and identify strategies
- ◆ develop and enhance leadership and interpersonal skills
- ◆ learn how to get started and where to begin
- ◆ learn how to empower students and enhance school spirit
- ◆ gain insight and advice regarding the many challenges facing today's student government
- ◆ learn effective lobbying and marketing techniques
- ◆ develop an information and support network of peers and colleagues to share resources, ideas and problem solving strategies
- ◆ receive a notebook of session resources

The workshop is designed for the presidents, advisers, officers and committee chairs of college and university student governments.

WORKSHOP SESSIONS

The workshop will offer large group presentations, small hands-on legislative sessions, and special interest sessions on a variety of topics. Large group sessions will include:

- ◆ multiculturalism and diversity appreciation
- ◆ institutional politics
- ◆ problem solving and decision making
- ◆ meeting skills and parliamentary procedure

Special interest session topics will include:

- ◆ budgeting and funding
- ◆ legal issues
- ◆ ethics and values
- ◆ examining current trends
- ◆ campus safety and security
- ◆ conflict management
- ◆ community college issues
- ◆ commuter student needs

Route to:

- ✓ Student Government President
- ✓ Student Government Officers
- ✓ Student Government Adviser
- ✓ Committee Chairs
- ✓ Other _____

- ◆ power and empowerment
- ◆ leadership styles
- ◆ lobbying and politics
- ◆ quality of life in the classroom
- ◆ social issues
- ◆ motivation
- ◆ volunteers and volunteering
- ◆ campus and community relations
- ◆ student government services

An advisers track will be offered covering topics such as:

- ◆ the new student government adviser
- ◆ preventing adviser burnout
- ◆ student development theory in student government

WORKSHOP STAFF

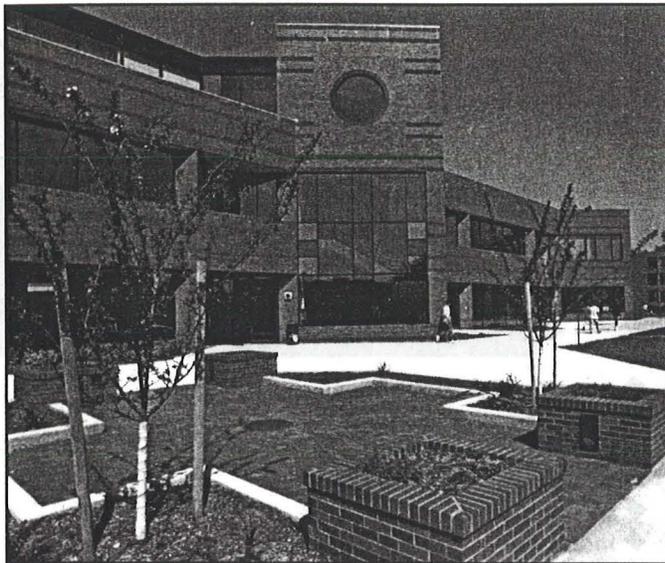
The facilitators for the 1995 National Student Government East Workshop are particularly suited to provide this educational opportunity. Chosen to include professionals from a variety of public, private, large, small and commuter institutions, collectively they offer delegates a wealth of resources.

Workshop project manager is **Bob Beodeker**, Director of Student Activities at Suffolk County Community College (NY). Host Coordinator is **Timothy P. Lloyd**, Assistant Director of Student Activities at Bryant College. Other facilitators will be **Heemanshu Bhagat**, Vice President and Dean of Student Affairs at Adrian College (MI), **Tom Chochrek**, Manager of Student and Alumni Activities at St. Louis Community College, (MO), **Michael Davidson DeRosa**, Assistant Dean for Student Development at Florida Institute of Technology, **Derek Hudson**, Admissions Counselor at Southeast Missouri State University, and **Monica Rudzik**, Assistant Director of Campus Activities at Northwestern University (IL).

SPECIAL ACTIVITIES

Participants should bring copies of constitutions, by-laws, election procedures, judicial procedures, calendars, officer job descriptions, promotional materials and other related information to share during **School Swap**. Delegates will be able to purchase copies of various materials in the workshop **Resource Center** for a nominal fee.

Several activities are planned for delegates to provide them with social and recreational time and an opportunity to network with each other, including an evening/trip activity. Details will be provided in delegate information packets.



Bryant College, Smithfield, Rhode Island

WORKSHOP SITE

Just fifteen minutes from historic Providence and an hour from Boston, Smithfield, Rhode Island, is convenient to all major east-coast highways and accessible by most airlines. Delegates will be housed in a suite-style, air-conditioned residence hall on the Bryant College campus. Meetings will be held in Bryant Center, an award-winning campus center. Nearby athletic facilities include basketball, tennis, and racquetball courts, outdoor track, softball, volleyball, nautilus, and horseshoes.

MULTICULTURAL SCHOLARSHIPS

Scholarships to cover workshop registration costs are available for members of the Black, Latino, Asian American, Pacific Islander, or Native American ethnic minorities. Up to three scholarships are awarded annually on a competitive

basis. Application deadline is May 1, 1995. For additional information contact the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212-3401, 803-732-6222.

WORKSHOP REGISTRATION

The National Student Government East Workshop is open to all interested individuals, both NACA members and non-members, on a first-come, first-served basis. The workshop will be **limited to 175 delegates**.

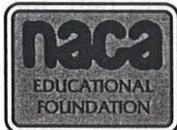
The registration fee is \$375 for members and \$450 for non-members until June 30, 1995. After that date the fee increases to \$450 for members and \$540 for non-members. Non-members who join NACA prior to October 1, 1995, may apply the additional charge for the workshop toward the cost of their membership.

The registration fee includes tuition, lodging, most meals and educational materials. Refunds will be made only for requests received in writing by June 30, 1995; however, \$50 will be deducted for administrative costs.

Workshop registration must be made in writing; reservations and registration may not be completed by telephone. Schools that need invoicing for payment should make this request when they send in their registration. A purchase order number is required on all invoice requests.

A delegate packet containing a workshop schedule, housing information and other details will be mailed to delegates' campuses upon receipt of their registration forms. Participants will need cash for transportation to and from the airport to campus, to purchase resource materials from the workshop Resource Center, one dinner out, social activities, incidentals and souvenirs.

Delegates may **check in between noon and 3 p.m. on July 22**. The first session will begin at 3 p.m. The closing session will end at noon on July 25. Delegates should not make travel arrangements until their registration is confirmed.



NATIONAL STUDENT GOVERNMENT EAST WORKSHOP July 22-25, 1995 • Bryant College • Smithfield, Rhode Island

To register for the National Student Government East Workshop complete this form and return it to the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212-3401, 803-732-6222.

The registration fee is \$375 for NACA members and \$450 for non-members until June 30, 1995. The workshop is limited to 175 delegates.

School _____

Address _____

City _____ State _____ Zip _____

Telephone _____

Name of school contact _____

Position _____

What is the approximate enrollment of your campus? _____

Note: Delegate information will be mailed to the address opposite unless otherwise specified.

Please indicate whether delegate is a staff member (SM) or a student (S) in "status" column.

Delegate name/SGA position Status Home telephone

Check in the amount of \$ _____ enclosed.

Invoice requested. Purchase order # _____

This form may be photocopied.

Wkshop fee	375.-	3	= 1125.-
airfare	457.-	3	= 1371.-
per diem	26.-	3	<u>78.-</u>
			2574.-

airporter	22.-	3	66.-
			<u>2,640.-</u>

I am recommending that you approve sending
~~to send~~ Jelle, John & Ronda
to Programming Building on the Basics
July 12-16
Cincinnati Ohio

PROGRAMMING: BUILDING ON THE BASICS

July 12-16, 1995 • Xavier University
Cincinnati, Ohio



The 1995 **Programming Workshop: Building on the Basics** offers both students and staff the opportunity to develop and enhance their basic programming skills through hands-on practice.

Delegates to this workshop will:

- ◆ learn basic programming and program management skills
- ◆ gain hands-on experience developing and providing a variety of programs
- ◆ receive a notebook of resources
- ◆ learn by doing in an experiential format
- ◆ develop a network of peers and colleagues to rely upon for ideas, resources, and problem-solving strategies

This workshop is geared toward new student programmers and staff who have recently assumed campus programming responsibilities.

WORKSHOP SESSIONS

Participants will learn programming basics through a series of developmental sessions on the following topics:

- ◆ basics of creative programming
- ◆ leadership styles
- ◆ publicity and promotion
- ◆ communication skills
- ◆ motivation

After basic skills are taught and reviewed, participants will form programming boards with advisers (staff participants) and will actually develop and present programs.

A series of roundtables will be offered to participants on topics of their choice to enhance programming and advising skills.

WORKSHOP STAFF

The facilitators for Programming: Building on the Basics have substantial experience in planning and providing campus activities programs. Workshop project manager is **David A. Barnes**, Assistant Director of Student Activities at James Madison University (VA). Host coordinator is **Cynthia Bellinger**, Assistant Director of Student Activities at Xavier University. Other facilitators are **Robin Gagnow**, Director of Residence Life at Ashland University (OH), **Jodi Lane**

Route to:

- ✓ Programming Board Chair
- ✓ Programming Committee Chairs
- ✓ Advisers
- ✓ Director of Campus Activities
- ✓ Other

Hiemerl, Program Adviser at Georgia Southern University, and **Lanton Lee**, Director of Student Activities at Kenyon College (OH).

SPECIAL ACTIVITIES

Special activities planned for the workshop include a t-shirt swap and an information resource center. Recreational activities are being planned to take advantage of the Cincinnati area, and may include visiting the Cincinnati Zoo, seeing a Cincinnati Reds baseball game, or enjoying King's Island Amusement Park.

WORKSHOP SITE

Xavier University is located on a beautiful suburban campus in the Victoria Parkway district of Cincinnati. Delegates will be housed in a brand new residence hall. Most meetings and workshop activities will occur in and around Xavier's Campus Center, located nearby.

MULTICULTURAL SCHOLARSHIPS

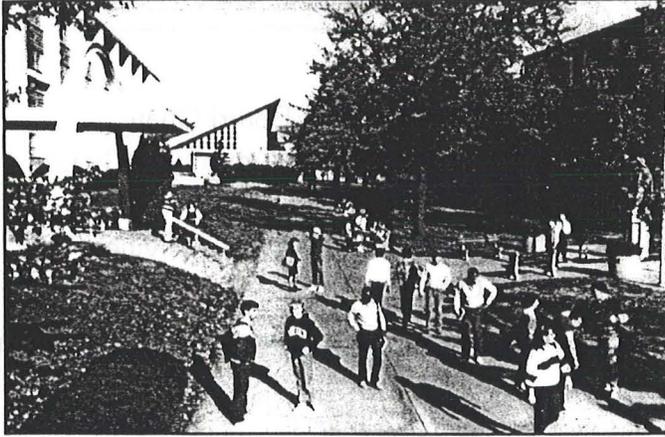
Scholarships to cover workshop registration costs are available for members of the Black, Latino, Asian American, Pacific Islander, or Native American ethnic minorities. Up to three scholarships are awarded annually on a competitive basis. Application deadline is May 1, 1995. For additional information contact the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212-3401, 803-732-6222.

WORKSHOP REGISTRATION

Programming: Building on the Basics is open to all interested individuals, both NACA members and non-members on a first come, first served basis. The workshop **will be limited to 70** delegates.

The registration fee is \$375 for NACA members and \$450 for non-members until June 21, 1995. After that date the fee increases to \$450 for members and \$540 for non-members. Non-members who join NACA prior to October 1, 1995, may apply the additional charge for the workshop toward the cost of their membership.

The registration fee includes tuition, lodging, most meals and educational materials. Refunds will be made only for requests received in writing by June 21, 1995; however,



Xavier University, Cincinnati, Ohio

\$50 will be deducted for administrative costs.

Workshop registration must be made in writing; reservations and registration may not be completed by telephone. Schools that need invoicing for payment should make this request when they send in their registration. A purchase order number is required on all invoice requests.

A delegate packet, containing a workshop schedule, housing information, a programming self-assessment, and other details, will be mailed to delegates' campuses upon receipt of registration forms. Delegates will need cash for transportation to and from the airport to campus, social activities, incidentals and souvenirs. Delegates may **check in between 12 noon and 4 p.m. on July 12, 1995**. The first session will begin at 5 p.m. Delegates may check out after noon on July 16. Participants should not make travel arrangements until their registration is confirmed.



PROGRAMMING: BUILDING ON THE BASICS
July 12-16, 1995 • Xavier University • Cincinnati, Ohio

To register for Programming: Building on the Basics complete this form and return it to the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212, 803-732-6222.

The registration fee is \$375 for NACA members and \$450 for non-members until June 21, 1995. The workshop is limited to 70 delegates.

Note: Delegate information will be mailed to the address opposite unless otherwise specified.

Please indicate whether delegate is a staff member (SM) or student (S).

School/Firm _____
 Address _____
 City _____ State _____ Zip _____
 Telephone _____
 Name of school contact _____
 Position _____
 What is the approximate enrollment of your campus?

Delegates names	Status	Home telephone
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Check in the amount of \$ _____ enclosed.

Invoice requested. Purchase order # _____

This form may be photocopied.

May 30, 1995

Rhonda Eisenhower
Santa Rosa Junior College
Student Activities Office
1501 Mendocino Avenue
Santa Rosa, CA 95401

Dear Rhonda:

Again, the Active 20/30 Club #50 of Santa Rosa is sponsoring the annual Redwood Empire Youth Olympic Track Meet at the Santa Rosa Junior College's Bailey Field track facility on June 3, 1995.

Each year we stage this event for boys and girls 9 to 18 years of age. This event is part of our annual calendar for community service and has been a club tradition for the past 25 years.

The active 20/30 Club's mission statement is to serve, aid, promote and foster the youth of the community. Since we are a non-profit organization, the proceeds from each event will go back into the community.

Some of the organizations that we have donated to in the past are:

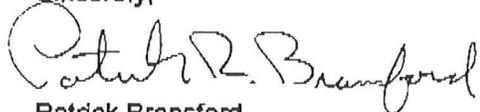
YMCA
Big Brothers and Big Sisters
Special Place
Child Assault Prevention Program
Junior Achievement
Poppy Creek School
Children and Family Circle
Family Services Agency
Boys and Girls Club of Cloverdale
Boys and Girls Club of Sonoma County

California Human Development Corp.
Bill Barrett Scholarship Fund (Sonoma State)
Solo Teen Parents (Sonoma County Health Dept)
Volunteer Center
Operation Getting it Together
California Parenting Institute
California Child Care Council
Montgomery High School Viking Relay
River Community Youth Services

It is our understanding that when using the school grounds for an event, the a percentage of the proceeds from the concessions will go to you. We, therefore, are requesting that you donate your percentage of the concession's proceeds from this event to the Active 20/30 Club #50.

Thank you for your time and effort in this matter.

Sincerely,



Patrick Bransford
Chairman, Redwood Empire Youth Olympics

15B

**NEWS FROM
Congresswoman**

LYNN WOOLSEY

California, 6th District

FOR IMMEDIATE RELEASE:
May 17, 1995

FOR INFORMATION CONTACT:
Patrick Kowalczyk 707/542-7182

PRESS ADVISORY

WOOLSEY TO HOLD FORUM ON FEDERAL BUDGET CUTS

WHO: Representative Lynn Woolsey (D-Petaluma)
Mark Kostielney, Sonoma County Dept. of Health Services
Mike Crystal, Sonoma County Assistant Administrator
Deborah Meekins, Sonoma National Bank
Dr. Steven Collins, Petaluma School District
Dr. Edmund Buckley, Santa Rosa Junior College
Helga Lcmke, People for Economic Opportunities
Rosemary Manchester, HICAP Volunteer.

WHAT: Woolsey, a member of the House Budget Committee, will host a public forum on the impact of proposed federal budget cuts on Sonoma County. Community leaders will be on hand to offer their views on the budget cuts and the public will have the opportunity to air their concerns and ask questions of Woolsey and community leaders.

WHEN: Thursday, June 1, 1995

TIME: 7:00 p.m. to 9:00 p.m.

WHERE: Santa Rosa Junior College
Newman Hall
1501 Mendocino Avenue, Santa Rosa

RECEIVED

MAY 31

SECRET

COLLEGE WIDE COMMITTEE ROSTER

5/31/95

ARTS AND LECTURES

- 1.-
- 2.-
- 3.-
- 4.-

CALENDAR/REGISTRATION

- 1.-
- 2.-

COLLEGE COUNCIL

- 1.-
- 2.-

CURRICULUM REVIEW

- 1.-
- 2.-

DAY UNDER THE OAKS

- 1.-
- 2.-

DISTRICT ACCESSIBILITY

- 1.-
- 2.-

DISTRICT FACILITIES & PLANNING

- 1.-

STUDENT EQUITY

- 1.-
- 2.-

EDUCATIONAL PLANNING

- 1.-
- 2.-

EDUCATIONAL TECHNOLOGY

- 1.-

GLOBAL & INTERCULTURAL

- 1.-
- 2.-

FINANCIAL AID

- 1.-
- 2.-

INSTITUTIONAL PLANNING

- 1.-
- 2.-

LIBRARY

- 1.-

MULTICULTURAL EVENTS

- 1.-
- 2.-
- 3.-
- 4.-

PARKING & TRANSPORTATION

- 1.-
- 2.-
- 3.-

SAFETY

- 1.-
- 2.-

SCHOLARSHIP

- 1.-

STAFF DEVELOPMENT

- 1.-

STAFF DIVERSITY/AFFIRMATIVE ACTION

- 1.-
- 2.-
- 3.-
- 4.-

WASTE REDUCTION & RECYLING

- 1.-
- 2.-

AUXILLIARY ENTERPRISES

- 1.-
- 2.-
- 3.-
- 4.-

BUDGET ADVISORY

- 1.-
- 2.-

CLASSIFIED STAFFING

- 1.-
- H.A.R.T.
- 1.-
- 2.-
- 3.-

ACCREDITATION STEERING COMMITTEE

- 1.- Jennifer Branham
- 2.- Teresa Rodriguez

ACCREDITATION STANDARD COMMITTEES

STANDARD ONE Institutional Integrity, Purposes, Planning and Effectiveness

- 1.-
- 2.-

STANDARD TWO Educational Programs

- 1.-
- 2.-
- 3.-
- 4.-

STANDARD THREE Student Services and the co-curricular learning environment.

- 1.-
- 2.-

STANDARD FOUR Faculty and Staff

- 1.-
- 2.-

STANDARD FIVE Library and Learning Resources

- 1.-
- 2.-

STANDARD SIX Physical Resources

- 1.-
- 2.-

STANDARD SEVEN Financial Resources

- 1.-
- 2.-

STANDARD EIGHT Governance and Administration

- 1.-
- 2.-

Message.
Subject: Internet Access for Students
Sender: Bob SCHOOLING / SRJC/01
TO: Bob FLORES / SRJC/01

Dated: 05/19/95 at 0857.
Contents: 3.

Part 1.

TO: DISTRIBUTION

Part 2.

This document is intended as a starting point for discussion. No action has been taken. Please send me any comments you have. Feel free to share this information with anyone who is interested.

Part 3.

PURPOSE

This paper will explain the current status of student Internet access; the benefits of that access; the problems we are experiencing; and a proposal on how to proceed.

CURRENT STATUS

The Internet provides a vast, and rapidly increasing, array of information and services. This includes electronic mail, data bases on nearly any topic, web browsing, chat groups, bulletin boards and much more. SRJC was one of a pilot group of five California Community Colleges to first offer this access. At present we offer access to all major campus computer labs, dial-up access to faculty and staff and dial-up access to students. It is this later service that is causing us problems.

As far as I know, SRJC was the first California Community College to provide dial-up access to students - two and one half years ago. In fact, we are one of the few that does so now. In its early stages (up until the past year) this has not been a problem. Our group of student users was small and tended to be very computer literate, requiring little to no help. Now that has changed. Our number of student dial-up users has rocketed to 800+ and is increasing rapidly. Now, students with very little computer experience are requesting accounts.

We want to support Internet access, but the student dial-up has exceeded our means to do so. We have a HelpDesk that answers faculty/staff questions. We opened that to students and, immediately, 90% of the use was from students. We had to discontinue student HelpDesk support. We started off this service with reassigned equipment and supplemented it as resources became available. Now the service is so over subscribed that students have difficulty getting access. We have eight dial-up lines to support 800+ accounts. There is no budget to add more computers, modems, lines, staff, etc. This support requires on-going support for capital equipment and staff.

We have reached the point where we need to find a better way to provide dial-up Internet access for students. There are several options:

1. Discontinue our dial-up access (keep the lab access) and let students sign up with local service providers. These costs, depending upon the level of service, range from \$10 - \$20 a month.
2. Charge a fee for dial-up access and use the proceeds to pay for staff, hardware, software and training.
3. Go to bid and select a vendor who would provide a cost effective package for student access. This option is similar to number one except that the college would be taking steps to insure a good set of services for the price.
4. Go to bid and qualify several vendors. The criteria for these vendors might be different. For example, one vendor might be selected based upon providing a reasonable number of use hours at a low cost, but without much in the way of provided software or HelpDesk assistance. This would appeal to students who were self-sufficient in accessing the Internet. Another vendor might be qualified who had a higher rate, but who provided a 7/24 HelpDesk, and packaged software. Another consideration might be a low cost 800 access for those students who were outside of the local calling range.

RECOMMENDATION

I favor either #3 or #4. Number one simply cuts the students loose without assistance, so I don't favor it. I have given a lot of thought to #2, but do not recommend it for the following reasons. Our needs include staff, hardware, software and bandwidth (phone lines). A reasonable fee would not provide enough funds to pay for even one staff member, let alone the other items. In charging a fee, the students would rightfully expect good service. In order to provide this service, there would be a substantial capital outlay that the fee would not cover. (One vendor estimates that they would spend an initial amount of \$200,000 if they were selected to provide this service). As the number of accounts increase, you need to be able to add lines, modems, servers, disk space, etc. and do it very quickly or response times will degrade. I think that it's time we took a close look at outsourcing for this service.

NEXT STEP

I would like to have your comments on this proposal. Following is a list of items that we would cover in a bid document. Please comment on the overall approach and on the specifics listed concerning the services that would be provided by the selected vendor.

ITEMS TO BE LISTED IN AN RFP

The basic service would be dial-up access to the Internet. The specifics would include:

Accessibility - a guarantee of a 99% likelihood of a connection during the busiest hours.

Speed - T1 line with 28.8k modems.

HelpDesk - 7 day, 24 hour 800 number for assistance. The vendor give an explanation of all the types of assistance that would

be rendered.

Petaluma - the vendor would provide a T1 link for Petaluma so that Petaluma area residents would not have long distance charges.

Other outlying area - the vendor would propose methods for minimizing the access costs for other remote users of the district.

Types of service - Slip, PPP, electronic mail, FTP... the vendor would indicate each that would be included in the basic fee.

Equipment - what equipment would the vendor place at SRJC and what would be SRJC's responsibilities in regards to that equipment.

Billing - would the vendor bill the student directly and would it need any supporting documentation from the college.

Software - what software would the vendor supply/support. This includes such items as browsers such as Netscape or Mosaic.

Documentation - what manuals or 'help' literature will the vendor supply and is there a charge for this information.

SRJC control - a specification that SRJC has full review rights over any communications the vendor has with the students or any advertising relating to this contract.

Miscellaneous contract provisions - length of contract, ability to cancel without cause with notice....

End of Item 28.

Intray >

- my vacation
- SAO closure
- Board → Treasurer
→ Secretary
→ Chair's
→ Budget

① "ASLC" ② H.F.M.

③ fun

ASSOCIATED STUDENTS
Executive Cabinet
 Fall 1995
AGENDA
 Pioneer Conference Room

Meeting # 2
Date: June 14, 1995

- ~~I.~~ **CALL TO ORDER**
- ~~II.~~ **ROLL CALL**
- ~~III.~~ **APPROVAL OF AGENDA**
- ~~IV.~~ **APPROVAL OF MINUTES**

no minutes

V. REPORTS

- ~~A.~~ President (Garcia)
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ SSU Hutchins School (Garcia)
- ~~D.~~ NACA Workshops (Flores)
- ~~E.~~ Board of Trustees (Branham)
- ~~F.~~ Treasurer (Alvarez)
- ~~G.~~ CAB (Fecteau)
- ~~H.~~ Fall Registration fees (Alvarez)
- ~~I.~~ Fall Retreat (Rodriguez)
- ~~J.~~ Administrative code (Branham)
- ~~K.~~ Handouts (Flores)

VI. APPOINTMENTS

- ~~A.~~ SGA Retreat co-chair *m/s/c to appoint Marisa Alvarez* (Garcia)
- ~~B.~~ Communication (Garcia)

The following item will be business conducted on behalf of Student Government Assembly:

- ~~A.~~ College Wide Committees *m/s/c to appoint people as presented and amended* (Garcia)
- ~~B.~~ SGA Representatives *m/s/c to appoint* (Garcia) *Able Selfcoat-Enabliz*
- ~~C.~~ CalSACC Rep *m/s/c* (Garcia) *Cassandra Ketheshon - Dpe*
to appoint CalSACC reps *Bitia Brzeale - Health services*
as presented for School to State Program

VII. OLD BUSINESS

- ~~A.~~ Hyde Park *m/s/c to form a Hyde Park Committee* (Garcia)
- ~~B.~~ Puente augmentation (Alvarez)

VIII. NEW BUSINESS

- ~~A.~~ Event Dates for CAB *m/s/c to approve dates as presented* (Fecteau)
- ~~B.~~ Software *m/s/c to allocate up to \$5000 out of D/S for Clickbook* (Eisenhauer)
- ~~C.~~ T-shirts *m/s/c to allocate up to \$3000 out of D/S for 35+* (Phillips)
- ~~D.~~ Name tags *m/s/c to allocate up to \$1250 for name tags* (Phillips) *Motion withdrawn*
- ~~E.~~ El Sol delete *augment* (Fecteau)
- ~~F.~~ Forensics *m/s/c to allocate \$3992 for Forensics Team* (Phillips)
- ~~G.~~ Concessions *postpone* (Flores) *m/s/c to amend*
- ~~H.~~ Tennis funding *delete* (Derkos) *to read 2005*
- ~~I.~~ Athletic Marketing plan *postpone* (Flores) *m/s/c closed*
- ~~J.~~ Football programs *m/s/c to allocate \$1250 out of D/S for program* (Alvarez)
- ~~K.~~ SAO Coffee pot *m/s/c to purchase a new coffee pot for \$193.04 out of D/S* (Phillips)
- ~~L.~~ Membership drive *m/s/c to create a Membership Drive Committee* (Phillips)

1994-95 Bud
and debit?
Forensics bud
*1995

X. ANNOUNCEMENTS

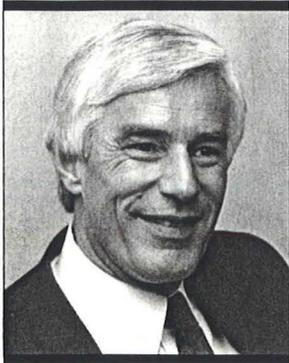
- ~~A.~~ Food Not Bombs (Garcia)

XI. DISCUSSION ITEMS

- ~~A.~~ Informal officers meeting (Garcia)
- ~~B.~~ Parking permits (Garcia)
- ~~C.~~ Budget Augmentations (Alvarez)

XIII. ADJOURNMENT

LETTER FROM THE PRESIDENT



Tap-tap-tap.

Looking up from my desk early one morning this spring, I found a middle-aged woman outside the window, tapping lightly and holding a handwritten sign to the glass: "I need 5 minutes with you." Her originality and earnestness were so appealing that I went out and welcomed her.

She told me a heartfelt story. Her son, she said, had just been turned down for admission to Stanford, and she had come from Southern California to ask, "Please take a chance on him!" Her son had grown up in a troubled suburb of Los Angeles, where he had come to hang out with the wrong crowd. Unwilling to stand by and watch his life and schoolwork suffer, she had—clearly, at some sacrifice—managed to move to a better school district, where he had responded and become an honor student with good SAT scores. Could I not, she asked, intervene on his behalf?

I explained to her that Stanford received more than 15,000 applications for only 1,600 spots in the freshman class; that 78% had high school GPAs of 3.8 or above; and that the majority of applicants inevitably must be disappointed. My explanation of the facts of admission life, nonetheless, was tempered by my admiration of her parental dedication. While I cannot personally intervene in Stanford's thorough admissions procedure, I could happily admit this mother to the class of "Stanford Parent," for she epitomizes the parental involvement so crucial to our students.

After years of parent-teacher conferences, volunteering in the elementary school library, driving on field trips, membership in the PTA, and countless hours of counseling, nurturing and just plain listening to our children, there may be a temptation to see an acceptance letter from Stanford as a culmination, a release. Admission to Stanford is, indeed, a validation of all your work, but not an end to it.

I urge you to remain intimately involved with your children at Stanford, with their studies, activities and friends. Call, write, e-mail, and we welcome you to visit campus. Help them overcome freshman fears, sophomore slump, and senioritis. And, specifically, help your children to take advantage of all Stanford has to offer and all the reasons they should be here:

- To engage in a rigorous search for the truth, and to seize the day in acquiring both general and specialist knowledge.
- To "use reason to see the clearer" about their world, their nation, their own lives and the endeavors they will pursue in the future.

- To think critically—mastering the tools of thought and analysis—and to *be* critical of the vast flood of data available, now literally, at our fingertips.
- To meet "strangers"—fellow students, faculty, staff, alumni—and to take advantage of the rich intellectual opportunities to explore and understand the many faces of diversity, here and abroad.
- To question fundamental assumptions and practices, not just those of others, but also their own.
- To take pleasure in the life of the mind and to get into a lifelong habit of inquiry.

Being a Stanford parent, just like being a Stanford student or a Stanford faculty member, is an abundant opportunity and special responsibility. We all must make the most of it.

With warm wishes,

Gerhard Casper
Gerhard Casper

UPDATE ON RECOMMENDATIONS FROM THE COMMISSION ON UNDERGRADUATE EDUCATION

The Commission on Undergraduate Education submitted its final report at the beginning of the fall 1994 and preparations for implementing many of its recommendations are already under way. Professor Ramón Saldívar, Vice Provost for Undergraduate Education, is coordinating these efforts.

Saldívar is presently chairing a Task Force on Undergraduate Advising, and is directing a new curricular program, the Sophomore College. He is also heading a new committee, made up of representatives of the schools of Humanities and Sciences, Engineering,

and Earth Sciences to coordinate new university-wide requirements, including the review of existing majors and the creation of new minors. Additionally, CUE recommendations to strengthen the writing and foreign language requirements have been approved by the Faculty Senate and are on schedule for implementation in the fall of 1996.

Committees are presently at work on two other significant issues raised by the CUE Report: a new science requirement for non-science majors, and a revision of the culture requirements, including the freshman course, Cultures, Ideas and Values (CIV). ●

Part 6.

I was overwhelmed by the number of responses to my demographic questions. The classified staff was particular good and close in their answers whereas my Management Team Colleagues got a bit sore at me since I had forgotten to give them the questions. Anyhow, here are the answers which come from Dr. Harold Hodgkinson, a noted demographer who specializes in educational research. He presented the following (and much more) interesting information to the Community College League of California Commission on the Future of which I have been a member the past two years.

THE ANSWERS:

1. Of the 5.6 Billion people inhabiting the earth, what percentage is white?

The answer is 17% as of 1994 with an expected decline to 9% by 2015. Susan St. Clair had 17% as her answer.

2. What percentage of American Households had a child enrolled in public schools in 1993?

The answer is 27%. According to Hodgkinson, the average American adult has no daily contact with a school age child. The concern here is that those with whom you have little or no contact with are frequently thought of as strange and somehow dangerous. If true, this is a very sad commentary on modern American life.

3. What population group during the 1980 to 1990 decade was the most rapidly increasing segment?

The answer is incarcerated prisoners. In 1980, the number was 400,000, by 1990 it was 1 million and it has since grown even more rapidly into 1995.

In 1993, according to Hodgkinson, states spent an average of \$22,000 per incarcerated prisoner whereas the average funding per public school student was approximately \$5,000. Eighty percent (80%) of first time offenders are drug related arrests. Nationally, there is a 73% recidivism rate. There

are more incarcerated prisoners in the State of California than
Great Britain and unified Germany combined. Eighty-two (82%) percent of
incarcerated prisoners are high school dropouts. Again, according
to Hodgkinson, high school drop outs are more likely to go to prison
than heavy smokers are likely to develop lung cancer. HMMMMMMMMMM.

I am writing up my report on the futures conference and I think
there will be a lot more interesting (and frightening) information available.

Thanks for responding,

Curt

HYDE PARK

NEED: (Reasoning)

Quantitative: To establish this reasoning, student representation must be addressed, thus a committee should be formed in order to form a petition or ballot to address the moving of Hyde Park.

Qualitative:

Free speech itself has numerous progressive reasons in a pluralistic society, however to address the topic, moving Hyde Park to the previous location would enable clubs and organizations on campus to utilize the coop area offering information and ideas to the students. In addition relocating Hyde Park would allow construction of a new podium that has wheelchair accessibility, giving challenged students a additional voice on campus.

Plan:

Committee; a committee should be established to address the issues involved within Hyde Park.

Mandates: after the issues are addressed and resolved, a mandate should be issued on either relocating Hyde Park, or leaving it in the current location.

Enforcement: the committee should address who should enforce the use of Hyde Park.

COLLEGE WIDE COMMITTEE ROSTER

STANDING COMMITTEES

ARTS AND LECTURES

1. Cassandra Kettenhofen
- 2.
- 3.
- 4.

CURRICULUM REVIEW

- 1.
- 2.

DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
- 2.

DISTRICT FACILITIES PLANNING

- 1.

EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

GRADUATION SPEAKER

- 1.
- 2.

LIBRARY

- 1.

MULTICULTURAL EVENTS

1. Cassandra Kettenhofen
2. Tanya Gray
3. Thuan Luong
- 4.

CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

COLLEGE COUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

DAY UNDER THE OAKS

1. Tanya Gray
2. ~~Blaine Caldwell~~ delete
3. Chuck Mosley
- 4.

EDUCATIONAL PLANNING

1. ~~Erin Phillips~~ delete
- 2.

GLOBAL & INTERCULTURAL

- 1.
- 2.

INSTITUTIONAL PLANNING

- 1.
- 2.

PARKING & TRANSPORTATION

- 1.
- 2.
- 3.

SAFETY

1. Numa Beers
2. Henry Baker

STAFF DIVERSITY/AFF. ACTION

1. Geoffrey Cheung
2. Bitu Breazeale
3. Thuan Luong
- 4.

WASTE RED. & RECYCLING

- 1.
- 2.

PRESIDENT'S ADVISORY

AUXILLIARY ENTERPRISES

1. Jennifer Branham
- 2.
- 3.
- 4.

CLASSIFIED STAFFING

- 1.

HEALTH SERVICES ADVISORY

- 1.
- 2.
- 3.

AD HOC COMMITTEES

LEGISLATIVE TASK FORCE

- 1.
- 2.

SCHOLARSHIP

1. Numa Beers

STAFF DEVELOPMENT

- 1.

STUDENT EQUITY

1. Geoffrey Cheung
2. Bitu Breazeale

BOARD OF REVIEW

- 1.
- 2.

BUDGET ADVISORY

1. Marisa Alvarez
- 2.

ACCREDITATION

STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

STANDARD ONE

1. Jennifer Branham
- 2.

STANDARD THREE

1. Numa Beers
- 2.

STANDARD FIVE

- 1.
- 2.

STANDARD SEVEN

- 1.
- 2.

STANDARD TWO

1. Marisa Alvarez
- 2.
- 3.
- 4.

STANDARD FOUR

- 1.
- 2.

STANDARD SIX

1. Abel Jeffcoat
- 2.

STANDARD EIGHT

1. Teresa Rodriguez
- 2.

As a
follow

AB, I move to accept the
as presented.

August:

Fri

Wed

September:

Wed

Fri. 8

Sat. 9

Wed. 1

Mon. 1

Wed. 27

October:

Thur. 5, 10am

Mon. 16-Fri

Wed. 25, 12pm

November:

Sun. 5, Flea Market
Bally Fin

December:

Thur. 7, Blood
10am-2pm

Surplus for a hall
Designated SRJC football program.
out of 1995 SRJC
in the 1995 SRJC
page of advertisement space
I move to allocate \$
I move to appoint Teresa Rodriguez, Erin Phillips, Jennifer Branham,
and Marisa Alvarez as the SRJC A.S. reps for the CaSACC 95-96
School to State Program.

~~I move to accept the as presented.~~
AB Kick Off
Days
Rally
Days BBQ
Week

August 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	CLASSES BEGIN	17	BOOK LOANS 3-4 & 6-7	19
20	21	22	23	24	25	26
27	28	29	WELCOME DAY & C.A.B. KICK OFF 12-2 COOP	31		

September 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
	HOLIDAY		CLUB DAYS 10-2 COOP	CLUB DAYS 10-2 COOP	TAILGATE/1ST HOME GAME RALLY 12-1	TAILGATE PARTY 3-7 BAILEY FIELD LOT
3	4	5	6	7	8	9
			PETALUMA CENTER CLUB DAY BBQ 6-8PM			
10	11	12	13	14	15	16
	BANK WEEK 8-2	BANK WEEK 8-2	BANK WEEK 8-2	BANK WEEK 8-2	BANK WEEK 8-2	
17	18	19	20	21	22	23
			USED BOOK FAIRE 10-2			
24	25	26	27	28	29	30

October 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				BLOOD DRIVE *1 10-2		
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	ALCOHOL AWARENESS WEEK	ALCOHOL AWARENESS WEEK	ALCOHOL AWARENESS WEEK	ALCOHOL AWARENESS WEEK	ALCOHOL AWARENESS WEEK	
16	17	18	19	20	21	
22	23	24	LOST & FOUND AUCTION 12-1 COOP			
25	26	27	28			
29	30	31				

November 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
FLEA MARKET BAILEY FIELD LOT					HOLIDAY	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
				HOLIDAY	HOLIDAY	
19	20	21	22	23	24	25
26	27	28	29	30		

December 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
				BLOOD DRIVE #2 10-2 (?PETALUMA CENTER)		
3	4	5	6	7	8	9
	FINALS	FINALS	FINALS	FINALS	FINALS	
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

ClickBook Prices
From A Few Retailers

REV 01/00

NY 30

0.0000000000

Executron : \$ 144.95
525-3715

Office Depot : \$ 119.99
542-2582

Mac Warehouse : \$ 49.95
1(800) 255-6227

Mac Connection : \$ 44.95
1(800) 800-4444

- * -

ClickBook should be ordered from Mac Connection, by far, offering the best deal.

Mac Connection
14 Mill St.
Marlow, NH 03456
1(800) 800-4444

ClickBook, item # 15353: \$ 44.95
\$ 3.00 Shipping.

47.95

allocate upto 50.- out of D/S or Equip Repair
for the purchase of 1 Click Book Refund
Software Program

I'm sure everyone will agree with me at least partially when I say we need new A.S. shirts. So I looked into and here's what we're looking at

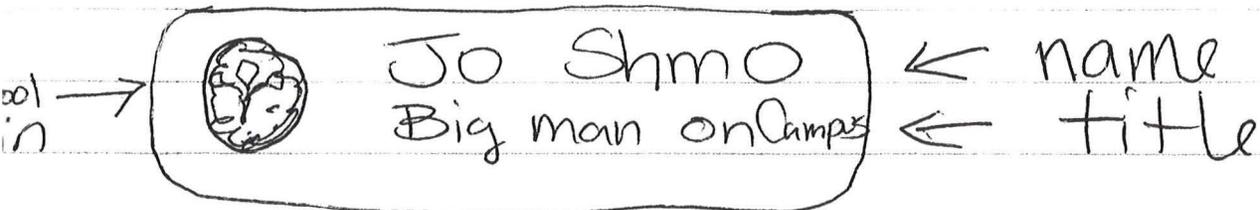


Please look at my example I'm not an artist.

409.00 = 50 @ 8.18 e. or
534.75 75 @ 7.13 e.

So with that I moved to allocate \$ D/S for new A.S. tee shirts out of fall special

Warning I am not an Artist



gold colored plastic

\$ 7.40 each
plus tax

Every time we go to conferences I see a lot of people with name tags. They are lucky because they don't have to wear the Band Aid name tag.

So!

I move to allocate \$44.40 to purchase name tags for the executive officers out of fall special

Move to Allocate
399.00 for the Forensics
Team In Replacement of
Erin's mistake.

- Not signed by me
- Checked w/ Bob w/ Inge
- Brian
-

I move to purchase a
new office coffee maker
in the amount of \$193.04
out of Designated Surplus.

ASSOCIATED STUDENTS
Executive Cabinet
Spring 1995
AGENDA
Pioneer Conference Room

Meeting # 3
Date: July 12, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

m/s/c to approve minutes #16 (Spring 95) as amended
m/s/c to approve minutes #17 (Spring 95) as amended

V. REPORTS

- ~~A.~~ President (Garcia)
 - ~~B.~~ Advisors (Flores)
 - ~~C.~~ Fall Retreat (Rodriguez)
 - ~~D.~~ Administrative Code Committee (Rodriguez) *Branham*
 - ~~E.~~ Thursday Night Market (Rodriguez)
 - ~~F.~~ Music at the Park (Rodriguez)
 - ~~G.~~ *Board of Trustees* (Branham)
- VI. APPOINTMENTS ~~H. NSGW~~ (-Hayden)

- ~~A.~~ Officer Duties and Responsibilities (Garcia)
- ~~B.~~ Recommendations for S.G.A. Reps (Garcia)

VII. OLD BUSINESS

- A.
- B.
- C.

VIII. NEW BUSINESS

- A.
- B.
- C.

X. ANNOUNCEMENTS

- A.
- B.

XI. DISCUSSION ITEMS

- ~~A.~~ Sunday Library Hours (Garcia)
- ~~B.~~ A.S. News for Fall (Garcia)

ASSOCIATED STUDENTS
Executive Cabinet
Spring 1995
AGENDA MINUTES
Pioneer Conference Room

Meeting # 2
Date: June 14, 1995

- I. CALL TO ORDER:** Called to order at 3:15 PM
- II. ROLL CALL:** Absent were Travis Hayden, Lisa Matthews
- III. APPROVAL OF AGENDA:** The agenda was approved as amended
- IV. APPROVAL OF MINUTES:** There were no minutes presented.

V. REPORTS

A. President (Garcia)

- 1. Geronimo welcomed everyone to the meeting.
- 2. He also thanked those that have gone above and beyond their duties.
- 3. The Board of Trustees meeting went well last night.
- 4. Geronimo hopes to clarify mis-communication, and reminded us that we are always learning.

B. Advisors (Flores/Eisenhauer)

Bob

- 1. Bob reminded us that there are a lot of new members on the Board of Trustees. We need to provide info and be complete about the presentation and its meaning
- 2. He congratulated Jennifer Branham on her new position.
- 3. In return he thanked Chris Statzer for the work throughout the previous year.
- 4. Bob commented on how the summer schedule was beginning to look fun again.
- 5. Bob will be on vacation from 6/15 until 7/12.
- 6. The S.A.O. will be closed on the week of July 4th.

Ronda

- 1. Ronda read a thank you letter from the Sonoma County Blood Bank of the Redwoods, for our work in the previous blood drive.
- 2. Ronda personally thanked everyone for all the hard work that was put in this summer.
- 4. Last next Thursday night is the first Thursday Night Market.

C. Hutchins School (Garcia)

- 1. The next Hutchins School Student Congress meeting is next Tuesday from 4-6 pm at SSU.

- D. NACA Workshops (Flores)**
1. All the reservations for the workshop are made and the itineraries are set.
- E. Board of Trustees (Branham)**
1. Jennifer unveiled the budget report from the meeting last night.
2. She reported that the A.S. Constitution was approved.
- F. Treasurer (Alvarez)**
1. Marisa explained the budget for the S.A.O phone bill.
- G. CAB (Fecteau)**
1. CAB is going well, they still are working on their beginning of the semester events.
- H. Fall Registration fees (Alvarez)**
1. Marisa explained the fall registration fee's and explained the policy in case the bill passes in the state senate.
- J. Administrative Code (Branham)**
1. Jennifer review the purpose for A.C.C.
2. She encouraged anyone to join the A.C.C., they meet Wednesdays at 2pm.
- K. Handouts (Flores)**
1. Bob handed out a newsletter from Stanford and letter from Curt Groniga on Demographic//Hodgkinson report.

VI. APPOINTMENTS

- A. S.G.A Retreat Co-Chair (Garcia)**
1. It was moved to appoint Marisa Alvarez as co-chair to the fall leadership committee.
M/S/C
- B. Communication (Garcia)**
1. Geronimo talked about what is happening in SGA explained the importance of communications to the new members.

The following item was business conducted on behalf of Student Government Assembly.

- A. College Wide Committees (Garcia)**
1. it was moved to appoint the follow people to the listed committees.
- | | |
|-----------------------|------------------------|
| Cassandra Kettenhofen | Arts and Lectures |
| | Multi-Cultural Events |
| Abel Jeffcoat | District Accessibility |

Chuck Mosley	Accreditation Standard Six
	Educational Technology
Tanya Gray	Day Under the Oaks
	Multi-Cultural Events
Thuan Luong	Day Under the Oaks
	Multi-Cultural Events
Marisa Alvarez	Staff Diversity/Aff. Action
	Calendar/Registration
	Budget Advisory
	Accreditation Standard two
Teresa Rodriguez	College Council
	Accreditation Standard Eight
Jennifer Branham	College Council
	Accreditation Standard One
	Auxiliary Enterprises
Blaine Caldwell	Day Under The Oaks
Numa Beers	Safety
	Scholarship
	Accreditation Standard Three
Henry Baker	Safety
Geoffrey Cheung	Staff Diversity/Aff. Action
	Student Equity
Bitu Breazeale	Staff Diversity/Aff. Action
	Student Equity
	M/S/C

B. S.G.A Representatives (Garcia)
 1. It was moved to appoint the following people to the following position:
 Cassandra Kettenhofer as Rep. at Large.
 Bitu Breazeale as the Health Services Rep.
 Able Jeffcoat as the Enabling Affairs Rep. M/S/C

C. CalSACC Reps. (Garcia)
 1. It was moved to appoint Teresa Rodriguez, Erin Phillips, Jennifer Branham, and Marisa Alvarez as the SRJC A.S. Reps for the CalSACC 95-96 School to State Program.
 M/S/C

VII. OLD BUSINESS

A. Hyde Park (Garcia)
 1. It was moved to form a Hyde Park Committee.
 M/S/C

VIII. NEW BUSINESS

A. Event Dates for CAB (Fecteau)
 1. It was moved to approve the CAB event dates as presented.
 M/S/C

- B. Software (Eisenhauer)**
1. It was moved to allocate up to \$50 out of Designated Surplus for the purchase of 1 Click Book Software Program.
M/S/C
- C. T-shirts (Phillips)**
1. It was moved to allocate up to \$534.75 out of Designated Surplus for S.G.A T-shirts
M/S/Motion withdrawn
- D. Name Tags (Phillips)**
1. It was moved to allocate \$125.00 out of Designated Surplus to Purchase name tags for the elected officers.
M/S/C
- E. Forensics (Phillips)**
1. It was moved to augment \$399 for the Forensics Team 1994-95 budget and debit the 1995-96 years Forensics budget 196.00 .
M/S/C
It was moved to amend to read \$200 *augmentation out of 94-95* M/S/C
- F. Football Programs (Alvarez)**
1. It was moved allocate \$125.00 out of Designated Surplus for a half page of advertisement space in the 1995 SRJC Football Program.
M/S/C
- G. SAO Coffee Pot (Phillips)**
1. It was moved to purchase a new office coffee maker in the amount of \$193.04 out of Designated Surplus.
M/S/C
- H. Membership Drive (Phillips)**
1. It was moved to create a membership drive committee.
M/S/C

IX. DISCUSSION ITEMS

- A. Informal Officer meetings (Garcia)**
1. An informal officer meeting was discussed
- B. Parking permits (Garcia)**
1. The Exec Cab parking permits were discussed
- C. Budget Augmentations (Alvarez)**
1. Some of the 1995-96 budget augmentations were discussed.

X. ANNOUNCEMENT ITEMS

A Food Not Bombs

(Garcia)

1. There will be an International Conference in S. F. to provide food for the hungry on 6/14 until 6/25.

XI. ADJOURNMENT: The meeting was adjourned at 5:37 pm

To: S.R.J.C. Students

From Don Fischer, S.R.J.C. Administration of Justice instructor

Re: Forestville Music Festival

Volunteers for security are needed for the Forestville Music Festival:

Saturday, August 26th
8:00-4:00 p.m.

Anyone interested, please contact Don Fisher, at #4842 or home 887-1687. Leave your name and phone number so he can return your call. Volunteers will receive a free T-shirt and a dinner (at the end of the day).



Santa Rosa Junior College *Student Alert*

Fee Notification

Fall Semester 1995

The State Legislature has not yet resolved the amount of the enrollment fee that must be paid by community college students after July 1, 1995. In light of this inaction, and in order to prevent significant disruption of programs and services to students, SRJC will continue to assess students the same enrollment fees they would have paid had they enrolled prior to July 1, 1995. If the Legislature subsequently acts to reduce this level of fee you will be provided a refund; and if the Legislature requires colleges to charge a greater amount, you will be obligated to pay the difference.

Until the Legislature acts to establish the level of the enrollment fee that is to be charged after July 1, 1995, you have the option of temporarily deferring payment of any enrollment fee. When the Legislature does act, however, you will be required to pay the fees required by law. If you wish to exercise this option, please select the *pay by cash or check* option during your TLC/In-Person registration time. Then come in person to the Accounting Office in Bailey Hall or the Petaluma Center to setup a temporary deferment for your enrollment fee and pay the remaining fees.

**ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room**

Meeting # 4
Date: August 9, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ President (Garcia)
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ Retreat committee (Rodriguez/Alvarez)
- ~~D.~~ Campus Activities (Fecteau)
- ~~E.~~ Political Science Classes (Flores)

VI. APPOINTMENTS

- ~~A.~~ Recruitment Committee *m/s/c to form a Recruitment Committee with Eric + Denise as co chairs* (Garcia)
- ~~B.~~ Corresponding secretary *m/s/c to disappoint Lisa Matthews as Corr. Sec.* (Garcia)

The following item will be business conducted on behalf of Student Government Assembly:

- ~~A.~~ SGA Representatives *m/s/c to appoint michelle Adeock / Rep@Large* (Garcia) *m/s/ Timothy Ciasde / Soph Senate*
- ~~B.~~ CWC Appointments *m/s/c to appoint as presented* (Garcia) *m/s/c Mike Sjoblon / Rep@Large*
- ~~C.~~ Corresponding Secretary (Garcia)

VII. OLD BUSINESS

VIII. NEW BUSINESS

- ~~A.~~ Ed Code *m/s/c to allocate up to \$6000 for Calif Ed Code book purchase out of Fall Special* (Rodriguez)
 - ~~B.~~ Calendars *m/s/c to allocate up to \$18000 out of P.R. for calendars purchase as presented* (Alvarez)
 - ~~C.~~ Gameroom contracts *m/s/c to renew contract with Bayside Amusement with dates as amended* (Flores)
 - ~~D.~~ Foreign Student reception *m/s/c to allocate up to \$4000 out of Fall Special for the request as presented* (Olson/Alvarez)
 - ~~E.~~ Board of Trustees action (Rodriguez)
 - ~~F.~~ SAO student secretary appreciation (Garcia)
- m/s/c to allocate \$2000 from Fall Special for a party for Claudia Serrano*
- m/s/c to create a committee to investigate the Board of Trustees actions with Teresa Rodriguez as chair*

Aug. 29
11-1

X ANNOUNCEMENTS

A Tailgate party *Friday @ 11 am* (Phillips)

B.

XI DISCUSSION ITEMS

- A** A.S. Budget (Alvarez)
- B.** Big sibs/Little sibs (Phillips)
- C.** Presidential Summit (Rodriguez)
- D.** *concessions* (Eisenhower)

XIII. ADJOURNMENT

ASSOCIATED STUDENTS
Executive Cabinet
Spring 1995
AGENDA
Pioneer Conference Room

Meeting # 3

Date: July 12, 1995

- I. **CALL TO ORDER:** Called to order at 3:19 pm
- II. **ROLL CALL:** Absent were: Lisa Matthews, Joelle Fecteau
- III. **APPROVAL OF AGENDA:** The agenda was approved as amended
- IV. **APPROVAL OF MINUTES:** Minutes 16 and 17 were approved as amended.

V. REPORTS

A. President

(Garcia)

- 1. Geronimo is thankful for those who attend the meetings
- 2. Hopefully everyone got rested up this last week.
- 3. He reported that the Chancellors office sent out a alert for the 13 dollar unit fees.
- 4. Geronimo passed around a copy of the scheduling office memo.
- 5. He asked that we take a look at the safety hazard list to see what has happened here on campus to be aware of what is going on.
- 6. He read a Thank you letter from the Red Cross for the help S.G.A did during the floods.
- 7. The Presidential summit is on Sept 10 - 12 in Sacramento.

B. Advisors

(Flores)

Bob

- 1. Bob said that the summer projects seem to be going real well.
- 2. He said that everyone should take a look at and think about the \$13 dollar unit fee proposal.

C. Fall Retreat

(Rodriguez)

- 1. Teresa said that they have only met twice.
- 2. She said that some of the invitations have gone out to some of the administrators already.
- 3. There will be 10 workshop sessions
- 4. The Budget is still being worked on.
- 5. Next meeting is on the 17th

- D. Administrative Code Committee (Branham)**
 - 1. There were discussions on bids for Bailey field and the baseball field.
 - 2. The Health Sciences will move to the CDC and Gain building.
 - 3. Al Maggini received a Honorary Degree for his 30 years of service.
 - 4. They are planning to hire someone for the Gender Equity Program.
- E. Thursday Night Market (Rodriguez)**
 - 1. On June 29 we had our first table at the Market, our next and last time we have a table is on July 27.
- F. Music at the Park (Rodriguez)**
 - 1. There will be a Music in the park on Sat. August 19 from 10 am - 6 pm. It will be benefiting the Forestville Education Foundation.
- G. Board of Trustees (Branham)**
 - 1. Jennifer reported on the Board of Trustees meeting last night.

VI. APPOINTMENTS

- A. Officer Duties and Responsibilities (Garcia)**
 - 1. No motion was made
- B. Recommendations for S.G.A Reps. (Garcia)**
 - 1. No motion was made.

VII. OLD BUSINESS

- A. There was no Old Business**

VIII. NEW BUSINESS

- A. There was no New Business**

IX. DISCUSSION ITEMS

- A. Sunday Library Hours (Garcia)**
 - 1. The Library will be open for a short period on Sundays this semester. ~~The Accreditation Committee is working on a book budget.~~
- B. A.S. News for Fall (Garcia)**
 - 1. The A.S. News was discussed, to see if we wanted to keep it going.

X ANNOUNCEMENT ITEMS

A There were no announcements

XI ADJOURNMENT: The Meeting was adjourned at 5:15 PM

marisa
sounds like a
good idea.
SOS



Santa Rosa Junior College

EDUCATIONAL PROGRAMS
& SERVICES

8/1
P.S. we also need
to discuss the
year-end augmentations

RECEIVED

JUL 31

STUDENT ACTIVITIES

July 27, 1995

TO: Marisa Alvarez
Associated Student Treasurer

FROM; Steve Olson, Chair *SO*
International Studies Committee

SUBJECT: Foreign Student Reception

The SRJC International Studies Committee and the Department of Communication Studies are planning a welcome reception for foreign students attending the college this fall. The reception will include a luncheon and activities to encourage interaction between foreign students and their native-born counterparts. The students enrolled in the new "Intercultural Communication" course taught by Joe Corcoran will be coordinating the reception with help from the International Studies Committee.

I would like to invite the Associated Students to be a co-sponsor of this event and cover the luncheon expenses. The SRJC Culinary Arts program has agreed to provide the food at a cost of approximately \$2.50 per person. We may have a few additional luncheon-related expenditures, but I would not expect the cost to exceed \$400. I am hopeful that you will agree to become a co-sponsor and cover the cost of the luncheon.

I would appreciate a call from you as soon as possible regarding this matter.

Thanks in advance for your consideration.

/ds

cc: Geronimo Garcia
Bob Flores ✓
Sylvia Nance

COLLEGE WIDE COMMITTEE ROSTER

8/8/95

STANDING COMMITTEES

ARTS AND LECTURES

1. Cassandra Kettenhofen
2. Joelle Fecteau
- 3.
- 4.

CURRICULUM REVIEW

1. Born McGinley
- 2.

DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
- 2.

DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

GRADUATION SPEAKER

- 1.
- 2.

LIBRARY

- 1.

MULTICULTURAL EVENTS

1. Cassandra Kettenhofen
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

COLLEGE COUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
- 4.

EDUCATIONAL PLANNING

- 1.
- 2.

GLOBAL & INTERCULTURAL

1. Bitá Breazeale
- 2.

INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

PARKING & TRANSPORTATION

- 1.
- 2.
- 3.

SAFETY

1. Numa Beers
2. Henry Baker

STAFF DIVERSITY/AFF. ACTION

1. Geoffrey Cheung
2. Bitia Breazeale
3. Thuan Luong
- 4.

WASTE RED. & RECYCLING

1. Timothy Alan Ciosek
- 2.

SCHOLARSHIP

1. Numa Beers

STAFF DEVELOPMENT

- 1.

STUDENT EQUITY

1. Geoffrey Cheung
- 2.

PRESIDENT'S ADVISORY

AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

CLASSIFIED STAFFING

- 1.

BUDGET ADVISORY

1. Marisa Alvarez
- 2.

HEALTH SERVICES ADVISORY

- 1.
- 2.
- 3.

AD HOC COMMITTEES

LEGISLATIVE TASK FORCE

- 1.
- 2.

FINANCIAL AID

1. Blaine Caldwell

ACCREDITATION

STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

STANDARD ONE

1. Jennifer Branham
- 2.

STANDARD THREE

1. Numa Beers
- 2.

STANDARD FIVE

- 1.
- 2.

STANDARD SEVEN

- 1.
- 2.

MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

STANDARD TWO

1. Marisa Alvarez
- 2.
- 3.
- 4.

STANDARD FOUR

- 1.
- 2.

STANDARD SIX

1. Abel Jeffcoat
- 2.

STANDARD EIGHT

1. Teresa Rodriguez
- 2.

Ed Code Proposal

**West Publishing
620 Opperman Drive
P.O. Box 64779
St. Paul, Mn. 55164
Attn: Dan Roth D5-10**

I move that we allocate \$46.76 to purchase a current copy of the California Education code out of Designated Surplus.

Ed Code Proposal

**West Publishing
620 Opperman Drive
P.O. Box 64779
St. Paul, Mn. 55164
Attn: Dan Roth D5-10**

I move that we allocate \$46.76 to purchase a current copy of the California Education code out of Designated Surplus.

CALENDARS

+ 100 @ \$1.230 each = \$123.00	Calendars
+ \$123.00 x .08 = \$9.84	Handling
+ Aprox. \$9.00	Shipping
+ \$5.95	Set up Charge
+ \$25.00	Logos Charge
+ \$172.79	Total Cost

Imprint on top..."Santa Rosa Junior College
Student Government Assembly 1995-1996"*

*Navy vinyl

*Gold Imprint / emblem

*Allow 4 weeks for delivery

I move to allocate up to \$180.00 out of Public Relations for the purchase of 100 calendars from Amsterdam printing & litho. Co.

AGREEMENT FOR GAME ROOM IN DOYLE STUDENT CENTER SERVICES
1995/1996 Fiscal Year

THIS AGREEMENT is hereby entered into by the SONOMA COUNTY JUNIOR COLLEGE DISTRICT, hereinafter referred to as DISTRICT, and;

BAYSIDE AMUSEMENT INC _____
1465 CARROLL AVENUE SAN FRANCISCO CALIFORNIA 94124

MAILING ADDRESS CITY STATE ZIP

BAYSIDE AMUSEMENT agrees to provide to DISTRICT the services enumerated in this Agreement under the following terms and conditions:

1. BAYSIDE AMUSEMENT will install and maintain amusement games at Santa Rosa Junior College. Titles will include Virtua Fighter, Turbo Super Street Fighter 2, Raiden 2, Star Trek Pinball, and many others all included in the top 10 in the Playmaker Magazine Equipment poll. This poll serves as the industry standard and measurement of equipment popularity.
2. BAYSIDE AMUSEMENT will install a minimum of 15 amusement games at Santa Rosa Junior College. A minimum of two games per month will be rotated into the game room. All machines are individually tracked and the low earners will be replaced immediately. This is to be coordinated with the Director of Student Activities.
3. BAYSIDE AMUSEMENT will install a Rowe BC-3500 coin changer (accepting \$1, \$5, \$10, and \$20 bills with a \$1500 change capacity).
4. All District generated service requests will be delivered within four (4) hours of receiving the call. This will guarantee minimum down time.
5. BAYSIDE AMUSEMENT will be responsible for all loss or damage to amusement machines.
6. The gross revenue (total amount of coin and non-coin money collected) from all amusement equipment will be divided as follows: 50% Santa Rosa Junior College, 50% BAYSIDE AMUSEMENT. **Santa Rosa Junior College will receive a minimum guarantee of \$20,000 for the 1995/1996 school year or 50% which ever is greater.** (If for any reason the Game Room is closed, other than the dates published in the school calendar, the \$20,000 guarantee will be prorated accordingly via written agreement between the District and BAYSIDE AMUSEMENT.)
7. BAYSIDE AMUSEMENT in conjunction with Santa Rosa Junior College will hold video game and pinball tournaments to promote the "new" game room and to generate new business. Prizes will include CD's, CD players, cash and other prizes agreed on by BAYSIDE AMUSEMENT and the District .
8. Meters will be installed on all games and meter readings taken in the presence of the Districts' collection agent as well as all collections . Collections will be made twice per week at a predetermined time and day.
9. **BAYSIDE AMUSEMENT will be prepared to have all equipment ready and operational by the start of classes, August 16, 1995.** (Conditions of operations are as per the RFP #94-025).

10. The term of the agreement shall be for a period of one (1) year from this date, and this agreement shall automatically be renewed for a like period at the same compensation and the same terms and conditions, unless either party gives the other party written notice of intent to terminate this agreement. Such notice shall be for a minimum of thirty days prior to the expiration of the initial and subsequent terms of the contract. Renewals of the agreement shall at all times meet the statutory requirements of the Public Contract Code, Education Code and any other applicable laws and regulations.

11. District agrees to provide space for, and supply at its own cost utilities for the amusement games provided by BAYSIDE AMUSEMENT. District agrees to operate and use said machines in accordance with applicable federal, state and local laws, ordinances and regulations.

12. Any fees, taxes, licenses and other charges on said machines are the sole responsibility of BAYSIDE AMUSEMENT.

13. BAYSIDE AMUSEMENT agree that they will not subcontract all or a portion of the services to be performed in this agreement without the expressed written consent of the District. The District shall have the written consent of BAYSIDE AMUSEMENT before assigning this agreement or any rights thereto, to any other person or party.

14. BAYSIDE AMUSEMENT agrees to keep on file with the District the current certificate of liability insurance and vehicle with a minimum coverage of one million dollars (\$1,000,000). BAYSIDE AMUSEMENT will also provide certificate for Workmans Compensation.

15. District grants to BAYSIDE AMUSEMENT and agrees that for the term of this agreement, BAYSIDE AMUSEMENT shall have the exclusive right to supply, install and service on the premises of the District all coin and non-coin operated amusement machines and devices. It is acknowledged that this agreement of the District to allow BAYSIDE AMUSEMENT the sole and exclusive right to supply, install and service said machines for the term of this agreement on the premises of the District is a material and substantial inducement to BAYSIDE AMUSEMENT with respect to the proceeds, terms and conditions of this agreement

This Contract shall be effective from 1 August 1995 through 30 June 1996.

THIS AGREEMENT IS ENTERED INTO THIS _____ DAY OF _____, 19__.

FOR THE DISTRICT:

FOR BAYSIDE AMUSEMENT, INC

NAME

NAME

TITLE

TITLE

DATE

DATE

Santa Rosa Junior College



TO: BOARD OF TRUSTEES	ITEM NO. 7 A
FROM: PRESIDENT	
SUBJECT: Management Personnel Actions	DATE 8-8-95
REASON FOR BOARD CONSIDERATION ACTION	ENCLOSURES 1 of 4

BACKGROUND

Requesting approval of the following management personnel actions:

Employment:

1. Shear, Kristin **Continuation of Temporary Additional Assignment**
 Manager, Dormitory/Student Services
 1.0 FTE, 12 Months/Year, Range 8.0, Step A, \$2,853.00/Month
 Coverage/Financial Aid Department/Direct Loan Program Coordinator
 Additional Stipend of \$110.00/Week x 8 Weeks = \$880.00
 Effective 07-03-95 to 08-25-95

Previous Temporary Additional Assignments:
 Effective 05-01-95 to 06-30-95 Board Approved 06-13-95, Item 9A
 Effective 04-01-95 to 04-30-95 Board Approved 04-11-95, Item 7A
 Effective 02-13-95 to 03-31-95 Board Approved 03-14-95, Item 7A

Resignation

1. Bell, Henry Associate Dean, Petaluma Center
 1.0 FTE, 12 Months/Year, Range 34.7, Step E
 Effective 08-31-95

Job Description Revision

1. Flores, Bob **Revised Classification Specifications**
Title: Director, Student Activities
Scope of Changes: Bob Flores is a classified administrative employee. The duties and responsibilities of his position have been revised to comply with the provisions of Education Code Sections 88003 and 88004.
Budget Impact: None
 Proposed job description is attached.
 Deletions from old job description are ~~striked through~~; additions are **bold faced**. Once approved, changes will be returned to original format.
 Effective 07-01-95

Continued

BUDGET IMPACT

Within currently approved budgeted general fund positions.

ADMINISTRATIVE RECOMMENDATION

That the Board of Trustees approve the management personnel actions.

Initiator	Dean	Vice President	President
James G. Mitchell		John A. Roberts	Robert F. Agrella



Santa Rosa Junior College

TITLE	CLASSIFICATION	SALARY RANGE/ASSIGNMENT
Director, Student Activities	Management Team Management	Range: 11.0 Days: 224
BOARD POLICY REFERENCE: Item 9 Page(s) 81-85 Schedule A Implemented PREVIOUS DATES: 12-6-84, 10-14-85, 4-12-94 Alumni duties eliminated; 6-29-95 Rev.class specs.		JOB DESCRIPTION ADOPTED: 3-8-94

JOB DESCRIPTION:

The Director, Student Activities is an administrative position responsible for developing, coordinating and supervising extra-curricular and co-curricular program of Student Activities with the purpose of enhancing the academic, social and personal growth of the students of the College. Supervises the Activities Advisor. Serves as the Advisor to the Student Government Association.

SCOPE:

Exercises independent judgement in the supervision and management of the Student Activities and Student Government functions. Interprets campus and state policies regarding the student government association, campus events, student activities programs.

TYPICAL DUTIES AND ASSIGNMENTS:

1. Serves as the Advisor to the Associated Students, the College Student Assembly, the Executive Cabinet and resource to the Inter-Club Council.
2. Supervises and coordinates the day-to-day activities of the Associated Students, campus clubs, ad hoc groups and other student organizations, including the authorization for all financial operations handled by the Student Activities Office *recommendation for approval for all financial operations handled by the Student Activities Office.*
3. Supervises the operation and services of the Student Activities Office, including, but not limited to the general information function, ticket sales for on and off-campus events, AS loans, blood account, and Student Activities publication.
4. Advises all students appointed to College-wide Committees.
5. Serves as a resource person for both faculty and students desiring to form clubs and ad hoc groups, or to organize extra-curricular activities, such as campus recycling program and instructional conferences.
6. Supervises and directs all of the employees (student and non-student) of the Student Activities Office and the Associated Students, including the Activities Advisor, and AS Operations Assistant.
7. Supervises and directs the Doyle Center Assistant and facilities in Doyle Center area, including the Student Lounge, Game room, College I.D. operation, Cafeteria, Oak Room, Faculty Lounge and Senate Chambers.

REVIEWED/ APPROVED:	INCUMBENT: Bob Flores	VP, STUDENT SERVICES: Ken Holback	PRESIDENT: Robert F. Agrella
DATE/SIGNATURE:			

DIRECTOR, STUDENT ACTIVITIES

DATE ADOPTED: 3-8-94

- (X) _____ (X)
8. Prepares on an annual basis for approval of the Vice President of Student Services *or designee* the annual budget, goals and objectives, year-end reports, Program Review, and ~~supervises all expenditures within area of responsibilities.~~ *recommend for final approval all expenditures within the areas of responsibility.*
 9. Responsible for, and has authority over, the physical property of the Associated Students.
 10. Responsible for, and has authority for the Student Activities Office complex, including the scheduling of meetings and activities in Pioneer Hall.
 11. Supervises all activities and events in the Pioneer Hall/Doyle Student Center patio and grounds complex.
 12. Assists students in carrying out college activities such as Club Day, student elections, blood drives, lost and found auction, Used Book Faire, assemblies, dances, club and student government meetings.
 13. Serves on standing and ad hoc committees as assigned, including A Day Under the Oaks Committee, Auxiliary Enterprise Committee.
 14. Supervises and regulates policies and codes of the District and Associated Students (i.e., Associated Students Constitution, Hyde Park, elections, publicity, etc).
 15. On approval, attends Student Government Conferences: local, area, state, national.
 16. Directs Associated Students card sales efforts and assists in new student orientation.
 17. Senior administrator responsible for ticket sales, and security and crowd control at all home football games.
 - ~~18. College coordinator for the ADELANTE summer migrant child education program.~~
 19. Assists the PE/Athletic Department in game, publicity, and fund raising activities as needed.
 - (X) ~~20. Teaches Parliamentary Procedure and Group Dynamics.~~
 - ~~21. Teaches Student Government classes and Leadership Development classes.~~
 22. ~~20.~~ Plans and develops Student Government Retreats and workshops.
 23. ~~21.~~ Performs other functions as assigned by the Vice President of Student Services.

KNOWLEDGE OF:

District, state, and national policies, procedures, Education Code. Principles of student discipline, human development, management, legal aspects of higher education. Understanding of the philosophy and objectives of the community college; ~~effective teaching techniques~~ and principles of individual and *student* group development and ~~government classes.~~

DIRECTOR, STUDENT ACTIVITIES

DATE ADOPTED: 3-8-94

ABILITIES:

Ability to supervise classified and management personnel; exercise independent judgment; advise student government representatives in a democratic supervision role; maintain effective relationships with students, faculty, staff and the public. Ability to work with needs of people from diverse backgrounds, develop and promote policies and procedures for Student Government, Student Activities, plan and supervise budgets and programs, implement college policies and legal guidelines as applies to the specific areas of responsibility. ~~Ability to instruct Student Government and Leadership Development classes.~~

QUALIFICATIONS:

~~Master's Degree from an accredited institution and one year of formal training, internship or leadership experience reasonably related to this assignment. Ability to teach Parliamentary Procedures, Student Government, and Leadership Development classes is preferred.~~

Any combination equivalent to a Bachelor's Degree from an accredited institution and at least three (3) years of experience in student activities, recreational or other related field.

SUPERVISION RECEIVED:

The Director, Student Activities reports directly to the Vice President of Student Services *or designee.*

AUTHORITY/RESPONSIBILITY:

Provides direct leadership for the Student Government Association, Student Activities Office, Doyle Student Center, campus organizations. Supervises an additional management position in Student Activities and classified and student staff.

**ASSOCIATED STUDENTS
Executive Cabinet
Spring 1995
AGENDA
Pioneer Conference Room**

Meeting # 5
Date: August 16, 1995

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA** m/s/c
- IV. **APPROVAL OF MINUTES** m/s/c to approve #18
m/s/c to approve #19
- V. **REPORTS**
 - A. President (Garcia)
 - B. Advisors (Flores/Eisenhauer)
 - C. CAB (Fecteau)
 - D. Fall Retreat Tues @ 10:00 (Rodriguez)
 - E. Board Committee (Rodriguez)
 - F. Recruitment Committee (Phillips)
- VI. **APPOINTMENTS For S.G.A**
 - A. Representatives m/s/c to appoint Timothy Ciosek as Soph Senator (Garcia)
- VII. **OLD BUSINESS**
 - A. Presidential summit m/s/c to cancel SGA Sept 11 and take maximum of 14 plus the Advisor to Pres Summit (Rodriguez)
- VIII. **NEW BUSINESS**
 - A. Concessions m/s/c to approve the recommendation as presented from the Athletic Dept. to transfer the concessions responsibility (Partee)
 - B. Approval of survey m/s/c to approve the survey as amended (Rodriguez)
 - C. Season Ticket sales m/s/c to approve as presented (Flores)
 - D. Computer Program m/s/c to allocate \$82⁰⁰ (Alvarez)
- IX. **ANNOUNCEMENTS**
 - E. SGA Agenda \$82⁰⁰ out of Office Supplies for the M.Y.O.B. Program (Phillips)
 - A. Tailgate Welcome m/s/c to approve as drafted
- X. **DISCUSSION ITEMS**
 - A. Unofficial Meeting (Rodriguez)
 - B. Administrative Assistant (Alvarez)
 - C. Table (Hayden)
 - D. First S.G.A. Meeting (Garcia)
 - E. classes (Flores)
- XI. **ADJOURNMENT**

ASSOCIATED STUDENTS
Executive Cabinet
Spring 1995
AGENDA
Pioneer Conference Room

Meeting # 4

Date: August 9, 1995

- I. CALL TO ORDER 3:15**
- II. ROLL CALL:** Absent was Lisa Mathews
- III. APPROVAL OF AGENDA:** The agenda was approved as amended
- IV. APPROVAL OF MINUTES:** There were no minutes.

V. REPORTS

A. President (Garcia)

- 1. Geronimo is having some concerns for not having enough people for class.
- 2. He talked to Will Baty and said that the Library will be open on Sundays.
- 3. He talked to Bill Turner on the Matriculation Committee for the on site visit.
- 4. There will be a Music in the Park on Sat. August 19, they are still looking for volunteers to work.
- 5. There is a opening on the screening and interview committee for the Gender Equity Coordinator, if Interested let Geronimo know.
- 6. He has a copy of the Currents Newsletter if anyone care to take a look at it.

B. Advisors (Flores/Eisenhauer)

Bob

- 1. Bob said that the bad news is that the enrollment is down 2000 people from this time last year, but the good news is that the A.S. membership is up 2%.
- 2. Our Designated Surplus is at about \$29,000 which is great.
- 3. We need to get out and recruit more students.

Ronda

1. Ronda said that the Book Loans will be offered next Friday From 11-12 at the Petaluma Center and from 3-6pm here on campus.
2. Ben Partee, Bob, and Ronda have been working on who will be working on the concessions for the sporting events. Ben will bring in the proposal soon.

C. Retreat Committee (Rodriguez)

1. They have met twice since the last Exec. Cab. meeting.
2. Teresa reported that they are progressing slowly but surely.

D. CAB (Fecteau)

1. They formed two different committees, one for the Welcome day, and one for the tailgate party.
2. They appointed Numa Beers as a Member at large.

E. Poli Sci Class (Flores)

1. Due to a change in Bobs position, the class attendance needs to be made up of 20 students.
2. Bob will get more info on paper and present it at a later date.

VI. APPOINTMENTS

A. Recruitment Committee (Garcia)

1. It was moved to form a Recruitment Committee with Erin Phillips and Denise Clements as Co-chairs M/S/C

B. Disappointment (Garcia)

1. It was moved to remove Lisa Mathews as the Corresponding Secretary. M/S/C

The Following appointments are on behalf of the Student Government Assembly.

A. SGA Reps (Garcia)

1. It was moved to appoint Michelle Adcock and Mike Sjoblom as Reps At Large. M/S/C



Santa Rosa Junior College

Physical Education Department

1501 Mendocino Avenue, Santa Rosa, California 95401 • 707-527-4237

August 16, 1995

To: Associated Students Executive Cabinet

Fr: Ben Partee

Re: Concessions

The Physical Education/Athletic department is requesting to become the sole proprietor of concessions during athletic events held on the Santa Rosa Junior College campus.

The Physical Education/Athletic department will propose that 30 (thirty) percent of income generated by the concession booth for a given event will be donated to the club or team that worked that particular booth/event.

This would be a terrific opportunity for the Physical Education /Athletic department to generate monies to enhance future programs which will benefit the students enrolled in Physical Education classes or the intercollegiate program.

Thank you for your consideration.

0

0

TO: Bob FLORES / SRJC/01

Part 2.

MESSAGE HEADER.

Part 3.

To make a case for cooperative teaching and learning, Don Bass quoted William Glasser:

"We Learn...

10% of what we read
20% of what we hear
30% of what we see
50% of what we see and hear
70% of what we discuss with others
80% of what we experience personally
95% of what we teach someone else"

Now if we follow the logic of that mathematical progression, it seems to lead us to the conclusion that if we want to maximize learning we should require ALL students to teach whatever it is that they are "learning."

Isn't that how some of the best teachers came to know their subjects so well?

It might sound like a catch-22 in the classroom, but actually there is a lot of research that shows that students who produce interactive video, LOGO programs etc. to teach someone else something do learn more than by other methods. The methods do not necessarily incorporate the usual brands of cooperative learning activities. But there is a lot of "guide on the side" behavior, and other students can function as guinea pigs, gadflies, or whatever....

Peggy Cole
pcole@castle.cudenver.edu
Arapahoe Community College
Littleton, CO

End of Item 15.

POLITICAL SCIENCE 51
STUDENT GOVERNMENT

COURSE NUMBER AND TITLE

Political Science 51
"Student Government"

UNITS

1-3 Units available

Section #1517 1 unit
Section #1518 2 units
Section #1519 3 units

HOURS

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm
or Thurs. 4:00-5:00pm

2 Units: M 3:00-5:00 pm

3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

COURSE DESCRIPTION

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

GRADING

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

Grading Guideline

- Class Attendance 70%
- Group Participation 10%
- Final Paper 10%
- Co-Curricular Activity Report 5%
- Midterm Paper 5%

P O L I T I C A L S C I E N C E 5 0
Parliamentary Procedure & Group Dynamics

UNITS:

1 UNIT Section 1516 1 hr. lecture
 May be taken twice.

HOURS:

 Tuesday 2:00-3:00 pm. (lecture).
*** 1 additional hour per week in either Student
 Government Assembly, Inter-Club Council
 or agreed upon involvement experience

PREREQUISITE:

There are no course prerequisites. However, student government officers and other club officers are encouraged to enroll. Students must be able to complete reading and written assignments.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.

**A.S.**

Associated Students

The Campus Activities Board, the student group that plans and produces many of the events on campus, needs your input on the type of productions you would be interested in attending and participating in. Please take a few moments to complete the questionnaire below. Thank you.

Rate your interest level in attending the event:

1=very interested, 2=somewhat interested, 3=not very interested, 4=not interested at all, 5=no opinion

DANCE	1	2	3	4	5
TAILGATE PARTY	1	2	3	4	5
EDUCATIONAL SPEAKER	1	2	3	4	5
HYPNOTIST	1	2	3	4	5
COMEDIAN	1	2	3	4	5
FLEA MARKET	1	2	3	4	5
CHILDREN'S SHOW	1	2	3	4	5

Suggestions for an event or activity you would like to attend:

Are you adequately informed as to what is happening on campus? Y N

Would you go to movies (new releases) on campus? Y N

Do you have children? Y N

If yes, would you bring them to an event? Y N

Would you go to a concert on campus? Y N

Number the following types of music you would like to hear at a concert or during noontime entertainment. Number one being your favorite and number eleven your least favorite.

_____ JAZZ	_____ HEAVY METAL	_____ TECHNO
_____ CLASSICAL	_____ ROCK	_____ ALTERNATIVE
_____ BLUES	_____ COUNTRY	_____ HIP HOP
_____ OLDIES	_____	_____ (other)

Circle the highest amount of money you would be willing to pay for a:

CONCERT \$1-3 \$4-5 \$6-8 \$9-10 \$11-15 \$_____

MOVIE \$1 \$2 \$3 \$4 \$5 \$ _____

SPEAKER \$1-3 \$4-6 \$7-9 \$ _____

DANCE \$3-5 \$6-8 \$9-11 \$ _____

Sex: M F

Age: _____

Additional Comments:

**WE'RE
LISTENING!**

Thank you very much for completing this survey. If you would like more information on upcoming events or information on how to be involved with planning events call 527-4424.



SURVEY

NAME OF SCHOOL: _____

DATE: _____

PHONE NUMBER: _____

WHAT IS THE NAME OF THE ADVISOR TO THE STUDENT GOVERNMENT? _____

IS THE ADVISOR A "CERTIFICATED / EDUCATIONAL ADMINISTRATOR" / *Faculty* YES NO

IS STUDENT GOVERNMENT A CLASS? YES NO

IF SO, WHAT IS THE NAME OF THE COURSE? _____

IS IT A CREDIT CLASS? YES NO

HOW MANY UNITS CAN YOU GET FOR THE COURSE? _____

WHAT DEPARTMENT IS THE COURSE UNDER? _____

HOW MANY PEOPLE USUALLY ENROLL IN STUDENT GOVERNMENT? _____

IS THERE A MAXIMUM OR MINIMUM NUMBER OF STUDENTS WHO CAN ENROLL IN THE CLASS?

DOES THE ADVISOR TEACH THE COURSE? YES NO

IF NOT, WHO TEACHES THE COURSE? _____

WHO DOES THE ADVISOR REPORT TO? (IMMEDIATE SUPERVISOR) _____

WHAT IS THE POPULATION OF THE CAMPUS? _____

IS THE COLLEGE IN A SINGLE OR MULTIPLE CAMPUS DISTRICT? SINGLE MULTIPLE

Additional Information _____

Your Name _____



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

To: Executive Cabinet
From:  Bob Flores, Director of Student Activities
Subject: Football Season Ticket Prices
Date: August 16, 1995

The Student Activities Office and Athletic Department have been developing plans focusing on ticket sales for the Football and Basketball Seasons. We have agreed that a Season Ticket Plan is a good way to encourage fans to make a commitment and to provide a more guaranteed income source for the Associated Students in relation to General Admission ticket sales. Attached is an outline of the specific ticket sales and Marketing Plan developed by Athletic Director, Ben Partee, Ronda Eisenhauer and myself.

I am requesting that you approve the following cost adjustment for the two Season ticket levels as noted.

General Admission Price

Regular Cost

\$4.00/game x 7 Home Games = \$28.00

Season Ticket Cost = \$20.00

(Savings of \$8.00, equal to 2 free games, 28.6% discount)

Student/Gold Card Price

Regular Cost

\$3.00/game x 7 Home Games = \$21.00

Season Ticket Cost = \$15.00

(Savings of \$6.00, equal to 2 free games, 28.6% discount)

BEAR CUB
BACKERS

cc. Ben Partee
Ken Holback

SRJC STUDENT ACTIVITIES OFFICE
1995-96 Football & Basketball
Ticket Sales & Marketing Plan

Newsletter

- Develop and mail a newsletter to Alumni, Courtesy Card and Parent's of Athletes list by August 15. The newsletter will include articles promoting Fall home athletic events and Football and Men's and Women's Basketball in particular. The Season Ticket program will also be highlighted. Schedule of all Fall Sports will be included.
- Additional newsletters will be mailed by September 15, October 15, November 15, and December 15.

Season Ticket Sales

- Presale Season tickets will be available through the SAO beginning August 21.
- Ticket sales will be promoted to Alumni, Courtesy Card, Parents of Athletes, college employees and community at large through the *Bear Facts*, the newsletter, sports outlets, the *Insider* and Public Relations Office systems.
- A Season Ticket area will be sectioned off at the 50 yard line to accommodate season ticket holders.
- Season ticket requests can be made by mail or at the SAO.

Half-time Events

- All half-time events will be lined up by September 1.
- Contact will be made with local Jr. High, High School and community groups who can bring a variety of participants to the event and also possible supporters of the participants.
- Half-time events will focus on active entertainment but may also include passive events such as drawings and/or free prize nights.
- The SRJC Spirit Team will perform at all games and half-time events.

Game Day Promotions

- Campuswide promotions will include *Bear Facts* announcements, e-mail announcements, banners on campus and rallies.
- Community promotions will include radio talk show visits by coaches and athletes, banners and posters in strategic areas downtown and on the perimeter of SRJC campus. KSRO will do play-by-play this season, previously arranged by the Athletic Department.

Pre-Game Activities

- At least one Tailgate Party to be sponsored by the Associated Students.
- Each home game will feature a Season Ticket Holders reception to include special seating arrangements for those attending. College administrators, staff and Board members will be invited to act as special hosts.
- A barbeque will be held before and during each game by the Athletic Dept.

Community Outreach

- Local High School teams will be invited as special guest groups. The Athletic Dept. is coordinating this with the coaching staff.
- Local age-group teams will be contacted as special guest groups with parental participation a focus by Athletics Departments and the coaching staff.

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 1
Date: August 21, 1995

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES**

V. REPORTS

- | | | |
|---------------|----------------------------|---|
| A. | President | (Garcia) |
| B. | Advisors | (Flores/Eisenhauer) |
| C. | Officer Intro | (Garcia) |
| D. | CAB | (Fecteau) |
| E. | ICC | (Phillips) |
| F. | Exec. Cab. | (Hayden) |
| G. | Legislative Committee | (Rodriguez) |
| H. | Basic Survival Skills | (Flores) <i>Alvarez</i> |
| I. | Retreat | (Rodriguez) |
| J. | Recruitment | (Phillips) |
| K. | CalSACC State Policy Board | (Alvarez) |
| L. | <i>Presidential Summit</i> | <i>(Phillips)</i>
<i>(Rodriguez)</i> |

VI. APPOINTMENTS

- A.
- B.
- C.

VII. OLD BUSINESS

- A.
- B.
- C.

VIII. NEW BUSINESS

- ~~A.~~ *Presidential Summit* (Rodriguez)
- B.
- C.

IX. DISCUSSION ITEMS

- A. Binders (Garcia)

B.

X ANNOUNCEMENT ITEM

- ~~A.~~ Tailgate Party
- B. Welcome Day

(Phillips)
(Phillips)

XI. ADJOURNMENT



Associated Students
Santa Rosa Junior College

- o Recognition
- e motion second
- o Discussion
- e we'll go as slow as we need to.

To

Date

From BOB FLORES, Director of Student Activities

Subject

- o welcome
 - o SAO - A.S. → student Representation
 - o 2nd semester → Running the "business" Rebuilding Team
 - o Recruiting
 - o Pol Sci 50 (optional)
 - o Pol Sci 51 (required)
 - o SGA → CAB
→ ICC
→ Leg Com
 - o Handouts
- Funding is very good

POLITICAL SCIENCE 51
STUDENT GOVERNMENT

COURSE NUMBER AND TITLE

Political Science 51
"Student Government"

UNITS

1-3 Units available

Section #1517 1 unit
Section #1518 2 units
Section #1519 3 units

HOURS

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm
or Thurs. 4:00-5:00pm

2 Units: M 3:00-5:00 pm

3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

COURSE DESCRIPTION

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

GRADING

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

Grading Guideline

- Class Attendance 70%
- Group Participation 10%
- Final Paper 10%
- Co-Curricular Activity Report 5%
- Midterm Paper 5%

P O L I T I C A L S C I E N C E 5 0
Parliamentary Procedure & Group Dynamics

UNITS:

1 UNIT Section 1516 1 hr. lecture
 May be taken twice.

HOURS:

Tuesday 2:00-3:00 pm. (lecture).
*** 1 additional hour per week in either Student
 Government Assembly, Inter-Club Council
 or agreed upon involvement experience

PREREQUISITE:

There are no course prerequisites. However, student government officers and other club officers are encouraged to enroll. Students must be able to complete reading and written assignments.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.

TO: Bob FLORES / SRJC/01

Part 2.

MESSAGE HEADER.

Part 3.

To make a case for cooperative teaching and learning, Don Bass quoted William Glasser:

"We Learn...

10% of what we read
20% of what we hear
30% of what we see
50% of what we see and hear
70% of what we discuss with others
80% of what we experience personally
95% of what we teach someone else"

Now if we follow the logic of that mathematical progression, it seems to lead us to the conclusion that if we want to maximize learning we should require ALL students to teach whatever it is that they are "learning."

Isn't that how some of the best teachers came to know their subjects so well?

It might sound like a catch-22 in the classroom, but actually there is a lot of research that shows that students who produce interactive video, LOGO programs etc. to teach someone else something do learn more than by other methods. The methods do not necessarily incorporate the usual brands of cooperative learning activities. But there is a lot of "guide on the side" behavior, and other students can function as guinea pigs, gadflies, or whatever....

Peggy Cole
pcole@castle.cudenver.edu
Arapahoe Community College
Littleton, CO

End of Item 15.

TO: All Students

From: SRJC Counseling Dept.

Before dropping a course or falling behind in your class, have you considered the following alternatives?

1. One of the most important things you can do is to **talk** to your instructor. Make an appointment . Ask for direction and assistance.
2. The Tutorial Center on campus offers free tutoring. Assistance from students who have taken the course is very valuable. (527-4491)
- *3. Enroll in Guidance 60 (Study Skills Techniques) to help with note-taking, preparing for exams, etc. There will be sections starting throughout the semester.
4. The Reentry Office has a video library (videos may be checked out for viewing at home) with tapes on a variety of college survival techniques. (527-4375)
5. College Skills offers open-entry, open-exit College Skills Labs to help students brush-up on reading, writing, and/or math - as well as prepare for the GED and health occupations programs. Classes are free of charge and run from 8 am to 9 pm. (527-4834)
6. The Library offers audio tapes to assist students in the use of the Library as well as Library Science courses number 60A, 60B, 50 (strategies for successful term paper and report writing), 54.1, 54.2. Consult you class schedule for course descriptions. (527-4391)
- *7. The English Lab offers a course (English 360) in basic reading skills, vocabulary, spelling, etc.(527-4402)
- *8. English 365, the Writing Center, offers individual help to students taking courses involving writing skills. (527-4402)
9. If you find that your working hours have changed, talk with your instructors and/or a counselor about changing to different sections of the same course so you may continue to work and attend class.
- *10. There will be a variety of short courses offered throughout the semester and especially during the second 8 -week period. These allow you to add additional units.
- *11. If health problems are affecting your college work, go to Health Services and talk with one of the nurses. (527-4445)
- *12. If you are having personal problems, see a counselor. Explain your problem and consider the counselor's recommendations and suggestions. (527-4452)
- *13. If you feel you lack a definite direction, enroll in Guidance 61 (Career Development), talk with a counselor and/or take an interest inventory.
14. **DON'T GIVE UP!!** There are people and services available to assist you.

*These services are also offered at the Petaluma Center, (707) 778-3914

As a recommendation from CAB, I move to accept the following dates and activities as presented.

August:

- Fri. 18, Book Loans
3pm-4pm & 6pm 7pm
- Wed. 30, Welcome Day & CAB Kick Off
12pm-2pm Coop

September:

- Wed. 6 & Thursday 7, Club Days
12pm-2pm Coop
- Fri. 8, Tailgate/ 1st Home Game Rally
12pm-1pm
- Sat. 9, Tailgate Party
3pm-7pm Baily Field Lot
- Wed. 13, Petaluma Center Club Days BBQ
6pm-8pm
- Mon. 18-Fri. 22, Bank Week
8am-2pm
- Wed. 27, Used Book Faire

October:

- Thur. 5, Blood Drive #1
10am-2pm
- Mon. 16-Fri. 20, Alcohol Awareness Week
- Wed. 25, Lost & Found Auction
12pm-1pm Coop

November:

- Sun. 5, Flea Market
Baily Field Lot

December:

- Thur. 7, Blood Drive #2
10am-2pm (Petaluma Center ?)



PRESIDENTIAL SUMMIT

Hosted by Region VII

Community Colleges For a New California!

September 10th • 11th • 12th
Sacramento Hilton

TOPICS:

- Fee Increases
- Budget Cut Backs
- Financial Aid Problems
- Academic Shortages
- Overcrowding
- Affirmative Action

PARTICIPANTS:

Student Body Presidents
Academic Senate Presidents
Community College Presidents
CalSACC Representatives

Local Board of Trustees
Legislators
State Community College Leaders
Keynote Speakers

WORKSHOPS:

Professional Development
Shared Governance
Legislative Advocacy
Affirmative Action

FORUMS:

All forums will help formulate
CalSACC's policy agenda.
Legislative Committee
Consultation Review

For more information: (310) 452-5046

**ASSOCIATED STUDENTS
Executive Cabinet
Spring 1995
AGENDA
Pioneer Conference Room**

FYI
SGA
SAO
ASAP

Meeting # 6

Date: August 23, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

*m/s/c to approve #5
m/s/c to approve #2
m/s/c to approve #3*

- ~~A.~~ President (Garcia)
 - ~~B.~~ Advisors (Flores/Eisenhauer)
 - ~~C.~~ CAB (Fecteau)
 - ~~D.~~ Legislative Committee (Rodriguez)
 - ~~E.~~ Recruitment (Rodriguez)
 - ~~F.~~ Retreat (Rodriguez)
 - ~~G.~~ Presidential summit (Rodriguez)
 - ~~H.~~ Enabling Affairs Report (Jeffcoat)
- Bear Cub Sponsors (Alvarez)*

VI. APPOINTMENTS

- ~~A.~~ S.G.A Representatives (Garcia)
- ~~B.~~ College Wide Committees *m/s/c to appoint* (Garcia)
- ~~C.~~ Resignation from *to recommend to SGA*
Cassandra Kettenhofen *reps as presented* (Garcia)

VII. OLD BUSINESS

- ~~D.~~ Gender Equity Hiring *m/s/c Honey Graham / Exec Sec*
- ~~A.~~ *m/s/c to recommend to SGA to appoint Michelle Adcock* *m/s/c* Lulu Constantine / ~~Internal Affairs~~
- ~~B.~~ *pending creation of position by SGA*
- ~~C.~~ *m/s/c* Lyric Smith / ~~Soph Sr~~

VIII. NEW BUSINESS

- ~~A.~~ Buttons *m/s/c to allocate \$50 out of Public Relations for 50 SGA buttons* (Gray)
 - ~~B.~~ Equipment Replacement *m/s/c to allocate up to \$150 out of Equip Repair* (Eisenhauer)
 - ~~C.~~ A.S. Banner *m/s/c to purchase up to \$2800 out of P.R. for new banner* (Eisenhauer)
 - ~~D.~~ S.G.A Agenda *m/s/c to approve agenda as presented* (All)
- m/s/c Deanne Delwit / Comm Involvement*
m/s/ Geoffery Cheng / corr sec motion withdrawn
m/s/c Lucky Otis / Entertainment

IX. DISCUSSION ITEMS

- A. Cornell West *Announcement* (Garcia)
- B.

X ANNOUNCEMENT ITEMS

- A**
- B.**

XI ADJOURNMENT

ASSOCIATED STUDENTS
Executive Cabinet
Spring 1995
AGENDA MINUTES
Pioneer Conference Room

Meeting # 5

Date: August 16, 1995

- I. **CALL TO ORDER** The meeting was called to order at 3:15
- II. **ROLL CALL:** Absent was Denise Clements
- III. **APPROVAL OF AGENDA:** Approved as amended
- IV. **APPROVAL OF MINUTES:** Minutes 18 and 19 were approved as amended.

V. REPORTS

A. President

(Garcia)

- 1. Geronimo hopes there will be enough people to work this Friday to work on Book Loans. *International Studies*
- 2. Steve Olson, the chair for the Foreign Students Committee is looking for students to sit on the committee this year.
- 3. There is a new policy in enrolling in S.G.A, he hopes Bob can explain.
- 4. He explained that the Matriculation Committee needs students to be involved in the on sight visit.

B. Advisors

(Flores/Eisenhauer)

Bob

- 1. Bob would like to welcome everyone back to school.
- 2. He said that we need to get out and recruit more students, to help with all of the tasks.
- 3. Bob said that he and Barbara will sit down with the game room company and work out the contract.
- 4. Bob handed out a E-mail on student development and a course description for Poli Sci 51.

Ronda

- 1. Ronda passed around a sign up sheet to work on the Book Loans for the Petaluma Center and here for Friday.
- 2. We need a Bear Facts editor, a delivery person, and a Club Room Attendant.
- 3. Ronda will be hiring people for the ticket crew next week
- 4. The Executive Senators will need to get the Project/Film Grant going when they start.

C. CAB

(Fecteau)

1. Welcome day will be on the 30th of this month.
2. The Tailgate Party will be on Sept. 9th. the first home game.

D. Fall Retreat (Rodriguez)
1. The majority of schedules, place the best meeting times on Tuesdays at 10 am.

E. Board Committee (Rodriguez)
1. They met last week at Higher Grounds.
2. They generated a survey so that they can generate a report to work on the current situation.
3. They are working on a formal complaint proposal.
4. Ken Holback has requested a meeting with Jennifer and Teresa.
5. The final thing that was discussed was a way to change the ED. Code that is legal and that would work.

F. Recruitment Committee (Phillips)
1. They Meet on Tuesdays from 9-10 am.

VI. APPOINTMENTS

A. Sophomore Senator (Garcia)
1. It was moved to appoint Timothy Ciosk as a Sophomore Senator
M/S/C

VII. OLD BUSINESS

A. Presidential Summit (Rodriguez)
1. It was moved that we cancel SGA on Sept 11 and take a maximum of 14 students and 1 advisor to the Presidential summit.
M/S/C

VIII. NEW BUSINESS

A. Concessions (Partee)
1. It was moved to approve the recommendation as presented from the Athletic Department, to transfer the concessions operation to the Athletic Department.
M/S/C

B. Approval of Survey (Rodriguez)
1. It was moved to approve the Board Committee survey as amended.
M/S/C

C. Season Ticket Sales (Flores)
1. It was moved to approve the season ticket plan as presented.
M/S/C

- D. Computer Program (Alvarez)**
1. It was moved to allocate \$82.00 to purchase an academic version of M.Y.O.B. computer program for A.S. and Club accounts out of the office supplies line item.

M/S/C

- E. SGA Agenda (Al)**
1. It was moved to approve the SGA agenda.

M/S/C

IX. DISCUSSION ITEMS

- A. Unofficial Meetings (Rodriguez)**
1. The need for unofficial meetings before things get rolling were discussed. The first unofficial meeting has been scheduled for next Wed. after the Executive Cabinet meeting.

- B. Administrative Assistant (Alvarez)**
1. Staff positions were discussed

- C. Table (Hayden)**
1. The possibilities for a weekly S.G.A table were discussed.

- D. First SGA Meeting (Garcia)**
1. The first meeting of SGA is next week and we need to be ready to get things rolling

- E. Poli Sci Classes (Flores)**
1. The new policy that pertains to the Poli Sci 50 and 51 was discussed.

X. ANNOUNCEMENT ITEMS

- A. Tailgate and Welcome (Phillips)**
1. The tailgate committee meets on Friday from 11-12
2. The Welcome day committee meets on Wed 11-12.

XI. ADJOURNMENT: The meeting was adjourned at 5:55 PM

COLLEGE WIDE COMMITTEE ROSTER

8/2395

STANDING COMMITTEES

ARTS AND LECTURES

1. ~~Cassandra Kettenhofen~~
2. Joelle Fecteau
3. Honey Graham
4. Lyric Smith

CURRICULUM REVIEW

1. Born McGinley
- 2.

DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
2. Kristen E. Downing

DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

GRADUATION SPEAKER

- 1.
- 2.

LIBRARY

- 1.

MULTICULTURAL EVENTS

1. ~~Cassandra Kettenhofen~~ Lyric Smith
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

COLLEGECOUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
4. Honey Graham

EDUCATIONAL PLANNING

1. Erin Phillips
2. David Sabourin

GLOBAL & INTERCULTURAL

1. Bita Breazeale
- 2.

INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

PARKING & TRANSPORTATION

- 1.
- 2.
- 3.

SAFETY

1. Numa Beers
2. Henry Baker

STAFF DIVERSITY/AFF. ACTION

1. Geoffrey Cheung
2. Bitia Breazeale
3. Thuan Luong
- 4.

WASTE RED. & RECYCLING

1. Timothy Alan Ciosek
- 2.

SCHOLARSHIP

1. Numa Beers

STAFF DEVELOPMENT

- 1.

STUDENT EQUITY

1. ~~Geoffrey Cheung~~
- 2.

PRESIDENT'S ADVISORY

AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

CLASSIFIED STAFFING

- 1.

HEALTH SERVICES ADVISORY

- 1.
- 2.
- 3.

BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

BUDGET ADVISORY

1. Marisa Alvarez
2. *David Saboruin*

AD HOC COMMITTEES

LEGISLATIVE TASK FORCE

- 1.
- 2.

FINANCIAL AID

1. Blaine Caldwell

ACCREDITATION

STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

STANDARD ONE

1. Jennifer Branham
- 2.

STANDARD THREE

1. Numa Beers
- 2.

STANDARD FIVE

- 1.
- 2.

STANDARD SEVEN

1. *Erin Phillips*
- 2.

MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

STANDARD TWO

1. Marisa Alvarez
- 2.
- 3.
- 4.

STANDARD FOUR

1. *Geoffrey Cheung*
- 2.

STANDARD SIX

1. Abel Jeffcoat
- 2.

STANDARD EIGHT

1. Teresa Rodriguez
- 2.

Bob and SGA

I am resigning my position of Rep. at large as of aug 23, 1995 I also need to resign from all of my positions on College wide committee's and all of my responsibilities to SGA, due to, I am moving to Lake Tahoe. I have enjoyed working with everyone and I hope the semester is good to everybody. GOOD LUCK!

Sincerely,

Camanda B. Theobald

REPLACEMENT OF
ASSOCIATED STUDENTS
BANNER

New - 13oz. white - 2 color

350.00

- 25%

Total \$262.50

Equipment Replacement Needs

Electrical Cord Covers

1	6 ft cover	9.99 each	9.99
3	15 ft covers	19.99 each	59.97

Surge Protector Panel

1	Panel	4.99 each	4.99
---	-------	-----------	------

Electrical Cords

1	25 ft cord	4.99 each	4.99
1	50 ft cord	20.99 each	20.96
1	100 ft cord	38.97 each	38.97
2	2 ft adapters	9.97 each	19.97
3	Cord Wheels	4.99 each	14.97

Ladder

1	21 ft Werner	240.00 each	240.00
---	--------------	-------------	--------

\$414.78

Tax

 31.11

Total 445.89

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 2

Date: August 28, 1995

- ~~I.~~ CALL TO ORDER
- ~~II.~~ ROLL CALL
- ~~III.~~ APPROVAL OF AGENDA *m/s/c*
- ~~IV.~~ APPROVAL OF MINUTES *m/s/c*

V. REPORTS

- ~~A.~~ President (Garcia)
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ CAB (Fecteau)
- ~~D.~~ Legislative Committee (Rodriguez)
- ~~E.~~ Exec. Cab. (Hayden)
- ~~F.~~ ICC (Phillips)
- ~~G.~~ Political Convention (Mosley)
- ~~H.~~ Enabling Affairs (Jeffcoat)
- ~~I.~~ Welcome Day (Phillips)
- ~~J.~~ Tailgate Party (Phillips)
- ~~K.~~ Leadership Retreat (Alvarez/Rodriguez)
- ~~L.~~ Presidential Summit (Rodriguez)
- ~~M.~~ Matriculation *postpone/meeting started late* (Turner)

VI. APPOINTMENTS

- ~~A.~~ College Wide Committee *m/s/c to appoint new persons to CWC as presented* (Rodriguez)
- ~~B.~~ Create Positions *m/s/c to create Internal Affairs Rep* (Garcia)
- ~~C.~~ Gender Equity *m/s/c to appoint michel adcock to G.E. Hiring Committee* (Garcia)
- ~~D.~~ Financial Aid Appeals Committee *m/s/c to create 5 Rep @ Large positions* (Garcia)

VII. OLD BUSINESS *m/s/c to appoint Jennifer Bronham and Teresa Rod*

- A.
- B.

C.

VIII. NEW BUSINESS

- A.
- B.
- C.

IX. DISCUSSION ITEMS

- A.
- B.

X. ANNOUNCEMENT ITEMS

- A.
- B.

XI. ADJOURNMENT

Handwritten notes:
 Refer to agenda
 to see a list
 of positions

ASSOCIATED STUDENTS
 Student Government Assembly
 Fall 1988
 AGENDA
 Pioneer Conference Room

Meeting # 2
 Date: August 28, 1988

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - A. President
 - B. Advisors
 - C. CAB
 - D. Legislative Committee
 - E. Exec. Com.
 - F. JCC
 - G. Political Convention
 - H. Ending Aids
 - I. Welcome Day
 - J. Tulgate Party
 - K. Leadership Retreat
 - L. Triennial Summit
 - M. Miscellaneous
- VI. APPOINTMENTS
 - A. College Wide Committee
 - B. Create Positions
 - C. Gender Equity
 - D. Financial Aid Appeals Committee
- VII. OLD BUSINESS
 - A.
 - B.



Associated Students
Santa Rosa Junior College

To

Date

From BOB FLORES, Director of Student Activities

Subject

- ① • welcome → A lot of work this year. Pol Sci
- Recruiting
- ⑤ • Pol Sci 51
- Pol Sci 50
- ③ • SGA → CAB
→ ICC
→ Leg Comm voting
- ④ • Next meeting [Sept. 18]
- ⑥ • RFA Letter

Committee needs help planning a reception. If anyone is interested see Geronimo.

B. Advisors

(Flores/Eisenhauer)

Bob

1. Bob welcomed those new students in S.G.A this year.
2. He also welcomed back those who are returning.
3. He also said that the A.S. is still rebuilding and we are looking for more students and your cooperation in recruiting.
4. Bob clarified that the S.A.O is a district function office and the A.S. represents the students and A.S. membership.
5. Any students who do not wish to get involved with S.G.A could get into ICC, CAB, or Legislative Committee. If they have any question see Bob or Ronda.
6. Bob went over his handouts about the course descriptions, help with your courses, and a E-mail about learning.
7. Bob thanked everyone for joining S.G.A and their participation, if there is any questions you can see him after the meeting today.

Ronda

1. Ronda echoed Geronimo and Bob's welcome and welcome back.
2. She reported that the A.S. gave out the book loans this last Friday, and gave out 136 loans for the amount of \$10,200 from the Petaluma Center and here on campus.
3. She reported that she is looking for 12 people to work at the ticket booths for all 7 home games this fall. If you do work, please work for all 7 and no less.
4. The Club room is almost completed, that is next to the game room in the student lounge.

C. Officer Intro

(Garcia)

1. The Officers introduced themselves and their job. Then the rest of the members introduced themselves and told a little about themselves.

D. CAB

(Fecteau)

1. Joelle introduced herself and the rest of the CAB members.

2. She reported that CAB had been meeting though the summer and is working on some great events.
3. Our first event will be the Welcome Day Bar B-Q it will be on Wed. August 30, 1995 from 12-2.
4. She also let everyone know that if they are interested in getting involved with CAB contact her or the other members of CAB.

E. ICC (Phillips)

1. Erin reported that their first meeting will be on Tuesday, August 22, 1995 here in the Pioneer Assembly room from 12-1 pm.

F. Exec. Cab. (Hayden)

1. Travis reported on the business that was made on behalf of S.G.A. by Exec. Cab. during the summer.

G. Legislative Committee (Rodriguez)

1. Teresa welcomed everyone to todays meeting.
2. She explained her position and her duties which include chairing Leg. Committee
3. Teresa reported that the committee deals with local issues like the Board of Trustees, last semesters TLC Fee issue, State issues like legislative bills and the fee hikes, and national issues like federal legislative bills and financial cuts.
4. She also reported how they are working on purchasing a computer to keep track of the current legislative bills.
5. She also reported on the main function of the Presidential Summit that will be held next month.
6. One of the main issues that the committee is working on right now is the recent Board action.
7. Teresa reported that they will have their third meeting on Thurs. from 1:30 until 3:00 pm.
8. She also let everyone know that they are still looking for a Leg. Rep. and more people to fill the committees up. If you are interested in joining let Teresa know.

H. Basic Survival Skills (Flores)

1. Bob explained that he will go over basic parliamentary

procedures next week, so those of you who are new will not be lost during the meetings.

I. Retreat

(Alvarez)

1. Marisa explained that the Fall retreat to the new students.
2. She reported that the retreat will be held on Sept. 29, 30, and Oct. 1.
3. She reported that the fall retreat meetings are held on Tuesdays from 9 am until 10 am.

J. Recruitment

(Phillips)

1. Erin reported that there is a recruitment committee working on trying to steer more students towards S.G.A.
2. Some of the projects they are working on are tabling and S.G.A buttons.
3. She explained to everyone that when you walk into a classroom write S.G.A up on the board to let the students see and ask what it is.

K. CalSACC

(Phillips)

1. Erin reported that their first CalSACC meeting is on Friday August 26th from 2 pm to 5 pm at Canada College. If anyone is interested there will be a car going down that will be leaving at 12:30 FRIDAY afternoon.
2. She explained that CalSACC works on state legislative issues that pertains to California Colleges.

L. Presidential Summit

(Rodriguez)

1. Teresa reported that the Presidential summit will be held on Sept. 10, 11, and 12.
2. She passed a sign up sheet around and reported that there is room for 14 people to go. So if you are interested please sign up A.S.A.P.

VI. APPOINTMENTS

- A.** There were no Appointments

VII. OLD BUSINESS

- A. There was no Old Business

VIII. NEW BUSINESS

- A. There was no New Business

IX. DISCUSSION ITEMS

A. Binders (Garcia)

1. Geronimo explained that the Red Binders that will be passed out at the end of the meeting, contain most of the information about A.S. and S.G.A., i.e., Constitution, Codes and etc..

X. ANNOUNCEMENT ITEM

A. Tailgate Party (Phillips)

1. Erin announced that CAB is sponsoring a tailgate party on Sat. Sept. 9, from 3 - 7 PM at Bailey field before the game with Fresno City College.
3. The theme of this semesters first tailgate party will be Hoe Down before the Showdown.
4. They will have a Bar-B-Q and Country line dancing lessons. Q105 radio station will be on hand to cover the event.

B. Welcome Day (Phillips)

1. Erin reported that the A.S. Welcome Day will be on Wednesday Aug. 30 from 12 - 2 pm.
2. They will be having hot dogs, vegetarian chili, and soda for the A.S. members.
3. As she passed the sign up sheet around for help she said that they still need help on organizing the event.

XI. ADJOURNMENT: The meeting was adjourned 4:55 PM.



Santa Rosa Junior College EDUCATIONAL PROGRAMS
& SERVICES

August 24, 1995

Dear International Student:

I am pleased to invite you to a very special event that is being planned and hosted by several Santa Rosa Junior College organizations.

THE FIRST ANNUAL
INTERNATIONAL STUDENT WELCOME LUNCHEON

Hosted By

International Studies Committee
Associated Student Government
Communication Studies Department
Culinary Training Program

TUESDAY, SEPTEMBER 12, 1995 11:00 AM - 12:30 PM
Under the Oaks/Outdoor Stage

I am sure you will not want to miss this opportunity to meet new friends and enjoy a wonderful luncheon prepared by Michael Salinger and the students of the Culinary Training Program. I'm sure you will also enjoy meeting the students in Joe Corcoran's Intercultural Communication class and the "table talk" that is planned for your benefit.

Reservations are required and can be made by returning the enclosed reservation form or calling 527-4441 no later than September 1, 1995.

I know I speak for everyone connected with this luncheon when I say that we are looking forward to your participation in this very special event.

Sincerely,

Steve Olson
Dean of Instruction
Educational Programs & Services
Santa Rosa Junior College

/ds

Encl.

P.S. Representatives from the Counseling Department, Admission & Records Office, Associated Students, ESL Department will be available at the conclusion of the luncheon to answer questions from interested students.

SRJC Admissions & Records Office International Student Report

Country	1995	1994		1993	
	Spring	Fall	Spring	Fall	Spring
	Total	Total	Total	Total	Total
Austria	1	1	1	0	0
Brazil	0	0	0	1	0
Bulgaria	1	1	1	1	1
Canada	0	1	1	1	1
Chile	0	1	0	0	0
Columbia	2	1	0	0	0
Croatia	1	2	0	0	0
Czech Rep.	0	1	0	0	0
Denmark	1	0	2	1	1
Dominican Rep.	1	0	0	0	0
Ecuador	0	0	0	0	0
El Salvador	0	1	1	0	0
England	0	1	1	1	1
Eritrea	0	0	1	2	0
Ethopia	0	0	0	1	1
Finland	0	0	1	0	0
France	4	3	2	2	5
Germany	3	4	4	4	4
Hong Kong	8	8	15	13	10
Hungary	1	0	0	0	0
India	0	1	1	1	1
Indonesia	6	5	3	3	6
Iran	1	0	1	2	1
Iraq	0	0	0	0	1
Italy	1	1	0	0	0

Country	1995	1994		1993	
	Spring	Fall	Spring	Fall	Spring
	Total	Total	Total	Total	Total
Japan	75	78	72	77	62
Kenya	5	4	2	2	3
Lebanon	0	0	1	1	1
Liberia	1	1	1	0	0
M. China	2	4	2	4	5
Macedonia	4	2	0	0	0
Nepal	1	1	2	2	1
Netherlands	0	0	0	1	1
Norway	0	0	0	0	0
Peru	1	2	1	0	1
Phillipines	0	0	0	0	1
Russia	2	2	2	0	0
Saudi Arabia	0	0	0	0	0
Senegal	0	0	0	0	1
Sierra Leone	0	0	0	1	1
South Africa	1	1	1	1	2
South Korea	7	7	8	6	3
Spain	1	1	1	2	1
Sweden	1	1	5	2	1
Switzerland	1	1	1	1	1
Taiwan	6	8	8	7	8
Thailand	2	1	0	0	0
Turkey	1	2	1	1	1
Ukraine	1	2	0	0	1
Yugoslavia	3	3	3	1	0
TOTALS	146	153	146	142	128

P O L I T I C A L S C I E N C E 5 0
Parliamentary Procedure & Group Dynamics

UNITS:

1 UNIT Section 1516 1 hr. lecture
 May be taken twice.

HOURS:

Tuesday 2:00-3:00 pm. (lecture).
*** 1 additional hour per week in either Student
 Government Assembly, Inter-Club Council
 or agreed upon involvement experience

PREREQUISITE:

There are no course prerequisites. However,
student government officers and other club
officers are encouraged to enroll. Students must
be able to complete reading and written assignments.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.

POLITICAL SCIENCE 51
STUDENT GOVERNMENT

COURSE NUMBER AND TITLE

Political Science 51
"Student Government"

UNITS

1-3 Units available

Section #1517 1 unit
Section #1518 2 units
Section #1519 3 units

HOURS

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm
or Thurs. 4:00-5:00pm

2 Units: M 3:00-5:00 pm

3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

COURSE DESCRIPTION

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

GRADING

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

Grading Guideline

- Class Attendance 70%
- Group Participation 10%
- Final Paper 10%
- Co-Curricular Activity Report 5%
- Midterm Paper 5%



Santa Rosa Junior College ASSOCIATED STUDENTS

August 28, 1995

Dear Student Government Assembly member:

On the weekend of September 29, 30, and October 1, the Associated Students will be holding their annual leadership retreat. This year we will be going to Westminster Woods in Occidental.

As a member of Student Government Assembly, it is necessary for you to attend what is our biggest leadership training opportunity of the year. If this conflicts with your work schedule please talk to Bob Flores, Teresa Rodriguez or Marisa Alvarez.

Enclosed you will find a copy of the planned workshops, a list of suggested things to bring with you, and a map of the facility.

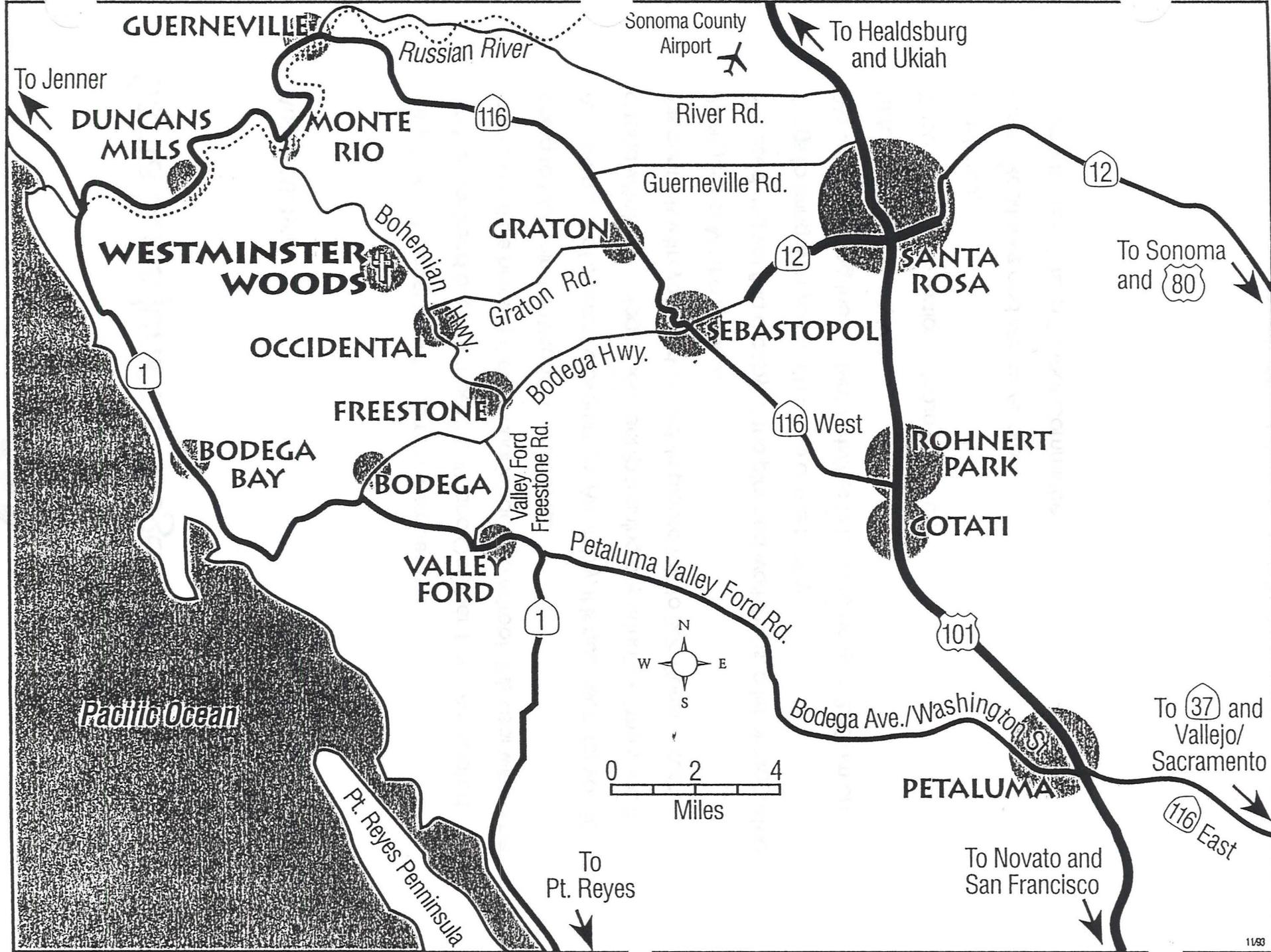
We will be leaving the Student Activities Office promptly at 2:30 pm on Friday, September 29, by bus.

If you have any questions please talk to us,

Thank-you,

Teresa Rodriguez and Marisa Alvarez

Co-chairs, Leadership Retreat Committee



SESSION 1

"People Warmer" exercises to make everyone feel at home and to promote group unity.

SESSION 2

HISTORY AND SUPERSTRUCTURE

Learn the history of Santa Rosa Junior College and the way the organization is structured today.

SESSION 3

ORGANIZATIONAL PANEL

The chairs of Student Government Assembly, Legislative Committee, Campus Activities Board and Inter Club Council explain the purpose of each branch of Student Government.

SESSION 4

COLLEGE WIDE COMMITTEES

Background and organization of College Wide Committees. Suggestions on how to become a better student representative.

SESSION 5

ADMINISTRATIVE OPEN HOUSE

A chance to meet members of the Administration and Board of Trustees. Have your questions ready.

SESSION 6

COMMUNICATION

An interactive workshop on the fine art of listening and processing information, with a special emphasis on multi-cultural communication, conflict resolution, and acceptance of diverse communication styles.

SESSION 7

BREAK OUT SESSIONS:

- A) Planning events and activities.
- B) Lobbying and Activism
- C) Effective Leadership
- D) Fundraising

SESSION 8

TEAM BUILDING

Exercises in how to build group cohesiveness and spirit.

SESSION 9

BREAK OUT SESSIONS:

- A) Time Management
- B) Publicizing your events
- C) Parliamentary Procedure
- D) How to run an effective meeting

SESSION 10

SETTING GOALS FOR THE SEMESTER

WHAT TO BRING WITH YOU:

Sleeping bag

Pillows

Towels

Soap, shampoo, etc.

Clothing

Personal items

NOT PERMITTED:

Amplified music: radios, videos, etc.

Immodest dress

Inappropriate language or behavior

Use of drugs or alcohol

Toxic or flammable materials

Power tools

Misc.

Smoking is not permitted inside any of the buildings, including the bathrooms, and must be confined to designated areas.

8-28-95

**ARTICLE III
OFFICERS AND DUTIES**

SECTION 1 The elected officers of the Associated Students shall be: President, Executive Vice President, Vice President, Treasurer, Administrative Secretary, Corresponding Secretary, and ten Senators, of whom five are to be Sophomores and five are to be Freshmen.

- A. A Sophomore shall be any student that has completed thirty or more units at the time of taking office.
- B. A Freshman shall be any student that has completed less than thirty units at the time of taking office.

SECTION 2 The duly elected officers of this Association shall serve for a term of one year. All officers shall be regularly enrolled students with a minimum of eleven (11) units. All Representatives shall also be regularly enrolled students and shall serve for a term of one semester.

- A. The Fall semester term shall begin the day after Spring semester graduation and terminate on the last day of Fall final examinations.
- B. The Spring semester term shall begin the day after Fall semester final examinations and terminate at the end of Spring semester on graduation day.

SECTION 3 The PRESIDENT of this Association shall:

- A. Carry out the provisions of the Constitution.
- B. Preside as the chairperson of the Student Government Assembly and the Executive Cabinet and vote only in case of a tie or to make a tie vote.
- C. Serve on the College Board of Review.
- D. Perform as the Chief Administrative Officer of the Association.
- E. Direct and coordinate all policies of the Association.
- F. Represent the Association and coordinate matters of mutual concern with the faculty, administration and community.
- G. Appoint a Parliamentarian to advise him/her in procedural matters.
- H. Appoint with the approval of the Executive Cabinet:
 - 1.) An Entertainment Representative who shall:
 - a.) Arrange for musical and other noontime entertainment on campus.
 - 2.) An Elections Representative who shall:
 - a.) Be responsible for the operation of all Associated Students elections.
 - b.) Serve as chairperson of the Elections Committee and appoint, with the approval of the Executive Cabinet, the committee members.
 - 3.) A Publicity Representative who shall:
 - a.) Be responsible for all Associated Students publicity on campus.
 - b.) Serve as chairperson of the Publicity Committee and appoint, with the approval of the President, the committee members.
 - 4.) An Arts and Lectures Representative who shall:
 - a.) Be responsible for all operations taking place at Hyde Park.
 - b.) Serve on the Arts and Lectures Committee.
 - c.) Recommend student members of Arts and Lectures Committee to the President for appointment.
 - 5.) A Representative of Re-entry Affairs.
 - 6.) A Law Enforcement Representative, nominated by the Administration of Justice Department Head.
 - 7.) An Athletic Representative who shall:
 - a.) Be a liaison to the Athletic Department and coordinate special Athletic Department events.
 - 8.) A Representative of Ethnic Minority Affairs who shall:
 - a.) Serve on District Compliance and Multi-cultural Committees.
 - b.) Appoint a standing committee on Ethnic Minorities consisting of members of various Ethnic student groups represented on campus.
 - c.) Serve as a resource of information to the E.S.L., E.O.P.S., and any other related departments.

- 9.) A Representative on Committees who shall:
 - a.) Be responsible for regulating the affairs of all student representatives to college committees.
 - b.) Act as a liaison between college committees and the Student Government Assembly.
 - c.) Direct the publicity of matters relating to student involvement in college committees.
 - d.) Serve as a resource for information regarding student participation on committees.
- 10.) A Veteran's Representative who shall:
 - a.) Act as liaison between the Veterans Office and the Student Government Assembly.
 - b.) Be knowledgeable about legislative changes and programs directly relating to Veterans.
 - c.) Assist Veterans in the process of re-entry.
- 11.) A Student Surveys Representative who shall:
 - a.) Manage the Student Voice Box program.
 - b.) Conduct student polls as directed by the Student Government Assembly.
- 12.) A Child Care Representative .
 - a.) Act as a liaison between the Child care center and G.A.I.N. programs and Student Government Assembly.
- 13.) ~~An Enabling Affairs Representative.~~
- 14.) An Evening College Representative .
 - a.) Be informed of concerns and issues of the evening students on the S.R.J.C. campus.
 - b.) Act as a liaison between evening students and Student Government Assembly.
- 15.) ~~A Program Chair who shall:~~
 - a.) Be responsible for the operation of all Associated Students Assemblies.
 - b.) Appoint, with the approval of Executive Cabinet, an Event Chairperson when necessary.
 - c.) Make reports to Executive Cabinet when necessary.
 - d.) Be a voting member of Executive Cabinet.
 - e.) Be the Chairperson of the Campus Activities Board.
- 16.) A Legislative Representative who shall:
 - a.) Be informed of state wide and national legislation that affects community colleges.
- 17.) ~~A Community Involvement Representative who shall :~~
 - a.) Act as a liaison between community groups and the Student Government Assembly.
- 18.) An Environmental Representative who shall :
 - a.) Act as a liaison between the Waste Reduction and Recycling Committee and the Student Government Assembly.
 - b.) Keep in contact with environmental groups both on and off campus.
- 19.) A Health Services Representative who shall :
 - a.) Act as a liaison between the Infectious Disease Committee and the Student Government Assembly.
- 20.) A Representative of Multi-cultural Affairs who shall:
 - a.) Serve on the Multi-cultural Committee.
 - b.) Be a liaison between Multi-cultural groups on the college and those in the community.
- 21.) Any other officer deemed necessary by the Student Government Assembly.
- I. Terminate, with the approval of Executive Cabinet, any appointed officer. The terminated officer may appeal the decision to the Executive Cabinet and/or the Student Government Assembly.
- J. Name and appoint, with the approval of the Executive Cabinet, members of any committee deemed to be necessary by the Student Government Assembly.
- K. Perform other duties as pertain to the office to include the making of policies not in conflict with the Constitution or codes. Such duties may be reviewed by the Student Government Assembly or the Executive Cabinet .

COLLEGE WIDE COMMITTEE ROSTER

8/23/95

STANDING COMMITTEES

ARTS AND LECTURES

1. Joelle Fecteau
2. Honey Graham
3. Lyric Smith
- 4.

CURRICULUM REVIEW

1. Born McGinley
- 2.

DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
2. Kristen E. Downing

DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

GRADUATION SPEAKER

- 1.
- 2.

LIBRARY

- 1.

MULTICULTURAL EVENTS

1. Lyric Smith
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

COLLEGECOUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
4. Honey Graham

EDUCATIONAL PLANNING

1. Erin Phillips
2. David Sabourin

GLOBAL & INTERCULTURAL

1. Bitu Breazeale
- 2.

INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

PARKING & TRANSPORTATION

- 1.
- 2.
- 3.

SAFETY

1. Numa Beers
2. Henry Baker

STAFF DIVERSITY/AFF. ACTION

1. Geoffrey Cheung
2. Bitia Breazeale
3. Thuan Luong
- 4.

WASTE RED. & RECYCLING

1. Timothy Alan Ciosek
- 2.

PRESIDENT'S ADVISORY

AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

CLASSIFIED STAFFING

- 1.

HEALTH SERVICES ADVISORY

- 1.
- 2.
- 3.

SCHOLARSHIP

1. Numa Beers

STAFF DEVELOPMENT

- 1.

STUDENT EQUITY

- 1.
- 2.

BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

BUDGET ADVISORY

1. Marisa Alvarez
2. David Saboruin

AD HOC COMMITTEES

LEGISLATIVE TASK FORCE

- 1.
- 2.

FINANCIAL AID

1. Blaine Caldwell

ACCREDITATION

STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

STANDARD ONE

1. Jennifer Branham
- 2.

STANDARD THREE

1. Numa Beers
- 2.

STANDARD FIVE

- 1.
- 2.

STANDARD SEVEN

1. Erin Phillips
- 2.

MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

STANDARD TWO

1. Marisa Alvarez
- 2.
- 3.
- 4.

STANDARD FOUR

1. Geoffrey Cheung
- 2.

STANDARD SIX

1. Abel Jeffcoat
- 2.

STANDARD EIGHT

1. Teresa Rodriguez
- 2.

Mike Bray
• Michelle Lawler
•

**ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room**

Meeting # 7
Date: August 30 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

m/s/c to approve #4 as amended
m/s/c to approve #6 as amended

V. REPORTS

- A. President (Garcia)
- B. Advisors *A.S. memberships/SGA meetings/* (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Rodriguez)
- E.
- F.
- G.

VI. APPOINTMENTS

*Approved
A.S./Acad comite*

- A. Representatives *m/s/c to appoint Mike Sjoblom as Athletic R* (Garica)
- B. Officer Responsibility *m/s/c to appoint Michelle Lawler as* (Garcia) *Committee Comm*
- C. Board Agenda Committee *m/s/c to establish* (Garcia) *a Board Agenda report*
- D. College Wide Committee (Garcia) *m/s/c to recommend*
- E. Corresponding Secretary (Garcia) *to SGA to appoint*
Sanet Bozirek
to Health Services
• Accreditation
• Parking + Trans

VII. OLD BUSINESS

- A. *m/s/f to appoint Geoffrey Cheung*
- B. *m/s/c to appoint Thomas Gray*
- C. *F. m/s/c that in the opinion of Exec*
Cab Geronimo acted in extreme
misconduct

VIII. NEW BUSINESS

- A. S.G.A agenda *m/s/c to postpone (All)*
definitely until Sept. 6

- B. Costco Card *m/s/c* allocate \$64.50 out of D/s for members renewed (Alvarez)
- C. CAB Stereo *m/s/c* to allocate up to \$200 for CAB stereo out of Equip Repair Replacement (Fecteau)

IX. DISCUSSION ITEMS

- A. Board Report *consensus to refer to Leg Comm for final recommendation* (Garcia) to college President
- B. Tailgate Party → 6 total students (Alvarez)
- C.

X. ANNOUNCEMENT ITEMS

- A. ~~Football Tailgate Party~~ *Recruitment + Buttons* (Gray) (Alvarez)
- B.

XI. ADJOURNMENT

**ASSOCIATED STUDENTS
Executive Cabinet
Spring 1995
Minutes
Pioneer Conference Room**

Meeting # 6

Date: August 23, 1995

- I. CALL TO ORDER: 3:21 PM**
- II. ROLL CALL: Denise Clements**
- III. APPROVAL OF AGENDA: The agenda was approved as amended**
- IV. APPROVAL OF MINUTES: The minutes for meetings 2,3, and 5 were approved as amended.**

V. REPORTS

- A. President (Garcia)**
- 1. Geronimo is hoping that everyone is getting their schedules in order.
 - 2. He reported that the stress levels are high and we need to work them out.
 - 3. Geronimo was pleased that the band played today and said that the students seemed to enjoy it.

B. Advisors (Flores/Eisenhauer)

Bob

- 1. Bob reported that there is a lot of interest for S.G.A. among the student population and the word is getting out.
- 2. He has been encouraging students to get enrolled before the Wednesday meetings.
- 3. We need to work on not just filling up the committees but getting at least one person on each committee or each key committee.
- 4. Bob reported that Business Services is working on a way to allow students to work on campus, when they are holding less than 12 units. There should be something official coming in soon.

Ronda

- 1. Ronda sent the ticket grew sign up sheet around again for those who are interested in working.
- 2. Ronda reported that she hired a Bear Facts distributor, and that she could have the Bear Facts editor and club room attendant position filled by Friday.

C. CAB (Fecteau)

- 1. Joelle reported that the A.S. Welcome Day is on Wednesday, August 30.
- 2. She reported that John Thompson was appointed as the CAB Vice Chair.

- D. Legislative Committee (Rodriguez)**
 1. Teresa reported that they meet on Thursdays from 1:30 until 3:00 PM.
 2. She said that the committee is working on the CCCSAA Conference and the Presidential Summit.
- E. Recruitment (Rodriguez)**
 1. The Recruitment Committee meets on Tuesdays at 9 AM in the Pioneer Conference room.
 2. Teresa reported that they had placed advertising in the Bear Facts
 3. She said they plan to table every Wednesday and possibly on Friday too.
 4. The committee is looking into certain resources in which they could use.
- F. Retreat (Rodriguez)**
 1. Teresa reported that they meet every Tuesday at 9:00.
 2. The committee was assigned different chores for the retreat.
 3. She reported that they will get the S.G.A letter invitations to Bob for review soon.
- G. Presidential summit (Rodriguez)**
 1. Teresa reported that there where 12 people signed up to go.
 2. She said that she will stop taking names soon.
- H. Bear Cub Sponsors (Alvarez)**
 1. The Athletics Dept. is inviting the Exec. Cab to a Tailgate party before the game on Sept. 16 against San Mateo, in appreciation for our sponsorship.

VI. APPOINTMENTS

- A. S.G.A Representatives (Garcia)**
1. It was moved to appoint Honey Graham as Freshman Senator.
M/S/C
 2. It was moved to appoint Lulu Constantine as the Internal Affairs Rep. pending the approval of the creation of the Internal affairs Rep. through S.G.A. M/S/C
 3. It was moved to appoint Lyric Smith as Sophomore Senator
M/S/C
 4. It was moved to appoint Cherie Maria as the Arts and Lecture Rep.
M/S/C
 5. It was moved to appoint Duane DeWitt as the Community Involvement Rep.
M/S/C
 6. It was moved to appoint Geoffry Cheung as Corresponding Secretary.
M/S/Withdrawn

7. It was moved to appoint Lucky Otis as the Entertainment Rep.
M/S/C

B. College Wide Committees (Garcia)

1. It was moved to present the CWC roster to S.G.A. for approval.

M/S/C

C. Resignation (Garcia)

1. Cassandra Kettelhoffen resigned her position as of Aug 23, 1995 as Rep. at Large.

D. Gender Equity Hiring Committee (Garcia)

1. It was moved to recommend to S.G.A. that we appoint Michelle Adcock to the Gender Equity Hiring Committee.

M/S/C

VII. OLD BUSINESS

A. There was no Old Business.

VIII. NEW BUSINESS

A. Buttons (Gray)

1. It was moved allocate \$50 out of the Public Relations line item for 50 S.G.A. buttons.

M/S/C

B. Equipment Replacement (Eisenhauer)

1. It was moved to allocate up to \$450 out of Equipment and Repairs for office equipment replacement.

M/S/C

C. A.S. Banner (Eisenhauer)

1. It was moved to allocate \$280 out of Public Relations to purchase a new Associated Students banner.

M/S/C

D. S.G.A Agenda (All)

1. It was moved to approve the S.G.A agenda

M/S/C

IX. DISCUSSION ITEMS

A.
B.

X. ANNOUNCEMENT ITEMS

A. Cornell West (Garcia)

1. Geronimo announced that Cornell West will be speaking at

S.S.U. on Sept. 7, 1995 from 12 until 2 pm

B. CalSACC

(Alvarez)

1. Marisa announced that the car for those going to the CalSACC meeting this Friday is leaving here at 11:30 Am.

XI. ADJOURNMENT: The meeting was adjourned at 4:51 Pm.

**ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room**

Meeting # 8
Date: September 6, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *m/s/c*
- IV. APPROVAL OF MINUTES *m/s/c*

V. REPORTS

- ~~A.~~ President (Garcia)
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ CAB (Fecteau)
- ~~D.~~ Legislative Committee (Rodriguez)
- ~~E.~~ Community Involvement (DeWitt)
- ~~F.~~
- ~~G.~~

VI. APPOINTMENTS

- ~~A.~~ Impeachment *m/s/c to suspend Geronimo Garcia from his duties, responsibilities & privileges until such time as the issue of misconduct can be resolved in SGA* (Phillips)
- ~~B.~~ Resignation *Bitabreazeale/Health Services* (Garcia)
- ~~C.~~ Representatives *m/s/c to appoint Janet Rozavice as Health Services Rep* (Garcia)
- ~~D.~~ College wide committee *m/s/c* (Garcia)

VII. OLD BUSINESS

- A.
 - B.
 - C.
- CWC Reps as presented, Pending personal contact by Teresa*
- m/s/c to postpone definitely until the next issue*

VIII. NEW BUSINESS

- ~~A.~~ Approval of S.G.A. Agenda *m/s/c to postpone definitely until Sept 13* (All)
 - ~~B.~~ Response to hate mail *m/s/c to respond* (Rodriguez)
 - ~~C.~~
- officially to the recent hate mail as presented*
- m/s/c that Exec Cab recommend to SGA the impeachment of Geronimo Garcia*

IX. DISCUSSION ITEMS

- ~~A.~~ Kaiser Hospital Health Fair (Garcia)
- ~~B.~~ Board Report Committee (Garcia)
- ~~C.~~ A.S. Chair Meeting (Garcia)
- ~~D.~~ Public appearances (DeWitt)

~~E.~~ Fund Request for Oak Leaf (DeWitt)

X ANNOUNCEMENT ITEMS

A Dr. Agrella's Response (Rodriguez)

B.

XI ADJOURNMENT

**ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
MINUTES
Pioneer Conference Room**

Meeting # 7

Date: August 30, 1995

- I. CALL TO ORDER:** The meeting was called to order at 3:17 pm
- II. ROLL CALL:** Absent where: Denise Clements
- III. APPROVAL OF AGENDA:** The agenda was approved as amended
- IV. APPROVAL OF MINUTES:** Minutes 4 and 6 were approved as amended.

V. REPORTS

A. President

(Garcia)

- 1. Geronimo reported that there seems to be a lot of interest out there for CWC'S
- 2. He advised that the O'Meara Grants are available and are due by 5 pm Friday Oct. 6, 1995
- 3. Geronimo read a thank you letter from Music in the Park, for those who volunteered.
- 4. He reported that he volunteered to give a tour at night for a E.S.L. class last week. They are planning another one for next week. If anyone would like to volunteer see Geronimo.
- 5. He reported that there will be a March for Justice on September 3, 1995 at Foss Creek Elementary.

B. Advisors

(Flores/Eisenhauer)

Bob

- 1. Bob reported that A.S. memberships are just about equal to the amount this time last year, and the enrollment is up compared to this time last year.
- 2. He wanted to remind everyone that there is a potential three week period where S.G.A. won't meet and we need to keep on our tasks.
- 3. With this extended break between meetings we need to keep communication going and utilize the mailboxes out front.

Ronda

- 1. Ronda thanked everyone who helped on Welcome Day and said it went real well.
- 2. She reported that there still is a sign up sheet for Tailgate party, Ticket crew, and Club Days hanging up on the wall.

C. CAB

(Fecteau)

1. Joelle thanked everyone for their help on Welcome Day.
2. She reported that the Tailgate Party is on Sept. 9 from 3 - 7 pm.
3. She reported that Club Days are on Sept. 6 -7 from 10 -2 pm.

D. Legislative Committee (Rodriguez)

1. Teresa reported they will meet again tomorrow from 1:30 until 3 pm.
2. They will be working on the CCCSAA Conference, Presidential Summit, and on purchasing a computer.

VI. APPOINTMENTS

A. Representatives (Garcia)

1. It was moved to appoint Mike Sjoblom as the Athletics Rep. M/S/C
2. It was moved to appoint Michelle Lawler as the College Wide Committee Rep. M/S/C

B. Officer Responsibility (Garcia)

1. No motion made.

C. Board Agenda Committee (Garcia)

1. It was moved to create a committee to formulate the Board Agenda Report. M/S/C

D. College Wide Committee (Garcia)

1. It was moved to appoint Janet Rozovic to the following committees: Accreditation Standard Two
Parking and Transportation
Health Services Advisory M/S/C

E. Corresponding Secretary (Garcia)

1. It was moved to appoint Geoffry Cheung as Corresponding Secretary. M/S/F
2. It was moved to appoint Thomas Grey as the Corresponding Secretary M/S/C

F. Misconduct (All)

1. It was moved that in the opinion of the Executive Cabinet, President Garcia acted in extreme misconduct. M/S/C

VII. OLD BUSINESS

- A.** There was no Old Business

VIII. NEW BUSINESS

- A. S.G.A agenda (All)**
1. It was moved to postpone definitely until Sept. 6 1995
M/S/C
- B. Costco Card (Alvarez)**
1. It was moved to allocate 64.50 out of Designated Surplus to Renew our annual COSTCO membership card.
M/S/C
- C. CAB Stereo (Fecteau)**
1. It was moved to allocate up to \$200 to purchase a stereo for CAB, from the Equipment Repair and Replacement line item
M/S/C

IX. DISCUSSION ITEMS

- A. Board Report (Garcia)**
1. Geronimo read Jennifer Branham's letter that she sent Dr. Agrella about the reports for the Board of Trustees. A consensus was taken to see if we want to let the Legislative Committee decide the end result.
- B. Football Tailgate Party (Alvarez)**
1. The Tailgate party on Sept 16 is able to hold 6 people from Exec. Cab. The possibilities to see who could attend were discussed.

X. ANNOUNCEMENT ITEMS

- A. Recruitment (Gray)**
1. The new S.G.A buttons and the recruitment survey were discussed.

XI. ADJOURNMENT: The meeting was adjourned at 5:48 PM

COLLEGE WIDE COMMITTEE ROSTER

9/6/95

STANDING COMMITTEES

ARTS AND LECTURES

1. Joelle Fecteau
2. Honey Graham
3. Lyric Smith
4. *Linda R Picton*

COLLEGECOUNCIL

CURRICULUM REVIEW

1. Born McGinley
- 2.

DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
2. Kristen E. Downing

DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

GRADUATION SPEAKER

- 1.
- 2.

LIBRARY

- 1.

MULTICULTURAL EVENTS

1. Lyric Smith
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

1. Teresa Rodriguez

2. Jennifer Branham

DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
4. Honey Graham

EDUCATIONAL PLANNING

1. Erin Phillips
2. David Sabourin

GLOBAL & INTERCULTURAL

- 1.
- 2.

INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

PARKING & TRANSPORTATION

1. Janet Rozivics
2. *Irene Hoener*
- 3.

SAFETY

1. Numa Beers
2. Henry Baker

STAFF DIVERSITY / AFF. ACTION

1. Geoffrey Cheung
2. *Omar Gallardo*
3. Thuan Luong
4. Bita Breazeale

WASTE RED. & RECYCLING

1. Timothy Ciosek
- 2.

GENDER EQUITY

1. *Linda Picton*

PRESIDENT'S ADVISORY

AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

CLASSIFIED STAFFING

- 1.

HEALTH SERVICES ADVISORY

1. Janet Rozovics
2. Bita Breazeale
- 3.

SCHOLARSHIP

1. Numa Beers

STAFF DEVELOPMENT

- 1.

STUDENT EQUITY

1. Bita Breazeale
- 2.

BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

BUDGET ADVISORY

1. Marisa Alvarez
2. David Saboruin

AD HOC COMMITTEES

LEGISLATIVE TASK FORCE

- 1.
- 2.

FINANCIAL AID

1. Blaine Caldwell

ACCREDITATION

STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

STANDARD ONE

1. Jennifer Branham
- 2.

STANDARD THREE

1. Numa Beers
- 2.

STANDARD FIVE

- 1.
- 2.

STANDARD SEVEN

1. Erin Phillips
- 2.

MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

STANDARD TWO

1. Marisa Alvarez
2. Janet Rozovics
- 3.
- 4.

STANDARD FOUR

1. Geoffrey Cheung
- 2.

STANDARD SIX

1. Abel Jeffcoat
- 2.

STANDARD EIGHT

1. Teresa Rodriguez
2. *Erin Philips*

ASSOCIATED STUDENTS CODE OF ETHICS

Preamble

The members of the Associated Students of the Sonoma County Junior College District shall adhere to the highest ethical standards. They shall exercise judgements which are fair, consistent and equitable. They shall do everything they can to strive for excellence in their goals, adhere to the Constitution and achieve the stated mission of the Associated Students.

I have a responsibility and commitment:

1. To be honest in and accountable for actions and statements.
2. To demonstrate personal and professional integrity in all matters.
3. To be fair and just in treatment of all.
4. To honor agreements and to preserve confidentiality.
5. To address issues and people without prejudice.
6. To avoid conflict of interest, or the appearance of it.
7. To demonstrate loyalty to the Associated Student's mission and goals.
8. To maintain a working and learning environment free from harassment of any kind, including sexual harassment.
9. To act within the Associated Student's Constitution.
10. To respect both the personal integrity and professionalism of Board members, administrators, faculty, staff and students.
11. To provide leadership in all assigned duties.
12. To be a part of a team which seeks to meet Student Needs, extend Students opportunities and enhance the quality of education Students are offered.
13. To work with fellow members of the Associated Students in a spirit of harmony and cooperation in spite of differences of opinion that may arise during vigorous debates of points at issue.

14. To base personal decisions upon all available facts in each situation, vote with honest conviction in every case unswayed by partisan bias, and abide by and uphold the final majority decision of the Associated Students.
15. To be aware that student representatives are equally responsible to every student in the district.
16. To welcome and encourage the active involvement of students, faculty, staff, administrators and citizens of the District.



Santa Rosa Junior College OFFICE OF THE PRESIDENT

September 1, 1995

TO: Teresa Rodriguez
Chair, Legislative Committee

FROM: Robert F. Agrella
President

Thank you for your memorandum outlining the recent Legislative Committee's discussion. The oral report by the Associated Students will continue to be placed on the Board Agenda.

Thank you for considering this issue and responding to it in such a timely and professional manner.

RFA:taw

cc: Ken Holback
Robert Flores

RFA#3\LegisCommittee

RECEIVED
SEP 5
STUDENT SERVICES

September 1, 1995

TO: The Campus Community

FROM: Associated Students

RE: Recent distribution of hate mail on campus

Despite the implications that can be drawn from the recent anonymous letter distributed on campus, we, the Associated Students, affirm that:

- There has never been a club named SAP in existence at Santa Rosa Junior College.
- Following a period of investigation we have concluded that, to our knowledge, the directions given in the letter: to call the Student Activities Office for verification of the information, are false.

Michael Bray

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 9
Date: September 13, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *m/s/c as amended*

V. REPORTS

- ~~A.~~ President *Chair* (Rodriguez)
- ~~B.~~ Advisors *Board/Football Backers/P.C./Retreat/Letter* (Flores/Eisenhauer)
- ~~C.~~ CAB (Fecteau)
- ~~D.~~ Legislative Committee (Rodriguez)
- ~~E.~~ Community Involvement Rep. (DeWitt)
- ~~F.~~ CalSACC (Alvarez)
- ~~G.~~ Treasure Report (Alvarez)

VI. APPOINTMENTS

- ~~A.~~ Representatives *m/s/c Jesus Lopez -> Rep @ Large* (Rodriguez)
- ~~B.~~ College Wide Committees *Yves Gourdet -> Kent Hall* (Rodriguez)
- ~~C.~~ *ICC Rep = Linda Cota*

VII. OLD BUSINESS

- A.
- B.
- C.

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda *m/s/c* (Hayden)
- B.
- C.

IX. DISCUSSION ITEMS

- ~~A.~~ CCSAA Conference (Rodriguez)
- ~~B.~~ Athletic Dept. Tailgate Party (Rodriguez)
- ~~C.~~ SGA agenda Item (Hayden)
- ~~D.~~ Thursday Night Market (Rodriguez)
- ~~E.~~ Legislative Update (Alvarez) (Alvarez)
- ~~F.~~ *Leadership Retreat* SAGA Letter (Rodriguez)
- ~~G.~~

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
MINUTES
Pioneer Conference Room

Meeting # 8

Date: September 6, 1995

- I. **CALL TO ORDER:** The meeting was called to order at 3:10 PM
- II. **ROLL CALL:** There were no absences
- III. **APPROVAL OF AGENDA:** The agenda was approved as presented
- IV. **APPROVAL OF MINUTES:** Minutes for meeting #7 were approved as amended

V. REPORTS

A. President

(Garcia)

- 1. Geronimo hoped that everything could get resolved today.
- 2. He got a letter from CalSACC, if anyone wishes to read it see him after the meeting.
- 3. On September 18 Bill Turner will come to the SGA meeting.
- 4. The Computer Services Master Plan is available to anyone who needs to see it.
- 5. The school budget for 1995 was received.
- 6. He talked to Cynthia at Ridgeway High School regarding work on a garden
- 7. He got an invitation for the Presidents dinner on October 8. Teresa Rodriguez was recommended for an extra invitation.
- 8. He talked to Michelle Lawler and Susie McCartney about the CWC's List.

B. Advisors

(Flores/Eisenhauer)

Bob

- 1. Associated Students memberships are strong.
- 2. He will be going to Petaluma Center to meet with students in developing a student life program.

Ronda

- 1. Ronda encourages people to attend the pep rally on Friday.
- 2. She encourages people to attend the football game and Tailgate Party on Saturday.

C. CAB

(Fecteau)

- 1. Joelle reported that Club Days are going well so far.
- 2. The Show Down before the Hoe Down Tailgate party is this

Saturday from 3 - 7 PM.

3. Bank week here on the Santa Rosa Campus is September 18th thru 22nd.

D. Legislative Committee

(Rodriguez)

1. The Legislative Committee had its fourth meeting on August 31st. at 1:30 PM. Items discussed were:

A. Two College Council topics, the first dealing with a proposed change in language in the policy manual that would affect student government; and the second having to do with a proposed addition to the policy manual of a consensual relationship "warning" for lack of a better word.

B. Also discussed was the CCCSAA conference in October. It was decided to send a maximum of ten students and an advisor, but this decision could change if interest in the conference is high, in which case Bob could arrange for a second advisor.

C. The proposal by Doctor Agrella to stop the tradition of having oral reports at the board of trustees was addressed and a letter sent advising him that we don't agree with him. A letter was also given to Raoul Yriberry, President of the Classified Senate supporting his proposal to also give an oral report to the Board.

D. A committee has started meeting that will decide what legislative issues we will recommend for inclusion in the CalSACC policy agenda and the Chancellor's office legislative agenda.

E. The goals for the semester were prioritized and are scheduled to be reviewed and adopted at the next meeting.

E. Community involvement

(DeWitt)

1. Duane wanted to have a contact within Exec. Cab. to work on more Community Involvement . Travis volunteered to be his contact.

F. Athletic Representative

(Sjoblom)

1. Craig Butcher is the department chair for the Physical Education Department also Ben Partee is the director of both of the physical Education and Athletic Departments. If anyone has any question they can contact Craig Butcher at 527-4390 and Ben Partee at 527-4669.

2. Renovation of fields Phases I-III: A. Renovation of Sypher Field which is phase I of entire green space renovation plan. Phase II would incorporate the renovation of Baily Field. C. Phase III would incorporate the renovation of the south side of Sypher Field.

3. Golf Tourney: The first annual physical Education/ Athletic Department Golf Tournament is on October 2nd 1995 at he Santa Rosa Golf and Country Club all proceeds will benefit the PE/Athletics Department.

4. Hall of fame: In Spring of 1995 we will have an inaugural Hall of Fame induction Dinner. Proceeds will benefit the PE/Athletics Department.

VI. APPOINTMENTS

A. Impeachment

(Phillips)

3. 4. It was moved that Executive Cabinet recommend to Student Government the impeachment of Geronimo Garcia.

M/S/C

1. 2. It was moved to suspend Geronimo Garcia from all duties, responsibilities and privileges until such time we can find a resolution to the issue of misconduct in Student Government Assembly.

2. moved to postpone definitely until the next item is discussed
M/S/C
m/s/c

B. Resignation

(Rodriguez)

1. Bitia E. Breazeale resigned from her position as Health Services Representative as of August 27, 1995.

C. Representatives

(Rodriguez)

1. It was moved to appoint Janet Rozovics as Health Services Representative.

M/S/C

VII. OLD BUSINESS

- A. There was no Old Business.

VIII. NEW BUSINESS

A. SGA AGENDA

(All)

It was moved to postpone approval of agenda definitely until Wednesday September 13.

m/s/c

B. Response to Hate Mail

(Rodriguez)

1. It was moved to postpone response to hate mail until Wednesday September 13.

m/s/c

IX. DISCUSSION ITEMS

- A. Kaiser Hospital Health Fair (Garcia)**
1. Geronimo discussed the possibility of helping out on the Kaiser Hospital Health Fair.
- B. Board Report Committee (Garcia)**
1. The Item was removed from the agenda
- C. A.S. Chair Meeting (Garcia)**
1. The item was removed from the agenda
- D. Public appearances (DeWitt)**
1. Public appearance at the Santa Rosa City Council meeting was discussed.

X ANNOUNCEMENT ITEMS

- A Dr. Agrella's Response (Rodriguez)**
1. The item was removed from the agenda

XI ADJOURNMENT: The meeting was adjourned at 5:30 PM

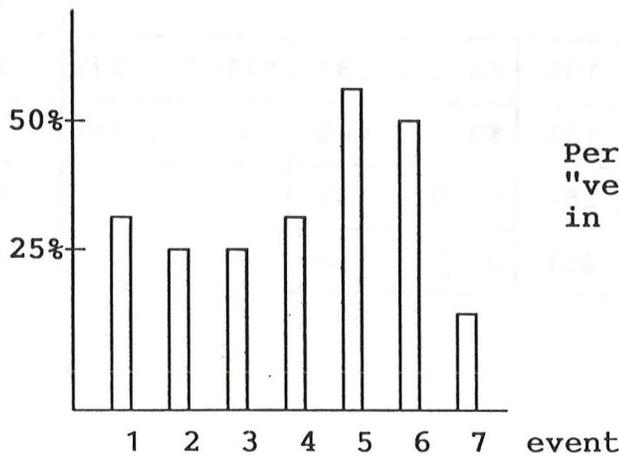
CAMPUS ACTIVITIES BOARD SURVEY RESULTS

Rate your interest level in attending:

	very	somewhat	not very	not inter.	no opinion
DANCE 1	32%	23%	10%	10%	8%
TAILGATE PARTY 2	29%	27%	24%	12%	9%
ED. SPEAKER 3	25%	37%	21%	9%	9%
HYPNOTIST 4	32%	25%	17%	15%	9%
COMEDIAN 5	59%	23%	5%	7%	5%
FLEA MARKET 6	48%	23%	13%	13%	4%
CHILDREN'S SHOW 7	17%	32%	23%	13%	15%

total completed=75

%of those surveyed



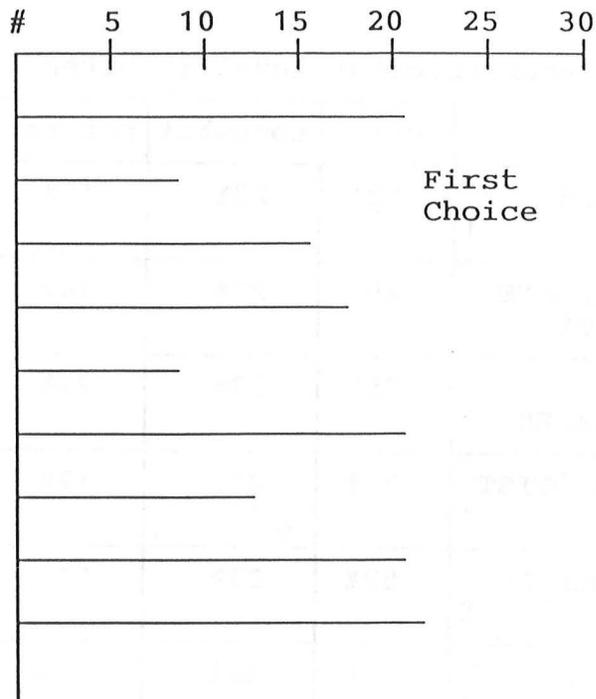
Percentage of those "very interested" in the event

Are you adequately informed as to what happening on campus?
 Would you go to movies on campus?
 Do you have children?
 If, yes would you bring them an event?
 Would you go to a concert on campus?

	yes	no	#completed
Are you adequately informed as to what happening on campus?	66%	34%	67
Would you go to movies on campus?	82%	12%	70
Do you have children?	37%	63%	65
If, yes would you bring them an event?	87%	63%	24
Would you go to a concert on campus?	100%	0%	68

Number the types of music you would like to hear at a concert or during noontime entertainment.

choice:	1	2	3	4
Jazz	20	2	7	4
Classical	8	0	0	2
Blues	15	9	3	6
Oldies	17	4	4	1
Heavy Metal	8	2	1	4
Rock	20	4	9	5
Techno	12	4	3	4
Alternative	20	4	9	2
Hip hop	21	6	1	3
OTHER Hawaiian punk folk reggae dance-hall ska gospel new-age(Deep Forest)				



How much would you be willing to pay for a:

	\$1-3: 21%	\$4-5: 19%	\$6-8 : 33%	\$11-15: 27%	other	total#
Concert	\$1-3: 21%	\$4-5: 19%	\$6-8 : 33%	\$11-15: 27%	3%	67
Movie	\$1 : 7%	\$2 : 19%	\$3 : 60%	\$5 : 14%	3%	70
Speaker	\$1-3: 70%	\$4-6: 25%	\$7-9 : 3%		3%	69
Dance	\$3-5: 69%	\$6-8: 25%	\$9-11: 5%		2%	64

Age:	%:
under 18	1%
18-25	57%
26-35	25%
36-45	14%
46-55	3%
over 55	1%

Sex:

38%	62%
Male	Female

Suggestions for an event or activity:

- animal and agricultural events(the funniest pet, dog tail wagging contest...)
- many more arts and crafts competitions
- bong rip fest
- free concert reggae
- Barbara Sebastian
- I like the hic music on the quad - more jazz!
- A huge concert
- concert
- Affirmative Action speaker
- kids ID for when lost or kidnapped
- famous art exhibits! Raffles!
- Music
- costume ball
- Day on Green - concert
- Co-ed, naked water polo
- children fingerprinting
- movies in Newman/music
- talent show
- free style & break comp.
- legalize hemp rally
- Child ID
- free concerts of all kinds

Additional Comments:

- I like the idea of having more activities
- You are beautiful people
- thanks for the book loans
- great event, best so far
- Anything you do is greatly appreciated
- I think a movie is a good idea
- doing good so far

Total surveyed: 72

Survey taken on: August 30, 1995



Santa Rosa Junior College

OFFICE OF BUSINESS SERVICES

MEMORANDUM

To: Members of the Budget Advisory Committee

From: Dr. John A. Roberts, Vice President
Business Services

Date: September 8, 1995

Subject: 1995-96 Enrollment Targets

You will notice that the enrollment cap contained in the 1995-96 budget is 16,617. In addition to this number the College must generate an additional 330 FTES in order to achieve the maximum in Basic Skills and GAIN funding. Therefore, our target enrollment for the year is 16,947 or 60 FTES more than the actual 1994-95 enrollment of 16,887.

The 1995-96 State budget contained funding which would have provided dollars for a 1.47% increase in our funded FTES. This would have amounted to 244 FTES. The problem, however, is that due to a projected shortfall in property taxes the growth money was never distributed; rather, it was used to maintain a fully funded base and COLA. The dilemma which we are faced with is whether or not to attempt to generate those additional 244 FTES on the chance that some type of backfill funding may occur, which would allow the Chancellor's Office to distribute growth money. For the past week I have been speaking to people in Sacramento about the possibility of this occurring. Their assessment is that it is more likely that the deficit will be greater than what the Chancellor's Office built into the budget and, therefore, any type of backfill money would be dedicated to maintaining full base and COLA funding rather than growth.

Since it appears remote that growth funding will materialize I am recommending that we not, at this time, structure a Spring schedule which would generate the 244 FTES associated with possible growth. To do so would be quite expensive and at this point the probability of being funded appears very slim.

This is not a new dilemma in that we are often in the situation where because of changes in State funding we have to respond with more or fewer classes. However, this is my best judgment at the present and if we discover that growth funding will be made available, we may find ourselves again in the position of adding sections to the Spring schedule or to the Summer schedule at the last minute.

JAR:rk
Enrtar.doc

cc: Dr. Robert F. Agrella, Superintendent/President
Lamont Royer, Kim Meza, Eileen Cichocki

Distribution: E. Buckley, K. Holback, C. Groninga, G.W. Anderson, B. Schooling, J. Yull, M. Michaels, B. Partee, J. Daly, D. Schweitzer, S. Tassano, C. Tice, R. Rose, P. Finn, S. Heath, E. Swenson, M. Alvarez, D. Sobourin.



Santa Rosa Junior College ASSOCIATED STUDENTS

To whom it may concern,

This is a letter of introduction as well as an invitation to form a working relationship between your organization and the SRJC campus community. My name is David Flanner and I am the Community Involvement Representative for the Associated Students of SRJC. My vision of this position is the development of a line of communication between the students here and the various organizations that serve the community. I encourage you to contact me by mail, telephone, or fax with information regarding how you serve the community and what if any needs you have that the students here can help with.

Sincerely,

David Flanner
Community Involvement Representative

MAILED COPIES OF THIS LETTER TO ORGANIZATIONS ON LIST ON APR. 2ND.

Aye	NO

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 3
Date: September 18, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *m/s/c*
- V. REPORTS

- | | |
|---|-------------|
| A. Chair | (Rodriguez) |
| B. Advisors | (Flores) |
| C. CAB <i>Petaluma BAB</i> | (Fecteau) |
| D. Legislative Committee | (Rodriguez) |
| E. Exec. Cab. | (Grey) |
| F. ICC | (Phillips) |
| G. Classified Senate <i>United Nations Day</i> | (Yrberri) |
| H. Community Involvement | (DeWitt) |
| I. Health Services Rep. | (Rozovics) |
| J. Leadership Retreat | (Alvarez) |

VI. APPOINTMENTS

- ~~A.~~ Senator Elections *Honey Graham / Frosh Rep* (Rodriguez)
- ~~B.~~ Executive Cabinet Recommendation *David Sabourin / Soph Rep* (Hayden)

VII. OLD BUSINESS

- A. *m/s/c on recommendation of Exec Cabinet that Reasoning Garcia be impeached as President on the basis of misconduct*
- B.
- C.

VIII. NEW BUSINESS

- A. Typewriter Room *m/s/c to postpone definitely until next week* (DeWitt)
- B.
- C.

IX. DISCUSSION ITEMS

- A.
 - B.
- | | |
|-----|----|
| Aye | No |
| | |

m/s/c close debate

Aye	No

m/s/c close debate

Aye	No

m/s/c close debate

Aye	No

m/s/c close debate

Aye	No

Election of Tanza Gray as Soph Senator

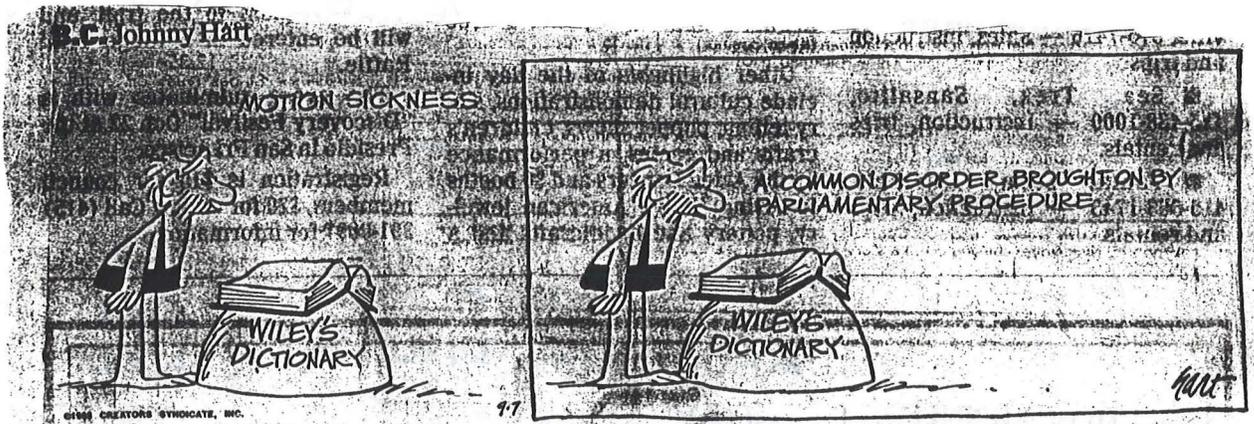
Aye	No

m/s/c close debate

X ANNOUNCEMENT ITEMS

- A.
- B.

XI ADJOURNMENT



ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
MINUTES
Pioneer Conference Room

Meeting # 2

Date: August 28, 1995

- I. CALL TO ORDER:** The meeting was called to order at 3:34 PM
- II. ROLL CALL:** Absent were Timothy Ciosek, Bitia Breazeale
- III. APPROVAL OF AGENDA** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES** The minutes for meeting number 1 were approved as amended.

V. REPORTS

A. President

(Garcia)

- 1. Geronimo apologized for the late start of the meeting.
- 2. He reported that there will be a International Studies luncheon on Sept. 12.
- 3. He reported that the Classified Senate Meeting is on Sept. 7, from 12:30 until 1:30.
- 4. Geronimo let everyone know that there will be a board of Trustees meeting 5:00 PM this Tuesday at Pedronchille center.
- 5. He reported that there were many open positions on the College Wide Committees that we need to fill.
- 6. Geronimo explained that the Oak Leaf article had misquoted him and that he would send a letter to clarify them.

B. Advisors

(Flores/Eisenhauer)

Bob

- 1. Bob welcomed all of the new faces to the meeting.
- 2. He asked that everyone get out and talk to friends and other students about S.G.A. and recruit members. He would like anywhere from 20 to 30 students, but 50 or more would be great.
- 3. Bob reported that you have to be a A.S. member to be an officer.
- 4. Bob explained the other aspects of student government, ICC, Legislative Committee, and CAB are other ways you can get involved in.
- 5. He reported that the next S.G.A. meeting will be held on Sept. 18, because of the holiday and Presidential summit.
- 6. He explained that the mail boxes are for the members of S.G.A. and you will have your name on them. They need to be utilized during the time we don't meet, because communication is the key to keeping things running smoothly.

Ronda

1. Ronda passed the ticket crew sign up sheet around and explained that if you can not make it for all seven home games then please don't sign up. It is a paid position and you need to be a full time student.
2. She hopes everyone will come out to the A.S. Welcome Day and enjoy the sun.

C. CAB

(Fecteau)

1. Joelle reported that there will be a Bank Week at the Petaluma Center on Sept. 25th - 29th.
2. They appointed Lucky Otis as the Entertainment Rep.
3. They appointed Sheri Maria as the Arts and Lecture Rep.
4. As Welcome day is next Wed from 12 -2 PM

D. Legislative Committee

(Rodriguez)

1. Teresa reported that they met last Thursday at 1:30 PM
2. She reported that they are working on a proposal to purchase a computer, and the proposal should be ready by mid Sept.
3. She explained that most of their meeting was taken up by them setting up their goals for the semester.
4. She reported that the committee is looking for two sophomore senators and three non S.G.A members to sit on the committee.

E. Exec. Cab.

(Hayden)

1. Travis reported that Exec. Cab. allocated \$50 out of the Public Relations Line Item for 50 S.G.A. buttons
2. He reported that they allocated up to \$450 out of Equipment and repairs for office equipment replacement.
4. He explained that they allocated \$280 out of Public Relations to purchase a new A.S. banner.

F. ICC

(Phillips)

1. Erin reported that ICC met last Tuesday from 12 - 1 pm.
2. She said that they activated Phi Beta Sigma, a honor society club.
3. She reported that Club days are on Sept 6 and 7, and we need to man the A.S. booth with help of setting up or taking down the booths.

G. Political Convention

(Mosley)

1. Chuck reported that the procedures that we learn hear are great learning experiences and they are needed out in working world.

- H. Enabling Affairs (Jeffcoat)**
 1. Able reported what the Enabling Affairs Rep. goals are for this semester.
 2. He has a workshop scheduled for Fri. Sept. 29 from 1-3 pm in the library.
- I. Welcome Day (Phillips)**
 1. Erin presented the Welcome Day poster.
 2. She explained that there will be games and prizes to be given away.
 3. Erin reported that they could always use help and passed the sign up sheet around.
- J. Tailgate Party (Phillips)**
 1. The Hoe Down before the Showdown is on Sat Sept 9th from 3 - 7 pm before the game.
 2. They plan to have a Bar-B-Q, DJ. and country line dancing at the event.
- K. Leadership Retreat (Alvarez/Rodriguez)**
 1. Marisa reported that the Leadership Retreat will be held on Sept. 29,30, and Oct 1st.
 2. Teresa explained the Leadership Retreat and handed out the sign up sheet.
- L. Presidential Summit (Rodriguez)**
 1. Teresa explained the agenda for the Presidential summit.
 2. She reported that they still have 2 seats open for the trip.

VI. APPOINTMENTS

- A. College Wide Committee (Rodriguez)**
 1. It was moved to appoint the assigned people to the College Wide committee roster as presented.
 M/S/C
- B. Create Positions (Garcia)**
 1. It was moved to create a Internal Affairs Rep. Position.
 M/S/C
 2. It was moved to create five Rep at Large positions.
 M/S/C
- C. Gender Equity (Garcia)**
 1. It was moved to appoint Michelle Adcock to the Gender

Equity Committee.

M/S/C

D. Financial Aid Appeals Committee (Garcia)

1. It was moved to appoint Jennifer Branham and Teresa Rodriguez to the Financial Aid Appeals Committee.

M/S/C

VII. OLD BUSINESS

A There was no Old Business

VIII. NEW BUSINESS

A There was no New Business

IX. DISCUSSION ITEMS

A There were no Discussion Items.

X. ANNOUNCEMENT ITEMS

A There were no Announcement Items.

XI. ADJOURNMENT: The meeting was adjourned at 4:38 PM

First Draft of Com Inv. Intro Letter
De Witt 575-5549

Sep 95

To whom it may concern:

Hello, my name is Duane De Witt and I am the current Community Involvement Representative for the Associated Students of Santa Rosa Jr. College. The Community Involvement Rep. will be acting as a liason between Community Service Organizations in Sonoma County and the Student Government Assembly at SRJC.

The Associated Students are hoping to establish mutually beneficial working relationships with organizations seeking volunteers and assistance for projects within the community. At the same time as offering this assistance, the Associated Students would hope our involvement would provide opportunities for students to participate and learn needed skills to further their educational objectives.

We are eager to work with your organization in any way that we are able to be of assistance. Please contact ^{me} us at our Student Activities Office by mail or phone and we can discuss your needs. The Associated Students will act upon requests in a timely manner to be of assistance, however you must give us adequate information as early as possible regarding your concerns.

We look forward to working with you to make our community a better place for all.

Sincerely,

Duane De Witt
Community Involvement Rep.
Associated Students SRJC

THE CONSTITUTION OF THE ASSOCIATED STUDENTS SANTA ROSA JUNIOR COLLEGE

PREAMBLE

We, the students of Santa Rosa Junior College, in order to promote general welfare of the students, to guarantee the equality of opportunity among students, to offer experience in moral, aesthetic, social and economic values under an atmosphere of intellectual freedom, to encourage student participation, planning and direction of student activities as permitted under the rules, regulations and policies of the State of California and the Board of Trustees of the Sonoma County Junior College District do ordain and establish this Constitution of the Associated Students of Santa Rosa Junior College. Other rules, regulations and constitutions shall not be in conflict with this Constitution.

ARTICLE I NAME, PURPOSE AND MEMBERSHIP

- SECTION 1** The name of this organization shall be the Associated Students of Santa Rosa Junior College.
- SECTION 2** The purpose of this Association shall be to furnish rules, regulations and policies under which students, student groups, clubs and organizations may be coordinated, harmonized and integrated.
- SECTION 3** All duly enrolled students who have purchased Associated Students membership cards for the current semester shall be members of the Association. Any currently enrolled Santa Rosa Junior College Student may cast a ballot to elect officers of this Association.
- SECTION 4** Honorary members of this Association shall be all non-student employees of the Sonoma County Junior College District, non-student employees of the Associated Students of Santa Rosa Junior College, and such persons as may be elected by the Student Government Assembly. All retired faculty and staff members and all past presidents of the Associated Students of Santa Junior College (who are no longer enrolled as day students) shall be life members. All honorary life members shall be eligible for reduced rates to all Associated Students sponsored home athletic events, social events and cultural programs.

ARTICLE II

In order that the Associated Students be supported and its activities maintained, membership cards of the Association will be sold for each semester at a rate to be determined by the Student Government Assembly. The privileges of this card shall include:

- A. Reduced rates to all Associated Students sponsored activities and events.
- B. The holding of office in Associated Students Government.
- C. Reduced rates on literary publications of the Associated Students.
- D. Cashing checks at the Campus Book Store.
- E. Other privileges which may be determined by the Student Government Assembly.

**ARTICLE III
OFFICERS AND DUTIES**

SECTION 1 The elected officers of the Associated Students shall be:
President, Executive Vice President , Vice President, Treasurer, Administrative
Secretary, Corresponding Secretary, and ten Senators, of whom five are to be
Sophomores and five are to be Freshmen.

- A. A Sophomore shall be any student that has completed thirty or more units at the time of taking office.
- B. A Freshman shall be any student that has completed less than thirty units at the time of taking office.

SECTION 2 The duly elected officers of this Association shall serve for a term of one year. All officers shall be regularly enrolled students with a minimum of eleven (11) units. All Representatives shall also be regularly enrolled students and shall serve for a term of one semester.

- A. The Fall semester term shall begin the day after Spring semester graduation and terminate on the last day of Fall final examinations.
- B. The Spring semester term shall begin the day after Fall semester final examinations and terminate at the end of Spring semester on graduation day.

SECTION 3 The **PRESIDENT** of this Association shall:

- A. Carry out the provisions of the Constitution.
- B. Preside as the chairperson of the Student Government Assembly and the Executive Cabinet and vote only in case of a tie or to make a tie vote.
- C. Serve on the College Board of Review.
- D. Perform as the Chief Administrative Officer of the Association.
- E. Direct and coordinate all policies of the Association.
- F. Represent the Association and coordinate matters of mutual concern with the faculty, administration and community.
- G. Appoint a Parliamentarian to advise him/her in procedural matters.
- H. Appoint with the approval of the Executive Cabinet:
 - 1.) An Entertainment Representative who shall:
 - a.) Arrange for musical and other noontime entertainment on campus.
 - 2.) An Elections Representative who shall:
 - a.) Be responsible for the operation of all Associated Students elections.
 - b.) Serve as chairperson of the Elections Committee and appoint, with the approval of the Executive Cabinet, the committee members.
 - 3.) A Publicity Representative who shall:
 - a.) Be responsible for all Associated Students publicity on campus.
 - b.) Serve as chairperson of the Publicity Committee and appoint, with the approval of the President, the committee members.
 - 4.) An Arts and Lectures Representative who shall:
 - a.) Be responsible for all operations taking place at Hyde Park.
 - b.) Serve on the Arts and Lectures Committee.
 - c.) Recommend student members of Arts and Lectures Committee to the President for appointment.
 - 5.) A Representative of Re-entry Affairs.
 - 6.) A Law Enforcement Representative, nominated by the Administration of Justice Department Head.
 - 7.) An Athletic Representative who shall:
 - a.) Be a liaison to the Athletic Department and coordinate special Athletic Department events.
 - 8.) A Representative of Ethnic Minority Affairs who shall:
 - a.) Serve on District Compliance and Multi-cultural Committees.
 - b.) Appoint a standing committee on Ethnic Minorities consisting of members of various Ethnic student groups represented on campus.
 - c.) Serve as a resource of information to the E.S.L., E.O.P.S., and any other related departments.

- 9.) A Representative on Committees who shall:
 - a.) Be responsible for regulating the affairs of all student representatives to college committees.
 - b.) Act as a liaison between college committees and the Student Government Assembly.
 - c.) Direct the publicity of matters relating to student involvement in college committees.
 - d.) Serve as a resource for information regarding student participation on committees.
 - 10.) A Veteran's Representative who shall:
 - a.) Act as liaison between the Veterans Office and the Student Government Assembly.
 - b.) Be knowledgeable about legislative changes and programs directly relating to Veterans.
 - c.) Assist Veterans in the process of re-entry.
 - 11.) A Student Surveys Representative who shall:
 - a.) Manage the Student Voice Box program.
 - b.) Conduct student polls as directed by the Student Government Assembly.
 - 12.) A Child Care Representative .
 - a.) Act as a liaison between the Child care center and G.A.I.N. programs and Student Government Assembly.
 - 13.) An Enabling Affairs Representative .
 - 14.) An Evening College Representative .
 - a.) Be informed of concerns and issues of the evening students on the S.R.J.C. campus.
 - b.) Act as a liaison between evening students and Student Government Assembly.
 - 15.) A Program Chair who shall:
 - a.) Be responsible for the operation of all Associated Students Assemblies.
 - b.) Appoint, with the approval of Executive Cabinet, an Event Chairperson when necessary.
 - c.) Make reports to Executive Cabinet when necessary.
 - d.) Be a voting member of Executive Cabinet.
 - e.) Be the Chairperson of the Campus Activities Board.
 - 16.) A Legislative Representative who shall:
 - a.) Be informed of state wide and national legislation that affects community colleges.
 - 17.) A Community Involvement Representative who shall :
 - a.) Act as a liaison between community groups and the Student Government Assembly.
 - 18.) An Environmental Representative who shall :
 - a.) Act as a liaison between the Waste Reduction and Recycling Committee and the Student Government Assembly.
 - b.) Keep in contact with environmental groups both on and off campus.
 - 19.) A Health Services Representative who shall :
 - a.) Act as a liaison between the Infectious Disease Committee and the Student Government Assembly.
 - 20.) A Representative of Multi-cultural Affairs who shall:
 - a.) Serve on the Multi-cultural Committee.
 - b.) Be a liaison between Multi-cultural groups on the college and those in the community.
 - 21.) Any other officer deemed necessary by the Student Government Assembly.
- I. Terminate, with the approval of Executive Cabinet, any appointed officer. The terminated officer may appeal the decision to the Executive Cabinet and/or the Student Government Assembly.
 - J. Name and appoint, with the approval of the Executive Cabinet, members of any committee deemed to be necessary by the Student Government Assembly.
 - K. Perform other duties as pertain to the office to include the making of policies not in conflict with the Constitution or codes. Such duties may be reviewed by the Student Government Assembly or the Executive Cabinet .

SECTION 4 THE EXECUTIVE VICE PRESIDENT of this Association shall:

- A. Assume the duties of the President during his/her absence and succeed to the office upon the vacancy of the President.
- B. Serve as Vice Chairperson of the Student Government Assembly and the Executive Cabinet.
- C. Be the Assistant Administrative Officer of the Association .
- D. Serve as Chairperson of the Constitution Committee.
- E. Serve on the Elections Committee.
- F. Be informed of state wide and national legislation that affects community colleges.
- G. Be the Chairperson of the Associated Students Legislative Committee.
- H. Be aware and informed of events, business and problems of other student governments.

SECTION 5 THE VICE PRESIDENT of this Association shall:

- A. Preside as chairperson of the Inter-Club Council.
- B. Be responsible for the coordination and operation of clubs.
- C. Report to the Student Government Assembly on Inter-Club Council Meetings.
- D. Work in conjunction with the ICC Advisor for the coordination and operation of the Club Room.

SECTION 6 THE TREASURER of this Association shall:

- A. Authorize all payments of bills of the Association.
- B. Verify, sign and authorize requisitions for the disbursement of funds of this Association according to budgets established by the Student Government Assembly.
- C. In cooperation with the Budget Committee, present to the Student Government Assembly no later than the third to the last Student Government Assembly meeting of the Spring Semester the proposed budget for the following year.
- D. Make monthly reports of all income and expenditures of this Association to the Student Government Assembly.
- E. Perform these duties and others as described in the Financial Code of this Association.

SECTION 7 THE ADMINISTRATIVE SECRETARY of this Association shall:

- A. Be the official recorder of the Association and the Student Government Assembly.
- B. Be the official custodian of all records of the Association.
- C. Prepare and post the minutes of the meetings of the Student Government Assembly within three days after each meeting. Be responsible for the preparation of agenda for Student Government Assembly meetings.
- D. Administer attendance regulations for the Student Government Assembly and initiate charges of non-attendance.

SECTION 8 THE CORRESPONDING SECRETARY of the Association shall:

- A. Arrange for all correspondence required by the Student Government Assembly and Executive Cabinet.
- B. Be aware and informed of happenings and problems of other student governments.
- C. Be the official recorder of Executive Cabinet.
- D. Prepare and post the minutes of the meetings of the Executive Cabinet within three days after each meeting. Be responsible for the preparation of agenda for Executive Cabinet meetings.
- E. Present a formal standing report (summary) from Executive Cabinet meetings to Student Government Assembly.

SECTION 9 THE DUTIES OF THE SENATORS of this Association shall be:

- A. Two Senators, preferably one a freshman and one a sophomore, shall serve on the Executive Cabinet and be elected by the Student Government Assembly each semester.
- B. One Senator shall serve on the Elections Committee.
- C. One Senator shall serve on the Arts and Lectures Committee.
- D. Senators will be required to sit on at least 2 College Wide Committees.
- E. One of the Senators serving in Executive Cabinet will serve as Chairperson of the Project Film Grant Committee.

SECTION 10 THE INTER-CLUB COUNCIL REPRESENTATIVE shall be elected by the Inter-Club Council and shall:

- A. Represent and speak for the Inter-Club Council before the Student Government Assembly.
- B. Report to the Inter-Club Council on Student Government Assembly meetings.

SECTION 11 THE ORDER OF SUCCESSION shall be:

- A. In case of the vacancy of the Office of the President, the order of succession shall be Executive Vice President, Vice President, Treasurer, Administrative Secretary, Corresponding Secretary, and then a person elected by majority vote of the Student Government Assembly.
- B. In all other vacancies, the President shall appoint a successor, with the approval of the Executive Cabinet. If an office remains vacant for longer than four weeks, due to the lack of a nomination by the President, then the Executive Cabinet may nominate and elect a successor with the approval of the Student Government Assembly.

**ARTICLE IV
STUDENT GOVERNMENT ASSEMBLY**

SECTION 1 The Student Government Assembly shall be the main legislative body of the Associated Students of Santa Rosa Junior College.

SECTION 2 The Student Government Assembly shall consist of the following voting membership: All elected Associated Students Officers and appointed representatives, and any other officer deemed necessary by the Student Government Assembly. Each is entitled to one vote.

SECTION 3 A quorum shall consist of one-half plus one of the total voting membership, plus the Advisor to the Association:

- A. If less than two-thirds of the total voting membership is present, it shall take a two-thirds vote of the present members to pass any motion.
- B. A majority vote is necessary in all other cases except as stated elsewhere in this Constitution or in the Sturgis Standard Code of Parliamentary Procedure.

SECTION 4 It shall be the duty of the Student Government Assembly to:

- A. Hold weekly meetings through the college semester and such special meetings as may be called by the President or three voting members. Notice of special meetings must be made through the Student Activities Office and posted 24 hours in advance of all meetings.
- B. Decide by two-thirds majority vote of the voting membership present, the guilt of any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next Student Government Assembly meeting. It shall take a two-thirds vote of the voting membership present for reinstatement of the officer.
- C. Transact business relating to the Association as a whole.
- D. Approve the Associated Students budget prior to the last regularly scheduled meeting.
- E. Elect student members to administrative and/or faculty college committees as necessary, and approve appointments by Executive Cabinet to all college wide committees.
- F. Supervise all Associated Students publications.
- G. Determine the dates of elections.
- H. Abide by the parliamentary procedures as set forth in Sturgis Standard Code of Parliamentary Procedures.
- I. Serve as the official representative of the Associated Students.
- J. Assume any other responsibilities as may be deemed necessary.

SECTION 5 Should the Student Government Assembly dissolve itself and should all the officers in the order of succession resign, the Advisor of the Association is required to call for a special election within two weeks, unless the end of the semester is less than 45 days away.

**ARTICLE V
EXECUTIVE CABINET**

SECTION 1 The voting members of the Executive Cabinet shall consist of the President, Executive Vice President, Vice President, Treasurer, Administrative Secretary, Corresponding Secretary, two Senators and Program Chair. The Advisor of the Association and the Parliamentarian shall serve as non-voting members. The duties of the Executive Cabinet are:

- A. To act as the Executive Body of the Associated Students.
- B. To meet once weekly and review agenda items for the Student Government Assembly.
- C. To coordinate matters of mutual concern with the faculty and administration.
- D. To make any recommendations to the Student Government Assembly as deemed necessary.
- E. To act as the Executive Body of the Associated Students.
- F. To approve officers appointed by the President. If an office remains vacant for longer than four weeks those appointments that have not been made may be nominated and elected by the Executive Cabinet.
- G. To act as the legislative body of the Associated Students during the summer and in times of emergency as deemed necessary by two-thirds vote of the Executive Cabinet. Decisions voted upon under these conditions are subject to being overruled by a two-thirds vote of the Student Government Assembly.

SECTION 2 A quorum shall consist of one-half plus one of the total voting membership, plus the Advisor of the Association.

**ARTICLE VI
INTER-CLUB COUNCIL**

SECTION 1 The Inter-Club Council shall be composed of the Associated Students Vice President as chairperson and one representative from each official student club or organization recognized by Inter-Club Council.

SECTION 2 It shall be the duty of the Inter-Club Council to comply with the Inter-Club Council Code.

SECTION 3 No actions of the Inter-Club Council shall be in conflict with the rules, regulations or policies of the Student Government Assembly.

**ARTICLE VII
COMMISSIONS AND COMMITTEES**

SECTION 1

- A. The Constitution Committee shall review club constitutions as necessary and/or requested, the Associated Students Constitution, and make recommendations for changes to Student Government Assembly.
- B. The Constitution Committee shall insure that constitutions are not in conflict with State and Board of Trustees rules, regulations and policies.
- C. The Constitution Committee shall consist of the Executive Vice President as Chairperson, Advisor, Parliamentarian (if different from Advisor), one Senator and two non Student Government Assembly members appointed by the Executive Vice President with the approval of the Executive Cabinet.

SECTION 2 The Elections Committee shall enforce the Elections Code, count the ballots and insure that the polling places are open and staffed.

- A. The Elections Committee shall consist of the Elections Representative as chairperson, Executive Vice President, one Senator appointed by the Elections Representative and others deemed necessary by the chairperson with the approval of the Executive Cabinet.

SECTION 3 The President may appoint, with the approval of the Executive Cabinet, any other such committees as deemed necessary by the Student Government Assembly.

**ARTICLE VIII
INITIATIVE, REFERENDUM AND RECALL**

- SECTION 1** An initiative measure may be proposed by a petition signed by a number of members equal to one-third of the votes cast in the last Associated Students election. The Student Government Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of an initiative measure shall require a two-thirds majority of the votes cast.
- SECTION 2** Any measure may be submitted to referendum by a two-thirds vote of the Student Government Assembly. The Student Government Assembly shall schedule an election to be held not more than two school weeks after submitting the measure to referendum. Approval of a referendum measure shall require a two-thirds majority of the votes cast.
- SECTION 3** A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast on the last Associated Students election. The Student Government Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of the recall measure shall require a two-thirds majority of the votes cast.

**ARTICLE IX
AMENDATORY SYSTEMS AND PROVISIONS**

- SECTION 1** Amendments shall be designated as those items which directly or indirectly affect either the intent or scope of those articles within the main body of the Constitution.
- A. No amendment to the Constitution may conflict with Federal Laws, the Education Code or laws of the State of California or the regulations of the Sonoma County Junior College District.
 - B. Initiative proposals to amend this Constitution must meet the requirements as prescribed in Article VIII, Section 1.
 - C. The Student Government Assembly may propose amendments upon approval by two-thirds of its voting membership present.
 - D. Ratification of an amendment shall require two-thirds of all votes cast at a special or regular election.
 - 1.) Copies of proposed amendment (s) must be made available to all registered students at least one week prior to being voted upon.
- SECTION 2** A Code shall be designated as an area of activity deemed necessary to perpetuate and comply with the purposes of this Constitution. It shall contain only ratified statutes.
- A. All Codes shall be separate from, but subordinate to, this Constitution.
 - B. The establishment or amendment of a Code shall require at least a one week postponement and then a simple majority vote of the Student Government Assembly for action.
- SECTION 3** A statute shall be that specific regulation or function deemed necessary to expedite and perpetuate the purposes and function contained within the Constitution and included within the scope of a Code title.
- A. No statute may be in conflict with an article or section of this Constitution.
 - B. No statute may violate a superior regulation or Code.
 - C. A statute may be enacted or amended by the approval of a simple majority of the total voting membership of the Student Government Assembly, subject to at least a one week postponement before action.
 - D. All statutes shall be binding upon the students of Santa Rosa Junior College.
 - E. Proposed statutes shall be voided by petition if such petition is signed by a number of members equal to at least one half of the students voting in the last general election and submitted to the Student Government Assembly prior to the adoption.

**ARTICLE X
ENABLING CLAUSE**

This Constitution shall become effective when approved by a simple majority of the Constitution Council, simple majority of the Executive Cabinet, two-thirds of the total voting membership of the Student Government Assembly and three-fourths of the votes cast by the Associated Students and deemed operational not later than the first day of the Spring Semester, 1967.

REVISED:

May 1978

October 1978

July 1987

August 1989

April 1993

March 1994

May 1995

ASSOCIATED STUDENTS CODE OF ETHICS

Preamble

The members of the Associated Students of the Sonoma County Junior College District shall adhere to the highest ethical standards. They shall exercise judgements which are fair, consistent and equitable. They shall do everything they can to strive for excellence in their goals, adhere to the Constitution and achieve the stated mission of the Associated Students.

I have a responsibility and commitment:

- ①. To be honest in and accountable for actions and statements.
- ②. To demonstrate personal and professional integrity in all matters.
- ③. To be fair and just in treatment of all.
- ④. To honor agreements and to preserve confidentiality.
5. To address issues and people without prejudice.
- ⑥. To avoid conflict of interest, or the appearance of it.
- ⑦. To demonstrate loyalty to the Associated Student's mission and goals.
8. To maintain a working and learning environment free from harassment of any kind, including sexual harassment.
- ⑨. To act within the Associated Student's Constitution.
- ⑩. To respect both the personal integrity and professionalism of Board members, administrators, faculty, staff and students.
- ⑪. To provide leadership in all assigned duties.
12. To be a part of a team which seeks to meet Student Needs, extend Students opportunities and enhance the quality of education Students are offered.
- ⑬. To work with fellow members of the Associated Students in a spirit of harmony and cooperation in spite of differences of opinion that may arise during vigorous debates of points at issue.

14. To base personal decisions upon all available facts in each situation, vote with honest conviction in every case unswayed by partisan bias, and abide by and uphold the final majority decision of the Associated Students.
15. To be aware that student representatives are equally responsible to every student in the district.
16. To welcome and encourage the active involvement of students, faculty, staff, administrators and citizens of the District.

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 10
Date: September 20, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *m/s/c*

V. REPORTS

- A. Chair (Rodriguez)
- B. Advisors *Petaluma B-B-Q* (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Rodriguez)
- E. Treasures Report (Alvarez)
- F.
- G.

VI. APPOINTMENTS

- A. Resignation (Rodriguez)
 - B. *Representatives m/s/c to* (Rodriguez)
 - C. ~~Representatives~~ (Flores)
- appoint
Angie Bowman/Enviro Rep
Frank Kobayashi/Fresh Rep*

VII. OLD BUSINESS

- A.
- B.
- C.

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda *m/s/c to approve* (ALL)
 - B. Reimbursement (Alvarez)
- m/s/c to reimburse Marisa
\$35.98 for travel, for Cal SACC
out of Fall Special
Friday Sept. 15*

C. ~~Gameroon~~ Contract (Flores)
M/SIC to approve Gameroon Contract Guarantee
at \$18,000

IX. DISCUSSION ITEMS

- A. A.S. Publication on the Internet (Hayden)
- B. Fall Retreat (Alvarez)
- C. Memo From John Roberts (Alvarez)
- D. Oak Leaf Conference (DeWitt)
- E. Intentions / Accountability (Hayden)

X. ANNOUNCEMENT ITEMS

- A.
- B.

XI. ADJOURNMENT

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA MINUTES
Pioneer Conference Room

Meeting # 9

Date: ~~9/20/95~~ 9/13/95

- I. **CALL TO ORDER:** The meeting was called to order at 3:10 PM.
- II. **ROLL CALL:** Erin Phillips was absent.
- III. **APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. **APPROVAL OF MINUTES:** Minutes for meeting #8 was approved as amended.

V. REPORTS

A. Chair (Rodriguez)

- 1. Teresa reported that they just got back from the Presidential Summit that went great.
- 2. There was a Board of Trustees meeting yesterday, they accepted the Computing master plan.
- 3. She will meet with Bill Turner to discuss the matriculation on site visit.
- 4. We need more people participating in College Wide Committees.
- 5. The library and learning services each have Rep positions open.

B. Advisors (Flores/Eisenhauer)

Bob

- 1. Board meeting went well, we have a 1.3 Million surplus left over from last years budget.
- 2. Football games are going well, they have raised the ticket income is \$2700 this year compared to last years \$2900.
- 4. He met with one student and one instructor at Petaluma Center for the development of a Student Life Program.

Ronda

1. Ronda reminded us about the football game against San Mateo on Saturday.

C. CAB (Fecteau)

1. The Petaluma Club Day BBQ was postpone for next Wednesday.
2. The Petaluma Book Fair will be on September 27.
3. Joelle presented the results of the Campus Activities Board Survey which was done with 72 people surveyed .

D. Legislative Committee (Rodriguez)

1. Teresa reported that they are working on letting people know about the Rep. fee.
2. They discussed the issues that they wish to take to the Presidential Summit.
3. They finished on working listing their goals for each other.
4. She reported that they worked on the CalSACC Policy Board Agenda.
5. Teresa explained that they received the Agenda and information on the CCCSAA Conference.

E. Community involvement Rep. (DeWitt)

1. Duane presented a draft letter that will be addressed to many organizations in the community with the intent of opening communication with them, He will present it to S.G.A on Monday.

F. CalSACC (Alvarez)

1. Marisa thanked everyone from SRJC for supporting her while attending the Presidential Summit and dealing with all the related politics.
2. The impeachment of CalSaCC's State Policy Director, caused by lack of duties, was dropped.
3. She would like to see our region and SRJC come up with a resolution paper for Affirmative Action.
4. The CalSACC treasure financial information is due again.
5. She reported that she will be discussing Regional dues today.

G. Treasurer (Alvarez)

1. Marisa has an appointment with Dr. John Roberts, Vice President of Business Services, to clarify some questions regarding 1995-96 enrollment targets.

VI. APPOINTMENTS

- A. It was moved to appoint Jesus Q. Lopez as the representative at large. M/S/C
- B. It was moved to appoint Yves Gourdet as Kent Hall representative. M/S/C

VII. OLD BUSINESS

- A. There was no old business.

VIII. NEW BUSINESS

- A. **S.G.A. Agenda (Hayden)**
 1. SGA Agenda was approved as amended. M/S/C

IX. DISCUSSION ITEMS

- A. **CCSAA Conference (Rodriguez)**
 1. The upcoming CCCSAA Conference was discussed.
- B. **Athletic Dept. Tailgate Party (Rodriguez)**
 1. Teresa reported that we have two people that will attend the Tailgate Party.
- C. **SGA agenda item (Hayden)**
 1. Travis spoke about a time limit and organization for motion discussions for the next SGA meeting.
- D. **Thursday Night Market (Rodriguez)**
 1. September 14 will be our sponsor day at Thursday Night Market, need people to help with set up and manning it.
 2. we received a invitation for all people that made possible the Thursday Night Market. Will be at The Cantina on September, 20 from 5:30 to 7:00 PM.

E. Legislative Update (Alvarez)

1. Marisa presented some of the basic problems that the CalSACC legislation is dealing with which are the consideration to change the grace period for re-payment of student loans from 6 months to 0 months and the consideration, when an immigrant applies for financial aid, to take into account all sponsored money.
2. She reported that a phone number is available for anyone to express their opinions on these matters. 1800 574-4AID.

F. Leadership Retreat (Alvarez/Rodriguez)

Marisa and Teresa reported that the Leader Retreat meetings are going well, all they need is to meet with advisors for last minute preparation.

X. ANNOUNCEMENT ITEMS

- A. There were no Announcements**

XI. ADJOURNMENT: The meeting was adjourned at 5:30 PM.

Letter of Expectations and Accountability for the Administrative Secretary

September 20, 1995

To the Officers and Advisors of the Executive Cabinet,

I wish to express my accountability and your expectations of me for the school year of 1995-96. I ask in good faith that you recognize the following:

1. That I uphold the A.S. Constitution and Students voice in all of my decisions and voting duties.
2. That I abide by and support the A.S. Constitution and S.G.A. decisions without personal opinion, judgment and or bias.
3. I vow to fulfill my duties as stated in the A.S. Constitution and including:
 - A. Having the Agenda ready for review prior to 2:30 PM Before the meetings.
 - B. To support the A.S. members in any way morally, ethically, and legally I can.
 - C. To recognize the needs of the Santa Rosa Junior College Student Body.
 - D. To follow directions by which are legally, morally, and ethically acceptable for those who I serve.
 - E. To act upon and complete the tasks that I have taken on within the other portions of A.S.

I present this to you as an act of devotion and determination to this organization, and hope that you find the proper consequences if I fail to do any of the above.



Travis W. Hayden III
A.S. Administrative Secretary

September 20, 1995

To: Executive Cabinet

From: Geronimo Garcia

Subject: A.S. President Resignation

I am resigning as the President of the Associated Students. I feel that at this point it is in the best interests of "the organization". Especially after the impeachment attempt and the suspension, I can no longer give my body and soul to the organization .

I think the psychological stress of continuing with the organization would cause me to fail my classes. I think it is important that everyone will be able to get on with their lives and pass their classes and work in positive areas.

I have to place my studies before the job of AS President. It's a decision I'm making in the best interests of the student government and of myself.

I hope people will understand what led me to this decision and I hope I have not disappointed anybody who felt I should continue as AS President.

I am inspired by the students I see studying around campus, and I'm looking forward to joining the ranks of hard-working students who place earning an education as a priority in their lives.

Geronimo Garcia

gc:GG

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 4

Date: September 25, 1995

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *ms/e*

V. REPORTS

- | | | |
|-----------|-------------------------|---------------------|
| A. | President | (Rodriguez) |
| B. | Advisors | (Flores/Eisenhauer) |
| C. | CAB | (Fecteau) |
| D. | Legislative Committee | (Alvarez) |
| E. | Exec. Cab. | (Grey) |
| F. | ICC | (Phillips) |
| G. | Cal and Reg. CWC | (Navarrette) |
| H. | Leadership Retreat | (Rodriguez/Alvarez) |
| I. | Community Involvement | (DeWitt) |
| J. | CalSACC | (Phillips) |
| K. | Athletics Rep. | (Sjoblom) |
| L. | Resignation | (Garcia) |
| M. | College Wide Committees | (Lawler) |

VI. APPOINTMENTS

- A.**
- B.**
- C.**

VII. OLD BUSINESS

- A.**
- B.**

C.

VIII. NEW BUSINESS

- A. Typewriters
- B.
- C.

select
2 or 3 typewriters
(DeWitt) from Equipment
management for
use in the
Library Type-
Room

IX. DISCUSSION ITEMS

- A.
- B.

X. ANNOUNCEMENT ITEMS

- A.
- B.

m/s/ to refer to
Committee chaired
by Duane Dewitt

XI. ADJOURNMENT

(Rodriguez)
 (Forester/Leahner)
 (Avarez)
 (Gray)
 (Phillips)
 (Mavonette)
 (Rodriguez/Avarez)
 (DeWitt)
 (Phillips)
 (Sjostrom)
 (Garcia)
 (Lewler)

A. President
 B. Advisors
 C. CAB
 D. Legislative Committee
 E. Exec. Cap.
 F. 100
 G. Col. and Reg. CMC
 H. Leadership Retreat
 I. Community Involvement
 J. CASAC
 K. Athletics Rep.
 L. Resignation
 M. College Wide Committees

VI. APPOINTMENTS

- A.
- B.
- C.

VII. OLD BUSINESS

- A.
- B.

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
Minutes
Pioneer Conference Room

Meeting # 3

Date: September 18, 1995

- I. CALL TO ORDER:** The meeting was called to order at 3:10 PM
- II. ROLL CALL:** Janet Rozovics and Linda Cota were absent.
- III. APPROVAL OF AGENDA:** The Agenda was approved as amended
- IV. APPROVAL OF MINUTES:** The minutes to meeting 2 were approved as amended.

V. REPORTS

A. Chair (Rodriguez)

- 1. Teresa reported that the Presidential summit was attended by 8 of our S.G.A members. There we were awarded for our participation in the School to State Program.
- 2. She reported that 1995-96 Budget was given to the Board of Trustees meeting last Tuesday. She also said that the Computing Services Master Plan was presented.
- 3. Teresa advised that the Matriculation On Site visit is coming up in Oct.
- 4. Last Thursday night was the last Thursday Night Market and the last night we tabled there.

B. Advisors (Flores)

- 1. Bob explained that the Board of Trustees is the highest governing body on this campus, and it would be beneficial for members to show up and learn their procedures.
- 2. He reported that Wed is Club Day at the Petaluma Center. It will also include a Bar-BQ.
- 3. Bob reported that he now has office hours at the Petaluma Center from 12 - 1 PM on Thursdays.
- 4. He hopes everyone is out trying to recruit new members, he says that there is plenty of room for members on ICC, CAB, and Leg. Committee. If you have any questions about any of the three come see Bob in his office.
- 5. He let everyone know that the Fall retreat is coming up in two weeks and he hopes to see everyone there.
- 6. He reported that Ronda will not be in the office for the

remainder of this week and that he would be in charge of ICC and CAB until her return.

7. Bob informed everyone about First Night Santa Rosa a non-alcoholic celebration on New Years Eve.

C. CAB (Fecteau)

1. Joelle reported that Wed is the Petaluma Center Club Day Bar-BQ.
2. She reported that Bank Week is here this week, and next week it will be at the Petaluma Center.
3. Joelle reported that the Used Book Faire is on Sept. 27 from 10 AM until 2 PM.
4. She reported that next Sat. the Bear Cubs will play Modesto at home.

D. Legislative Committee (Rodriguez)

1. Teresa reported that they meet on every Thursday at 1:30 PM.
2. She said that the latest report shows that the Student Rep Fee account has a balance of \$30,000, and they want to start a formal publicity campaign to let the student body know that the funds are available to anyone that wants to lobby for or against any legislation that will affect students.
3. She reported that they received confirmation from the Chancellor's office, in their opinion, the college is in violation of section 76063 of the education code dealing with expenditure of funds by the Associated Students. This is the result of our current advisor's job classification.
4. Teresa said in an effort to start plans on a possible Leg. Conference in the spring, they have decided to start our guest speaker list at the top by inviting President Clinton to be our keynote speaker.
5. She reported that the Student Representation Fee proposal for the CCCSAA conference was approved.

E. Exec. Cab. (Grey)

1. Thomas reported that the Exec Cabinet allocated \$64.50 out of Designated Surplus to renew our annual COSTCO Membership Card.
2. He reported that they allocated up \$200 to purchase a stereo for CAB, from the Equipment Repair and Replacement line item.
3. He reported that they suspended Geronimo Garcia from all duties, until such time they can find a resolution to the issue

of misconduct.

4. Thomas reported that Bita Breazeale resigned from her position as Health Services Rep. as of August 27, 1995.

5. He reported that Janet Rozovics was appointed as the Health Services Rep.

F. ICC (Phillips)

1. Erin reported that she was not there for the meeting but said it went well.

2. She reported that the Club Room is now open and if your Club is on the sign up sheet you are able to use it for the scheduled time.

G. Classified Senate (Yrberri)

1. Mr Yrberri thanked the A.S. for their support of shared governance.

2. They meet Wednesdays at 1:30 PM in the Oak Room.

3. He shared the plans for their conference to mark the 50th anniversary of the United Nations.

H. Community Involvement (DeWitt)

1. Duane handed out a letter that he plans to send out to the community for their participation. He asks that you take the time to look it over and if you have any changes bring them in at the next meeting Mondays

I. Health Services Rep. (Rozovics)

1. Janet passed a survey about Who Knows about the Health services here on campus. She said that you could place the completed survey in her box.

2. She explained her strategy on getting the awareness for the Health Service out to the public.

J. Leadership Retreat (Alvarez)

1. Marisa reported that the Leadership Retreat is on Sept 29 thru Oct 1st.

2. She reported that the busses will be leaving from here at 2:30 PM.

VI. APPOINTMENTS

A. Senator Elections (Rodriguez)

1. It was moved to vote separately for the Exec. Freshman and

Sophomore Senator positions.

M/S/C

2. Honey Grahm was elected as the Executive Freshman Senator

3. Tanya Gray Was elected as the Executive Sophomore Senator.

B. Executive Cabinet Recommendation (Hayden)

1. It was moved from the recommendation from the Executive Cabinet that A.S. President Geronimo Garcia be impeached on the grounds of misconduct. M/S/F

It was moved to close debate. M/S/F

It was moved to postpone definitely until next week.

M/S/F

It was moved to close debate. M/S/C

VII. OLD BUSINESS

A. There was no Old Business.

VIII. NEW BUSINESS

A. Typewriter Room (DeWitt)

1. The Item was removed from the agenda

IX. DISCUSSION ITEMS

A. There were no Discussion Items

X. ANNOUNCEMENT ITEMS

A. There were no Announcement Items

XI. ADJOURNMENT: The meeting was adjourned at 6:05 PM.



Santa Rosa Junior College

OFFICE OF ADMISSIONS AND RECORDS

MEMORANDUM

Date: May 15, 1995

To: Calendar Concerned Colleagues

From: Ricardo D. Navarrette, Chair Calendar Committee *Navarrette*

Subject: Draft Proposal for 1996-97 Academic Calendar

Background

The Calendar Committee has met recently to prepare a draft version of the 1996-97 Calendar.

Because of the chronology of key dates in 1996-97, we are considering minor changes in the calendaring of the start of the Fall semester for 1996. Consequently, the 1997 Spring semester would also be affected. While we think the overall impact would be beneficial for both students and staff, we are asking that you give us your opinion. This will enable us to review a variety of factors in our final recommendation that will be presented to College Council and the President next October.

Draft Academic Calendar, 1996-97

Fall 96

New Faculty Orientation Aug. 15 (Thursday)
 PDA Day Aug. 16 (Friday)
 Classes Start Aug. 19 (Monday)
 Final Exams Dec. 16-20

Comments

1 Orientation Day
 1 PDA
 5 Final Exam
81 Teaching Days
 88 Total Calendar Days

1996/97 Calendar

AUGUST						
S	M	T	W	T	F	S
					1	2
					3	4
					5	6
					7	8
					9	10
					11	12
					13	14
					15	16
					17	18
					19	20
					21	22
					23	24
					25	26
					27	28
					29	30
					31	

JANUARY						
S	M	T	W	T	F	S
					1	2
					3	4
					5	6
					7	8
					9	10
					11	12
					13	14
					15	16
					17	18
					19	20
					21	22
					23	24
					25	26
					27	28
					29	30
					31	

SEPTEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

FEBRUARY						
S	M	T	W	T	F	S
						1
						2
						3
						4
						5
						6
						7
						8
						9
						10
						11
						12
						13
						14
						15
						16
						17
						18
						19
						20
						21
						22
						23
						24
						25
						26
						27
						28
						29
						30

Spring 97

PDA Days Jan. 15,16,17
 Classes Start Jan. 21 (Tuesday)
 Final Exams May 23 -May 30
 Commencement May 31

Comments

3 PDA
 1 Commencement
 5 Final Exams
80 Teaching Days
 89 Total Calendar Days

OCTOBER						
S	M	T	W	T	F	S
					1	2
					3	4
					5	6
					7	8
					9	10
					11	12
					13	14
					15	16
					17	18
					19	20
					21	22
					23	24
					25	26
					27	28
					29	30
					31	

MARCH						
S	M	T	W	T	F	S
						1
						2
						3
						4
						5
						6
						7
						8
						9
						10
						11
						12
						13
						14
						15
						16
						17
						18
						19
						20
						21
						22
						23
						24
						25
						26
						27
						28
						29
						30
						31

Key

Classes Start X
 Holidays O
 Finals /

NOVEMBER						
S	M	T	W	T	F	S
					1	2
					3	4
					5	6
					7	8
					9	10
					11	12
					13	14
					15	16
					17	18
					19	20
					21	22
					23	24
					25	26
					27	28
					29	30

APRIL						
S	M	T	W	T	F	S
						1
						2
						3
						4
						5
						6
						7
						8
						9
						10
						11
						12
						13
						14
						15
						16
						17
						18
						19
						20
						21
						22
						23
						24
						25
						26
						27
						28
						29
						30

DECEMBER						
S	M	T	W	T	F	S
						1
						2
						3
						4
						5
						6
						7
						8
						9
						10
						11
						12
						13
						14
						15
						16
						17
						18
						19
						20
						21
						22
						23
						24
						25
						26
						27
						28
						29
						30
						31

MAY						
S	M	T	W	T	F	S
						1
						2
						3
						4
						5
						6
						7
						8
						9
						10
						11
						12
						13
						14
						15
						16
						17
						18
						19
						20
						21
						22
						23
						24
						25
						26
						27
						28
						29
						30
						31

Factors to Consider

1. Fall classes would start on Monday, Aug. 19 (instead of an earlier start day of August 14 if we projected out the current year calendar logic). The Calendar Committee feels that the 14th is too early to start a Fall semester.
2. Fall 96 final exams (Dec. 16 - 20) would be closer to the Christmas holiday since we would be starting later.
3. The Fall 96 semester totals 81 teaching days as opposed to 79 teaching days in the current calendar. The Spring 97 semester ends up with 80 teaching days compared to 82 teaching days in the current calendar. The changed calendar results in a better balance between the two semesters.
4. There would still be five final exam days for Spring 96, however the finals would start on a Friday (May 23) and continue the following week after the Memorial Day holiday.
5. Commencement would be May 31, and for a change, would not disrupt the Memorial weekend.
6. Monday night classes in the Spring are problematic. Because Memorial Day falls during the finals week, we would schedule the Monday night final exam the previous Monday (May 19). This would reduce the total Monday night classes to 14 meetings, plus the final. Another option would be to schedule each Monday night meeting an additional 15 to 30 minutes to make up the deficient class time (start would be at 6:30 or 6:45 p.m.)

Conclusion

This is only a draft calendar, but reflects the Calendar Committee's thinking at this time. Please send any inspirational messages or better ideas to one of your committee colleagues:

Margy Austin (Articulation)
Galen George (Chemistry)
Greg Sheldon (Counseling)
Lloyd Onyett (CIS)
Ezbon Jen (Health Sciences)

Joan Anderson (College Skills)
Kim Meza (Business Office)
Evelyn Pollard (Counseling)
Marisa Alvarez (Student Government)
Ricardo Navarrette (Admissions)

RN/cg

cc: Academic Senate
College Council
Staff Development
President's Staff

**1995
STUDENT GOVERNMENT
LEADERSHIP RETREAT:**

**LEAVING THE
STUDENT ACTIVITIES
OFFICE
ON FRIDAY SEPTEMBER
29th**

**PROMPTLY
at 2:30 pm**

**Santa Rosa City School District
Measures C & E**

FACT SHEET

On Tuesday, November 7, 1995, all voters in the Santa Rosa City School District will be asked to consider Measures C & E. Measures C & E are parcel tax proposals which will raise local funds to purchase textbooks and library books, provide computers and updated technology in classrooms, and buy instructional supplies for students in the Santa Rosa City School District.

Measure C will:

- * Purchase high school textbooks and library books
- * Provide computers and updated technology in classrooms
- * Buy instructional supplies for students
- * Expand educational programs for arts, vocational and technology, including computer training classes

Measure E will:

- * Purchase new elementary math and science textbooks
- * Provide new books for the eleven elementary school libraries
- * Buy computers and update technology in classrooms
- * Add a part-time reading teacher for kindergarten through 3rd grade at each elementary school

The district does not have enough textbooks for all students.

In certain subject areas in both elementary and secondary schools, the district does not have the funds to purchase enough textbooks for every student to use.

Some of the reference materials at school libraries have not been updated in over 20 years. Measures C & E will provide funds to replace old reference materials and purchase new library books for all schools in the district.

Students need access to up-to-date technology. Computers at elementary and secondary schools in the district are old and cannot accommodate current software. Funds from Measures C & E will provide computers and update technology in classrooms to help prepare our students for the 21st century.

Measures C & E will provide the funds to improve educational programs for our students. Property owners in our community will be asked to pay \$29 per year for Measure C and \$39 per year for Measure E. Both will last for just five years.

Senior citizens may apply for an exemption. Residents 65 years of age or older may apply for an exemption from the parcel tax.

None of the money will be used for administrator salaries. All of the funds from Measures C & E will go directly to classroom programs and services.

Santa Rosa City High School District
Measure C

FACT SHEET

On Tuesday, November 7, 1995, all voters in the Santa Rosa City High School District will be asked to consider Measure C. Measure C is a parcel tax proposal which will raise \$1.3 million to purchase textbooks and library books, provide computers and updated technology for classrooms, and buy instructional supplies for junior and senior high school students.

Measure C will:

- * Purchase textbooks and library books
- * Provide computers and update technology in classrooms
- * Buy instructional supplies for students
- * Expand arts and vocational education, including computer training classes

High School students need access to up-to-date technology. To better prepare our students for the 21st century, we need to provide computers and update technology in classrooms. Measure C will provide funds to give our students the competitive edge they need to succeed.

The District does not have enough textbooks for each student. In certain subject areas there are not enough textbooks for each student. The district also has no funds available to purchase new high school math textbooks that are scheduled for adoption during the 1996-97 school year. Funds from Measure C would be used to buy these books.

Junior and senior high school libraries will receive new books and upgraded computers. Each junior and senior high school in the district will receive funds to purchase new library books. The school libraries will also be upgraded with up-to-date computers and technology.

Measure C will provide funds to improve educational programs for students. Measure C will provide the funds to improve quality educational programs for our students. Property owners in our community will be asked to pay only \$29 per year (\$2.42 per month). The parcel tax will last for just five years.

Senior citizens may apply for an exemption. Residents 65 years of age or older may apply for an exemption from the parcel tax.

None of the money will be used for administrator salaries. All of the funds from Measure C will go directly to classroom programs and services.

Athletic Representative report for September the 6th 1995

a. Craig Butcher is the Department Chair for the Physical Education Department also Ben Partee is the director of both the Physical Education and Athletic Departments.

b. Byron Craighead is the Athletic Trainer for SRJC Athletic Dept. He can be reached at 527-4323

c. If you have any questions you can contact Craig Butcher at 527-4390 and Ben Partee at 527-4669.

d. Renovation of fields Phases I-III

1. Renovation of Sypher Field which is Phase I of entire green space Renovation plan.
2. Phase II would incorporate the Renovation of Baily Field.
3. Phase III would incorporate the Renovation of the South Side of Sypher Field.

e. Golf Tourney

1. The first annual Physical Education/Athletic Department Golf Tournament is on October 2nd 1995 at the Santa Rosa Golf and Country Club all proceeds will benefit the PE/Athletics Department.

f. Hall Of Fame

1. In Spring of 1996 we will have an inaugural Hall Of Fame Induction Dinner. Proceeds will benefit the P.E./Athletics Department.

COLLEGE WIDE COMMITTEE ROSTER

9/19/95

STANDING COMMITTEES

ARTS AND LECTURES

1. Joelle Fecteau
2. Honey Graham
3. Lyric Smith
4. Linda R Picton

CURRICULUM REVIEW

1. Born McGinley
- 2.

DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
2. Kristen E. Downing

DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

GRADUATION SPEAKER

- 1.
- 2.

LIBRARY

- 1.

MULTICULTURAL EVENTS

1. Lyric Smith
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

COLLEGECOUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
4. Honey Graham

EDUCATIONAL PLANNING

1. Erin Phillips
2. David Sabourin

GLOBAL & INTERCULTURAL

- 1.
- 2.

INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

PARKING & TRANSPORTATION

1. Janet Rozivics
2. Irene Hoener
- 3.

SAFETY

1. Numa Beers
2. Henry Baker

STAFF DIVERSITY/AFF. ACTION

1. Geoffrey Cheung
2. Omar Gallardo
3. Thuan Luong
4. Bita Breazeale

WASTE RED. & RECYCLING

1. Timothy Ciosek
- 2.

GENDER EQUITY

1. Linda Picton

SCHOLARSHIP

1. Numa Beers

STAFF DEVELOPMENT

- 1.

STUDENT EQUITY

- 1.
- 2.

PRESIDENT'S ADVISORY

AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

CLASSIFIED STAFFING

- 1.

HEALTH SERVICES ADVISORY

1. Janet Rozovics
- 2.
- 3.

BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

BUDGET ADVISORY

1. Marisa Alvarez
2. David Saboruin

AD HOC COMMITTEES

LEGISLATIVE TASK FORCE

- 1.
- 2.

FINANCIAL AID

1. Blaine Caldwell

ACCREDITATION

STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

STANDARD ONE

1. Jennifer Branham
- 2.

STANDARD THREE

1. Numa Beers
- 2.

STANDARD FIVE

- 1.
- 2.

STANDARD SEVEN

1. Erin Phillips
- 2.

MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

STANDARD TWO

1. Marisa Alvarez
2. Janet Rozovics
- 3.
- 4.

STANDARD FOUR

1. Geoffrey Cheung
- 2.

STANDARD SIX

1. Abel Jeffcoat
- 2.

STANDARD EIGHT

1. Teresa Rodriguez
2. Erin Philips

ASSOCIATED STUDENTS

Executive Cabinet

Fall 1995

AGENDA

Pioneer Conference Room

Meeting # 11

Date: September 27, 1995

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *minutes*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Alvarez)
- E.
- F.
- G.

VI. APPOINTMENTS

- A. ASOOTM *m/s/c to nominate Duane DeWitt* (Rodriguez)
- B. Flea Market Chairs *m/s/c to appoint Lalone* (Fecteau)
- C. Chair Blood Drive *m/s/c to appoint Numa Bee RS of B.D. #1 Oct. 12* (Fecteau)
- D. Representatives *m/s/c to appoint Corraire* (Rodriguez)
- E. CWC's *m/s/c to entertain* (Rodriguez)
- F. Project/Film Grant Chair *recommended Robles/Evening College + Jamie Bluzek Rep@Large* (Eisenhauer)

VII. OLD BUSINESS

- A. *m/s/c to appoint Tanya Gray as chair*
- B. *to SGA to appoint Brittany Kelly - staff Div/AA. Phillip Arcurian - Library*

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda *m/s/c to approve SGA Agenda*
- B. ~~Copy Room~~ (Phillips)

- C. ~~Int Affairs Line Item~~ (Alvarez)
- D. ~~Matriculation Request~~ (Rodriguez)
- E. ~~Line Item Proposals~~ (Alvarez)
- F. ~~T-shirts/Sackets~~ m/s/c to allocate up to \$1200 out of (Phillips) Eisenhauer
- G. ~~Club Room Software~~ m/s/c to allocate up to \$4000 out of D/S (Eisenhauer) → P.R. as presented
- H. ~~Classified Senate Request~~ (Rodriguez)
- I. ~~Disability Resources~~ SSA (Rodriguez)
- J. ~~m/s/c to donate 10000~~ → m/s/c to recommend to SGA to allocate \$9000 out of Fall Special for Hassenzahl

Team to use copy machine as requested
 TEAL

IX. DISCUSSION ITEMS

- A. ~~CAB Code~~ Enabling Affairs Rep attend (Eisenhauer) as request
- B. ~~Leadership Retreat~~ (or alternate) (Alvarez)

X. ANNOUNCEMENT ITEMS

- A.
- B.

XI. ADJOURNMENT

m/s/c to recommend to SGA to adopt the
 → Internal Affairs → \$400.00
 Student Travel → \$500.00
 Leg Comm → \$300.00

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
MINUTES
Pioneer Conference Room

Meeting #10

Date: September 20, 1995

- I. CALL TO ORDER:** The meeting was called to order at 3:10 PM
- II. ROLL CALL:** There was no absences *absences.*
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** Minutes for meeting #8 was approved as amended.

V. REPORTS

A. President (Garcia)
No report.

B. Advisors (Flores/Eisenhauer)

Bob

- 1. Bob reminded us about the Petaluma BBQ tonight.

C. CAB (Fecteau)

- 1. Joelle reported that the Petaluma BBQ will be tonight from 6 PM to 8 PM.
- 2. Petaluma's Bank Week will start next week.
- 3. The SRJC Book Fair will be on September 27 from 10 AM to 6 PM.

D. Legislative Committee (Rodriguez)

- 1. Teresa reported that on tomorrow's meeting for the Legislative Committee agenda they have:
 - A. Beginning planing on talking an official position on the Affirmative Action issue.
 - B. Discussion of the policy agenda items we will be working on this semester.
 - C. We will be considering what, if any, action to take regarding proposed cuts in student aid.

E. Treasurer (Alvarez)

- 1. Marisa will meet tomorrow with Dr. John Roberts to talk about enrollment, budget and classes for the spring semester.
- 2. She expects to have an updated budget report by the end of this month.

3. Football games income is now \$3,474
4. Game room revenue for September 14, 1995 is \$537.15.

VI. APPOINTMENTS

A. Resignation

1. Geronimo Garcia resigned from all duties as president of SGA. He wrote a letter to Executive Cabinet and he will make an statement on next SGA's meeting to explain the students about his reasons for taking this decision.

B. Representatives (Rodriguez)

1. It was moved to appoint Angie Baunman as the Environmental Representative.

M/S/C

2. It was moved to appoint Frank Kobayashi as Freshman Senator.

M/S/C

VII. OLD BUSINESS

- A. There was no old business.

VIII. NEW BUSINESS

A. S.G.A. Agenda (Hayden)

1. S.G.A. Agenda was approved as amended.

M/S/C

B. Reimbursement (Alvarez)

1. It was moved to reimburse Marisa Alvarez \$35.96 for travel to the September 15, 1995 CalSACC meeting. Out of Fall Special.

M/S/C

C. Game room contract (Flores)

1. It was moved to approve an \$18,000 game room contract which consist of 13 game machines from July 95 to July 96.

M/S/C

IX. DISCUSSION ITEMS

A. A.S. Publication on the Internet (Hayden)

1. Travis spoke about some of the concerns relating the constitution's rules and college policy on having the A.S. news letter on line. He will prepare a report on this subject.

- B. Fall Retreat (Alvarez)**
1. Marisa reported that all preparations for the retreat are going well. She announced that next Sunday afternoon she and Teresa Rodriguez will be preparing the folders for this event.
2. She prepared a "Needs Assessment" questionnaire for the communication workshops at the leadership retreat. This will help design a workshop that best meet the students needs.
- C. Memo from Dr. John Roberts (Alvarez)**
1. Possible cuts on the amount of classes for the next spring semester because of lack of money, and writing a resolution letter to Dr. John Roberts regarding this matter was discussed.
- D. Oak Leaf Conference (DeWitt)**
1. Duane spoke about upcoming conferences and cleared some doubts on how to sponsor them.
- E. Intentions (Hayden)**
1. Travis presented a letter of expectations that talks about his accountability as Administrative Secretary for the SGA.

X. ANNOUNCEMENT ITEMS

- A. There was no announcements.

XI. ADJOURNMENT: The meeting was adjourned at 5:20 PM.

CLUB ROOM SOFTWARE

MICROSOFT OFFICE (Word, Excel, Power Point, Mail)	50.00
MICROSOFT WORKS	30.00
ALDUS PAGEMAKER	161.00
SUPER PAINT 3.5	48.00
PRINT SHOP DELUXE CD	<u>80.00</u>
<u>TOTAL</u>	<u>369.00</u>

\$2400.00

T SHIRT & TICKET CREW JACKET ORDER

Fuscia AS t-shirts 72 shirts 8.99 ea = 647.28

Ticket Crew jackets 24 jackets 16.10 ea = 386.40

Art charge 35.00
421.40

#1200⁰⁰



Santa Rosa Junior College

CLASSIFIED SENATE

TO: Associated Students
FROM: Raoul Yriberry, President, Classified Senate
DATE: September 26, 1995
SUBJECT: **REQUEST FOR ASSISTANCE FOR UNITED NATIONS WEEK**

Paul

Thank you for your offer to assist the Classified Senate and the Arts & Lectures Committee with United Nations Week Activities, October 23 - 27.

There are two specific areas where we need assistance:

1. **Preparation of 20 display boards and the posting of these boards.** We would like to prepare the boards during the week of October 9, and post them on October 19 and 20. (Note: we have purchased the boards and obtained the central item: color photos of the flags for all 184 member countries.)
2. **Printing and distribution of flyers.** We would like to distribute at least 3,000 flyers.
 - A) 1,000 to faculty and staff;
 - B) 2,000 to students

and we need financial assistance for the printing of the flyers (3,000 x \$.03 - \$90.00). (Note: we would distribute to staff but need your assistance to distribute to your fellow students.)

The proposed schedule would be:

Week of October 9 - prepare and print flyers
Week of October 16 - distribute flyers

Thank you for your consideration.

To: Members of the Executive Cabinet
From: Jennifer Branham
Date: September 26, 1995
Re: A Tribute to Johnny Hassenzahl

Santa Rosa Junior College's Disability Resources Department will be presenting 'A Tribute to Johnny Hassenzahl' on Tuesday, October 17, 1995. At the same time, the 20 years of service on the part of the Disability Resources Department will be celebrated.

I was sent notification of the event, and noted the open invitation to all persons who choose to donate \$15.

- ◆ *By donating \$100.00 to the Disability Resources Fund, the Associated Students would become a Benefactor.*
- ◆ *By donating \$50.00, the Associated Students would become a Patron.*
- ◆ *By donating \$25.00, the Associated Students would become a Sponsor.*

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 5
 Date: October 2, 1995.

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *m/s/c*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Alvarez)
- E. Exec. Cab. (Grey)
- F. ICC (Phillips)
- G. Treasurer (Alvarez)
- H. Leadership Retreat (Alvarez)
- I. DFPC (Jeffcoat)

VI. APPOINTMENTS

- A. ASOOTM (Rodriguez)
- B. CWC's *m/s/c to appoint upon recommendation from Exec Cab* (Rodriguez)
- C. *Lawlar Phillip Acuria - stud of Equity & Libr Brittan, Kelly - Dist Compliance/A.A.*

VII. OLD BUSINESS

- A. Calendar and Registration *m/s/c to* (Alvarez)
- B. *approve the proposal as presented*
- C. *m/s/c to refer to a committee with Travis Hayden as chair*

VIII. NEW BUSINESS

- A. New Line Item Proposal *m/s/c to augment A.S. Budget by Expense* (Alvarez)
- B. Augmentation of Budget *m/s/c to augment* (Alvarez)
- C. Classified Senate Request *Generous by \$2,000 and delete Commission* (Graham)
- D. Tribute to Johnny Hassenzahl *m/s/c upon recommendation of Exec Cab that SGA donate \$1000 out of Fall Special and that Enabling Affairs Rep or alternate attend* (Hayden)

Leg Com \$300.00
 Internal Affairs \$700.00
 Student Travel \$500.00
 and
 Football Income by \$1200.00

IX. DISCUSSION ITEMS

- A. *m/s/c to postpone definitely until next monday*
- B. *m/s/c to postpone definitely until next monday*

m/s/c that on recommendation of Exec Cab that SGA allocate \$900 out of Fall Special for U.N. week

X ANNOUNCEMENT ITEMS

- A Internal affairs**
- B.**

(Constatine)

XI ADJOURNMENT

Item	Description	Status
1	APPROVAL OF MINUTES	✓
2	APPROVAL OF AGENDA	✓
3	ROLL CALL	✓
4	CALL TO ORDER	✓
5	REPORTS	✓
6	RESOLUTIONS	✓
7	ADJOURNMENT	✓
8	OLD BUSINESS	✓
9	NEW BUSINESS	✓
10	RESOLUTIONS	✓
11	ADJOURNMENT	✓
12	APPROVAL OF MINUTES	✓
13	APPROVAL OF AGENDA	✓
14	ROLL CALL	✓
15	CALL TO ORDER	✓
16	REPORTS	✓
17	RESOLUTIONS	✓
18	ADJOURNMENT	✓

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
Minutes
Pioneer Conference Room

Meeting # 4

Date: September 25, 1995

- I. CALL TO ORDER:** The meeting was called to order at 3:15 PM.
- II. ROLL CALL:** Absent Lyric Smith, Denise Clements, Linda Cota, Lulu Constantine, Jesse Lopez.
- III. APPROVAL OF AGENDA :** The Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** The Minutes were approved as amended.
- V. REPORTS**

A. President (Rodriguez)

1. Teresa reported that Geronimo resigned and that the constitution places her as the President.
2. She also said that the Vice-President position is open for appointment and that any who would like to join fill out an application, and return it before the Oct 4th Exec. Cab. Meeting.
3. Teresa reported that there are many positions open within S.G.A. We still need a Publicity Rep and a Multicultural Rep.
4. Teresa Introduced Frank Kobayashi and Angie Bauman.
5. She reported that she attended a thank you reception for the Thursday Night Market.
6. Teresa welcomed Ronda back from her leave.

B. Advisors (Flores/Eisenhauer)

Bob

1. Bob said that he will have a outline for the Political Science 51 mid term for the assembly next week.
2. He reported that he has office hours at the Petaluma Center on Thursdays from 12 - 1 PM.
3. He stated that one of the main focuses for the retreat is our goals and visions. Its alot of fun and a great skill building opportunity.

4. Bob credited all members of the assembly that were there for the last meeting, for their professionalism and integrity.

Ronda

1. She was happy to be back and thanked Bob and Sharon for picking up the slack.

2. Ronda reported that today at 5 PM the applications for project film Grants are due. She passed the sign up sheet for the committee.

C. CAB (Fecteau)

1. Joelle reported that they served up to 160 students at the Petaluma Center Bar- BQ

2. We are having Bank week this week at the Petaluma Center

3. The Used Book Fair is Wed from 10 - 2 out in the center quad.

4. The A.S. Blood drive is on Oct 12. Next week they will have a table for reserve donations.

D. Legislative Committee (Alvarez)

1. Marisa reported that meet every Thurs from 1:30 until 3 PM

2. She reported that they are working on establishing their CalSACC region.

2. They discussed Abel tabling at the Petaluma Center.

4. Marisa reported that they discussed the voter forum that will happen here and at the Petaluma Center.

5. She reported that they are looking working for a budget line item for what the Rep Fee does not cover.

E. Exec. Cab. (Grey)

1. Thomas reported that Geronimo Garcia resigned as A.S. President.

2. He reported that they allocated \$52.00 out of Fall special for Marisa's travel to the CalSACC policy board meeting.

F. ICC (Phillips)

1. Erin reported that they are doing hands across the trail at Howarth park next week.

2. She reported that the Tec Club had a bike ride from here to Healdsburg.

G. Cal and Reg. CWC (Navarrette)

1. Ricardo Navarrette passed the academic calendar for the 1996 - 97 school year.
2. He explained that the committee is proposing to start the school year on the 19th versus the 14th, and end after the Memorial Day weekend instead of before.

At this time the gavel was passed to Vice President Erin Phillips.

H. Leadership Retreat (Rodriguez/Alvarez)

1. Teresa reported that the bus to the retreat will leave here at 2:30 on Friday.
2. Marisa reported that if you have any problems with arrangements talk to Bob after the meeting.
3. Marisa explained the menu plan for Friday and passed the menu request board around.

At this time the gavel was passed back to President Teresa Rodriguez

I. Community Involvement (DeWitt)

1. Duane asked for feed back on his community letter that he handed out last week.

J. CalSACC (Phillips)

1. Erin just wanted to report that our CalSACC Dues our due before we attend the CCCSAA Conference.

K. Athletics Rep. (Sjoblom)

1. Mike reported that the Athletics Dept. is working on Renovating Sypher and Baily fields.
2. He reported that there will be a golf tournament and a Inaugural Hall of Fame Ball this Oct.

L. Resignation (Garcia)

1. Geronimo announced his resignation as A.S. President.

M. College Wide Committees (Lawler)

1. Michelle passed the CWC list around and explained the

openings to the assembly.

VI. APPOINTMENTS

A. There were no Appointments.

VII. OLD BUSINESS

A. There was no Old Business.

VIII. NEW BUSINESS

A. Typewriters (DeWitt)

1. It was moved to create a committee to look into the typewriter situation and have Duane DeWitt as chair.

M/S/C

IX. DISCUSSION ITEMS

A. There were no Discussion Items.

X. ANNOUNCEMENT ITEMS

A. There were no Announcement Items.

XI. ADJOURNMENT: The meeting was adjourned at 4:45 PM



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

To: Political Science 51 Enrollees

From: Bob Flores, Director of Student Activities

Subject: Midterm Paper

Date: October 2, 1995

The Midterm Paper as required for this class will be due on Monday, October 16, by 5:00 p.m. This paper is worth 5% of the overall grade and no papers will be accepted for credit after 5:00 pm on the 16th.

The paper shall be a minimum of two (2) pages typed. It is my expectation that this paper reflect college level effort and everyone is encouraged to expand beyond two pages if appropriate.

The content of the paper shall be a narrative of your involvement with and experiences of Student Government and campus leadership to this point in the semester. The narrative should be related to the position that you hold within the Associated Students or campus leadership and address specifically what you have accomplished, what you have learned, and your overall involvement with the campus community, Associated Students, clubs, activities, etc.



Santa Rosa Junior College

ACADEMIC YEAR 1996-97

DRAFT

FALL SEMESTER 1996

August	12-23.....	In- person registration
August	15.....	New Faculty Orientation Day
August	16.....	Professional Development Day, No classes, Limited Services
August	19.....	Classes begin
August	23.....	Last day to register/add without instructor's signature
September	2.....	Labor Day holiday
September	9.....	First census day
September	9.....	Last day to register/add with instructor's signature
September	13.....	Last day to drop a class without "W" symbol
October	14.....	Second eight-week classes begin
October	23.....	Midterm reports issued to students
November	11.....	Veterans' Day holiday
November	22.....	Last day to drop a class with "W" symbol
November	28-December 1...	Thanksgiving Day holiday
December	4.....	Last day to petition to graduate, December 1995
December	16-20.....	Final examinations
December	23-January 20.....	Semester Break

SPRING SEMESTER 1997

January	13-27.....	In- person registration
January	15,16,17.....	Professional Development Days, No classes, Limited Services
January	20.....	Martin Luther King holiday
January	21.....	Classes begin
January	27.....	Last day to register/add without instructor's signature
February	10.....	First census day
February	10.....	Last day to register/add with instructor's signature
February	13.....	Last day to drop a class without "W" symbol
February	14.....	Lincoln's Day holiday
February	17.....	Washington's Day holiday
March	17.....	Second eight-week classes begin
March	24.....	Last day to petition to graduate, May 1996
March	26.....	Midterm reports issued to students
March	30-31 April 4-5.....	Spring Break
April	25.....	Last day to drop a class with "W" symbol
May	23-30 23, 27, 28, 29.....	Final examinations
May	26.....	Memorial Day Holiday
May	31.....	Commencement exercises

SUMMER SESSION 1997

June	16.....	Summer session begins
July	4.....	Independence Day holiday
July	28,29.....	6 weeks final examinations
August	11,12.....	8 weeks final examinations

1996

AUGUST						
S	M	T	W	T	F	S
					1	2-3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OCTOBER						
S	M	T	W	T	F	S
					1	2
				3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

DECEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1997

JANUARY						
S	M	T	W	T	F	S
					1	2
				3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

FEBRUARY						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

MARCH						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL						
S	M	T	W	T	F	S
						1
				2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

MAY						
S	M	T	W	T	F	S
						1
				2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JUNE						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

JULY						
S	M	T	W	T	F	S
						1
				2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

SACJC A.S. Budget Augmentations
October 2,1995

•Move to augment the A.S. Budget by creating expense line items:

A)Legislative Committee	\$300.00
B)Internal Affairs	\$400.00
C)Student Travel	\$500.00

and that football income be augment by \$1200.00.

•Move to augment the Game Room line item by \$3,000 for a total of \$18,000 and delete the Concessions line item.



Santa Rosa Junior College ASSOCIATED STUDENTS

(DRAFT)

**1995 A.S. BUDGET
NEW LINE ITEM REQUEST**

**PROPOSAL BY:
MARISA ALVAREZ *AA*
A.S. TREASURER**

LEGISLATIVE COMMITTEE LINE ITEM:

<u>NUMBER</u>	<u>AMOUNT</u>
6609	\$300.00

- THIS LINE ITEM WOULD BE USED TO PAY FOR ANY COSTS INCURRED BY THE LEGISLATIVE COMMITTEE THAT CAN NOT BE REQUISITIONED BY THE STUDENT REPRESENTATION FEE, BECAUSE OF CALIF. ED.CODE RESTRICTIONS.
- HAVING AN INDIVIDUAL LINE ITEM WOULD HELP THE COMMITTEE, AND THE A.S. TREASURER KEEP RECORD OF HOW MUCH MONEY IS BEING EXPENDED THROUGH THE LEGISLATIVE COMMITTEE.



Santa Rosa Junior College ASSOCIATED STUDENTS

(DRAFT)

**1995 A.S. BUDGET
NEW LINE ITEM REQUEST**

PROPOSAL BY:

MARISA ALVAREZ *AAA*

A.S. TREASURER

INTERNAL AFFAIRS:

NUMBER

6613

AMOUNT

\$400.00

- THIS LINE ITEM WOULD BE USED TO PAY FOR COSTS INCURRED BY THE INTERNAL AFFAIRS REPRESENTATIVE POSITION, I.E.: ASOFTM AWARD, MONTHLY BIRTHDAY CAKES, UP TO TWO(2) PIZZA PARTIES FOR S.G.A. PER SEMESTER.
- HAVING AN INDIVIDUAL LINE ITEM WOULD HELP FACILITATE THE COST EXPENDED BY INTERNAL AFFAIRS THROUGHOUT THE YEAR, THAT IS CURRENTLY DONE ON A CASE BY CASE BASIS.



Santa Rosa Junior College ASSOCIATED STUDENTS

(DRAFT)

**1995 A.S. BUDGET
NEW LINE ITEM REQUEST**

**PROPOSAL BY:
MARISA ALVAREZ *MA*
A.S. TREASURER**

STUDENT TRAVEL

<u>NUMBER</u>	<u>AMOUNT</u>
6610	\$500.00

- THIS LINE ITEM WOULD BE USED TO PAY FOR ANY ACTIVITIES THAT REQUIRE NO OTHER FEE BUT TRAVEL EXPENSES, I.E.: REGIONAL CALSACC MEETINGS; FREE, ONE DAY SEMINARS/CONFERENCES, ETC.
- HAVING AN INDIVIDUAL LINE ITEM WOULD HELP IN KEEPING TRACK OF HOW MUCH FUNDS ARE SPENT ON STUDENT TRAVEL THROUGHOUT THE YEAR.



Propose to AS

Santa Rosa Junior College

CLASSIFIED SENATE

TO: Associated Students

FROM: Raoul Yriberri, President, Classified Senate *Paul*

DATE: September 26, 1995

SUBJECT: **REQUEST FOR ASSISTANCE FOR UNITED NATIONS WEEK**

Thank you for your offer to assist the Classified Senate and the Arts & Lectures Committee with United Nations Week Activities, October 23 - 27.

There are two specific areas where we need assistance:

1. **Preparation of 20 display boards and the posting of these boards.** We would like to prepare the boards during the week of October 9, and post them on October 19 and 20. (Note: we have purchased the boards and obtained the central item: color photos of the flags for all 184 member countries.)
2. **Printing and distribution of flyers.** We would like to distribute at least 3,000 flyers.
 - A) 1,000 to faculty and staff;
 - B) 2,000 to students

and we need financial assistance for the printing of the flyers (3,000 x \$.03 - \$90.00). (Note: we would distribute to staff but need your assistance to distribute to your fellow students.)

The proposed schedule would be:

out of Fall Special

Week of October 9 - prepare and print flyers
Week of October 16 - distribute flyers

Thank you for your consideration.

To: Members of the Executive Cabinet
From: Jennifer Branham
Date: September 26, 1995
Re: A Tribute to Johnny Hassenzahl

Santa Rosa Junior College's Disability Resources Department will be presenting 'A Tribute to Johnny Hassenzahl' on Tuesday, October 17, 1995. At the same time, the 20 years of service on the part of the Disability Resources Department will be celebrated.

I was sent notification of the event, and noted the open invitation to all persons who choose to donate \$15.

- ◆ *By donating \$100.00 to the Disability Resources Fund, the Associated Students would become a Benefactor.*
- ◆ *By donating \$50.00, the Associated Students would become a Patron.*
- ◆ *By donating \$25.00, the Associated Students would become a Sponsor.*



RECEIVED
Bob Flores, Director
Student Activities

SEP 26
STUDENT ACTIVITIES

Santa Rosa Junior College

TRANSFER CENTER

September 22, 1995

TO: Faculty and Staff
FROM: Jan Tracy/Transfer Center
RE: College Transfer Activities

During the first week in October, three important activities for transfer students will be happening at SRJC. Please announce the following events to your classes:

On **Wednesday, October 4**, SRJC will host "**CONNECTIONS**", a seminar for students considering transfer to Sonoma State University. This event will take place in Newman Auditorium from 3-6pm and will offer the most current transfer details, as well as give students an opportunity to meet with SSU faculty and resource staff. Pre-registration is requested through the SRJC Reentry office at 527-4375.

Students who are interested in majoring in Engineering should plan to attend the **Engineering Transfer Conference on Thursday, October 5** in the Doyle Student Lounge. The program begins at 9:15am.

Last, but not least, SRJC will be hosting the **Northern California College Transfer Day on Friday, October 6 from 9am to 1pm**. Representatives from many CSU's, UC's and independent campuses will be on hand to answer your questions in the Cafeteria and in the Doyle Student Lounge.

The primary purpose of College Transfer Day is to provide students and faculty with the most comprehensive, accurate, and up-to-date information available concerning admissions requirements and transfer opportunities at institutions offering the baccalaureate degree. We urge you to drop by and to encourage your students to attend.

Please post the attached flyer in your classroom.

COLLEGE TRANSFER DAY

Friday, October 6, 1995
SRJC Cafeteria and
Doyle Student Lounge
9am to 1pm

PARTICIPATING COLLEGES

CALIFORNIA STATE UNIVERSITIES

Cal Maritime
CSU Bakersfield
CSU Chico
CSU Dominguez Hills
CSU Fresno
CSU Hayward
Cal Poly, San Luis Obispo

CSU Northridge
CSU Sacramento
Humboldt State
San Francisco State
San Jose State
Sonoma State

UNIVERSITY OF CALIFORNIA

UC Berkeley
UC Davis
UC Santa Cruz
UC - Army ROTC

INDEPENDENT COLLEGES AND UNIVERSITIES

Academy of Art
California College of Arts and Crafts
College of Notre Dame
Fashion Institute of Design & Merchandising
John F. Kennedy University
Menlo College
New College of California
Pacific Union College
St. Mary's College
Samuel Merritt College
University of Redlands
University of Northern California
US International University

Bethany College
Cogswell Polytechnical College
Dominican College
Golden Gate University
L.A. College of Chiropractic
Mills College
Otis College of Art and Design
Rensselaer Polytechnic Institute
St. Mary's College - Extended Education
University of the Pacific
University of San Francisco
University of Southern California

OUT-OF-STATE COLLEGES

Hawaii Pacific University
Johnson & Wales University
Sierra Nevada College
Southern Oregon State University

For more information, call the Transfer Center at 527-4874

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room

Meeting #12
Date: 10-4-95

- I. CALL TO ORDER:
- II. ROLL CALL:
- III. APPROVAL OF AGENDA:
- IV. APPROVAL OF MINUTES: *m/s/c to approve # 10*

V. REPORTS

- A. Chair (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. SB450 (Alvarez)

VI. APPOINTMENTS

- A. Representatives *m/s/c to appoint Thomas Matthews as Leg Rep* (Rodriguez)
- B. Executive Vice President *m/s/c to appoint Marisa Alvarez* (Rodriguez)

VII. OLD BUSINESS

- A.
- B.

VIII. NEW BUSINESS

- A. The Giving Tree *m/s/c to recommend to SGA* (Rodriguez)
- B. T-Shirts *m/s/c to buy 100 t-shirts @ \$6.05* (Phillips)
- C. SGA Agenda *m/s/c to approve* (All)
- D. Club Room *m/s/c to make price of copiers @ club room \$.02* (Phillips)

IX. DISCUSSION ITEMS

- A. Extended Hours (Alvarez)
- B. Leadership Retreat (Alvarez)
- C. Calendar Committee (Hayden)
- D.

X. ANNOUNCEMENT ITEMS

- A. Matriculation Site Visit ^{10/10} Tues 1-1:30 / ^{10/13} Fri 1:00-2:00 (Rodriguez)
- B. Intercultural Requirement ^{Oct 26, 3:15-5:00} (Rodriguez)
- C. Jeff Lustig ^{Oct. 16 @ New} (Rodriguez)
- D. U.N. Week ^{Oct. 27, 7:30pm @ New} (Rodriguez)

XI. ADJOURNMENT:

[Faint, mostly illegible text and handwritten notes, possibly bleed-through from the reverse side of the page. Some words like 'APPROVAL OF MINUTES', 'REPORT', 'ADJOURNMENT', and 'DISCUSSION' are partially visible.]

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room

Meeting #11
Date: 09-27-95

- I. CALL TO ORDER:** The meeting was call to order at 3:10 PM
- II. ROLL CALL:** Erin Philips had an excused absence.
- III. APPROVAL OF AGENDA:** There was no agenda
- IV. APPROVAL OF MINUTES:** There was no minutes

V. REPORTS

A. President (Rodriguez)

- 1. The Matriculation Site visit is on October 10-13th. She will meet with Bill Turner on Friday to make preparations for this event.
- 2. Football games are going well and we are almost up to \$7000 income.
- 3. Leader Ship retreat preparations are going well.
- 4. We got two seats available for the California Community Students and Affairs (CSA) conference that will happened on October 20-22nd.

B. Advisor (Flores/Elsenhauer)

Bob

- 1. Bob reminded us that we still need to do recruiting for some open positions for representatives and committees. Around eight to ten spots are still open.
- 2. On Friday he will meet with Bob Schooling to discuss the possibilities of helping low income students to obtain on-line computer services. Any ideas for this matter are welcome.
- 3. Bob is meeting with First Night Santa Rosa committee every other week until December, anybody who is interested in programs in big scale can contact him.

Ronda

- 1. She tanked everyone that helped at the Used Book Fair today.

C. CAB (Fecteau)

- 1. Joel reported that the Used Book Fair went well. She had 17 volunteers.

2. First Blood Drive is coming up on October 12th.

3. Flea Market is coming up on November 5th. Any ideas for this event can be drop in the Executive Cab box.

VI. APPOINTMENTS

- A. **ASOOTM** (Rodriguez)
1. It was move to appoint Duane DeWitt as ASTOOM for the month of September.
M/S/C
- B. **Flea Market Chairs** (Facteau)
1. It was moved upon recommendation of CAB to appoint LaVonne Marx and John Thompson as co-chairs of the Flea Market event.
M/S/C
- C. **Chair Blood Drive** (Facteau)
1. It was moved upon recommendation from CAB to appoint Numa Beers as chair of Blood Drive #1 October 12.
M/S/C
- D. **Representatives** (Rodriguez)
1. It was moved to appoint Lorraine Robles as Evening College representative.
M/S/C
2. It was moved to appoint Jamie Dylan Dluzak as representative at large.
M/S/C
- E. **College Wide Committee (CWC)** (Rodriguez)
1. It was moved to appoint Brittany A. Kelly for the Staff Diversity/Affirmative Action committee.
M/S/C
2. It was move to appoint Philip Arcuria for Library/ Student Equity committee.
M/S/C
- F. **Project Film** (Rodriguez)
1. It was moved to appoint Tanya Gray as chair of Project Film Grant committee.
M/S/C

VII. OLD BUSINESS

- A. There was no old business.

VIII. NEW BUSINESS

- A. **Approval of S.G.A. Agenda** (Hayden)
1. S.G.A. Agenda was approved as amended.
M/S/C

- B. Matriculation request** (Rodriguez)
 1. It was moved to allow the Matriculation Site Committee the use of our copy machine.
 M/S/C
- C. Line item proposals** (Alvarez)
 1. It was moved to recommend to SGA to adopt three new budget line items as presented.
 M/S/C
- D. T-shirts** (Eisenhauer)
 1. It was move to reorder-teal t-shirts
 M/S/C
 2. It was move to allocate up to \$1,200 out of Public Relations for the purchase of T-shirts and Ticket crew jacket orders.
 M/S/C
- E. Club Room Software** (Eisenhauer)
 1. It was moved to allocate \$400 from designated surplus for the purchase of Club Room Software.
- F. Classified Senate Request** (Rodriguez)
 1. It was moved to recommend to SGA to allocate up to \$90 out of Fall Special for the printing of flyers for the United Nations Week.
 M/S/C
- G. Disability Resources** (Rodriguez)
 1. It was moved to recommend to SGA to allocate \$100 to Disability Resources Department out of Fall Special for a tribute to Johnny Hassenzahl Fund-raiser.
 M/S/C

IX. DISCUSSION ITEMS

- A. CAB Code** (Eisenhauer)
 1. A review of CAB code was discussed.
- B. Leader Ship Retreat** (Alvarez)
 1. The upcoming leader Ship Retreat was discussed.

X. ANNOUNCEMENT ITEMS

- A.** There was no announcements.

XI. ADJOURNMENT: The meeting was adjourned at 4:45 PM.



Santa Rosa Junior College

OFFICE OF ACADEMIC AFFAIRS

September 28, 1995

To: TERESA RODRIGUEZ
From: Ed Buckley 
Re: **Student Assistance for "The Giving Tree Project"**

Again this year, College employees and students have indicated a willingness to sponsor participation in the Giving Tree Project, a community effort organized by the Volunteer Center that enables people to send holiday gifts to those most in need. This year, over 130 non-profit agencies will be involved in reaching needy recipients. Last year, with the help of the College, businesses, and other organizational sponsors, 14,000 gifts were distributed. The official kick-off for the project is the annual Holiday Giving Tree Festival in Montgomery Village, which is on November 19th this year.

The College is unique in that we not only can identify donors but also recipients. Several departments are aware of needy students and their families and have seen to it that they became part of the project.

The Volunteer Center requires a sponsor fee of \$500 in order to cover their costs in organizing the project. This includes setting up a tree for us, getting the gift request "hearts" forwarded to us, and distributing the gifts back to the recipients. I am requesting that the Associated Students make a contribution towards this fee. (I will be asking the faculty organizations and some managers as well.)

I hope also that students will get involved in this worthwhile project. If you wish to assist, contact Bea Griffiths (x4852) at the Staff Resource Center. Thank you.

→ move to buy 100 + shirts @ 6.05
a piece for a total up to \$680.00
out of Designated Surplus.

Tee Shirts for Student Government Assembly



white

Blue & Red where it
says S.G.A.

OR



white

Blue & Red where it
says SRJC.

I move to make the price of
the Club Room copies \$4.00.

WOLCO BUSINESS SYSTEMS INC.
 4603 W. Jennifer
 Fresno, CA 93722



NO 3022
 Business Office (209) 275-7086
 Service & Supplies (209) 275-7089

RECEIVED

APR 17

Maintenance Contract

FROM 4-27-95 TO 4-27-96

STUDENT ACTIVITIES

Company SANTA ROSA JR COLLEGE ASSOC STUDENT Installation Address _____
 Billing Address 1501 MENDOCINO AVE City _____ State _____
 City SANT ROSA State CA Zip 95401 Key Operator _____

MODEL	SERIAL #	MACH. NUMBER	VOLUME	START METER	STOP METER	DOCUMENTATION FEE
7910	PL 023447	15831		0		\$50.00

BILLING INSTRUCTIONS
 BILLED MONTHLY IN ARREARS AT ~~\$.013~~ PER COPY. MONTHLY MINIMUM ~~\$47.50~~
 * 32.50 R.E.7

TOTAL \$ _____

TYPES OF PLANS:

Standard Coverage: Wolco Business Systems will provide unlimited emergency service calls, 100% of all parts, labor, travel, and all requested periodic preventive maintenance.

FOLLOWING ITEMS NOT INCLUDED:

Toner, developer, waste toner bags, cassettes, exit trays, document feed belts, photoconductor drums, staples & SK100 ADF Cleaning Kits.

All inclusive: Wolco Business Systems will provide unlimited emergency service calls, 100% of all parts, labor, travel and supplies including photoconductor drums, toner, developer, two waste toner bags, and all requested periodic preventive maintenance.

FOLLOWING ITEMS NOT INCLUDED:

Cassettes, exit trays, document feed belts, additional waste toner bags, staples & 100 A.D.F. Cleaning Kits.

CUSTOMER SERVICE PLAN

Terms And Conditions

12

RECEIVED
 1:5
 This agreement shall be for an initial _____ month period of service ending on the date shown above and for similar periods of time.

Wolco Business Systems will respond to requests for service during normal working hours at the installation address specified on this form at no extra charge. Travel and labor time on calls before or after normal working hours, weekends and holidays, or to locations other than the installation address above, are charged to the customer at the established rates.

3. The customer must provide Wolco Business Systems with a Key Operator who will perform basic assignments and responsibilities as described and instructed by Wolco Business Systems.

4. This service agreement does not cover: overhauls, repairs made necessary by accident, misuse, neglect, theft, vandalism, operator error, electrical power failure, fire, water, or other casualty; repairs made necessary resulting from repairs made by personnel other than those of Wolco Business Systems, or damage due to use of supplies other than those specified for use in said copier.

5. This equipment must be in good mechanical condition on the effective date of this agreement.

6. Contract may be cancelled by either party provided that a written notice is received at least thirty days prior to desired cancellation date. Charges relative to this agreement are not refundable either partially or fully. However, if cancellation is effected by Wolco Business Systems then refund will be pro-rated.

7. All agreements are non-transferable and non-cancellable, except as noted above, and are for the period of service indicated.

8. It is the customer's responsibility to notify Wolco Business Systems of the need for required periodic preventive maintenance inspections. Such inspections may be performed at the time of an emergencies call.

9. The use of unauthorized supplies, service or materials will cause this agreement to be null and void.

10. Customer's facility must meet manufacturer's recommended electrical requirements.

11. It is understood that this is a firm, non-cancellable order and the above shall constitute the sole terms and conditions of this order and no other agreements, concurrent or precedent, verbal or written shall be binding on the purchaser or seller. This order may not be modified or waived except in writing signed by Wolco Business Systems, and is subject to acceptance.

Customer Signature [Signature]

Date 5/1/95

Wolco Business Systems Representative [Signature]

White: Office Copy

Yellow: Customer Copy

Return Within 10 Days

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
AGENDA
Oak Room

Meeting # 6
 Date: October 9, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *postpone*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors *IPAD/Board/PolSci Midterm/PolSci 50* (Flores/Eisenhauer)
- C. CAB (Fecteau *Marva*)
- D. Legislative Committee (Mathews)
- E. Exec. Cab. (Grey)
- F. ICC (Phillips)
- G. Calender and Registration (Alvarez)

VI. APPOINTMENTS

- A.
- B.
- C.

VII. OLD BUSINESS

- A. Augmentation of Budget (Alvarez)
- B. New Line Item Proposal (Alvarez)
- C.

motion forwarded
From Oct. 2 meeting
m/s/c to augment A.S. Budget Expense by creating Leg Comm \$300
Int. Affairs \$400
Student Travel \$500
add Football Income by \$1200

VIII. NEW BUSINESS

- A. Dues for CalSACC (Phillips)
- B. Conference Funding *m/s/c to allocate 200 out of Fall Special for travel to Mediacore* (DeWitt)
- C. Giving Tree *m/s/c* (Graham)
- D. Goals *m/s/c* (Hayden)
- E. *to accept A.S. Goals as presented*
Per Exec Cab re commedation to give \$2500 out of Fall Special for this project

m/s/c to augment Gameroom Income \$3,000 and delete Concession Line Item

IX. DISCUSSION ITEMS

- A. 1996-97 Calender (Alvarez/Hayden)
- B.

X ANNOUNCEMENT ITEMS

- A.** SB450 *ccw @ ccc* (Alvarez)
- B.** Headwaters (Bauman)
- C.** Flea Market (Maria)
- D.** Alcohol Awareness Week (Hayden)

XI ADJOURNMENT

[Faint, mostly illegible text from the reverse side of the page, including words like 'APPROVAL OF MINUTES', 'REPORTS', 'RESOLUTIONS', 'ADJOURNMENT', and 'OLD BUSINESS'. Handwritten notes and scribbles are present throughout this section.]

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
MINUTES
Pioneer Assembly Room

Meeting # 5
Date: October 2, 1995

- I. CALL TO ORDER Meeting was called to order at 3:10 p.m.**
- II. ROLL CALL Absent were Lorraine Robles, Linda Cota, and Jesus Lopez.**
- III. APPROVAL OF AGENDA Approved as presented.**
- IV. APPROVAL OF MINUTES Approved as amended.**

V. REPORTS

- A. President (Rodriguez)**
- B. Advisors (Flores/Eisenhauer)**
- C. Campus Activities Board (Fecteau)**
- D. Legislative Committee (Alvarez)**
- E. Executive Cabinet (Grey)**
- F. Inter Club Council (Phillips)**
- G. Treasurer (Alvarez)**
- H. Leadership Retreat (Alvarez)**
- I. DFPC (Jeffcoat)**

VI. APPOINTMENTS

- A. ASOOTM (Rodriguez)**
Duane DeWitt was presented with the Associated Student Officer of the month award for August/September.
- B. College Wide Committees (Lawler)**
It was moved to appoint Phillip Arcuria to the Student Equity and Library committees, and Brittany Kelly to the Staff Diversity/Affirmative Action committee. M/S/C

VII. OLD BUSINESS

- A. Calendar & Registration (Alvarez)**
It was moved to approve the Calendar and Registration proposal as presented. M/S/
It was moved to refer to committee with Travis Hayden as Chair. M/S/C

VIII. NEW BUSINESS

A. New Line item proposals (Alvarez)

It was moved to augment the A. S. Budget by creating expense line items:

- A) Legislative committee \$300
- B) Internal Affairs \$400
- C) Student Travel \$500

and that Football income be augmented by \$1200.

M/S

It was moved to postpone until next week.

M/S/C

B. Augmentation of budget (Alvarez)

It was moved to augment the game room line item by \$3000 for a total of \$18,000 and delete the concessions line item.

M/S

It was moved to postpone until next week.

M/S/C

C. Classified Senate request (Graham)

It was moved to allocate \$90 out of Fall Special for printing of flyers for United Nations week activities.

M/S/C

D. Tribute to Johnny Hassenzahl (Hayden)

It was moved to donate \$100 out of Fall Special to the Disability Resource fund and to send the Enabling Affairs representative or alternate to the reception.

M/S/C

IX. DISCUSSION ITEMS

X. ANNOUNCEMENTS

A. Internal Affairs (Constantine)

XI. ADJOURNMENT

23 Sep 1995

Journalism Conference 21 Oct 1995

The Journalism Association of Community Colleges is holding the Northern California Conference at San Jose State University on Sat. Oct. 21, 1995. We are hoping to have 10 Journalism students able to attend the conference.

The Oak Leaf newspaper staff is requesting \$200.00 for transportation and attendance at the conference.

Purpose of the conference is explore the changing nature of the field of Journalism.

Students of Journalism and Communications Studies will be able to benefit from the lessons learned at the conference.

A written report will be submitted to the SGA and an article about the conference will be published in the Oak Leaf for the campus community to read.

Oct. 9, 1995

This is a statement of confirmation concerning the request by Oak Leaf staff for funds to attend the Journalism Association of Community Colleges Northern California Conference on Sat. Oct.21, 1995 at San Jose State Univ.

The request is for \$200.00 to allow 10 students to attend the conference.

Sincerely,

Roger Karraker

A handwritten signature in blue ink that reads "Roger Karraker". The signature is written in a cursive style with a large, sweeping initial 'R'.

GOALS

FALL 95

- 1) OUTREACH: 20 votes
 - Campus
 - New and Returning student
 - Student Services
 - Scholarship
 - Peer Counseling/ Mentoring
 - High school outreach
- 2) GENEVIEVE MOTT BUILDING 20 votes
- 3) UNDERSTANDING SGA: 16 votes
 - Procedures
 - Positions
 - Goals
 - Job descriptions
 - Recruitment
 - Evaluate positions
- 4) S.A.O. AS LEADERSHIP TRAINING
CENTER: 14 votes
- 5) BOOKSTORE 12 votes

Recommended

draft 1a



Santa Rosa Junior College

ACADEMIC YEAR 1996-97

FALL SEMESTER 1996

August	12-23	In-person registration
August	14	New Faculty Orientation Day
August	15,16	Professional Development Day, No classes, Limited Services
August	19	Classes begin
August	23	Last day to register/add without instructor's signature
September	2	Labor Day holiday
September	9	First census day
September	9	Last day to register/add with instructor's signature
September	13	Last day to drop a class without "W" symbol
October	14	Second eight-week classes begin
October	23	Midterm reports issued to students
November	11	Veterans' Day holiday
November	22	Last day to drop a class with "W" symbol
November	28-December 1	Thanksgiving Day holiday
December	4	Last day to petition to graduate, December 1995
December	16-20	Final examinations
December	23-January 10	Semester Break

SPRING SEMESTER 1997

January	8-21	In-person registration
January	13-27	Professional Development Days, No classes, Limited Services
January	15	Classes begin
January	20	Martin Luther King holiday
January	27-21	Last day to register/add without instructor's signature
February	3	First census day
February	10-3	Last day to register/add with instructor's signature
February	13-7	Last day to drop a class without "W" symbol
February	14	Lincoln's Day holiday
February	17	Washington's Day holiday
March	17	Second eight-week classes begin
March	24	Last day to petition to graduate, May 1996
March	26	Midterm reports issued to students
March	30-April 5	Spring Break
April	25	Last day to drop a class with "W" symbol
May	19,20,21,22,23	Final examinations
May	24	Commencement exercises
May	26	Memorial Day Holiday

SUMMER SESSION 1997

June	16	Summer session begins
July	4	Independence Day holiday
July	28,29	6 weeks final examinations
August	11,12	8 weeks final examinations

* FRI EVE. Commence.
* SAT 13-4 Finals Commence.

1996

AUGUST

S	M	T	W	T	F	S
					1	2
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OCTOBER

S	M	T	W	T	F	S
						1
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER

S	M	T	W	T	F	S
						1
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1997

JANUARY

S	M	T	W	T	F	S
						1
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

FEBRUARY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

MARCH

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL

S	M	T	W	T	F	S
						1
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MAY

S	M	T	W	T	F	S
						1
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JUNE

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

JULY

S	M	T	W	T	F	S
						1
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

HEADWATERS FOREST AT THE CROSSROADS:

On Sept. 15 a major public demonstration at the Pacific Lumber mill in Carlotta protested plans to salvage log in the ancient redwoods of the 3,300-acre Headwaters Grove, the last unprotected redwood wilderness on Earth. PL has notified the state of California that it intends to take advantage of a salvage logging loophole in the forestry regulations that allows removal of dead, dying and diseased trees without the usual environmental review process. Efforts to save Headwaters through public acquisition of this privately owned forest land have been ongoing for almost a decade, but never has Headwaters been so close to being lost. Citizens are urgently calling on Pacific Lumber/Maxxam, state and federal policymakers, political representatives, and public agencies such as the US Fish and Wildlife Service to STOP THE IMMINENT DESTRUCTION OF HEADWATERS ANCIENT REDWOOD FOREST and to negotiate a way to save this precious forest and all its biodiversity. Methods to acquire Headwaters include a Debt for Nature plan whereby the the Maxxam Corp. (parent company of Pacific Lumber) would cede Headwaters to the public in exchange for payment of a debt owed the taxpayers.

Debt for Nature

The fate of the largest unprotected redwood forest in the world may now rest in the hands of an unlikely savior, the Federal Deposit Insurance Corporation (FDIC). In 1985 Maxxam orchestrated a hostile takeover of Pacific Lumber using junk bonds. Almost immediately after the takeover, Maxxam CEO Charles Hurwitz practically tripled the rate of cutting redwoods to pay off the loans and junk bonds used to finance the takeover.

Since the takeover Headwaters Forest has been under siege. Lawsuits, direct action, legislative efforts and all other attempts at preservation have hampered but have ultimately failed to curb Maxxam's ravenous appetite for redwood lumber. Now many concerned citizens are hoping the FDIC can stop the forest from falling victim to corporate greed.

On August 2, 1995, the FDIC filed a \$250 million claim against Hurwitz which condemns his business practices and his "pattern of deceptive financial reporting." Both conservationists and financial analysts have alleged for years that Hurwitz acted illegally in orchestrating a leveraged buyout of Pacific Lumber (PL). **Environmentalists call for a "Debt for Nature" swap in which the government acquire title to the redwoods through the partial repayment of the \$1.6 billion dollar bailout paid by the American taxpayers when Hurwitz' Texas Savings & Loan (USAT) went under.**

MAXXAM and the Cost of Greed - the Last of the Ancient Redwoods

The people of California's North Coast know Charles Hurwitz and Maxxam will evade the law to turn a profit. Twice in 1992, the company cut hundreds of trees in the old-growth grove of Owl Creek without agency approval. The logging sprees were eventually stopped by court injunctions sought by EPIC. EPIC has successfully sued Maxxam eight times to preserve Headwaters Forest and the endangered species who live there.

In February 1995 a federal judge ruled in *Marbled Murrelet v. Pacific Lumber* that logging in the Owl Creek grove of Headwaters Forest would threaten this rare seabird by adversely impacting its old-growth nesting habitat. The ruling protects Owl Creek grove, stating that the timber harvest plan would sufficiently "harm" and "harass" the murrelet and constitute a "take" of the species under the Endangered Species Act (ESA). The judge concluded that harvesting Owl Creek grove, "or any other significant portion of the marbled murrelet's critical nesting habitat in southern Humboldt County, will result in a high probability that the remaining population of marbled murrelets in this region will become extinct."

The Rich Get Richer - Corporate Restructuring

Despite raiding the PL worker's \$60 million pension fund and rapaciously logging of the last of the ancient redwoods, Maxxam's Pacific Lumber is not debt-free. In fact, the annual interest payment on the junk bonds is more than the historical annual profit of Pacific Lumber. In 1993, Maxxam restructured its PL holdings into three separate corporations to alleviate the debt on the ancient redwood groves and prepare PL holdings for a federal buyout. Maxxam created the Salmon Creek

Corporation, to control 6,000 acres including the pristine Headwaters Grove and 3,000 acres of surrounding buffer zone. It appears that Salmon Creek Corporation now owns the most valuable forest holdings and carries no debt at all- meaning that a federal buyout of Headwaters would be pure profit for Hurwitz.

Where Headwaters Stands

The Headwaters rally was the biggest outcry since 1990's Redwood Summer. The outpouring of public sentiment helped exert the kind of public pressure needed to save the redwoods of Headwaters. Meanwhile, the Environmental Protection Information Center of Garberville (EPIC) has embarked on a new legal effort to save Headwaters Forest. On Sept. 28 San Francisco Federal District Judge Maxine Chesney awarded a Preliminary Injunction temporarily halting salvage logging of ancient and "residual old-growth" redwood forests on Pacific Lumber Company land, totaling approximately 40,000 acres in Humboldt County. The injunction protects critical habitat for the marbled murrelet and Northern spotted owl until the federal trial. This federal suit is a procedural case challenging PL's use of a salvage logging loophole, exempt from environmental regulations and public review.

Environmentalists are also trying to stave off an approved Sierra Pacific Industries (SPI) logging plan on the northern boundary of the Headwaters Grove on the Little South Fork of the Elk River. Logging this second growth buffer area will fragment the ecosystem and drastically reduce the aesthetic values of the proposed scenic access to the Headwaters Grove.

The Diversity of Headwaters Forest

The ancient redwood ecosystem is unique for its biomass, species diversity, moist climate and productive soils. But the redwood ecosystem is threatened. Though the redwood forests still support a diverse array of species, including California black bear, mountain lion, Pacific fisher and steelhead trout, logging is taking a severe toll on forest wildlife. Many rare and endangered species also call the redwoods of Humboldt County home, among them the northern spotted owl, marbled murrelet, torrent salamander, tailed frog and coho salmon. Their survival is dependent on a diverse and healthy old-growth forest.

What You Can Do:

Urge our federal and state officials to take action to preserve Headwaters

> Demand a moratorium on logging of the Headwaters ancient forests and critical habitat for the marbled murrelet, Northern spotted owl and coho salmon.

> Advocate for a Debt for Nature swap to acquire Headwaters in exchange for Hurwitz' debt to the American taxpayers

Call President Clinton and vice-president Al Gore.

The White House, Washington, DC 20500

fax 202-456-2883 voicemail comment line 202-456-1111

e-mail President@whitehouse.gov

• Al Gore, 202-456-6231 or fax 202-456-7044

• Katie McGinty, White House Staff to Council on Environmental Quality, phone: 202-456-6224

Secretary of the Interior, Bruce Babbitt. 202-208-7351

• Senator Barbara Boxer, 202-224-3553, 415-403-0100, fax 202-224-0026

• Senator Diane Feinstein, 202-224-3841, 415-536-6866, fax 202-228-3954

Have a HOUSE PARTY and show the 15-minute Headwaters video to raise awareness. Contact EPIC for a free video or more information! EPIC, PO Box 397, Garberville, CA 95542. Phone 707 923-2931, FAX 707 923-4210.

URGENT ACTION --SAVE THE ESA

On Sept. 7, Rep's Young and Pombo introduced their "Roll Back the ESA" bill, H.R. 2275. This bill completely undermines the Endangered Species Act. Unfortunately, it already has 95 co-sponsors in the House. Call Your

Representative and make sure s/he doesn't support this bad bill. The # for the Congressional switchboard is (202) 224-3121

Also, the Interior Appropriations budget bill (H.R. 1977) contains a "rider" which would put a moratorium on listing any more species as threatened or endangered. This could mean extinction for some species, such as salmon.

Call the President and demand a VETO of this bill. The Presidential Comment Line is (202) 456-1111.

You can also call the Council on Environmental Quality at (202) 456-6224

!!!Please make these calls!!!

Update - EPIC Has a new E-mail Listserver!!!

Send a message to majordomo@igc.apc.org

In the body (not Subject) type **subscribe epic-saves-forests**

**Save
Headwaters
Forest!**

Aboriginal Headwaters - David Cross

We the undersigned urge state and federal authorities, and the Maxxam Corporation, to impose an immediate logging moratorium in the Headwaters Forest. Headwaters Forest, on California's North Coast, comprises the last unprotected ancient redwood groves on Earth. These groves provide a rare refuge for endangered species like the coho salmon, marbled murrelet and northern spotted owl who depend on old-growth forest habitat for their survival. For millions of years the ancient redwoods of Headwaters have thrived. Today, these remnant forests are threatened by the aggressive logging practices of Charles Hurwitz, CEO of Maxxam. Hurwitz orchestrated a hostile takeover of Pacific Lumber and their ancient redwoods with junk bond debts and

a savings and loan failure costing US taxpayers over \$1.5 billion! Recently, the FDIC filed a \$250 million claim against Hurwitz for his role in the failed S&L. To prevent the irreversible destruction of this priceless forest, we urge you as a decision-maker to pursue a Debt for Nature swap in which the public could acquire the ancient redwoods of Headwaters in exchange for Hurwitz' debt to the American taxpayers.

Signature

Print Name

Address

Phone

*Please make 5 copies for friends.
Return petitions to EPIC, POB 397, Garberville, CA 95542, 707-923-2931, fax: 707-923-4210.*

- C. The Associated Students Campus Activities Board cannot, at any time, overrule a motion passed by Student Government Assembly and/or Executive Cabinet.
- D. The Associated Students Campus Activities Board cannot, at any time, declare itself a separate entity from Student Government Assembly and the Associated Students.

VIII. AMENDMENTS

- A. Amendments to the code must be recommended by Campus Activities Board and approved with a majority vote of Student Government Assembly.
- B. These amendments become operative upon acceptance by the Student Government Assembly.

Adopted 10-24-94

V. PURPOSE

- A. The purpose of the Associated Students Campus Activities Board is to provide, on the behalf of the Associated Students and the Student Government Assembly, a wide variety of events and activities that both benefit the campus community and the community at large.
- B. These events and activities will provide educational and cultural opportunities and enlightenment in areas outside of the classroom that will reflect the diverse and multi-cultural community at Santa Rosa Junior College.
- C. The Associated Students Campus Activities Board will provide events and activities that will allow for social interactions and integration in a safe and non-threatening environment.

VI. MEETING PROCEDURES AND REGULATIONS

- A. All Associated Students Campus Activities Board meetings shall be open to the public.
- B. The Associated Students Campus Activities Board shall meet every *Mondays from 1pm-2:30pm* ~~Tuesday from 3 to 5 p.m.~~ in the Conference Room in Pioneer Hall.
- C. The Chair may call an emergency meeting when deemed necessary.
- D. A quorum shall consist of 50% + 1 of the voting membership plus the chair.
- E. All Associated Students Campus Activities Board meetings shall abide by the parliamentary procedures as set forth in the Sturgis Standard Code of Parliamentary Procedures.
- F. All Associated Students Campus Activities Board agendas will be posted one (1) week prior to the next meeting and all minutes shall be posted within three (3) days after the last meeting in the Student Activities Office.
- G. Any voting Associated Students Campus Activities Board member with three unexcused absences from regularly scheduled meetings will be removed from the Board.
 - 1. An unexcused absence is one in which the member does not inform the Program Chair of his/her intention of not attending.
- H. All voting members of the Associated Students Campus Activities Board shall be students currently enrolled at the Santa Rosa Junior College and shall be members of the Associated Students.

VII. LIMITATIONS

- A. All Associated Students Campus Activities Board events and activities must be approved by Executive Cabinet.
- B. The Associated Students Campus Activities Board Code shall not be in conflict with the constitution of the Associated Students and/or any other codes as established and protected by the Constitution of the Associated Students.

ASSOCIATED STUDENTS CAMPUS ACTIVITIES BOARD CODE

I. NAME

- A. This document shall be called the Associated Students Campus Activities Board Code.

II. DATE OF EFFECTIVENESS

- A. This code shall be in effect upon the approval of Student Government Assembly.

III. THE MEMBERSHIP OF THE CAMPUS ACTIVITIES BOARD (CAB)

- A. The Associated Students Campus Activities Board shall consist of the Program Chair, Vice Chair, CAB Secretary, CAB Treasurer, Publicity Rep., Entertainment Rep., Arts & Lectures Rep., CAB members at large & Student Activities Advisor and/or Director of Student Activities.

IV. OFFICERS OF CAMPUS ACTIVITIES BOARD

- A. The Chair of the Campus Activities Board shall be the Associated Students Program Chair. The Vice-Chair shall be appointed by the Program Chair from the Campus Activities Board membership and with the approval of Campus Activities Board.
- B. The Program Chair, as appointed by Executive Cabinet, shall serve as the Chair of the Associated Students Campus Activities Board.
1. The Program Chair shall be the official spokesperson of the Associated Students Campus Activities Board.
 2. The Program Chair shall only vote in case of a tie or to make a tie vote.
 3. The Program Chair shall make weekly reports to the Student Government Assembly and to Executive Cabinet.
 4. The Program Chair shall appoint, with the approval of the Campus Activities Board ~~and Executive Cabinet~~, all committee chairpersons.
 5. The Program Chair shall perform all the duties as outlined in the Constitution of the Associated Students.
- C. The Vice-Chair: Shall preside in the absence of the Chair, and shall continue to be a voting member.
- D. The Secretary: Shall be appointed by the Program Chair with the approval of Campus Activities Board and shall keep all minutes of the meetings.
- E. The Treasurer: Shall be appointed by the Program Chair with the approval of Campus Activities Board ~~and Executive Cabinet~~ and shall keep all records of financial transactions.

**GOAL 5
BOOKSTORE**

NAME	POSITION	PHONE
Thomas Mathews	Leg rep	539-6681
Honey Graham	Exec. Fresh. Sen.	838-2935
Lyric Smith	Soph. Senator	874-2112
Abel Jeffcoat	Enabling Aff. rep	769-7201
Frank Kobayashi	Fresh. Senator	763-3424
Erin Phillips	Vice-President	762-9105

**Chair: Tom Mathews
XOXOXOXOXOXOXO**

GOAL 4
S.A.O. AS LEADERSHIP CENTER

NAME	POSITION	PHONE
Cherie Maria	Arts & Lectures rep	528-8646
Lulu Constantine	Internal Affairs Rep.	539-3579
Honey Graham	Exec. Fresh. Sen.	838-2935
Lyric Smith	Soph. Senator	874-2112
Duane DeWitt	Comm. Inv. rep	575-5549
Marisa Alvarez	Exec VP	
Teresa Rodriguez	President	528-1474
Travis Hayden	Adm Sec	794-1580
Jennifer Branham	Trustee	528-1474

Chair: Cherie Maria
XOXOXOXOXOXOXO

GOAL 3
UNDERSTANDING SGA

NAME	POSITION	PHONE
Abel Jeffcoat	Enabling Affair rep	769-7201
Lulu Constantine	Internal Affairs Rep.	539-3579
Mike Sjoblom	Athletic Rep.	765-9047
Honey Graham	Exec. Fresh. Sen.	838-2935
Lyric Smith	Soph. Senator	874-2112
Michelle Adcock	Rep at Large	762-3853
Duane DeWitt	Comm. Inv. rep	575-5549
Thomas Mathews	Leg rep	539-6681
Teresa Rodriguez	President	528-1474

Chair: Abel Jeffcoat
XOXOXOXOXOXOXO

**GOAL 2
GENEVIEVE MOTT**

NAME	POSITION	PHONE
Janet Rozovics	Health Serv. rep	838-2677
Erin Phillips	Vice-President	762-9105
Abel Jeffcoat	Enabling Affair rep	769-7201
Lulu Constantine	Internal Affairs Rep.	539-3579
Mike Sjoblom	Athletic Rep.	765-9047
Denise Clements	Fresh. Senator	538-5538
Cherie Maria	Arts & Lectures rep	528-8646
Honey Graham	Exec. Fresh. Sen.	838-2935
Lyric Smith	Soph. Senator	874-2112
Marisa Alvarez	Exec V.P.	
Travis Hayden	Adm. Sec.	794-1580
Henry Baker	S.A.M.	874-3886

**Co- Chairs: Janet Rozovics † Erin Phillips
XOXOXOXOXOXOXO**

**GOAL I
OUTREACH**

NAME	POSITION	PHONE
Lulu Constantine	Internal Affairs Rep.	539-3579
Mike Sjoblom	Athletic Rep.	765-9047
Geoffrey Cheung	Soph. Senator	528-0912
Denise Clements	Fresh. Senator	538-5538
Abel Jeffcoat	Enabling Affair rep	769-7201
Michele Lawler	Committees rep	546-7831
Janet Rozovics	Health Serv. rep	838-2677
Honey Graham	Exec. Fresh. Sen.	838-2935
Lytic Smith	Soph. Senator	874-2112
Teresa Rodriguez	President	528-1474
Travis Hayden	Adm. Sec.	794-1580

Co- Chairs: Lulu Constantine † Mike Sjoblom

XOXOXOXOXOXOXO

ATHLETIC REPRESENTATIVE REPORT FOR October 5,1995

a. Golf Tournament

The First Annual Golf Tournament went well. Over 180 applicants applied for the tournament and 144 played in the tournament. The Athletic Department was very happy with donations. Amount still being determined.

b. Facilities

Process of investigating development of fitness center & expansion of Training room.

c. Hall of Fame

The date of the Hall of Fame is April 20,1995, at the Santa Rosa Golf & Country Club. The Hall Of Fame will honor former Coaches, Athletes & Noted Individuals from the community that have supported the SRJC Intercolligate Athletic Program. Some Inductees will be from the years from 1920-1940 and so on. They are also working on curriculum of induction for future inductees. Ben Partee will chair the committee and Bob Mason will chair the Sub-Committe.

d. Phase I Sypher Field

The District has allocated up to \$190,000 for the project they are in the process of a new baseball score board and a new expanded fence line.

Alcohol Awareness Week

MONDAY Tabling 11 - 1 Coop
Effect Tree 11 - 1 Coop
Movie FAS 11 - 1 Coop

TUESDAY Tabling 11 - 1 Coop
Effect Tree 11 - 1 Coop
Movie FAS 11 - 1 Coop

WEDNESDAY Tabling 11 - 1 Coop
Effect Tree 11 - 1 Coop
Movie FAS 11 - 1 Coop
Wayne Mills President of MADD
speaks at the Pioneer Assembly Room 1 - 2

THURSDAY Tabling 11 - 1 Coop
Effect Tree 11 - 1 Coop
Movie FAS 11 - 1 Coop
Various local Alcohol Org. table 11 - 1 Coop
Movie Sentence for Life at Pioneer Assembly room 12 - 1

FRIDAY Tabling 11 - 1 Coop
Effect Tree 11 - 1 Coop
Movie FAS 11 - 1 Coop
Mocktail party Coop

B. Giving Tree (Graham)
It was moved to allocate \$250 for the Giving tree project out of Fall Special. M/S/C

C. Goals (Hayden)
It was moved to accept the 1995-1996 goals as presented. M/S/C

IX. DISCUSSION ITEMS

A. 1996-97 Calendar (Alvarez/Hayden)

X. ANNOUNCEMENTS

- A. SB450 (Alvarez)**
- B. Headwaters (Bauman)**
- C. Flea Market (Maria)**
- D. Alcohol Awareness Week (Hayden)**

XI. ADJOURNMENT

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
MINUTES
Pioneer Assembly Room

Meeting # 6
Date: October 9, 1995

- I. CALL TO ORDER** The meeting was called to order at 3:15 p.m.
- II. ROLL CALL** Absent were Lorraine Robles, Yves Gourdet, and Jesus Lopez.
- III. APPROVAL OF AGENDA** Approved as amended.
- IV. APPROVAL OF MINUTES** No minutes were presented.

V. REPORTS

- A. President** (Rodriguez)
- B. Advisors** (Flores/Eisenhauer)
- C. Campus Activities Board** (Maria)
- D. Legislative Committee** (Mathews)
- E. Executive Cabinet** (Grey)
- F. Inter Club Council** (Phillips)
- G. Calendar & Registration** (Alvarez)

VI. APPOINTMENTS

VII. OLD BUSINESS

- A. Augmentation of Budget** (Alvarez)
It was moved to augment the A.S. Budget by creating expense accounts:
 - A) Legislative Committee \$300
 - B) Internal Affairs \$400
 - C) Student travel \$500and that Football income be augmented by \$1200.

M/S/C

- B. New Line Item Proposal** (Alvarez)
It was moved to augment the game room line item by \$3000, for a total of \$18,000 and delete the concessions line item. M/S/C

VIII. NEW BUSINESS

- A. Conference Funding** (DeWitt)
It was moved to allocate \$200 to Oak Leaf staff to send ten members to a conference on October 21st. M/S
It was moved to postpone definitely until next Monday.

M/S/C

- A. CAB Code *m/s/c to approve CAB Code as presented* (Fecteau) *m/s/ to*
- B. Oak Leaf Conference Request (Alvarez) *postpone*
- C. *m/s/c to allocate \$200⁰⁰ out of* *Fall Special for Oak Leaf funding request* *definitely*
until

IX. DISCUSSION ITEMS

- A. Community Involvement (DeWitt)
- B.

X. ANNOUNCEMENT ITEMS

- A. Logo Committee (Fecteau)
- B. Tee-Shirts (Phillips)

XI. ADJOURNMENT

(Faint mirrored text from the reverse side of the page, including names like Rodriguez, Phillips, and Alvarez.)

(Faint mirrored text from the reverse side of the page, including names like Rodriguez and Phillips.)

(Faint mirrored text from the reverse side of the page.)

(Faint mirrored text from the reverse side of the page.)

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 7
Date: October 16, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *no minutes*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. ICC (Phillips)
- D. Exec. Cab. (Grey)
- E. CAB (Fecteau)
- F. Legislative Committee (Mathews)
- G. CalSACC State Board (Alvarez)
- H. Alcohol Awareness Week (Rozovics/Consantine)

VI. APPOINTMENTS

- A. Disappointments (Rodriguez)
 - B. Goals *m/s/ to appoint Goal* (Rodriguez)
 - C. *chairs as presented*
- m/s/c to disappoint Timothy Closek as Soph Senator*

VII. OLD BUSINESS

- A.
- B.
- C.

VIII. NEW BUSINESS

- C. The Associated Students Campus Activities Board cannot, at any time, overrule a motion passed by Student Government Assembly and/or Executive Cabinet.
- D. The Associated Students Campus Activities Board cannot, at any time, declare itself a separate entity from Student Government Assembly and the Associated Students.

VIII. AMENDMENTS

- A. Amendments to the code must be recommended by Campus Activities Board and approved with a majority vote of Student Government Assembly.
- B. These amendments become operative upon acceptance by the Student Government Assembly.

Adopted 10-24-94

V. PURPOSE

- A. The purpose of the Associated Students Campus Activities Board is to provide, on the behalf of the Associated Students and the Student Government Assembly, a wide variety of events and activities that both benefit the campus community and the community at large.
- B. These events and activities will provide educational and cultural opportunities and enlightenment in areas outside of the classroom that will reflect the diverse and multi-cultural community at Santa Rosa Junior College.
- C. The Associated Students Campus Activities Board will provide events and activities that will allow for social interactions and integration in a safe and non-threatening environment.

VI. MEETING PROCEDURES AND REGULATIONS

- A. All Associated Students Campus Activities Board meetings shall be open to the public.
- B. The Associated Students Campus Activities Board shall meet every *Mondays from 1pm-2:30pm* ~~Tuesday from 3 to 5 p.m.~~ in the Conference Room in Pioneer Hall.
- C. The Chair may call an emergency meeting when deemed necessary.
- D. A quorum shall consist of 50% + 1 of the voting membership plus the chair.
- E. All Associated Students Campus Activities Board meetings shall abide by the parliamentary procedures as set forth in the Sturgis Standard Code of Parliamentary Procedures.
- F. All Associated Students Campus Activities Board agendas will be posted one (1) week prior to the next meeting and all minutes shall be posted within three (3) days after the last meeting in the Student Activities Office.
- G. Any voting Associated Students Campus Activities Board member with three unexcused absences from regularly scheduled meetings will be removed from the Board.
 - 1. An unexcused absence is one in which the member does not inform the Program Chair of his/her intention of not attending.
- H. All voting members of the Associated Students Campus Activities Board shall be students currently enrolled at the Santa Rosa Junior College and shall be members of the Associated Students.

VII. LIMITATIONS

- A. All Associated Students Campus Activities Board events and activities must be approved by Executive Cabinet.
- B. The Associated Students Campus Activities Board Code shall not be in conflict with the constitution of the Associated Students and/or any other codes as established and protected by the Constitution of the Associated Students.

ASSOCIATED STUDENTS CAMPUS ACTIVITIES BOARD CODE

I. NAME

- A. This document shall be called the Associated Students Campus Activities Board Code.

II. DATE OF EFFECTIVENESS

- A. This code shall be in effect upon the approval of Student Government Assembly.

III. THE MEMBERSHIP OF THE CAMPUS ACTIVITIES BOARD (CAB)

- A. The Associated Students Campus Activities Board shall consist of the Program Chair, Vice Chair, CAB Secretary, CAB Treasurer, Publicity Rep., Entertainment Rep., Arts & Lectures Rep., CAB members at large & Student Activities Advisor and/or Director of Student Activities.

IV. OFFICERS OF CAMPUS ACTIVITIES BOARD

- A. The Chair of the Campus Activities Board shall be the Associated Students Program Chair. The Vice-Chair shall be appointed by the Program Chair from the Campus Activities Board membership and with the approval of Campus Activities Board.
- B. The Program Chair, as appointed by Executive Cabinet, shall serve as the Chair of the Associated Students Campus Activities Board.
 - 1. The Program Chair shall be the official spokesperson of the Associated Students Campus Activities Board.
 - 2. The Program Chair shall only vote in case of a tie or to make a tie vote.
 - 3. The Program Chair shall make weekly reports to the Student Government Assembly and to Executive Cabinet.
 - 4. The Program Chair shall appoint, with the approval of the Campus Activities Board ~~and Executive Cabinet~~, all committee chairpersons.
 - 5. The Program Chair shall perform all the duties as outlined in the Constitution of the Associated Students.
- C. The Vice-Chair: Shall preside in the absence of the Chair, and shall continue to be a voting member.
- D. The Secretary: Shall be appointed by the Program Chair with the approval of Campus Activities Board and shall keep all minutes of the meetings.
- E. The Treasurer: Shall be appointed by the Program Chair with the approval of Campus Activities Board ~~and Executive Cabinet~~ and shall keep all records of financial transactions.

attended to share the information in the folders with the people who were not able to attend.

- B. Calendar Committee** (Hayden)
1. Travis made comments on the progress of the Calendar Committee.
- C. Conference Funding** (Rodriguez)
1. Conference funding was discussed.

X. ANNOUNCEMENT ITEMS

- A. Matriculation Site Visit** (Rodriguez)
1. Matriculation Site Visit dates are Tuesday October 10th, 1:00-1:30 PM at the Oak Room and Friday October 13, 12:00-1:00 PM at Newman Auditorium.
- B. Inter cultural Requirement** (Rodriguez)
1. Teresa received invitation from the Academic Senate for an inter cultural requirement for the Associate Degree Forum. Next forum will be on October 26 from 3:15 to 5:00 PM. She will contact them to find out about location.
- C. Jeff Lusting** (Rodriguez)
1. Guest speaker Jeff Lusting will be on Monday October 16 at 12:00 noon in Newman Auditorium. Topic will be California at the Crossroads. Then at 2:00 PM of the same day, at the Faculty Lounge, he will be speaking on the topic of Affirmative Action.
- D. United Nations Week** (Rodriguez)
1. Teresa reminded us that the United Nations week is coming up. There will be a presentation on Friday October 27 at 7:00 PM in Newman Auditorium.

XI. ADJOURNMENT: The meeting was adjourned at 4:30 PM.

VI. APPOINTMENTS

- A. Representatives** (Rodriguez)
1. It was moved to appoint Thomas D. Mathews as Legislative Representative.

M/S/C

- B. Executive Vice President** (Rodriguez)
1. It was moved to appoint Marisa Alvarez as Executive Vice President for S.G.A.

M/S/C

VII. OLD BUSINESS

1. There was no old business.

VIII. NEW BUSINESS

- A. The Giving Tree Project** (Rodriguez)
1. It was moved to recommend to S.G.A to allocate \$150 out of Fall Special for the Giving Tree Project.

M/S/C

2. It was moved to amend to read \$250.

M/S/C

- B. T-Shirts** (Phillips)
1. It was moved to buy 100 t-shirts at \$6.05 a piece for a total up to \$680.00 out of Designated Surplus.

M/S/C

- C. Approval of S.G.A. Agenda** (All)
1. It was moved to approve the S.G.A. agenda as presented.

M/S/C

- D. Club Room** (Phillips)
1. It was move to make the price of the Club Room Copies 2 cents per copy.

M/S/C

IX. DISCUSSION ITEMS

- A. Leadership Retreat** (Alvarez/Flores)
1. Marisa wanted to make sure that everyone signed the thank you letters for the people that participated at the Leadership Retreat. Pictures of the Leadership retreat are at the bulletin board.

2. Bob mentioned that the Leadership Retreat attendance was great, only 4 to 5 people did not attend. He encouraged those who

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
MINUTES
Pioneer Conference Room

Meeting #12
Date: 10-04-95

- I. CALL TO ORDER:** The meeting was call to order at 3:27 PM
- II. ROLL CALL:** There was no absences.
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** Minutes for meeting #10 and #11 were approved as amended.

V. REPORTS

A. President (Rodriguez)

- 1. Teresa red us a thank you letter from John Roberts.
- 2. She reminded us about the Board of Trustees meeting next Tuesday 4:00 PM at the Pedroncelli Center.
- 3. She reminded us to fill out the Florence Home Award sheets.

B. Advisors (Flores/Eisenhauer)

Bob

- 1. Bob reminded us also about the Board meeting next Tuesday.
- 2. He congratulated Teresa, Marisa and the Retreat Committee for doing an excellent job.
- 3. He reminded everyone to continue recruitment efforts for positions and committees.

Ronda

- 1. Ronda reminded us that the next SGA meeting will be at the Oak Room.

C. CAB (Fecteau)

- 1. Next Blood Drive will be on the 12th of October from 10:00 AM to 2:00 PM.
- 2. Flea Market coming up on November 5Th.
- 3. The Vampire people can wear a custom for the movie presentation.

D. Treasurer (Alvarez)

- 1. SB450 got sign by Pete Wilson becoming the first CalSaac bill ever sign by a governor.

C.

IX. DISCUSSION ITEMS

- A. Logo's (Fecteau)
- B. Computers (Eisenhauer)

X. ANNOUNCEMENT ITEMS

- A. T-shirts (Phillips)
- B. Matriculation oct. 13 Report (Rodriguez)
- C. Florence House (Alvarez)

XI. ADJOURNMENT

[Faint, mirrored text from the reverse side of the page, including words like 'ADJOURNMENT', 'REPORTS', 'LEGISLATIVE COMMITTEE', 'APPOINTMENTS', 'OLD BUSINESS', 'NEW BUSINESS', 'T-SHIRTS', 'FLORENCE HOUSE', 'MATRICULATION', 'LOGO'S', 'COMPUTERS', 'T-SHIRTS', 'FLORENCE HOUSE', 'MATRICULATION', 'LOGO'S', 'COMPUTERS']

ASSOCIATED STUDENTS

Executive Cabinet

Fall 1995

AGENDA

Pioneer Conference Room

Meeting #13

Date: 10-11-95

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *postpone*

V. REPORTS

- A. President *Board/Stateleg/P.C./Goals/Retreat Energy* (Rodriguez)
- B. Advisors *↑* (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Alvarez)
- E.
- F.
- G.

VI. APPOINTMENTS

- A. Disappointments *m/s/c to recommend to SGA to disappoint Timothy Ciosek as Soph Board* (Rodriguez)
- B. Representatives *m/s/c to appoint Eom McGinley as Rep Large* (Rodriguez)
- C. Attendance (Alvarez)
- D. Logo Committee *m/s/c to form Logo Committee w/ Soelle Fecteau* → *m/s/c to appoint Numa Beers as Publicity Rep and Tom Matthews as CALSAC Rep*

VII. OLD BUSINESS

- A. Parking Permits (Flores)
- B. T-shirts *m/s/c to allocate* (Phillips)
- C. *\$4000 additional out of D/S for t-shirts*

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda *m/s/c to approve* (All)
- B. CAB Code *m/s/c to recommend to SGA the amendments to the CAB Code as presented* (Fecteau)

ONE NICE THING

ABOUT BEING

IMPERFECT,

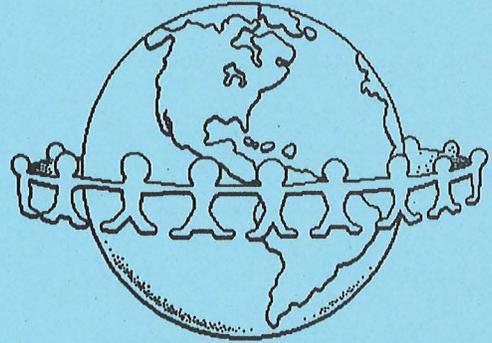
IS

THE JOY IT BRINGS

TO OTHERS!

United Nations Week

October 23-27, 1995



Monday, October 23rd

Keynote Address

Michael Nagler, Professor, U.C. Berkeley
"Peacemaking Through Nonviolence"
Newman Auditorium, 12-1 p.m.

Tuesday, October 24th

Panel Discussion

Conversations With Classified Staff
"Living, Working, Studying or Fleeing Outside of the United States"
Library Room 1, 12-1 p.m.

Wednesday, October 25th

Panel Discussion

Delegates from Sonoma County
"Beijing Conference on Women"
Burbank Auditorium, 12-1 p.m.
Reception following in the Oak Room, 1-2 p.m.

Thursday, October 26th

Presentation and Discussion

Gino Muzzatti, Marianne Arden & Jan McKim
Faculty, E.S.L. Department
"Traveling or Studying Abroad"
Pioneer Assembly Room, 12-1 p.m.

Friday, October 27th

Presentation and Discussion

Dr. Michael Rao, President, Mission College
"U.N. Effects on Community Colleges in the 1990's"
Newman Auditorium, 12-1 p.m.
Potluck following in the Senate Chambers, 1-2 p.m.

Keynote Speaker

H. Delano Roosevelt
Grandson of Franklin D. and Eleanor Roosevelt
"U.S. in the U.N.—the Next 50 Years"
Newman Auditorium, 7:30 p.m.
Sponsor: United Nations Association of Sonoma County

*The Culinary Cafe will be featuring
International Cuisine.*

*Sponsored
by the
Classified
Senate*

*in conjunction
with the
Arts & Lectures
Committee*

*and
supported by the
Associated
Students*

Celebrating

the

50th

Anniversary

of

the

United

Nations...

*and the cultural diversity of
Santa Rosa Junior College,
the Classified Senate is
sponsoring a week
of activities.*

Educational

Cultural

Entertaining

OPEN TO ALL

**ASSOCIATED STUDENTS
LEGISLATIVE COMMITTEE
SPRING 1995
AGENDA**

Exec Cabinet

Meeting # 14

Date 10/18/95

- ~~I~~ CALL TO ORDER
- ~~II~~ ROLL CALL
- ~~III~~ APPROVAL OF AGENDA
- ~~IV~~ APPROVAL OF MINUTES

m/s/c #11 / m/s/c #12 / m/s/c #13

V REPORTS

- ~~A~~ President (Rodriguez)
- ~~B~~ ADVISOR (FLORES)
- ~~C~~ CAB (Fecteau)
- ~~D~~ Legislative Committee (Alvarez)
- E

VI APPOINTMENTS

- ~~A~~ Senator *m/s/c to appoint Alethia Alvarez as Fresh Rep* (Rodriguez) *Marisa Alvarez abstain*
- ~~B~~ Officers *m/s/c to appoint Franks Kobiyashi* (Rodriguez)

VII OLD BUSINESS

- ~~A~~ Computer Update Proposal *pending SGA overriding Section III C+F of Election Code to recommend to SGA* (Rodriguez)
- ~~B~~ typewriter Room *m/s/c to allocate up to \$3200.00 for memory upgrade, printer + scanner out of Equip. Fair/Ad* (DeWitt)
- ~~C~~ T-shirts (Phillips)

VIII NEW BUSINESS

- ~~A~~ Approval of SGA Agenda *m/s/c to approve* (All)
- ~~B~~ Canned Food Drive *m/s/c to recommend to CAB to sponsor a CFD* (DEWitt)
- ~~C~~ Dia de los muertos Dance *m/s/c to allocate \$200.00 out of Fall Special for dance subsidy* (Mojina/Fecteau)
- ~~D~~ T-shirts (Phillips)

IX ANNOUNCEMENTS

- ~~A~~ Intercultural Requirement *m/s/c that each class attend bring 2 shirts* (Rodriguez)
- ~~B~~ Calendars *m/s/c to close debate* (Phillips)

X DISCUSSION ITEMS

- ~~A~~ Monday Workshops and Reports (Rodriguez)
- ~~B~~ Alcohol Awareness Week (Rodriguez)
- ~~C~~ Goal Committees (Rodriguez)

XI ADJOURNMENT

m/s/c to give 1 t-shirt to every legitimate SGA member
m/s/c to amend to read CAB & Leg Committee

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
MINUTES
Pioneer Conference Room

Meeting #13
Date: 10-11-95

- I. CALL TO ORDER:** The meeting was call to order at 3:30 PM
- II. ROLL CALL:** There was no absences.
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** There were no minutes.

V. REPORTS

A. President (Rodriguez)

- 1. Board of Trustees Meeting
- 2. Matriculation Site Visit happening now. A lot of people are giving their input.

B. Advisors (Flores/Elsenhauer)

Bob

- 1. Bob spoke about the goals from the Leadership Retreat. We have to work on applying them.
- 2. Petaluma Party. Nobody showed up, so they took it outside. They are working on bringing more involvement from the evening students.
- 3. Petaluma student survey where about 80% responded that they needed some kind of student council or student government on campus. Need to think about doing some more marketing.

Ronda

- 1. Ronda reminded us about the Blood Drive tomorrow. The hours were changed from 10AM-2PM to 10AM-4PM.
- 2. Applications and letters for the Flea Market are going out this week. Keep supporting the committee chairs of each event.

C. CAB (Fecteau)

- 1. Blood Drive tomorrow from 10:00AM to 4:00PM. Two extra hours were added.
- 2. Lost and Found Auction will be on Wednesday, October the 25th.
- 3. Flea Market will be on November 5th from 8:00AM to 3:00PM. Need Help.
- 4. Alcohol Awareness Week will be next week.

D. Legislative Committee (Alvarez)

1. Governor Wilson signed SB450 last week. First CalSaac bill ever signed by a governor.
2. Five students from Legislative Committee and one from Campus Coalition went down to Sacramento on Friday October 6th to the California Legislative Black Caucus meeting. They got information about Affirmative Action.
3. Marisa had an appointment at the chancellor's office. She met with the vice-president of CalSaac. They talked about a policy agenda.
4. Legislative Committee meets tomorrow from 1:30 to 3:00PM and the Legislative subcommittee on Affirmative Action meets the same day from 5:00 to 7:00PM in room 1 Plover Library.

VI. APPOINTMENTS

A. Disappointments

(Rodriguez)

1. It was moved to recommend to SGA to disappoint Timothy Ciosek on the grounds of non attendance.

M/S/C

B. Representatives

(Rodriguez)

1. It was moved to appoint Thomas Mathews as CalSaac Delegate and Numa Beers as Publicity Representative.

M/S/C

2. It was moved to appoint Born McGinley as Representative at Large.

M/S/F

C. Logo Committee

(Fecteau)

1. It was moved to form a Logo Committee with Joelle Fecteau as Chair.

M/S/C

* After this point, at 4:30, Teresa leaves to a meeting and Marisa takes the chair position.

VII. OLD BUSINESS

A. Parking Permits

(Flores)

1. Bob announced that we still have two parking permits available.

B. T-Shirts

(Phillips)

1. It was moved to allocate \$40 out of Designated surplus for SGA T-shirts.

M/S/C

VIII. NEW BUSINESS

- A. **Approval of SGA Agenda** (All)
It was moved to approve the SGA agenda as amended.
M/S/C
- B. **CAB Code** (Fecteau)
1. It was moved to recommend to SGA the Associated Students
Campus Activities Board Code. Changes as presented.
M/S/C

IX. DISCUSSION ITEMS

- A. **Logo's** (Fecteau)
New ideas for the CAB, ICC and SGA logos were discussed.
- B. **Computers** (Eisenhauer)
The possibilities of obtaining a memory upgrade, a printer and a
scanner for the office computers were discussed.

X. ANNOUNCEMENT ITEMS

- A. **T-Shirts** (Phillips)
1. T-Shirts will be obtained next Thursday
- B. **Matriculation** (Rodriguez)
1. Teresa mentioned that anyone who is interested on the
Matriculation Site Visit final report, it will be given on Friday the 13th
at Newman Auditorium at 12:00PM.
- C. **Florence Awards** (Rodriguez)
1. Teresa reminded us that the Florence Awards are due on the 14th.

- XI. **ADJOURNMENT:** The meeting was adjourned at 4:45PM.

APPLICATION

Club Name: MECHA

Club ^{co-chairs} President: Raphael Enriquez / Joelle Teotow

Type of Event: DANCE Place: SRJC Cafeteria

Date of Event: Oct 27th, 1995 Time: 8pm - 12am

Expected Number of People: 150 ±

Theme: The Revolutionaries Type of Music: all types of Spanish ~~Pop~~

Refreshments: Yes No If yes please explain. Drinks and GALA will be selling cookies

Event Chairperson: Raphael Enriquez

Promotional Plan; Please explain fully (i.e. include dates, specific mediums, locations): Start with getting the flyers distributed to the local merchants of Sonoma County. It will also be on the radio (KBBF) Near/Say Travels.

Budget: Please attach separate sheet.

Total in Club Account: \$ 200 ±

Please indicate your past and present means for generating income. (i.e. car washes, bakesales, concessions): fundraising, dances, bakesales, Cinco de Mayo, Day Under the Oaks

* Please submit this proposal to Ronda Lewman

Dia de los Muertos Dance

Estimated Budget

Concessions:

Soda/Tea 5cs. @ \$3.00ea
Horchata (Mexican Drink)

\$ 15.00
Donated

Decorations:

Donated

DJ:

\$140.00

Publicity:

Hear/Say
Radio (KBBF)
Donated

Donated

Flyers (Kinko's Copies)
45 11" by 17"
100 8 1/2" by 11"

\$ 10.00
\$ 12.00

Security:

\$150.00

Custodial:

\$100.00

TOTAL: \$427.00

Estimated Funds

MEChA Account	<u>\$200.00</u>
Chicano Culture Awareness	<u>\$250.00</u>
Total	<u>\$450.00</u>

(We will be meeting with the multicultural committee on Thursday, Oct. 19, 1995. We are also receiving donations from local merchants, monies from T-shirts, and monies from presale tickets.)



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

To: 1995 CCCSAA Conference Participants
From:  Bob Flores, Director of Student Activities
Date: October 16, 1995
Re: CCCSAA Conference, October 20, 21, 22

PLEASE communicate the following information to any appropriate person(s) who need to know how to contact you in time of need. Since we will be gone over the weekend, no one will be able to contact you through our SRJC source.

The Associated Students are spending a good sum of money to send such a large delegation and I think its incumbent on all of us to see that the organization is not let down. Please make a commitment now to buy into the conference purpose and our own delegation ground rules and make the most of the leadership experience. ALSO NOTE the attached materials and the form that you must return to me by Wednesday, October 18.

Location: Parc Oakland Hotel, Oakland (Our Delegation is staying at the Washington Inn)

Telephone: (510) 452-1776

Contact: California Community Colleges Student Affairs Association

Departure: SRJC Student Activities Office 11: 00 a.m., Friday, October 20

Return: SRJC Student Activities Office 4:00 p.m. Sunday, October 22

Head of Delegation: Bob Flores, Director of Student Activities

SRJC Contact: Ronda Eisenhauer, Activities Advisor
Student Activities Office
527-4424 8:00-5:00 p.m.

*** Attached is a copy of the District Student Conduct Standards. Please review these as you will be responsible for adhering to these during this college sponsored event. Particular attention needs to be paid to items J,K, L. and M.

cc. Ken Holback
Ronda Eisenhauer

Steps for Successful Conference Attendance

CCCSAA Fall Leadership Conference 1995

Name of Conference

October 20,21,22, 1995

Date of Conference

Location: Parc Oakland Hotel, Oakland California

I understand that I am attending this conference as a representative of _____ College and that my expenses are paid by the students of that institution. I understand that I am to conduct myself in a responsible manner and agree to the following:

- **Each student must be enrolled at their respective college.
- ****No Alcoholic Beverages; Drugs.** California State Education Code prohibit alcoholic beverages or illegal substances being consumed during a college function regardless of students age. (For the student's protection, prescriptions should be registered on the medical consent for when turning in the application).
- **No inappropriate behavior will be allowed, nor any behavior that would endanger the signatory or others. Any member that causes damages to the facility is liable for replacement cost.
- **No outside visitors will be permitted to participate in conference activities.
- **Any exceptional cases must be approved by the Student Activities/Affairs Staff person responsible from you college before the conference.

Turn this agreement in to your Advisor by _____
I understand that violation of this agreement may result in my immediate return to my home at my own expense.

Signature

Print Name

Date

College Name

(Advisor must have on file a copy of this agreement for each student representative who attends the CCCSAA Leadership Conference)

REPRODUCE THIS ORIGINAL FORM FOR EACH PARTICIPANT

MEDICAL CONSENT

In the event of any medical emergency, I grant to the College or any of its representatives on the trip the full authority to take any action deemed necessary to protect my health and safety at my expense, including but not limited to placing the Participant under the care of a doctor or in a hospital at any place for medical examination and/or treatment, or returning the Participant to their home city at his or her own expense if such return is deemed necessary after consultation with medical authorities.

(Initial one of the following statements):

_____ I am 18 years of age or older and am the Participant. My birth date is: _____

_____ I am the parent or legal guardian of the participant who is under 18 years of age to whom the above statements apply and for whose benefit I am executing this Agreement.

I have read this consent and I understand its terms. I execute it voluntarily and with full knowledge of its significance.

Signature of Participant or Participant's Parent or Legal Guardian

Date

Student I.D. #

Print Name

Address

Phone Number

In case of emergency please contact: _____

Name

Relationship

Phone Number

Medical Insurance Carrier: _____

Policy Number: _____

Please list any prescription medication: _____

To: Bob Flores
Ronda Eisenhauer
Associated Students

From: Sharon Rawson

Date: 10/18/95

Subject: Associated Students computers upgrade

We would like to consider the following upgrades to the Associated Students computers, as recommended by Rich Abrams, Academic Computing Coordinator, to effectively run current programs:

UPGRADE MEMORY

The existing 2 Mac LC III computers needs:
8 megs for each computer (approx. \$240.00/computer) = \$480.00

The existing Macintosh IIsi needs 16 megs. upgrade= \$500.00

NEW PRINTER

1 HP/850 Laserjet black & white/color printer = \$525.00
10.00 cable
40.13 tax
35.00 maintenance
\$610.13

Super 4Mag Plus black & white/color \$1800.00
10.00 cable
528.00 main.
\$2,473.75

COLOR SCANNER: \$1200.

**ASSOCIATED STUDENTS
STUDENT GOVERNMENT ASSEMBLY
FALL 1995
AGENDA
PIONEER ASSEMBLY ROOM**

Meeting # 8
Date: October 23, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *no minutes*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. Inter-Club Council (~~Phillips~~ Eisenhauer)
- D. Campus Activities Board (Fecteau)
- E. Executive Cabinet (Grey)
- F. Legislative Committee (~~Mathews~~ Rodriguez)
- G. CalSACC (~~Alvarez~~)
- H. Alcohol Awareness Week (Rozovics Constantine)
- I. Lost and Found Auction (Fecteau)
- J. Flea Market (Fecteau)

VI. APPOINTMENTS

VII. OLD BUSINESS

- A. CAB Code *m/s/c to approve CAB code as presented* (Fecteau)
- B. Goals committee *m/s/f to make it mandatory for every person in SGA to serve on one Goals committee* (Phillips)

VIII. NEW BUSINESS

- A. ~~Community Volunteering~~
 - B. Project Film Grants *m/s/c to approve as presented* ^{applicant} (DeWitt)
 - C. Computer update proposal *m/s/ to purchase computer upgrades as presented* (Eisenhauer)
- m/s/f to amend to read participate on an SGA committee*

IX. DISCUSSION ITEMS

- A. ~~Community Volunteering~~ (DeWitt)

X. ANNOUNCEMENTS

- A. Intercultural Requirement (Rodriguez)
- B. United Nations Week (Rodriguez)
- C. Lost and Found Auction (Fecteau)
- D. T-shirts (~~Phillips~~ Rodriguez)
- E. Bob Flores Presents.... (Flores)

XI. ADJOURNMENT

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
MINUTES
Pioneer Assembly Room

Meeting # 7
Date: October 16, 1995

- I. CALL TO ORDER Meeting was called to order at 3:20 p.m.**
- II. ROLL CALL Absent were Erin Phillips, Thomas Grey, Lorraine Robles, Linda Cota and Jesus Lopez.**
- III. APPROVAL OF AGENDA Approved as amended.**
- IV. APPROVAL OF MINUTES No minutes were presented.**

V. REPORTS

- A. President (Rodriguez)**
- B. Advisors (Flores/Eisenhauer)**
- C. ICC (Phillips)**
- D. Executive Cabinet (Grey)**
- E. CAB (Fecteau)**
- F. Legislative Committee (Mathews)**
- G. CalSACC State Board (Alvarez)**
- H. Alcohol Awareness Week (Rozovics/Constantine)**

VI. APPOINTMENTS

- A. Disappointments (Rodriguez)**
It was moved to disappoint Timothy Closek as Sophomore Senator.
M/S/C
- B. Goals (Rodriguez)**
It was moved to form goal committees and appoint chairs and co-chairs as presented.
M/S/C

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. CAB Code (Fecteau)**
It was moved that S.G.A. approve the Campus Activities Board code changes as presented. M/S
It was moved to postpone definitely until next week. M/S/C

- B. **Oak Leaf Conference Request (Alvarez)**
It was moved to allocate \$200 out of Fall Special for the Oak Leaf conference funding request. M/S/C

IX. DISCUSSION ITEMS

- A. **Community Involvement (DeWitt)**

X. ANNOUNCEMENTS

- A. **Logo Committee (Fecteau)**

XI. ADJOURNMENT

ASSOCIATED STUDENTS CAMPUS ACTIVITIES BOARD CODE

I. NAME

- A. This document shall be called the Associated Students Campus Activities Board Code.

II. DATE OF EFFECTIVENESS

- A. This code shall be in effect upon the approval of Student Government Assembly.

III. THE MEMBERSHIP OF THE CAMPUS ACTIVITIES BOARD (CAB)

- A. The Associated Students Campus Activities Board shall consist of the Program Chair, Vice Chair, CAB Secretary, CAB Treasurer, Publicity Rep., Entertainment Rep., Arts & Lectures Rep., CAB members at large & Student Activities Advisor and/or Director of Student Activities.

IV. OFFICERS OF CAMPUS ACTIVITIES BOARD

- A. The Chair of the Campus Activities Board shall be the Associated Students Program Chair. The Vice-Chair shall be appointed by the Program Chair from the Campus Activities Board membership and with the approval of Campus Activities Board.
- B. The Program Chair, as appointed by Executive Cabinet, shall serve as the Chair of the Associated Students Campus Activities Board.
1. The Program Chair shall be the official spokesperson of the Associated Students Campus Activities Board.
 2. The Program Chair shall only vote in case of a tie or to make a tie vote.
 3. The Program Chair shall make weekly reports to the Student Government Assembly and to Executive Cabinet.
 4. The Program Chair shall appoint, with the approval of the Campus Activities Board ~~and Executive Cabinet~~, all committee chairpersons.
 5. The Program Chair shall perform all the duties as outlined in the Constitution of the Associated Students.
- C. The Vice-Chair: Shall preside in the absence of the Chair, and shall continue to be a voting member.
- D. The Secretary: Shall be appointed by the Program Chair with the approval of Campus Activities Board and shall keep all minutes of the meetings.
- E. The Treasurer: Shall be appointed by the Program Chair with the approval of Campus Activities Board ~~and Executive Cabinet~~ and shall keep all records of financial transactions.

V. PURPOSE

- A. The purpose of the Associated Students Campus Activities Board is to provide, on the behalf of the Associated Students and the Student Government Assembly, a wide variety of events and activities that both benefit the campus community and the community at large.
- B. These events and activities will provide educational and cultural opportunities and enlightenment in areas outside of the classroom that will reflect the diverse and multi-cultural community at Santa Rosa Junior College.
- C. The Associated Students Campus Activities Board will provide events and activities that will allow for social interactions and integration in a safe and non-threatening environment.

VI. MEETING PROCEDURES AND REGULATIONS

- A. All Associated Students Campus Activities Board meetings shall be open to the public.
- B. The Associated Students Campus Activities Board shall meet every ~~Tuesday from 3 to 5 p.m.~~ *Mondays from 1pm-2:30pm* in the Conference Room in Pioneer Hall.
- C. The Chair may call an emergency meeting when deemed necessary.
- D. A quorum shall consist of 50% + 1 of the voting membership plus the chair.
- E. All Associated Students Campus Activities Board meetings shall abide by the parliamentary procedures as set forth in the Sturgis Standard Code of Parliamentary Procedures.
- F. All Associated Students Campus Activities Board agendas will be posted one (1) week prior to the next meeting and all minutes shall be posted within three (3) days after the last meeting in the Student Activities Office.
- G. Any voting Associated Students Campus Activities Board member with three unexcused absences from regularly scheduled meetings will be removed from the Board.
 - 1. An unexcused absence is one in which the member does not inform the Program Chair of his/her intention of not attending.
- H. All voting members of the Associated Students Campus Activities Board shall be students currently enrolled at the Santa Rosa Junior College and shall be members of the Associated Students.

VII. LIMITATIONS

- A. All Associated Students Campus Activities Board events and activities must be approved by Executive Cabinet.
- B. The Associated Students Campus Activities Board Code shall not be in conflict with the constitution of the Associated Students and/or any other codes as established and protected by the Constitution of the Associated Students.

- C. The Associated Students Campus Activities Board cannot, at any time, overrule a motion passed by Student Government Assembly and/or Executive Cabinet.
- D. The Associated Students Campus Activities Board cannot, at any time, declare itself a separate entity from Student Government Assembly and the Associated Students.

VIII. AMENDMENTS

- A. Amendments to the code must be recommended by Campus Activities Board and approved with a majority vote of Student Government Assembly.
- B. These amendments become operative upon acceptance by the Student Government Assembly.

Adopted 10-24-94

Project Film Grants

Matt Gile:

Gravtational Potential Energy Transfer Orbitor

This project is a kinetic energy device that would demonstrate several facets of Physics while, provide amusement for anyone. When finished it will be displayed in Shuhaw Hall for all to see.

Amount \$278.50

Mark Goodrich

Morning Radio in Sonoma County

This film will be capturing early morning radio atmosphere at various radio stations in Sonoma County. It will be about how radio wakes up Sonoma County, and the people behind it.

Amount \$300.00

William Hernandez

Polyrhythmic preludes and part songs

It will be writing a set of musical compositions for solo piano, solo guitar, choir, and various ensembles. This project will be donated to various bands and ensembles through out the community.

Amount \$ 91.38

Total \$ 669.88

I move to approve on the recomendation of The Project Film Grant Committee these applicants.

ASSOCIATED STUDENTS COMPUTERS UPGRADE PROPOSAL

UPGRADE MEMORY

The existing 2 Mac LC III computers needs:

8 megs for each computer (approx. \$240.00/computer) \$480.00

The existing Macintosh IIsi needs 16 megs. upgrade \$500.00

NEW PRINTER

1 HP/850 Deskwriter \$525.00

Black & white/color printer 10.00 cable

Maintenance contract 40.13 tax

35.00

\$610.13

COLOR SCANNER:

HP 3C Scanjet, 24 dots/ inch

\$1200.00

From Executive Cabinet:

It was moved to recommend to Student Government Assembly to allocate up to \$3200.00, out of Equipment, Repair & Replacement to purchase Memory upgrade, Printer and Color Scanner. M/S/C

ASSOCIATED STUDENTS

Executive Cabinet

Fall 1995

AGENDA

Pioneer Conference Room

Meeting # 15

Date: October 25, 1995

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Rodriguez)**
- B. Advisors (Flores/Eisenhauer)**
- C. CAB (Fecteau)**
- D. Legislative Committee (Alvarez)**
- E. Lost and Found Auction (Fecteau)**
- F.**
- G.**

VI. APPOINTMENTS

- A. Disappointments** *m/s/c to disappoint Lorraine Robles → Evening Colosse + Jesus Lopez → Repelase* (Rodriguez)
- B.**
- C.**

VII. OLD BUSINESS

- A.**
- B.**
- C.**

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda** *m/s/c to approve* (All)
- B. Blood Drive Petaluma Center** (Fecteau)
m/s/c to approve Petaluma Blood Drive
Nov. 16 4-7 pm

C. SAY m/s/c to recommend to SGA to allocate \$2500 out of Fall Special for SAT program as req (Wilson)

m/s/c that uniform state SPSC associated students

IX. DISCUSSION ITEMS

- A. CCCSAA Presentation to S.G.A. (Rodriguez)
- B. Flea Market Booth (Rodriguez)
- C. Abel's Disability Forum (Rodriguez)
- D. Promotional Pens (Rodriguez)
- E. Clean Water Act (Fecteau)
- F. Starcross Promotion (Fecteau)
- G. Non-Profit Conference (Rodriguez)

X. ANNOUNCEMENT ITEMS

- A. Horticulture Club Sale (Eisenhauer)
- B. Dia De Los Muertos Dance (Fecteau)

XI. ADJOURNMENT

**ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
MINUTES
Pioneer Conference Room**

**Meeting #: 14
Date: 10-18-95**

- I. CALL TO ORDER:** The meeting was call to order at 3:20PM.
- II. ROLL CALL:** There were no absences.
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** Minutes for meetings 13, 12 and 11 were approved as amended.

V. REPORTS

A. President (Rodriguez)

- 1. Last week, Teresa attended the Students Affairs Council meetings in Petaluma to decide the S.G.A. role at the Petaluma Center.
- 2. Ed Buckley gave thanks to Teresa for the donations for his project.
- 3. Teresa reminded us that on Friday we are leaving at 11:00 AM to the California Community Colleges Students Affairs Association (CCCSAA) conference.

B. Advisor (Flores/Eisenhauer)

Bob

- 1. Bob feels like there is not too much activity going on campus.
- 2. Bob handed out the CCCSAA conference attendance sheet to be signed by all attending on Friday.
- 3. He brought to our attention the anyone who is in a leadership position or chair of an activity, should remember the three levels of attention: (1) Internal (Among S.G.A.), (2) Campus activities and (3) With the community. The last one being the most crucial.

Ronda

- 1. Friday at 10:00AM, Ronda will meet with the Blood Drive committee in the Petaluma Center to look at space and dates for the events.
- 2. Project Film Grant met last Tuesday. Will attend next S.G.A. meeting to present the recommended applicants.
- 3. Next Wednesday is the Lost And Found Auction.

C. CAB (Fecteau)

- 1. Blood Drive on Thursday.
- 2. Lost and Found Auction on October 25th.
- 3. Alcohol Awareness Mock Party on Friday.

- D. Legislative Committee (Rodriguez)**
 1. Affirmative Action Committee will meet again on Tuesday from 5 to 7PM at room 1 in the Plover Library.
- E. Typewriter Committee (DeWith)**
 1. Duane is trying to get a hold of the people on the Typewriter committee.

VI. APPOINTMENTS

- A. Senator (Rodriguez)**
 1. It was moved to appoint Althia Alvarez as Freshman Senator.
 M/S/C
 * Marisa Alvarez abstained from voting.
- B. Officers (Rodriguez)**
 1. It was moved to appoint Frank Kobayashi as Treasurer.
 M/S/C
 It was moved to amend to read pending a recommendation to S.G.A. to override the election code section seven, items C and F.
 M/S/C
 It was moved to close debate.
 M/S/C
 * Marisa Alvarez abstained from voting.

VII. OLD BUSINESS

- A. Computer upgrade proposal (Eisenhauer)**
 1. It was moved to recommend to S.G.A. to allocate up to \$3200.00, out of Equipment, Repair and Replacement to purchase Memory upgrade, Printer and Color Scanner.
 M/S/C
- B. T-Shirts (Phillips)**
 1. It was moved to give a S.G.A. T-shirt to every legitimate member of S.G.A.
 M/S/C
 It was moved to amend to add C.A.B. and Legislative Committee members.
 M/S/C

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda (All)**
 1. It was moved to approve the S.G.A. Agenda as amended.
 M/S/C

- B. Canned Food Drive (DeWitt)**
1. It was moved to recommend to C.A.B. to sponsor the Canned Food Drive on behalf of the Associated Students.
M/S/C
- C. Dia de los Muertos Dance (Mojina/ Fecteau)**
1. It was moved to subsidize MECHA's Dia de los Muertos Dance \$200.00 out of Fall Special.
M/S/C
- D. T-Shirts (Phillips)**
1. It was moved to allow each member attending the CCCSAA conference to bring two T-Shirts.
M/S/C
It was moved to close debate.
M/S/C

IX. DISCUSSION ITEMS

- A. Monday workshops and Reports (Rodriguez)**
1. Having a workshop for next SGA meeting was discussed.
- B. Alcohol Awareness Week (Rodriguez)**
1. Alcohol Awareness Week Outcomes were discussed.

X. ANNOUNCEMENT ITEMS

- A. Inter cultural Requirement (Rodriguez)**
1. Teresa will meet on Thursday, October the 26th at 3:15 PM in the Faculty Lounge, regarding the inter cultural requirement.
- B. Calendar (Teresa)**
1. Marisa handed out the 1995-1996 S.G.A. calendars.

XI. ADJOURNMENT: The meeting was adjourned at 5:15PM



**Social Advocates
for Youth**

Serving Youth and Families

October 24, 1995

Teresa Rodriguez
President, Associated Students
Santa Rosa Junior College
1501 Mendocino Ave.
Santa Rosa, CA 95401

Dear Ms. Rodriguez,

I am sending t his letter to introduce myself. I am Ninfa Wilson and I work as a youth counselor through S.A.Y. (Social Advocates for Youth). I counsel students at risk who are failing academically and socially. I work at Santa Rosa Junior High and Comstock Junior High. My duties include counseling, coordinating and directing the El Sol Club.

I started the El Sol Club last year at both schools to help the students realize their self-worth and that of others. Through art, dance, and guest speakers, the El Sol Club has changed the lives of these students who attend and participate on a weekly basis at each of these two schools.

I have also started the Low Rider Bicycle Club with the help of used bikes that were given to us by the City of Santa Rosa. Through the Low Rider Bicycle Club last year these students were able to march in the Rose Parade and exhibit their bikes this past summer at the Sonoma County Fair.

This year I have also started a soccer team for boys and girls at risk at these two schools. I have 88 students currently attending soccer on a weekly basis. We need \$525.00 to dress up 11 of the players from each team. We are already doing car washes, sales, tamale sales, etc.

We would greatly appreciate it if your members from the Associated Students would like to contribute to our soccer team. As you well know, every bit of energy, time and money that I have invested in these students individually will multiply to help lessen the violence through gangs, drugs and other destructive behavior that presently exists in our community. I firmly believe that any help from our community, whether it be your contributions, your time in coaching these students or mentoring them will tremendously boost their morale and yours as well.

Respectfully Submitted,

A handwritten signature in cursive script that reads 'Ninfa Wilson'.

Ninfa Wilson
Youth Counselor

/ps

Out of the Trash Can and Into the News!

The 1995 Public Relations Conference for Non-Profit Organizations

Are you getting enough local or national media coverage for your non-profit organization? Is your board asking for more community news exposure?
Are you confused about what the press wants...and will cover?
Do you need to launch a national publicity campaign?

On November 14, 1995, you will find all the answers you need for a more effective public relations program! This conference is designed for national and local non-profit organizations, associations and clubs.

Conference highlights include:

- Face-to-face press meetings
- Two media panel discussions -- print *and* broadcast
- Individualized break-out and networking sessions
 - 1996 radio promotion campaign give-away courtesy of Sonoma County Broadcasters' Association
 - Public Relations Workbook and Planning Manual
 - Resource marketplace
 - National promotion strategies
 - Internet access for non-profits

Special Keynote Speaker:
Herbert Chao Gunther
President, Public Media Access

To register, send enclosed form or call 707/538-9442

*Sponsored by: The Press Democrat, The Marin Community Foundation
and The Sonoma County Community Foundation*
*Supported by: Sonoma County Broadcasters Association, Volunteer Center of Sonoma County,
United Way of Sonoma - Lake - Mendocino, United Way of Marin*

**ASSOCIATED STUDENTS
STUDENT GOVERNMENT ASSEMBLY
Fall 1995
AGENDA**

Meeting # 9
Date: October 30, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES N/A

V. REPORTS

- A. President (Rodriguez)
 - B. Advisors (Flores/Eisenhauer)
 - C. Inter-Club Council (Phillips)
 - D. Executive Cabinet (Grey)
 - E. Legislative Committee (Mathews)
 - F. Campus Activities Board (Fecteau)
 - G. Voter Forum (Alvarez)
 - H. Publicity Rep (Beers)
 - I. DFPC DAC (Jeffcoat)
 - J. Environmental Rep (Bauman)
 - K. Goal #1/Outreach (Sjoblow/Constantine)
- VI. APPOINTMENTS L. Goal #3/SGA (Jeffcoat)

- A.
- B.
- C.

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. SAY *upon recommendation for Exce Cab*
- B. Flea Market *m/s/c to allocate \$52500 to sponsor SAY soccer team with A.S.*
- C. Chicano Awareness *m/s/c to allocate 40 (Fecteau) to \$10000 out of (Alvarez) Fall Special to (Gallardo) buy a Space and beverages to sell*

IX. DISCUSSION ITEMS

- A.
- B.

X. ANNOUNCEMENTS

- A. Hemp Revolution (McGinley)
- B. Internal Affairs (Constantine)
- C.

XI. Adjournment

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
MINUTES
Pioneer Assembly Room

Meeting # 8

Date: October 23, 1995

- I. CALL TO ORDER** Meeting was called to order at 3:22 p.m.
- II. ROLL CALL** Absent were Travis Hayden, Lyric Smith, Cherie Maria, Michelle Lawler, Lucky Otis, Abel Jeffcoat, Lorraine Robles, Linda Cota, Lulu Constantine, Jesus Lopez and Jamie Druzak.
- III. APPROVAL OF AGENDA** Approved as amended.
- IV. APPROVAL OF MINUTES** No minutes were presented.

V. REPORTS

- A. President** (Rodriguez)
- B. Advisors** (Flores/Eisenhauer)
- C. Inter-Club Council** (Phillips)
- D. Campus Activities Board** (Fecteau)
- E. Executive Cabinet** (Grey)
- F. Legislative Committee** (Mathews)
- G. Alcohol Awareness Week** (Rozovics)
- H. Lost and Found Auction** (Fecteau)
- I. Flea Market** (Fecteau)

VI. APPOINTMENTS

VII. OLD BUSINESS

- A. CAB Code** (Fecteau)
It was moved to approve the CAB Code changes as presented.
M/S/C
- B. Goals Committees** (Phillips)
It was moved to make it mandatory to sit on at least one goal committee.
M/S/F
It was moved to amend to read: Participate in at least one goal committee.
M/S/F

VIII. NEW BUSINESS

- A. Community Volunteering** (DeWitt)

Item was moved to discussion.

B. Project Film Grants (Fecteau)

It was moved to approve, on the recommendation of the Project Film Grant Committee, the allocations as presented. M/S/C

C. Computer update proposal (Eisenhauer)

It was moved to allocate up to \$3200 out of Equipment Repair and Replacement to purchase memory upgrade, printer, and color scanner. M/S/C

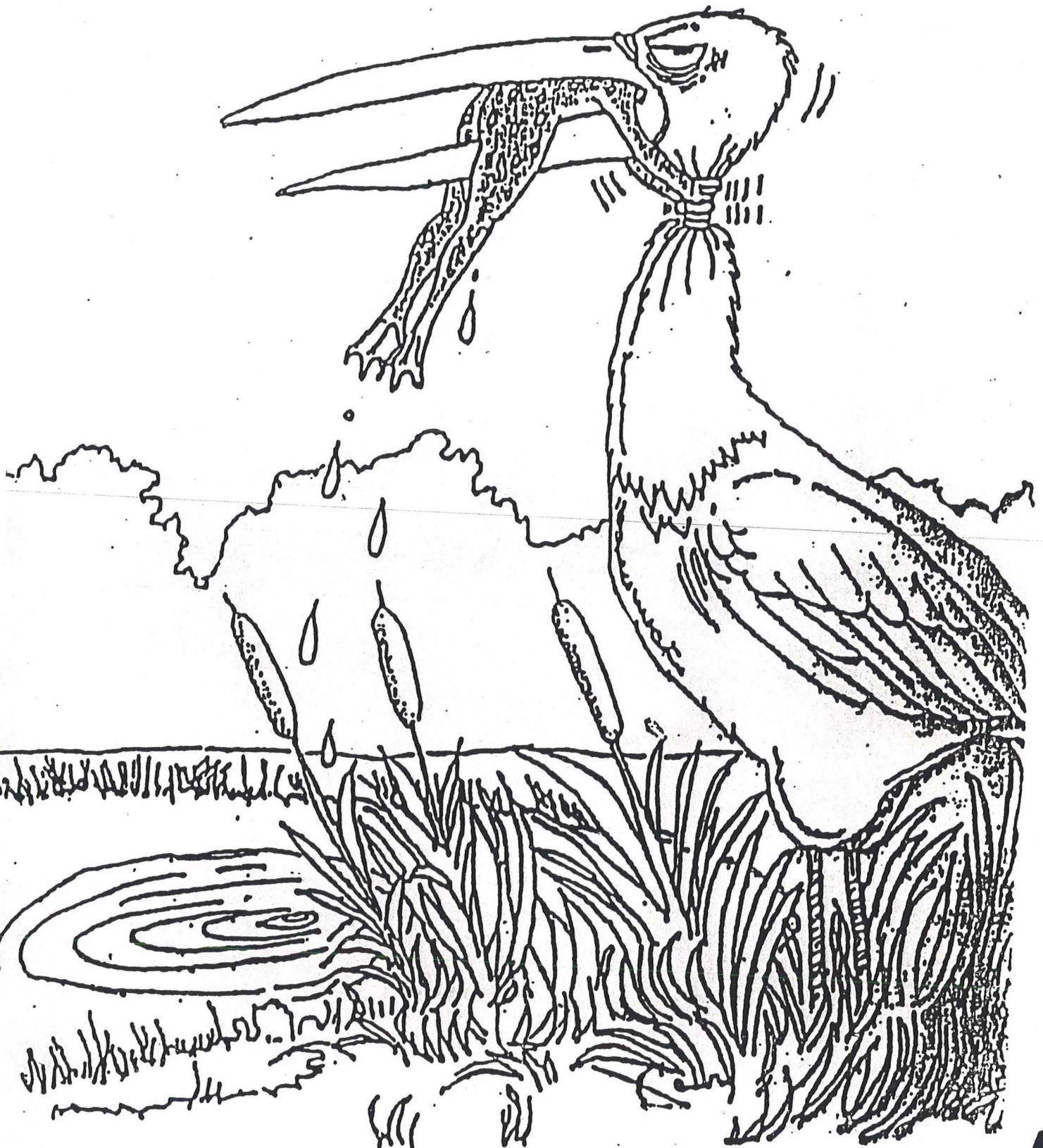
IX. DISCUSSION ITEMS

- A.
- B.

X. ANNOUNCEMENTS

- A.
- B.

XI. ADJOURNMENT



⚡ Don't EVER give up!

Don't miss great bargains at the SRJC Campus Activities Board's

FLEA MARKET

**HURRY!
HURRY!
HURRY!**



★ Great Buys -
Tons of stuff

★ Santa Rosa Jr.
College, Bailey
Field Parking Lot

★ Free Admission

**Sunday, November 5, 1995
8:00am - 3:00pm**

For more information call SRJC Student Activities Office, 527-4424.

COME TO THE CAR WASH

SUPPORT OUR SOCCER TEAMS
SRJH AND COMSTOCK JR. HIGH

DATE: WHERE:

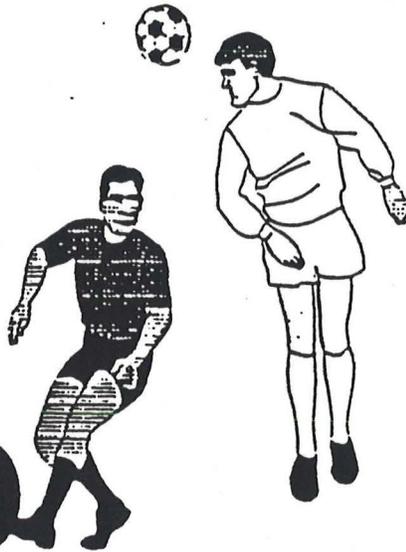
SATURDAY ROTTEN ROBBIE
2515 GUERNEVILLE
RD
SANTA ROSA CA.

NOV. 4, 1995

TIME:
9:00 AM
3:00 PM.

MINIMUM CHARGE

\$ 3.00



For
VGA
Today.

Santa Rosa Junior College OFFICE OF STUDENT ACTIVITIES

WHY TEAMWORK DOESN'T WORK IN A DEMOCRACY 1993 NACA NATIONAL CONVENTION

Presenter: Bob Flores
Santa Rosa Junior College

STATUS

- Current Issues → Good examples / Bad Examples
- Recent Examples on National, State and Local Levels

ASSESSMENT

- Discuss Paradigm of "Team"
- Create Visual of "Team"

OBJECTIVES

- Why teamwork "doesn't" work: ~~not shouldn't or can't~~
- View aspects of leadership tasks in democracy vs. private enterprise models
- Discuss elements of teamwork that do work and why
- Other objectives

volunteers

APPLICATION

- Share and discuss "team" visual and paradigm
- Compare and discuss structures and philosophies inherent in paradigms
- Share successful team paradigm=49ers, IBM
- Share other successful paradigms
- Where does idea go wrong? Where does it break down?
- Create scenario of teamwork in a Democracy
- Paradigm of Tripartied system of Checks and Balances
- Critique stress points/communication breakdown
- Critique issues of responsibility and accountability
- Discuss areas of lack of direct power to lead
- Groups compare paradigm of "team" model vs. paradigm of democratic model
- What are the "human nature" influences? ← group dynamics
- Issue of equal status within democracy

people → form
form → people

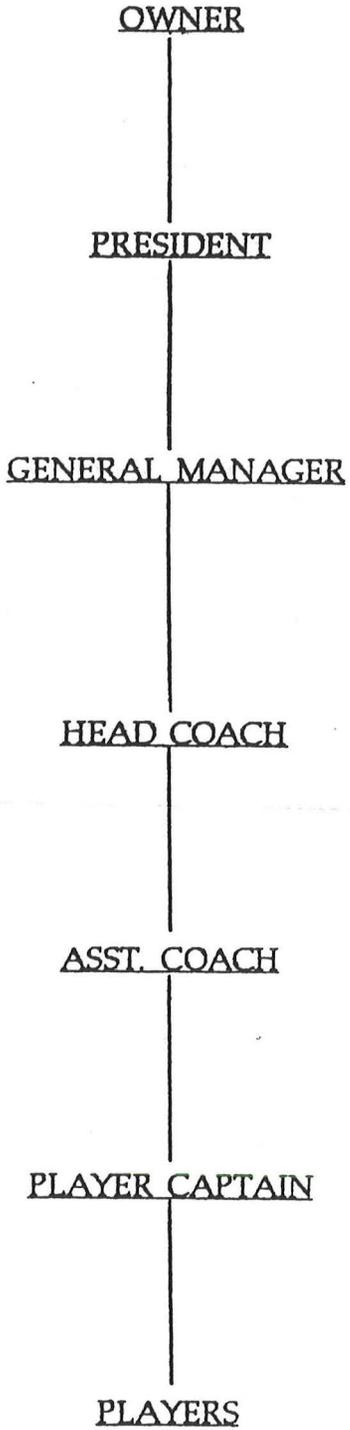
← take good w/ bad

workshop
outlines

SYNTHESIS

- Strategies/skills/traits needed to lead a team in a democracy
- Individual situations regarding conflicts as discussed
- Various successes in leading democratic process
- Elements of a "team" concept that do work

TYPICAL TEAM STRUCTURE





Santa Rosa Junior College ASSOCIATED STUDENTS

TEAM BUILDING & GROUP DEVELOPMENT

SRJC Leadership Retreat

September 25-27, 1992

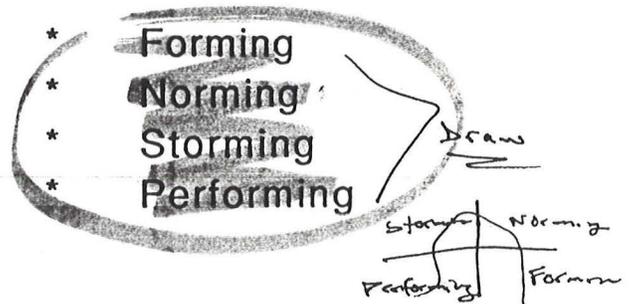
Pt. Bonita YMCA

Presented by: Bob Flores

- I. Team Building - Analysis
- II. Stages of Group Development

Cog's Ladder

- 1.) Polite Stage
- 2.) Why We Are Here
- 3.) Bid for Power
- 4.) Constructive Stage
- 5.) Esprit Stage



- III. What Works--What doesn't Work
- IV. Wants/Needs--Barriers
- V. Personal Roles in the Group
 - *Goals
 - *Judgments/Being Judged
 - *Right/Wrong Battles
 - *Tendencies to Distract
 - *What is Offered/Added



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

LEADERSHIP, DELEGATION, SUPERVISION

SRJC Leadership Retreat
Bob Flores

* LEADERSHIP IS IN THE EYE OF THE FOLLOWER

- Leadership Characteristics
 - Honesty
 - Competence
 - Being Forward-Looking
 - Inspiration
 - Credibility
- Leadership Practices
 - Challenging the Process
 - Inspiring a Shared Vision
 - Enabling Others to Act
 - Modeling
 - Encouraging the Heart
- Unique Relationship
 - Know Your Followers
 - Stand Up For Your Beliefs
 - Speak With Passion
 - Lead by Example
 - Conquer Yourself

* WHAT DO EFFECTIVE LEADERS DO?

- They Make Others Feel Important
- They Don't Impress People With Their Own Importance
- They Set Realistic Goals for Themselves
- They Are Pro-Active In Their Behavior
- They Create Positive Conditions In Which to Work
- They Have a Sense of Humor
- They Make Every Act Congruent
- They Must Have A High Tolerance for Risk
- They Must Reflect the Vision/Direction of the Organization

SKS OF LEADERSHIP - What tools/skills must I demonstrate?

(Gardener)

- * Envisioning Goals
- * ~~Affirming Values~~
- * Motivating
- * Managing
- * ~~Achieving Workable Unity~~
- * Explaining
- * ~~Serving as a Symbol~~
- * ~~Representing the Group~~
- * ~~Renewing~~

(Kouzes/Posner)

- * Challenging the Process
- * ~~Inspiring Shared Vision~~
- * ~~Enabling Others to Act~~
- * ~~Modeling the Way~~
- * ~~Encouraging the Heart~~

LEADER / GROUP / CONSTITUENT INTERACTIONS - What do my Groups/Followers/Constituents

expect from me?

Clarify the Role of Followers

- * Structure and Control Work/Efforts
- * Two-way Communication
- * ~~Multi-level Dialogue of Ideas & Symbols~~
- * Develop Perception and Reality of the Leadership Style
- * ~~Be a Shaper and be Shaped~~
- * ~~Responsive to Conflicting Demands~~
- * Facilitate Pluralistic Pressures
- * ~~Inspire Trust~~
- * Charismatic Leadership
- * ~~Support the Personal Strengthening of Followers~~

TOM PETERS ON EXCELLENCE

True qualities of great leadership

*The words are powerful,
and inconsistent.*



With a new occupant in the White House, talk of leadership is in the air. Most focuses on the "good stuff": ennobling vision, empowered followers, maintaining the common touch.

These qualities are important and, more often than not, lacking in leaders of all stripes. Nonetheless, leadership also has another, less majestic side. My experience suggests the best leaders are:

① **Manipulative.** Make no mistake, Bill Clinton (and any other wise leader) is fully aware of the image he projects. Though preaching inclusion, he is a control freak, intent on carefully orchestrating every context to present the precisely desired message. For one small thing, I've never seen a politician so adept at snatching up any baby in sight, then hoisting the toddler into the camera's eye.

• • •

Only the leader really understands, holistically, the persona she or he wishes to convey: The best are insistent that nothing get in the way of that presentation.

② **Symbol-conscious.** While "getting down to brass tacks" is a must, brass tacks and practical policy implementation are usually possible only if the atmospherics are compelling. Effective leaders, from Pennsylvania Avenue (none better than Ronald Reagan) to the accounting department, have a sure feel for the symbolic content of their actions. To champion follower involvement, for example, leaders should go out of their way to exhibit involvement (follow a genuine open-door policy, regularly eat in the employee cafeteria, etc.).

③ **Dictatorial about the dream.** To be effective, a vision must be crystal clear. While compromise is necessary to build a consensus for action, the best chiefs (in retrospect) are insistent that the main theme not get so enlarged or diluted as to become insipid.

④ **Narrow-minded.** Wise honchos know they can accomplish only limited agendas. The number of important problems and opportunities that confront — and distract — leaders at all levels is staggering. The best tack and jibe constantly, but, at a deeper level, fight to keep the focus on the main event ("the economy, stupid").

⑤ **Primitive.** Carrots motivate far better than sticks. Period. Nonetheless, top-notch leaders don't idly ignore those who choose to ignore them. Lyndon Johnson was brilliant at translating his contrarian domestic agenda into legislation. He was peerless at dispensing favors at critical moments (to win swing votes); but he was fully firm-handed in ensuring that those who broke down in trying times suffered the consequences.

⑥ **Mistrustful.** Many good leaders, shop floor to national government, are humanists. Still, the survivors are usually closet conspiracy theorists as well. Most constituents who approach the leader, in innocence or with guile, have their own agendas. Effective leaders are likely to hide a healthy dose of skepticism and even mistrust beneath a sunny, inspiring exterior.

In the end, the leader alone (and one or two trusted confidants if she or he is lucky — e.g., Hillary Rodham Clinton for Bill Clinton) is responsible for himself or herself.

⑦ **Powerful.** The best leaders are open, honest and accessible; and the converse of all three. Leaders must be shrewd tacticians if they are to accomplish anything in a sizable public or private bureaucracy. That means doling out access carefully since access significantly empowers those who are perceived to have it. (If everyone has access, then it ceases to be a carrot or a stick.)

It also means playing some games very close to the vest — offering under-the-table favors tomorrow in return for a key vote today. (Kennedy unraveled the 1962 missile crisis by secretly promising future withdrawal of our missiles in Turkey in return for Khrushchev's immediate public withdrawal of missiles in Cuba.)

⑧ **And dishonest?** While I hardly condone dishonesty, I also don't believe the one about George Washington and the cherry tree. Leaders often put very different spins on an issue, depending on whom they are addressing. This, of course, can and often does result in perceived slickness; on the other hand, to expect

Continued from Page E1
saintly consistency is to misunderstand the nuts and bolts of getting stuff done through multiple constituencies.



⑧ **Power mad.** These words doubtless bring to mind Hitler, Stalin and Saddam Hussein. Yet make no mistake, the best leaders, junior to senior, are avid students of power. We all operate amid webs of friends and enemies, with every shade of gray imaginable in between. To not understand the na-

ture of the contest is almost surely to lose before you're off the starting blocks.

Am I too cynical? I think not. Leadership is as much about the rough and tumble dalliance of implementation as it is about a transformative vision for the ages. The human condition requires leaders to attend to many factors conveniently overlooked by those who see only the smiling side of the leadership coin.

END  

Adams

*Bumper Sticker
Leadership*

SCAVENGER HUNT

FIND SOMEONE WHO IS:

~~Teresa~~ 5'3" and 3/4

~~Felix~~ born in the year 1954

~~Frank~~ born in the year 1977

~~Ronda~~ a grandma or grandpa

FIND SOMEONE WHO HAS:

~~Duane~~ traveled the most in the United States

~~Honey~~ pierced a part of the body, not ears

~~Lisa~~ on the finger a school ring

---hazel eyes

---fancy toe polish on

~~Maria~~ wearing halloween attire

~~David~~ the most tatoos

~~David~~ wears the largest shoe size

FIND SOMEONE WHO:

~~Lucky~~ Doesn't drink, smoke, or use drugs

~~Denise~~ Hates chocolate

---Loves croissants, butter, cinnamon

make sure you are only talking to people
in the room... have a good time

ASSOCIATED STUDENTS

Executive Cabinet

Fall 1995

AGENDA

Pioneer Conference Room

Meeting # 16

Date: 11-1-95

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *n/a*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Rodriguez) *Alvarez*
- E. Dia de los Muertos Dance (Fecteau)
- F. *report per Dance Sub Policy*
- G.

VI. APPOINTMENTS

- A. College Wide Committees *m/s/c to appoint no Almag to Board of Review* (Rodriguez)
- B.
- C.

VII. OLD BUSINESS

- A. A.S. Pens *m/s/c to allocate up to \$400 out of PR for 500 A.S. Pens* (Rodriguez)
- B.
- C.

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda (*Dawdall*)
- B. B.S.U. Dance *m/s/c to approve Dance Subsidy for B.S.U. Dance* (*Dawdall*)
- C. CAB Spring Events *m/s/ to approve as presented*
- m/s/c to recommend to SEA for 1995-96 m/s/c to postpone definitely until next meeting*

C.

IX. DISCUSSION ITEMS

A. Goals (Rodriguez)

B.

X. ANNOUNCEMENT ITEMS

A. Cash Grande Benefit (Jeffcoat)

B.

XI. ADJOURNMENT

**ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
MINUTES
Pioneer Conference Room**

**Meeting #: 15
Date: 10-25-95**

- I. CALL TO ORDER:** The meeting was call to order at 3:20PM.
- II. ROLL CALL:** Honey Graham and Erin Phillips were absent.
- III. APPROVAL OF AGENDA:** The Agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** There were no minutes.

V. REPORTS

A. President (Rodriguez)

- 1. Sharon, Jennifer, Ronda and Teresa were invited to a discussion panel on the Bijing Conference on Women made for the United Nations Week. They talked to the presenters. Will be available on videotape at the Library.
- 2. Donations for expanding Falls Creek Elementary School Library is coming up. A dedication will be on Thursday 5PM at this school.

B. Advisor (Flores/Eisenhauer)

Bob

- 1. Bob finds it interesting that not too much activity is going around Campus. Last Monday at the S.G.A. meeting, there were lots of absents, it was difficult to have quorum at the beginning.
- 2. Teresa and Bob are meeting together to talk about reactivating the S.G.A. goals.

Ronda

- 1. Lost and Found Auction went well. Only two people that signed in did not show up but they called. Travis did a great job as master of ceremony.
- 2. Ronda is taking pictures for all people interested in participating in a movie that will be filmed at SRJC.
- 3. The number of sold spaces for the Flea Market are increasing.

C. CAB (Fecteau)

- 1. Joelle mentioned that a lot of people showed up for the Lost and Found Auction; most people she have ever seen.
- 2. Flea Market coming up on November 5th.
- 3. Petaluma Blood Drive is soon to be started.

- D. Legislative Committee (Rodriguez)**
1. Two new people have joined the Legislative Committee meetings. Lyric Smith and Honey Graham .
2. There has been a lot of discussion on the Rep. Fee, the Board of Education in California and Affirmative Action.
3. Affirmative Action subcommittee will meet from 5 to 7PM on Thursday at the Plover Library, room 1.

VI. APPOINTMENTS

- A. Disappointments (Rodriguez)**
1. It was moved to disappoint Loraine Robles as Evening College Representative and Jesus Lopez as Representative at Large.
M/S/C

VII. OLD BUSINESS

- A. There was no old business.

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda (All)**
1. It was moved to approve the S.G.A. Agenda as amended.
M/S/C
- B. Blood Drive Petatluma Center (Fecteau)**
1. It was moved to approve the Petaluma Blood Drive for November 16th from 4 to 7 PM in the Herold Mahoney Library.
M/S/C

- C. S.A.Y. (Social Advocates for the Youth) (Wilson)**
1. It was moved to recommend to S.G.A. to allocate \$525.00 out of Fall Special to sponsor the S.A.Y. El Sol Club Soccer Team uniforms.
M/S/C
- It was moved to amend to read that T-Shirts read "Sponsored by Santa Rosa Junior College Associated Students".
M/S/C

IX. DISCUSSION ITEMS

- A. CCCSAA Presentation to S.G.A. (Flores/Rodriguez)**
1. Bob mentioned that each member that attended the CCCSAA last weekend, should make a copy of the names of the conferences that they participated in. This is to make it easier for people who may have questions on a particular subject given at the conference.
- B. Flea Market Booth (Rodriguez)**
1. Having an informational booth for S.G.A. at the Flea Market event was discussed

- C. Abel's Disability Forum (Rodriguez)**
1. Abel's Disability Forum was discussed. He should talk to Lulu Consentine about it.
- D. Promotional Pens (Rodriguez)**
1. To re-order the same kind of S.G.A. promotional pens was discussed.
- E. Clean Water Act (Fecteau)**
1. President Clinton's Clean Water Act was brought to our attention by Joelle.
- F. Starcross Promotion (Fecteau)**
1. Joelle read us a flyer/invitation to attend "Christmas Magic", the annual holiday Ice Show at the Redwood Empire Ice Arena, on December 6 from 4 to 6:30PM.
- G. Non-Profit Conference (Rodriguez)**
1. Teresa read us a flyer she got for the 1995 Public Relations Conference for non-profit organizations. This will be on November 14. For more information call 707-538-9442.

X. ANNOUNCEMENT ITEMS

- A. Horticulture Club Sale (Eisenhauer)**
1. Horticulture Club Sale will be tomorrow Thursday the 26th from 12 to 5 PM.
- B. Dia de los Muertos Dance (Fecteau)**
1. Dia de los Muertos Dance will be on Saturday the 28th from 8PM to 12AM. \$4.00 with I.D., \$5.00 with no I.D.

XI. ADJOURNMENT: The meeting was adjourned at 5:20PM

DANCE SUBSIDATION APPLICATION

Club Name: RSU

Club President: THOMAS GREY

Type of Event: Dance Place: Cafeteria

Date of Event: Nov. 18, 1995 Time: 6:00 pm. to 2:00 AM.

Expected Number of People: unknown

Theme: PAJAMA/JAM PARTY Type of Music: Top 40

Refreshments: Yes No If yes please explain _____

CHIPS, SODA, H₂O

Event Chairperson: Pierre Frenel

Promotional Plan: Please explain fully (i.e. include dates, specific mediums, locations): FLYERS, OAKLEAF, BANNER

Budget: Please attach separate sheet.

Total in Club Account: \$ 500.00 APPROX.

Please indicate your past and present means for generating income. (i.e. car washes, bakesales, concessions): BAKE SALES / "SHOW TIME AT THE JC"

MUSICAL EVENT

Please submit this proposal to Ronda Eisenhauer

BSU Budget.

DJ	250.00
SECURITY	217.00
SODAS	25.00
H ₂ O	25.00
CHIPS	40.00
DECORATIONS	40.00

Donations?

TOTAL \$597.00

Featuring Special Guest
DAZE of crack or jack records

Benefiting the Homeless

When Nov. 18, 1995

Where SRJC Cafeteria

How much \$2 with card of Food & I.D.
\$3 without ~~SRJC~~ I.D.
\$4 All others

Sales Promotion Associates

8320 Windmill Farms Drive • Cotati, CA 94931



707/664-0900



707/664-0900

Date: 10/31/95

Total # of pages including cover sheet: 2

To: RONDA EISENHOWER

Recipient Fax: 524-1830

From: VICKI DOUGAN

Message:

Hi Ronda -

Following is the last order for Vision Pens. The minimum order is 250 pens @ \$.79 each - 500/\$.75 - 1,000/\$.66. I dropped off a sale flier from Souvenir a few weeks ago when I delivered pen catalogs. Please check the flier for specials on the Vision Pens. They may still be offering 20% free goods.

Vicki

Move that we allocate up to \$400 out of Public Relations to purchase 500 Associated Student pens.

Proposed dates for Spring '96 events

January

- ~~8~~ Volunteer Reg
- ~~16~~ Semester begins
- 18 Book Loans (3-4p, 6-7p)
- 30 Project Film Grant Apps Available
- 31 Club Days (10-2pm)

February

- 1 Club Days (10-2p)
- 5-9 Bank Week
- 13 Project Film Grant Apps Due
- ~~16~~ School Holiday
- ~~19~~ School Holiday
- 28 Used Book Faire

March

- 13 Lost and Found Auction
- 27 Safety Day

April

- 2 Petitions Due
- ~~8-12~~ Spring Break
- 15-19 AIDS Awareness Week
- 22 Elections Assembly
- 24-25 Elections

May

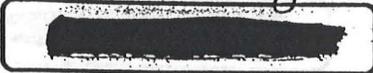
- 1-2 Run-Off Elections
- 8 AS Appreciation Day
- 11 (Possible Boat Dance)
- 13-17 Dead Week
- ~~20-24~~ Finals
- ~~27~~ Commencement

January 1996



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	REG	REG	REG	REG	PDA	
7	8	9	10	11	12	13
	HOLIDAY	CLASSES BEGIN		3-4 BOOKLOANS (LOUNGE) 6-7 BOOKLOANS (ACCT.)		
14	15	16	17	18	19	20
21	22	23	24	25	26	27
		P&F AVAIL	CLUB DAYS			
28	29	30	31			

February 1996



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Black month	History month		CLUB DAYS 1	2	3
	BANK WEEK SR 4	BANK WEEK SR 5	BANK WEEK SR 6	BANK WEEK SR 7	BANK WEEK SR 8	10
	CONDOM WEEK 11	CONDOM WEEK P&F DUE 12	CONDOM WEEK 13	CONDOM WEEK 14	HOLIDAY 15	16
	HOLIDAY 18	19	20	21	22	23
	25	26	27	USED BOOK FAIRE 28	29	30

March 1996



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Women's History month				1	2
3	4	5	6	7	8	9
			LOST & FOUND AUCTION			
10	11	12	13	14	15	16
			ELECT. PET. AVAIL.			
17	18	19	20	21	22	23
			SAFETY DAY			
24	25	26	27	28	29	30

April 1996



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		ELECTION PET. DUE				
	1	2	3	4	5	6
	SPRING BREAK					
7	8	9	10	11	12	13
	AIDS AWARENESS WEEK					
14	15	16	17	18	19	20
	ELECT. ASSEMBLY		ELECTIONS	ELECTIONS		
21	22	23	24	25	26	27
			NO 31ST.			
28	29	30	31			

May 1996



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			RUNOFF ELECTION	RUNOFF ELECTION		
			1	2	3	4
DAY UNDER THE OAKS			AS APPRECIATION DAY (HOT DOG DAY)			?BOAT DANCE
5	6	7	8	9	10	11
12	13	14	15	16	17	18
	FINALS	FINALS	FINALS	FINALS	FINALS	COMMENCEMENT
19	20	21	22	23	24	25
	HOLIDAY					
26	27	28	29	30	31	

ET'S COME HOME

We read the newspapers and hear the news about “bad teens” as violent gang members. That’s the reality of teenagers killing other teenagers. Participants in the townhall meetings consistently voice teenage violence as their major, or one of their major concerns, with visions of it continuing to get worse. We as a community believe teens are, on the one hand, incompetent, while also expressing earnestness in our desire for them to become powerful, dynamic adult leaders in community and family.

Reality shows the teens of our community *are* powerful and competent in building their community. Some in fact, model doing just that, such as serving on the Santa Rosa City Teen Council; and some sadly use their personal power in harmful ways, which we call *Gangs*. Support and guidance are missing in too many areas of our community life for teenagers.

What could our community be like if we empowered them to build their ownership in the Teen/Community/Family three-way partnership—today—not just as the future leaders, but leaders today? What might be possible for our community if every teen got the clear message that they could make a difference in life now and that there are adults in the community who would support them in making that difference? What do you think could happen if the teens experienced a *one hundred percent community commitment* to their developing leadership in life?

What do *you* want the Teen/Community/Family Partnership to produce in results? Today, we see increasing problems in that partnership, with the expectation that “things will get worse.” But, we together with commitment can make a difference in what the results will be tomorrow by what we commit to in action today! And this project may be the way for you to make that difference.

This is a project to create *Empowered Teens Causing Miracles in the Community*.

The name of this project is “ET’S COME HOME.” (ET’s = Empowered Teens.)

The specific action to launch this project will be a meeting Wednesday, November 29, at 7:00 PM in the cafeteria of the Santa Rosa High School. The intent is to form a council of at least fifty community leaders from civic, teen, parent, educational, religious, business, and public agency communities, who commit to an active vision of Empowered Teens supported by Teen/Community/Family Partnerships causing miracles in our community.

For instance, by helping organize and channel teens energies we believe it is possible to reduce teen violent crime by as much as 35% in the next twelve months, and another 35% in the second following twelve months. Towards that, some suggested projects include:

- Teens designing and generating community improvement;
- Teens developing and implementing youth center activities at the numerous underutilized physical facilities in the community;
- Teens creating and sponsoring family empowerment projects;
- A Teen/Community/Family Partnership task force team creating and conducting annual "Teen Woodstock Self-expression and Community Leadership" inspirational weekends;
- Teens creating a teen job network on the Internet through the county library system;
- Teens initiating a teen outreach to gang members to draw gang members into supporting the Teen/Community/Family Partnership through the ET's Come Home project;
- Teens generating and sponsoring a ET's Come Home television program;
- Teens initiating active teen participation in community townhall meetings and community design.
- Teens creating, generating, and sponsoring positive, life developing, fun, inspiring, powerful, transformational leadership in causing miracles in the community.

These are just a few suggested ideas for Task Team projects. There exists unlimited possibilities. We need your energy and ideas to make this project happen - now. We ask you to build the Teen/Community/Family Partnerships to make a difference today. We ask you to help design this transformation of our community! Commit and communicate. Call and get involved – anyway you can, to make a difference. We specifically need task force team leaders and members, assistants for phone calling, meeting logistics and secretarial work.

Inspired and powerfully supported, Empowered Teens are unstoppable. They can take a leadership role not only the in future of our world, but right now in our community. They will make a positive difference today, if we work together in supporting them to make that difference.

The most important question is, "What will *your* life and the life of your community be like if *you* committed to making a difference today?"

If this possibility of Empowered Teens Causing Miracles in our Community calls to you, then we invite you to call for further information and attend the November 29 meeting at 7:00 PM in the Santa Rosa High School Cafeteria.

For further information please contact:

Bob Lindberg
707-539-0539 Office / voice mail
707-539-0875 Fax

Ann Englar
707-576-1952 Direct line / voice mail
707-524-2603 Office

ASSOCIATED STUDENTS
Student Government Assembly
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 10
Date: November 6, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *N/A*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors *School closed 11/10 ; FNSR* (Flores/Eisenhauer)
- C. ICC (Fecteau)
- D. CAB (Fecteau)
- E. Exec. Cabinet (Grey)
- F. Leg. Committee (Mathews)
- G. Flea Market (Fecteau)
- H. Petaluma Blood Drive (Beers)
- I. CalSACC (Alvarez/Mathews)
- J. Community Involvement (DeWitt)
- K. Oak Leaf Conference (DeWitt)

VI. APPOINTMENTS

- A. College Wide Committees
- B.

on recommendation of Exec Cab
m/s/c to appoint MoAimes to Board of Review
(Lawler)

VII. OLD BUSINESS

- A.
- B.

VIII. NEW BUSINESS

- A. Election Dates
- B. Goal 1 *N/A*
- C.

on recommendation of Exec Cab
m/s/c to approve Election Dates as presented.
(Eisenhauer)

- (Eisenhauer)
- (Constantine)

IX. DISCUSSION

- A.
- B.

X. ANNOUNCEMENTS

A.
B.

XI. ADJOURNMENT

APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS

APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS

APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS

APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS

APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS

APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS

APPROVAL OF RESOLUTIONS
APPROVAL OF RESOLUTIONS

APPROVAL OF RESOLUTIONS

You Can Be Whatever You Want to Be

There is inside you
all of the potential to be whatever
you want to be ~
all of the energy to do whatever
you want to do.

Imagine yourself as you would like to be,
doing what you want to do,
and each day, take one step
towards your dream.

And though at times it may seem too
difficult to continue,
hold on to your dream.

One morning you will awake to find
that you are the person
you dreamed of ~
doing what you wanted to do ~
simply because you had the courage
to believe in your potential
and to hold on to your dream.

~ Donna Levine



Elections

Spring 1996

Election Petitions Available

March 20

Election Petitions Due

April 2

Elections Assembly

April 22

Elections

April 24 & 25

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 17
Date: 11-8-95

- ~~I.~~ CALL TO ORDER
- ~~II.~~ ROLL CALL
- ~~III.~~ APPROVAL OF AGENDA
- ~~IV.~~ APPROVAL OF MINUTES

m/s/c #14 ; m/s/c #15

V. REPORTS

- ~~A.~~ President (Garcia) Rodriguez
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ Campus Activities Board (Fecteau)
- ~~D.~~ Inter-club Council (Fecteau)
- ~~E.~~ Legislative committee (Alvarez)

VI. APPOINTMENTS

to appoint
Lulu Constantine

- ~~A.~~ ASODTM
- ~~B.~~ Vice-President
- ~~F.~~ Goal 1 (Graham)
- ~~G.~~ Goal 2 (Alvarez)
- ~~H.~~ Goal 3 (Alvarez)
- ~~I.~~ Goal 4 (Rodriguez)
- ~~J.~~ Goal 5 (Kobayashi)

received and
accepted

VII. OLD BUSINESS

- A. Calendar of Events m/s/c to (Fecteau)
- B. approve event

VIII. NEW BUSINESS

- A. Canned Food Drive m/s/c to hold Canned Food Drive Nov. 13 - Dec. 1 (Fecteau)
- B. Winter fest m/s/c to approve winter Fest on Dec. 1 @ 11am-1p (Fecteau)
- C. Hypnotist m/s/c to sponsor Chuck Milligan Nov. 29 (Fecteau)

X. ANNOUNCEMENTS

- A.
- B. D. Goal 1 committee m/s/c to allocate \$3980.57 as presented out (Kobayashi)
- E. SGA Agenda m/s/c to approve (Rodriguez) D/S

XI. DISCUSSION ITEMS

- A. Wed. before thanksgiving (Flores)
- B. A.S. Advisor (Rodriguez)
- C. Thanksgiving classic (Eisenhauer)

Tuesday
Nov. 21

XIII. ADJOURNMENT

m/s/c to
amend to
read up to
\$4,000

January 1996

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18 Book Loans 3-4pm 6-7pm	19	20
21	22 <i>Book Loans</i> 11-12pm 6-7pm	23	24 Welcome Back 11-1pm	25	26	27
28	29 Bank Week 8-2pm	30 Bank Week 8-2pm	31 Bank Week 8-2pm Club Days 10am-2pm			

February 1996

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
				1 Bank Week 8am-2pm Club Days 10am-2pm	2 Bank Week 8am-2pm	3
4	5	6 <i>Bank Day</i> 10am-1pm <i>Club Days</i>	7 <i>Bank Day</i> 4pm-7pm <i>Club Days BBQ</i>	8	9	10
11	12 Nat. Condom Week	13 Nat. Condom Week	14 Nat. Condom Week	15 Nat. Condom Week <i>Blood Drive</i> 4pm-7pm	16 <u>NO</u> <u>SCHOOL</u>	17
18	19 <u>NO</u> <u>SCHOOL</u>	20	21	22 Black History Month Event	23	24
25	26	27	28 Used Book Faire 10am-2pm	29 <i>Used Book Faire</i> 11am-1pm		

March 1996

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					1	2
3 Flea Market	4	5	6	7 Womens History Month Event	8	9
10	11	12	13 LOST AND FOUND AUCTION 12PM-1PM	14 Blood Drive 9:30am-2:30pm	15	16
17	18	19	20	21	22	23
24	25 AIDS AWARENESS WEEK	26 AIDS AWARENESS WEEK	27 AIDS AWARENESS WEEK	28 AIDS AWARENESS WEEK	29 AIDS AWARENESS WEEK	30 AIDS WALK CARNIVAL DAY
31						

April 1996

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6
7	8 <u>SPRING BREAK</u>	9 <u>SPRING BREAK</u>	10 <u>SPRING BREAK</u>	11 <u>SPRING BREAK</u>	12 <u>SPRING BREAK</u>	13
14	15	16	17 SAFETY DAY 10am-2pm	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 1996

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2	3	4
5	6	7	8 AS APPRECIATION DAY 11AM-1PM	9 BLOOD DRIVE 9:30am-2:30pm	10	11 DANCE
12	13	14	15	16	17	18
19	20 FINALS	21 FINALS	22 FINALS	23 FINALS	24 FINALS	25
26	27	28	29	30	31	

CAB EVENTS

Can food Drive

On the recommendation of CAB I move to hold a can food drive from Nov 13th to Dec 1st

Winter fest

On the recommendation of CAB I move to approve Fri. Dec. 1st winterfest from 11am-1pm

Chuck Milligan

On the recommendation of CAB I move to that Exec Cab approve that CAB sponsor Chuck Milligan on Nov. 29, 1995.

* According to the best of
my knowledge, as of
Monday November 6, 1995
Erin Phillips resigns from her
position as AS Vice-President
@ Santa Rosa Jr. College.

Maria Alvarez
AS. Ex. Vice President

Nov. 8, 1995

On Nov. 8, 1995, Erin Phillips called my office at the Student Activities office and told me that she wished to resign as Associated Students Vice-President citing personal reasons.

Feresia Rodriguez

A.S. President

ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
AGENDA
Pioneer Conference Room

Meeting # 18
Date: 11-15-95

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *N/A*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. Campus Activities Board (Fecteau)
- D. Legislative Committee (Alvarez)
- E. Chicano/ Latino convocation (Alvarez/Fecteau)
- F. Goal 1 (Kobayashi)
- G. Goals 2 and 3 (Alvarez)
- H. Goal 4 (Rodriguez)
- I. Goal 5 (Kobayashi)

VI. APPOINTMENTS

- A. Vice President position (Rodriguez)

VII. OLD BUSINESS

- A. CAB Stereo m/c to allocate ~~as~~ additional \$5000 out of (Fecteau) Equip Repair/Restore

VIII. NEW BUSINESS

- A. Approval of SGA Agenda (All)

X. DISCUSSION ITEMS

- A. Board of Trustees Actions (Rodriguez)
- B. Election Code (Rodriguez)
- C. Remedial courses (Alvarez)

XI. ANNOUNCEMENTS *Pol Sci Units*

- A. Peace Toys (Fecteau)
- B. A bomb lecture (Rodriguez)
- C. Woolsey at Newman (Rodriguez)

XIII. ADJOURNMENT

**ASSOCIATED STUDENTS
Executive Cabinet
Fall 1995
MINUTES
Pioneer Conference Room**

**Meeting #17
Date: 11-08-95**

- I. CALL TO ORDER:** Meeting was called to order at 3:20PM
- II. ROLL CALL:** Honey Graham was absent.
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** There were no minutes.

- V. REPORTS**
 - A. President (Rodriguez)**
 - 1. Teresa reminded us about the Board of Trustees meeting on Tuesday at 4:00PM

 - B. Advisor (Flores/Eisenhauer)**
 - Bob**
 - 1. Board of Trustees meeting next Tuesday. Also, on December's Board of Trustees meeting, new officers will be installed.
 - 2. Despite of the performance of this year's football team, football income went over \$10,000. Good news compared to other years.

 - Ronda**
 - 1. There will be two more home football games coming up the next two Saturdays.
 - 2. The schedule for the basketball games will be in the box of each ticket crew helper.
 - 3. Petaluma Blood Drive starts at 4:00 PM November 16th.
 - 4. Day Under the Oaks meeting will be Wednesday, November 15th at 7:00 AM. Committee will meet at the Oak room.

 - C. CAB (Fecteau)**
 - 1. Flea Market did well, income went over \$500.00.
 - 2. Petaluma Blood Drive coming up November 16th.
 - 3. New events under New Business.

 - D. Inter-Club council (Fecteau)**
 - 1. Judo and Karate clinics tournament coming up.
 - 2. The movie "Hemp Revolution" will be showing at Newman Auditorium.

3. Black Student Union bake sale November 8th.

- E. Legislative Committee (Alvarez)**
1. Legislative Committee discussions have been mainly on goals, chairs have been assigned to each goal. Main topics are: (1) remedial classes, (2) freshman and sophomore classes.
2. Work is being done for bringing speakers on the Affirmative Action subject.
- F. Goal 1 (Kobayashi)**
1. Goal one committee had two meetings so far. They talked about internet and mailing letters to the student body.
- G. Goal 2 (Alvarez)**
1. Goal two committee have not met yet.
- H. Goal 3 (Alvarez)**
1. Goal Three committee have not meet yet.
- I. Goal 4 (Rodriguez)**
1. Goal Four Committee have not met yet. Will meet on November 9th at 8:30 AM with Bob.
- J. Goal 5 (Kobayashi)**
1. Goal Five Committee had one meeting in which they decided to petition the Bookstore's budget.

VI. APPOINTMENTS

- A. ASOOTM (Rodriguez)**
1. It was moved to appoint Lulu Consentine as ASOOTM for the month of October.
M/S/C
- B. Vice-President (Rodriguez)**
1. The resignation of vice-president Erin Philips was received and accepted.

VII. OLD BUSINESS

- A. Calendar of Events (Fecteau)**
1. It was moved to approved the Calendar of Events as presented.
M/S/C

VIII. NEW BUSINESS

- A. Canned Food Drive (Fecteau)**
1. It was moved on the recommendation of C.A.B. to held a Can Food Drive from November 13th to December 1st.

M/S/C

B. Winter Fest

(Fecteau)

1. It was moved on the recommendation of C.A.B. to approve the Friday, December 1st Winterfest from 11:00 AM to 1:00PM.

M/S/C

C. Hypnotist

(Fecteau)

1. It was move on recommendation of C.A.B. to approve that C.A.B. sponsor Chuck Milligan on November 29th.

M/S/C

D. Goal 1 Committee

(Kobayashi)

1. It was moved to allocate \$3,980.51 out of Designated Surplus for the purchase of paper, envelopes and postage.

M/S/C

It was moved to amend to read up to \$4,000.00.

M/S/C

E. Approval of S.G.A. agenda

(All)

1. It was moved to approve the S.G.A. agenda as amended.

M/S/C

X. ANNOUNCEMENT ITEMS

A. There were no announcements.

IX. DISCUSSION ITEMS

A. Wednesday before Thanks Giving

(Flores)

1. To change the meeting for the Wednesday before thanksgiving was discussed. Meeting will be Tuesday November 21st at 3:00 PM.

B. Associated Students Advisor

(Rodriguez)

1. Considering having an Event Advisor was discussed.

C. Thanksgiving Classic

(Eisenhauer)

1. Working the gates for a basketball fund-raiser was discussed.

XI. ADJOURNMENT: The meeting was adjourned at 5:30PM



CALIFORNIA
CHICANO/LATINO
CONVOCATION



LUNCH
TUESDAY, NOVEMBER 14, 1995



Norma Cantú

Norma V. Cantú is the Assistant Secretary for Civil Rights at the U. S. Department of Education. She was nominated by President Clinton on March 5, 1993 and was sworn in on May 24th. Assistant Secretary Cantú is responsible for enforcing the federal civil rights statutes that protect the rights of students and offer an equal educational opportunity without regard to race, color, national origin, sex, disability, or age. The Civil Rights laws extend to a wide range of educational institutions that receive federal funds.

Ms. Cantú believes that effective Civil Rights enforcement can help all people make most of their individual abilities and talents. As the head of the Education Department's Office for Civil Rights, she seeks to establish a Civil Rights Compliance Program directed at affording all students the opportunity to realize their educational potential from the moment they enter the classroom. An accomplished litigator, Ms. Cantú has a long record of advocacy in the areas of educational equity and school finance reform. From 1985 until joining the Department, she was the Regional Counsel for the Mexican American Legal Defense and Education Fund (MALDEF), based in San Antonio, Texas.

Ms. Cantú grew up in the culturally rich but economically poor Rio Grande Valley of Texas. She is the eldest of six children who grew up on the salary that her father brought in as a postal carrier. She excelled academically and received scholarships and other aid after graduating from high school in three years, with honors. She double-majored in English and Education at Pan American University, graduating summa cum laude in two and a half years, entered Harvard Law School at age 19 and graduated in 1977.

CHICANO/LATINO
INTERSEGMENTAL CONVOCATION
LUNCH

TUESDAY, NOVEMBER 14, 1995



Master of Ceremonies
Juan Francisco Lara
University of California, Irvine

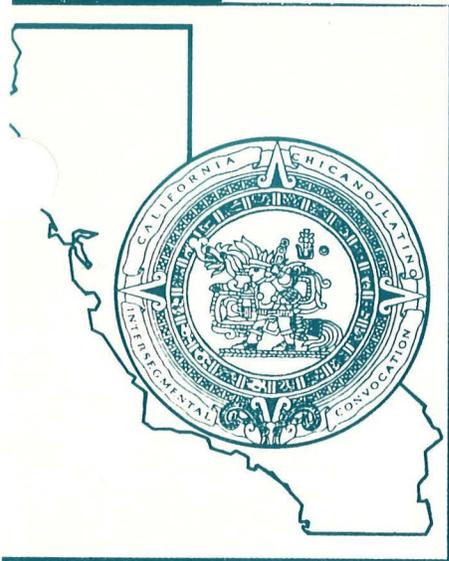
Keynote Speaker
Norma Cantú

Assistant Secretary, US Office of Civil Rights

"Equality Through Civil Justice"

The Honorable Norma Cantú, a distinguished litigator with a long record of advocacy in the area of education, Affirmative Action, and school reform, will discuss the role and future of the Office of Civil Rights. She will share information regarding her efforts to establish a Civil Rights Compliance Program which is designed to provide equal opportunities so that all students can realize their educational potential.





CALIFORNIA
CHICANO/LATINO
CONVOCATION

1995

DINNER



Reverend Jesse L. Jackson

Jesse L. Jackson, President of the National Rainbow Coalition, is one of America's foremost political figures. Over the past three decades he has played a major role in virtually every movement for empowerment, peace, civil rights, gender equality, and economic and social justice.

Reverend Jackson has been called the "conscience of the nation" challenging America to establish just and humane priorities. He brings people together on common ground - across lines of race, class, gender and belief. His accomplishments, too many to list here, include two presidential campaigns that broke new ground in U.S. politics. His 1984 campaign won 3.5 million votes, registered over a million new voters, and helped the Democratic Party regain control of the Senate in 1986. His 1988 candidacy won seven million votes and registered two million new voters. His clear progressive agenda and his ability to build an unprecedented coalition inspired millions to join the political process.

A hallmark of Reverend Jackson's work has been his commitment to the youth. He has visited thousands of high schools, colleges, and universities, encouraging excellence, and challenging young people to stay in school and away from drugs. He has been a major force in the American labor movement. He has worked with unions to organize workers, mediated labor disputes, and he has probably walked more picket lines and spoken at more labor rallies than any other national leader.

CHICA INTERSEGMENT

I
MONDAY

Mistress
Rose Guilbault

Keynote
Reverend
President of the

"Keep

We have heard about the com-
growing role of people of color,
within our schools and the attack
those needs. From Reverend J
can educate our children and wh

Special Award Pro
Dolores Huerta,
Cruz Reynoso,
Mario Obeso

Special
Cu

CHICANO/LATINO CONVOCAATION

It is predicted that Chicanos/Latinos soon will comprise the largest ethnic minority group in the state of California. Already K-12 enrollment reflects the fact that within a decade 39% of all California public high school graduates will be Chicanos/Latinos, exceeding in numbers all other groups including White students. Some of us, hopefully, hear the news as ushering in a period of challenge and opportunity, with the realization that our children will play a key role in changing the future of California. Yet, Chicanos/Latinos remain the most underrepresented ethnic group at all levels of higher education, business and government.

Our role, whether at the front as leaders showing the way, or at the back hindering progress depends on the effectiveness of our educational system. It is clear, that if we are to make a positive difference we must be included and our help accepted as teachers, doctors, lawyers, judges, administrators, scientists and as entrepreneurs, all which require education. The faces of our leaders must reflect the rich diversity of our state, for our strength as a society depends on those who are educated helping those who are not, and those who benefited from past opportunities helping the less fortunate. We need visionaries who can open new paths for our children, paths which lead to colleges, opportunities and a brighter future.

MUCHISIMAS GRACIAS

for your generous support



ARCO FOUNDATION



TELESIS FOUNDATION



TANDEM COMPUTERS INC.



UNION BANK



SOUTHERN CALIFORNIA EDISON



THE COLLEGE BOARD



LATINO ISSUES FORUM



UNIVERSITY OF CALIFORNIA

Office of the President



SAN FRANCISCO STATE UNIVERISTY

ACTION ALERT: CSU PLAN TO END "REMEDIAL" EDUCATION
WILL HURT RAZA STUDENTS

WHAT IS "REMEDIAL EDUCATION"?

Any course designed to prepare the student for college-level English and/or math instruction is labeled "remedial," although, often, it is the first time a student is exposed to the material. Because these courses do not count toward the bachelor's degree, they are commonly known as "pre-baccalaureate" (pre-bacc.) classes.

WHAT ARE THE CSU TRUSTEE'S PROPOSING TO DO?

A plan, designed by the California State University (CSU) Sub-Committee on Remedial Education, proposes numerous changes aimed at reducing the need for pre-baccalaureate instruction at all CSU campuses. The plan contains some progressive measures. For example, it calls for the expansion and intensification "of efforts to inform public school teachers, counselors, administrators and prospective students and their families of CSU admission standards and basic skills requirements."

However, the plan also calls for the denial of admission to any student requiring pre-bacc. instruction beginning with the fall term in the year 2001. The Trustee's will vote on this plan at their January 23-24, 1996 meeting in Long Beach.

MYTH VS FACT*:

Myth: The plan will not impact underrepresented groups disproportionately.

Fact: *This plan will impact students from underrepresented groups more severely than the recent decision by the UC Regents to end Affirmative Action. During the fall term, 1993, for first-time freshmen belonging to underrepresented groups:*

- 1) The UC system admitted 1,581 students from California via "exception by ethnicity."
- 2) The CSU admitted 6,724 students needing pre-bacc. math instruction and 7,832 students needing pre-bacc. English instruction. (These two figures added total 14,556. However, this is not the number of students that needed pre-bacc. courses, since an undetermined amount needed more than one course.)
- 3) At the CSU level, one out of every two students required pre-bacc. math instruction; 59 percent required pre-bacc. English instruction.

In addition, 67 percent, of identified students at the CSU level, needing pre-bacc. math courses and 81 percent needing pre-bacc. English courses, were students of color.

Myth: The CSU system is financially strapped. It can not afford the cost of remedial education.

Fact: During 1993-4, the CSU budget was \$1.446 billion. The cost of remedial education was \$9.3 million. This represents *less than one* percent (0.6 %) of the CSU budget. In addition, only 1.6 % of CSU faculty resources were used for remedial education.

Myth: The "crisis" of remedial education is the student's fault. They are lazy to learn and the elimination of remedial education will be a good "wake-up" call.

Fact: The "crisis" of education is "in large part a product of the systemic cuts in education funding that have occurred since the passage of Prop. 13 in 1978. California has moved from having one of the highest per pupil K-12 funding averages, in the nation, to having one of the lowest, and from having one of the smallest average class sizes to having one of the largest. Blaming the character flaws of our students for the perceived decline in the quality of the schools and their graduates is a futile, finger-pointing exercise..."

WHAT CAN WE DO?

There are numerous ways of expressing opposition to the plan by the CSU Trustees. Please determine what approach best suits you and ACT ON IT! You can write, fax or telephone the trustees. You can also write letters to your local newspaper or convince your local radio and television station to cover the negative impact this will have on underrepresented groups. Holding a "teach-in" at your high school, college or university will also bring light to this issue. Most people, when they understand the plan, stand against it. For your information, the trustee (a Mexican-American) most interested in passing the plan is the chair of the CSU Sub-committee on Remedial Education. His name is Ralph Pesqueira. Barry Munitz is the CSU Chancellor. You can reach them at:

Office of the Chancellor
400 Golden Shore
Long Beach, CA. 90802
Tel. (310) 985-2638
Fax (310) 985-2641

*Information Source: CSU Office of the Chancellor and University of California Office of the President
Information Analysis: La Raza Student Association, California State University, Long Beach
1250 Bellflower Blvd.
Long Beach, CA. 90840
(310) 985-5223
Att: Francisco Heredia
Chair, Remedial Education Defense Committee

ASSOCIATED STUDENTS

Student Government Assembly

Fall 1995

AGENDA

Pioneer Conference Room

Meeting # 10

Date: November 13, 1995

~~I.~~ CALL TO ORDER

~~II.~~ ROLL CALL

~~III.~~ APPROVAL OF AGENDA

~~IV.~~ APPROVAL OF MINUTES N/A

V. REPORTS

- | | | |
|---------------|---|-------------------------------------|
| A. | President | (Rodriguez) |
| B. | Advisors <i>Final Paper & Co-curricular</i> | (Flores/Eisenhauer) |
| C. | ICC | (Marx) <i>Next Semester classes</i> |
| D. | CAB | (Mathews) |
| E. | Exec. Cabinet | (Grey) |
| F. | Leg. Committee | (Mathews) |
| G. | Athletics Rep. | (Sjoblom) |
| H. | Petaluma Blood Drive | (Beers) |
| I. | Goal 1 | (Constantine/Sjoblom) |
| J. | Goal 5 | (Mathews) |
| K. | Canned Food Drive | (Maria) |
| L. | Chuck Milligan <i>Nov. 29 5-7pm</i> | (Mathews) |
| M. | Home Hospice | (Brown) |

VI. APPOINTMENTS

- A.
- B.
- C.

VII. OLD BUSINESS

- A.
- B.
- C.

VIII. NEW BUSINESS

- | | | |
|---------------|--|-------------|
| A. | Holiday Reception <i>m/s/c to allocate \$100 out of Fall Special for Holiday Reception</i> | (Rodriguez) |
| B. | | |
| C. | | |

IX. DISCUSSION

- | | | |
|---------------|-----------------------|-----------|
| A. | Chanellor's Complaint | (Mathews) |
| B. | | |

X. ANNOUNCEMENTS

- ~~A.~~ Staff Development Committee
- ~~B.~~ Leg. Newsletter

(Lawler)
(Graham)

XI. ADJOURNMENT

~~C.~~ Winnie Mandela

(Max)

[Faint, illegible text, possibly bleed-through from the reverse side of the page]

[Faint, illegible text, possibly bleed-through from the reverse side of the page]

[Vertical handwritten notes or markings]

[Handwritten notes at the bottom of the page]

September 1995

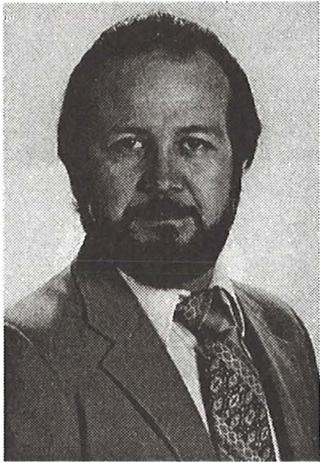
Volume 3, Issue 1

EL RITMO DEL MOVIMIENTO



Monthly newsletter published by the Latino Student Congress of Sonoma County

"Keep this movement going. Keep this movement rolling in spite of the difficulties. And we are going to have a few more difficulties. Keep climbing, keep moving. If you can't fly, run. If you can't run, walk. If you can't walk, crawl, but by all means keep moving." -Martin Luther King, Jr.



Dr. Francisco Vazquez

DO YOU HAVE TIME FOR OUR YOUTH?

During the 1995/96 school year the Latino Student Congress (LSC) will be working to link more effectively with Congressional Clubs on junior high and high school campuses. The purpose of Congressional Clubs is to teach students how to be leaders in their own communities. At past monthly forums, Club Representatives have identified a need for more information at the school level about issues directly affecting them, such as Proposition 187 and Affirmative Action. Students need to educate themselves on these issues. Our goal this school year is to help club members access organizations and individuals in the community in order to accomplish this.

In the coming month, we will be contacting parents, teachers, counselors, community members and college students, looking for individuals who can make a commitment to serve as LSC staff. LSC staff attend monthly club meetings and help facilitate club activities by acting as advisors. If you are interested in volunteering as an LSC staff person with a Latino Student Congressional Club in a junior or senior high school in Sonoma County, please call Michelle Wellington at 526-2103 and leave a message. We will train you to be an effective group facilitator.

Some exciting projects are lined up for students in the coming year. Congressional Clubs can choose to raise money for Sonoma State University's proposed César Chávez Mural Project. They can participate in Citizenship and Voter Registration efforts, for the upcoming November, 1996 elections. Congressional Representatives and LSC staff also write for El Ritmo del Movimiento. Call today for more information!

Durante el año escolar 1995/96 el Congreso Estudiantil Latino (LSC) estará buscando la manera de integrarse mas efectivamente con los Clubs Congressistas en las junior y senior high schools. El proposito de los Clubs es el de enseñar a los estudiantes como ser líderes en sus propias comunidades. En los foros mensuales del año pasado, Representantes de los Clubs identificaron la necesidad de tener mas información al nivel escolar sobre asuntos que los impactan como la Proposición 187 y Acción Afirmativa. Los estudiantes necesitan educarse sobre estos asuntos. Nuestra meta este año escolar es el de ayudarles a los estudiantes a tener acceso a organizaciones e individuos en la comunidad.

En el mes que entra vamos a estar comunicandonos con ustedes, padres de familia, maestros, consejeros, miembros de la comunidad y estudiantes universitarios, en busca de personas que puedan y quieran comprometerse a ser parte del Equipo de Apoyo del LSC. Este equipo asiste a juntas mensuales de los clubs escolares y ayuda a facilitar las actividades de los clubs; es cuestion de servir de consejera(o).

IN THIS ISSUE...

Editorial	. . . 2
Student Vioces.	. . . 3
Keys To Your Future	4
Latino Profiles	. . . 5
Coro Hispano	. . . 6
The Beat Goes On.	7

EDITORIAL

By Dr. Francisco Vazquez

Estimados amigos:

Ya llevo cinco años dirigiendo el Congreso Estudiantil Latino. Durante este tiempo mi idea principal a sido la de establecer diálogos entre los profesionales y los estudiantes de diferentes niveles escolares. Al mismo tiempo he tratado de proveer entrenamiento para los estudiantes que tienen la aptitud y el deseo de ser líderes entre sus compañeros y después de su comunidad y de la sociedad en general. Como ustedes saben, hemos tenido foros mensuales en la Universidad Estatal de Sonoma y el Simposio Anual de Liderazgo Juvenil. Creo que es justo decir que hemos tenido éxito en interesar a los estudiantes en una carrera universitaria y en darles información sobre varios temas.

Sin embargo, ha llegado el momento en que la participación de todos ustedes es críticamente necesaria. En primer lugar, está claro que la situación política está en contra de la gente Latina de pocos

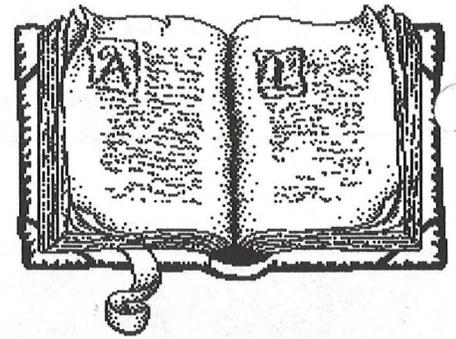
recursos y aun de la clase media. En segundo lugar, dada la situación de la economía, no está claro que fuentes de trabajo va a haber en el futuro o si va a haber oportunidad de asistir a la universidad. Finalmente, es necesario que El Congreso Estudiantil no dependa solamente de mí, pues si algo me pasa no habrá Congreso.

Por eso quiero que en cada escuela se junten padres, maestros y profesionales con los estudiantes para que participen en campañas de ciudadanía y registro de votantes. Solo así puede funcionar la democracia como debe de ser y no de acuerdo a una minoría racista. Por favor díganme en cual escuela pueden concentrar un poco de su tiempo. Tan pronto tengamos Equipos de Apoyo en cada escuela, tendremos una junta general de entrenamiento para que todos estemos en la misma onda. Por lo pronto les deseo un buen año escolar a todos.

Dear Friends:

The time has come, however, in which the participation of each and all of you is critical. In the first place, it is clear that the political situation is against low-income and even middle class Latino people. Secondly, given the economic situation, it is not clear what jobs will be available and if there will be a chance to attend college. Last, but not least, it is important that the Latino Student Congress do not depend solely on me. If something happens to me there will be no Congress.

That is why I want parents, teachers, and professionals to meet with students from each school to participate in citizenship campaigns and voter registration drives. This is the only way to make a democracy function the way it should and not according to a racist minority. Please, let me know at which school you can dedicate some of your time. As soon as we have the Congressional Staffs for each one of the schools, we will have a training session to bring everybody into the same discourse. For now I wish you all a happy school year.



Upcoming Events

Sept. 23rd

Plaza De La Raza 25th Year Anniv.
8pm Plaza De La Raza Los Angeles
Call: 213-223-2475

Sept. 27th

Fiestas Patrias
Sponsored by: United Hispanic Chamber of Comm. " 9am Euclid Ave. Ontario
Call: 909-984-6877

Sept. 29th-31st

Smith's Balloon Festival
Sponsored by: United Hispanic Chamber of Commerce " Prado Park, Chino CA
Call: 909-984-6877

Sept. 30th

1995 Fall Leadership Conference
"Creation of Wealth"
Sponsored by: The Latino Leadership Council of San Mateo County
8:00am College of San Mateo
Call: 408-261-2866

Oct. 8th

Flores Para la Virgen
Music for Voices, instruments and double chorus in honor of Our Lady of Guadalupe
7pm Our Lady of Guadalupe " Windsor

Oct. 27th-29th

Western States Activists Conf. Fall '95
"Youth in Struggle '95"
San Francisco State University
Call: Edgar Cruz 415-863-6637

Staff
Box

EL RITMO DEL MOVIMIENTO

(Rhythm of the Movement)

c/o Dr. Francisco Vazquez
Hutchins School of Liberal Studies
Sonoma State University
1801 East Cotati Avenue
Rohnert Park, CA 94928
(707) 664-3185 / FAX 664-2505

STAFF:

Michelle Wellington Mette Adams
Cheryl Wolfe Ernesto Cisneros
Angelica Romero Liz Espinosa

Faculty Advisor:
Dr. Francisco Vazquez

Printing:
Healdsburg Printing Company

Contributions are gladly accepted and can be mailed to the above address for consideration in the next publication of this newsletter.
Rhythm is published September through June.

STUDENT VOICES



On Being Informed and Keeping an Open Mind/Sobre La Información y Una Mente Abierta

(Part 1 of 2/Parte 1 de 2) By Eloisa Colin, 12th grade, Montgomery High School

My name is Eloisa Colin and I am one of the few high school students lucky enough to have a seminar class once a week. In a seminar, about fifteen students form a circle and voice their opinions and concerns about an issue which is chosen by the seminar leader. Over the past school year, I've taken part in two seminar groups. We've spoken about many different issues including Proposition 187 and Affirmative Action, the latter being one of our more recent topics.



During this seminar I got a chance to learn exactly where my peers stood on different issues relevant to today's society and, for the most part, they took this occasion and spoke their opinions. However, at times I became very frustrated.

One of the students who spoke often represented the attitude of the majority of the people in our seminar group: a "yes" on the Civil Rights Initiative. I tried to point out that the major role Affirmative Action plays is in the acceptance of underrepresented minorities in the work field and in colleges. At least three people at once said that

qualification, not race or gender, should determine a person's acceptance.

When I suggested that, hypothetically speaking, if two people were equally qualified, the underrepresented person should be chosen, I receive the same answer: "Acceptance should not be based on race or gender." I felt like we were going in circles and no one was listening to me and they would just keep going back to the same thing — that affirmative action is prejudiced, sexist, racist, biased.

...Part 2 in next issue....

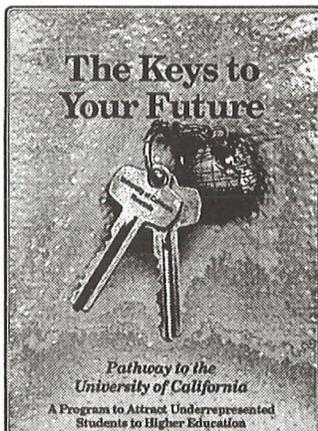


~~~ Mi nombre es Eloisa Colin y soy una se las pocas estudiantes que tienen la suerte de tener un clase seminario una vez por semana. En un seminario, como quince estudiantes forman un círculo y expresan sus opiniones y preocupaciones acerca de un tema escogido por el líder del seminario. Durante el año pasado, he participado en dos grupos. Hemos hablado sobre diferentes temas incluyendo la Proposición 187 y Acción Afirmativa; esta última ha sido uno de los tópicos más recientes.

Durante este seminario tuve la oportunidad de aprender exactamente que posición toman mis compañeros con respecto a varios temas relevantes a la sociedad de hoy en día. La mayoría tomó esta oportunidad para expresar sus opiniones. Sin embargo, a veces me sentí muy frustrada.

Uno de los estudiantes que habla muy seguido representó la la actitud de la mayoría de la gente en nuestro seminario: SI en la Iniciativa de Ley Sobre Derechos Civiles (Affirmative Action). Traté de indicar que el mayor papel que Acción Afirmativa juega es el de lograr representación en los trabajos y las escuelas para grupos que históricamente han sido despreciados. Al menos tres estudiantes dijeron al mismo tiempo que las habilidades, no el sexo or la raza, deben determinar si una persona es aceptada o no.

Cuando sugerí que, si dos personas tienen el mismo nivel de habilidad, la persona que no tiene representación debe ser aceptada, solo recibí la misma respuesta: "Admisión or empleo no deben basarse en raza o sexo." Sentí que solo andabamos andando en círculos y que nadie me estaba escuchando y que iban a seguir diciendo lo mismo: que la Acción Afirmativa es prejuiciosa, sexista, y racista. ...Parte dos en la próxima edición....



## Education Is A Shared Responsibility

Improving education in California is something we all must tackle together. Schools are making a difference, and Californians from all walks of life have focused attention and resources on making schools better places to learn.

Parents are strong and vital partners with the schools in this work. It's parents working with their children at home who build the foundation of ideas about education and learning that strengthen students as they strive for success. The steps aren't always easy, but together we can help our children succeed.

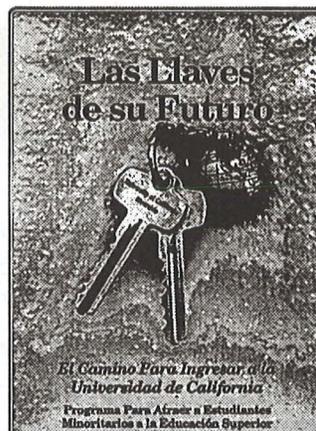
This is the first of a series of articles giving information that will assist in educational success for our children. We begin with a focus on parental involvement, and in the October issue of El Rietmo we will begin with the 4th Grade and continue on through the 12th Grade.

### Things Parents Can Do

Following herein are guidelines to ensure your educational pathway to the University of California.

Many things that you can do at home on a daily basis will help your children the most. The activities described below can benefit both younger and older students:

- Talk with your children about school and everyday events.
- Read with your children, or encourage them to read for fun and discuss what they read.
- Monitor your children's television viewing, and talk with them about the programs they watch.
- Be affectionate with your children, and express interest in their school progress and their development as individuals.
- Supervise homework, making sure your children have a place to work and that assignments are completed.
- Encourage exercise and good nutrition.
- Encourage your children to write.
- Provide learning experiences outside of school - parks, museums, libraries, zoos, historical sites, and games offer good learning experiences.
- Communicate that education is important, and encourage your children to do well in school.
- Promote good discipline - children don't know intuitively how to behave; parents must teach them.
- Obtain a library card for your son or daughter.
- Review this guide as well as other school published parent information.
- Ask your child's teacher or principal about any curriculum goal/ objective or area of study you do not understand.
- Help your child.
- Ask your school for information provided for all parents.



## ¡La Educación es una Responsabilidad Compartida!

Todos debemos trabajar para mejorar la educación en California. Las escuelas están teniendo impacto, y los californianos están concentrando su atención y recursos para hacer de las escuelas un mejor lugar de aprendizaje.

Y los padres, junto con las escuelas, son participantes importantes y vitales en esta labor. Los padres que trabajan con sus hijos en el hogar colocan los cimientos de la educación y el aprendizaje que fortalece a los alumnos que tratan de sobresalir. Esta tarea no es siempre fácil, pero juntos podemos ayudar a nuestros niños para que tengan éxito en la escuela.

### ¿Que pueden hacer los padres?

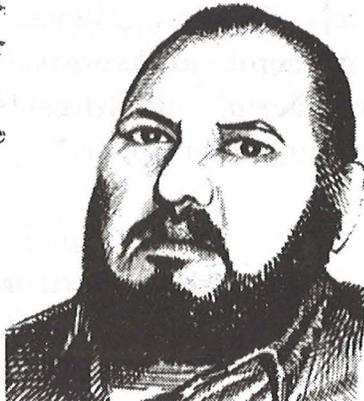
A continuación hallara los pasos que deberá tener en cuenta para asegurar que su ruta a la educación lo lleve a la Universidad. Son muchas las cosas que usted puede hacer a diario en su hogar para ayudar a sus niños. Las siguientes actividades pueden beneficiar tanto a los estudiantes pequeños como a los mayores:

- Hable con sus niños sobre la escuela y lo que ocurre cada día.
- Lea con sus niños, o animelos a leer como un pasatiempo; platiquen sobre lo que leen.
- Supervise los programas de televisión que ven sus niños, y hable con ellos acerca de los programas que miran.
- Sea cariñoso con sus niños; demuestre interés en su rendimiento escolar y en su desarrollo como individuos.
- Supervise las tareas de sus niños, asegurandose que tengan un lugar donde hacerlas y que completen sus deberes.
- Animelos a hacer ejercicio y a comer una dieta balanceada.
- Motive a sus niños a escribir.
- Provea oportunidades de aprendizaje fuera de la escuela; los parques, museos, bibliotecas, zoológicos, lugares históricos y juegos ofrecen excelentes oportunidades de aprendizaje.
- Recalque y comparta con sus hijos la importancia de la educación, y animelos a que den un buen rendimiento escolar.
- Promueva la buena disciplina. Los niños no saben, por intuición, como comportarse; los padres deben enseñarles.
- Leer y repasar esta guía, así como otra información preparada por la escuela para los padres.
- Preguntar al maestro o al director de la escuela sobre cualquier objetivo o meta del plan de estudios que no entiendan.
- Ayudar a sus niños.
- Pedir a la escuela información que proporcionan a todos los padres de familia.

**"Canto mi canto a mi pueblo..."**

A great poet and human being has left us. But his voice will continue to ring in our memories and his poignant words are permanently engraved in literary space.

Ricardo Sanchez, Ph.D. world-reknowned liter figure and untiring Chicano activist whose reached out to all humanity, breathed his last breath today, Sunday, Sept. 3, 1995. He was a professor of literature at



Washington State University. His 1971 book, "Canto y Grito Mi Liberacion (y lloro mis desmadrazgos)," has been re-published by WSU Press and will be released. Those of us who knew him well could see the inner beauty and extreme compassion of a great warrior for justice.

Un gran poeta y ser humano se ha ido. Pero su voz continuará a resonar en nuestras memorias y sus palabras tan conmovedoras estarán grabadas en el espacio literario para siempre.

Ricardo Sanchez, Doctorado en Literatura, mundialmente conocido como una figura literaria y un activista Chicano, quien estrechó su vida para tocar a toda la humanidad, suspiró su ultimo aliento el Domingo 3 de septiembre de este año.

En ese entonces estaba enseñando literatura en la Universidad Estatal de Washington. En su libro de 1971, "Canto y Grito my Liberación (ylloro mis desmadrazgos)," ha sido reimprimido por Washington University Press y será distribuido en algunos dias.

Nosotros los que lo conocimos pudimos ver la belleza interna y extrema compasión de un gran luchador por la justicia."



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>JULY 10, 1969<br/>VERDANT VIRGINNY<br/>en el ceno<br/>del cocodrilo<br/>una lagrima<br/>rompe el silencio</p> <p><b>World,</b></p> <p>i assail you<br/>and<br/>question seriously<br/>all that you espouse<br/>in<br/>the way of civil rights<br/>and other power<br/>projections</p> <p>for<br/>i know that the people<br/>will never know<br/>what it is<br/>that they must know<br/>in order to<br/>not only survive you<br/>but to live. . .</p> <p>world,<br/>you come into the barrio<br/>(ghetto)<br/>and promulgate<br/>means of better<br/>capitulation<br/>from those you oppress. .</p> <p>and i know<br/>that you shall ever<br/>fear</p> <p>to extend the knowledge<br/>that shall free us....</p> <p>Ricardo Sanchez<br/>Hechizospells, 1976</p> | <p>July 10, 1969<br/>VERDANT VIRGINNY<br/>en el ceno<br/>del cocodrilo<br/>una lágrima<br/>rompe el silencio en</p> <p><b>World,</b></p> <p>yo te brinco<br/>y<br/>cuestiono seriamente<br/>todo lo que to crees<br/>la forma de derechos civiles<br/>y<br/>otras proyecciones del poder porque</p> <p>yo<br/>se que la gente<br/>nunca sabrá<br/>lo que es<br/>que debe saber<br/>para poder<br/>no solo sobrevivirte<br/>pero vivir...</p> <p>mundo,<br/>tu vienes al barrio<br/>(ghetto)<br/>y promulgas<br/>maneras de como mejor<br/>rendirse<br/>para los que tu oprimes...</p> <p>y yo se<br/>que tu siempre<br/>temerás</p> <p>extender el conocimiento<br/>que nos librárá.....</p> <p>(traducción de F. Vazquez)</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## FLORES PARA LA VIRGEN

This Fall, in observance of the 100th anniversary of Our Lady of Guadalupe being named "Emperatriz de las Américas" and protecting Mother of our planet, Coro Hispano de San Francisco and the instrumentalists of the Conjunto Nuevo Mundo present a repertory of marian choral works drawn from the archives of the Catedrals of Puebla, Artigua, La Plata, Bogotá, and México City. Woven into this garland of sacred choral works are votive songs of the Mexican people, sung in Spanish and Nahuatl (language of the Aztecs) with great fervor in the early morning hours of the feast-day of "La Madrecita Guadalupeana."



Coro Hispano de San Francisco is a choral-instrumental ensemble of the Spanish-speaking communities in the Bay Area, dedicated to performing the classical and ethnic music repertoires of the peoples of Latin America, Spain and Portugal, from the 12th through the 20th centuries. Conjunto Nuevo Mundo is an ensemble of professional singers and instrumentalists who come together to explore and perform the vocal chamber-music repertory of the Iberian and Ibero-American world, which spans eight centuries and embraces many languages.

FOR TIME AND PLACE, PLEASE SEE CALENDAR.

Este otoño, en observación del centenario del nombramiento de Nuestra Señora de Guadalupe como "Emperatriz de las Américas," y Madre protectora de nuestro planeta, Coro Hispano de San Francisco y los instrumentalistas del Conjunto Nuevo Mundo presentan un repertorio de trabajos corales marianos obtenidos de los archivos de las Catedrales de Puebla, Artigua, La Plata, Bogotá y México. Tejidos en este ramillete de corales sagrados hay canciones de voto de la gente mexicana, cantados en español y nahuatl (el idioma de los Aztecas) con gran fervor en las primeras horas de la mañana del día de "La Madrecita Guadalupeana."

Coro Hispano de San Francisco es un conjunto de coro e instrumental de las comunidades de habla hispana del Area de la Bahía, dedicado a repertorios de música clásica y étnica de las gentes de Latinoamérica, España, y Portugal desde el siglo 12 al presente. El Conjunto Nuevo Mundo es un conjunto de cantantes profesionales e instrumentalistas quien se reúnen para explorar y cantar el repertorio de música vocal de cámara de los mundos Ibero e Ibero-Americanos que abarca ocho siglos y muchos lenguajes. PARA EL TIEMPO Y LUGAR VEA EL CALENDARIO.

# AND THE BEAT GOES ON...

## THE LATINO STUDENT CONGRESS & THE FAITH BASED COMMUNITY ORGANIZING PROJECT PRESENT:

*Leadership Training Sessions/  
Sesiones para Entrenar Líderes*

*For New and Emerging Leaders/  
Para Líderes Nuevos y que  
Comienzan*

*Listening for a Change/  
Escuchándonos para Hacer  
Cambios*

Octubre 27:  
7:00pm - 9:00 pm

Octubre 28:  
9:00am - 6:00 pm

Attendance to both sessions  
required/Asistencia a las dos  
sesiones es requerida  
Rachel Carson Hall 68  
Sonoma State University  
1801 E. Cotati Avenue  
Rohnert Park, California

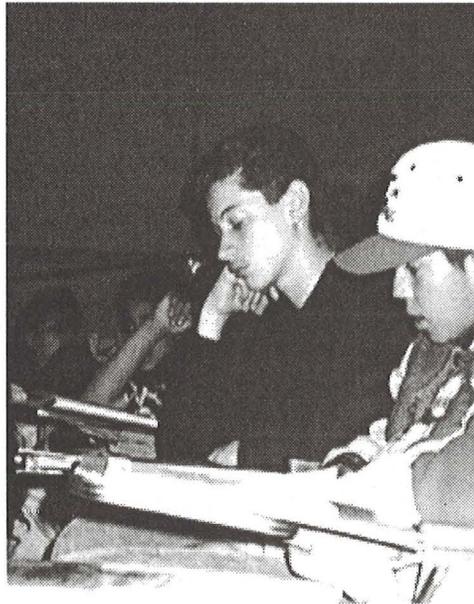
You can be part of creating a  
new and hopeful culture that  
uses power and values positively  
to serve our families and  
communities!

Usted puede ser parte de la  
creación de una nueva cultura  
llena de esperanza que use el  
poder y los valores de una  
manera positiva para servir a  
nuestras familias y  
comunidades.

The focus will be on personal

growth and reflection on:

- Is the Student Congress mission charity or justice?
- Are we putting our values into action?
- What types of relationships help to build community?



You will develop skills essential  
for "relationship building,  
conversations/meetings" which  
clarify people's values and  
empower them to move into  
effective community action.

El enfoque será en crecimiento  
personal y reflexión sobre:

- ¿Es la meta del Congreso caridad o justicia?
- ¿Estamos poniendo nuestros valores en acción?
- ¿Qué tipo de relaciones ayudan a construir comunidad?

Para mas información llamar al  
664-3185.

## CAMPUS COALITION FOR HUMAN RIGHTS & SOCIAL JUSTICE IS ON THE MOVE!

THURSDAY: OCT. 12th HAS  
BEEN DESIGNATED AS A  
NATIONAL DAY OF PROTEST  
against the assault on Affirmative  
Action. As a response, The  
Campus Coalition has planned a  
MARCH & RALLY to be followed  
by a forum. The March will begin  
at 12noon at the flagpole on the  
SSU campus. Immediately after  
the march will be a STUDENT  
LED RALLY. At 1pm the FORUM  
will commence at Warren  
Auditorium with speakers  
covering EOP, Elimination of  
Remedial Education, Affirmative  
Action, and the Citizenship  
Campaign.

EL JUEVES: OCT. 12 SE DEDICA  
A UN DIA DE PROTESTA  
NACIONAL en contra de los  
ataques a la acción afirmativa.  
Como respuesta, La Coalición  
Universitaria planea una  
MARCHA Y PROTESTA que  
seguirá al foro. La MARCHA  
comienza al mediodía an el circulo  
de la bandera en la Universidad  
Estatad de Sonoma.

Inmediatamente despues de la  
marcha habrá una protesta  
dirigida por estudiantes. A la 1:00  
pm el foro comenzará en el  
Auditorio Warren conoradores  
sobre Oportunidades Escolares, la  
Eliminación de Programas de  
Apoyo Académico y la Campaña  
de Ciudadanía.



**RHYTHM OF THE MOVEMENT / EL RITMO DEL MOVIMIENTO**  
c/o Dr Francisco Vazquez  
Hutchins School of Liberal Studies  
Sonoma State University  
1801 East Cotati Ave  
Rohnert Park, CA 94928



## **Athletic Representative report for 11-13-95**

### **a. Status of Bay Valley Conference Championships**

- 1. Football is not doing well in the race.**
- 2. Waterpolo are B.V.C Champions.**
- 3. Womens Soccer undefeated in B.V.C and most likely to win championships.**
- 4. Mens Soccer is more than likely to win first place.**
- 5. Cross Country is more than likely to send 4 to 6 athletes to State.**

### **b. Voting on Sypher Field**

**District Facility will be voted on by the Board of Trustees meeting November 14th to put Sypher Field out to bid.**

### **c. Basketball**

**Womens Basketball starts Nov.10**

**Mens Basketball starts Nov. 14th.**

**Coaches Tom Mitchell and Caren Franci are seasoned veterans**

### **d. Hiring new Coaching staff**

**We are in the process of hiring a full-time ten-year football/PE Instructor & Womens Soccer/PE instructor these positions are for Head Coach.**

**Coaches Mark Dougherty heads womens soccer and Mike Ervin heads football. They are only Intern coaches for 1 year.**



Home Hospice  
OF SONOMA COUNTY

## HOME HOSPICE NEEDS HOLIDAY HELPERS

Helpers are needed at our Hospice education booth in Santa Rosa Plaza, **November 18 through December 24**. Volunteers will help children make stars for the tree in memory of a loved one, and accept donations to light a bulb on the Lights of Life tree. Bring a friend -- or introduce a teen to volunteering!

### Other volunteer opportunities at Home Hospice:

- Nov. 26      Lights of Life in Healdsburg Plaza, 4 - 7 p.m. Lighting at 7 p.m.
- Dec. 10      Lights of Life in Railroad Square. 4 - 6 p.m. Lighting at 5:30 p.m.
- Dec. 15      Lights of Life for Children in Santa Rosa Plaza. 5:30 p.m.
- Ongoing      **Helping Hearts Thrift Stores** count on your continued donations of household goods (528-9310). **Home Hospice Consignment Store** accepts consignments of art, antiques, furnishings (527-5543). Your volunteer skills are also needed.
- Ongoing      Clerical and computer assistants are needed during the holidays to send acknowledgements to donors and record donations.

Yes! I can help for a few hours. I am willing to volunteer at:

\_\_\_\_\_ Healdsburg Lights of Life (11/26)      \_\_\_\_\_ Publicity      \_\_\_\_\_ evening of Nov. 26

\_\_\_\_\_ Railroad Square Lights of Life (12/10)

\_\_\_\_\_ Santa Rosa Plaza Lights of Life (12/15)

\_\_\_\_\_ Santa Rosa Plaza Education booth, @3 hours, choice of day (Nov. 18 - Dec. 24)

\_\_\_\_\_ Other: \_\_\_\_\_ Thrift stores      \_\_\_\_\_ clerical/computer      \_\_\_\_\_ caregiver  
                         \_\_\_\_\_ bereavement volunteer

Name \_\_\_\_\_ Phone # (and when to call) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**Please call Elizabeth Wheless, Director of Volunteer Services at 542-5045.**

**Or return the sign up sheet to Lucy Barnett, Special Events Coordinator.**

**Home Hospice of Sonoma County, 1110 N. Dutton Ave., Santa Rosa, CA 95401**



# Santa Rosa Junior College

OFFICE OF PUBLIC RELATIONS

November 6, 1995

Teresa Rodriguez  
President, Associated Students  
Santa Rosa Junior College  
1501 Mendocino Avenue  
Santa Rosa, CA 95401

Dear Teresa,

For the past five years, Dr. Agrella and the Board of Trustees have hosted a Holiday Reception for faculty and staff. Initially, members of the Associated Students' Executive Cabinet were invited as well.

Last year the Student Government Assembly contributed \$100 toward the reception, allowing us to extend the invitation to all of the members of SGA as well.

We would like to do the same this year. Would you please discuss the issue with SGA and see if they are interested in participating in the reception again this year? The \$100 would go directly to Marriott's to help cover the cost of food for the reception.

This year's Holiday Reception will be held Wednesday, December 6 from 1:30 to 3:30 p.m. in the Student Lounge of the Doyle Center.

Thanks! Please let me know what the Student Government Assembly decides. The invitations to the reception will be distributed the week of November 27.

Sincerely,

Kerry Campbell-Price  
Public Relations Manager



# Santa Rosa Junior College

DEPARTMENT OF SOCIAL SCIENCES

November 2, 1995

TO: Santa Rosa Junior College Community

FROM: Mr. Gus P'Manolis, Chair  
Rev. Michael J. Ludder, Adjunct Professor *MJC*  
Social Sciences Department

RE: "HOW WASHINGTON REALLY WORKS" with  
CONGRESSWOMAN LYNN WOOLSEY

On Tuesday November 21st the Santa Rosa Junior College's Department of Social Sciences invites the college community to hear Congresswoman Lynn Woolsey speak at Newman Auditorium from 2:00-3:30pm.

After a brief introductory statement Congresswoman Woolsey will answer questions from the audience on her experiences and perceptions of the 104th Congress.

As a two-term liberal Democrat representing the 6th District, Congresswoman Woolsey is a member of three powerful House committees: the Budget Committee, the Education and Labor Committee, and the Committee on Government Operations. She is also a member of several related subcommittees, as well as, being an At-Large Whip. From this vantage point Congresswoman Woolsey will answer your questions on the inner workings of the House and the recent and dramatic shift in power and policies of the 104th Congress.

The Department of Social Sciences hopes that you will attend to question and listen to your representative Congresswoman Lynn Woolsey on November 21st.

STUDENT ACTIVITIES

NOV 2

1995

# ASSOCIATED STUDENTS

Student Government Assembly

Fall 1995

AGENDA

Pioneer Conference Room

Meeting # <sup>12</sup>  
Date: 11/20/95

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *N/A*

## V. REPORTS

- |               |                                  |                     |
|---------------|----------------------------------|---------------------|
| <del>A.</del> | President                        | (Rodriguez)         |
| <del>B.</del> | Advisors                         | (Flores/Eisenhauer) |
| <del>C.</del> | ICC                              | (Marx)              |
| <del>D.</del> | CAB                              | (Fecteau)           |
| <del>E.</del> | Exec. Cabinet                    | (Grey)              |
| <del>F.</del> | Leg. Committee                   | (Alvarez)           |
| <del>G.</del> | Canned Food Drive                | (Marie/Fecteau)     |
| <del>H.</del> | Chuck Milligan                   | (Fecteau)           |
| <del>I.</del> | Winter Fest                      | (Constantine)       |
| <del>J.</del> | Blood Drive Petaluma (23 Pints)  | (Beers)             |
| <del>K.</del> | Blood Drive II                   | (Fecteau) Beers     |
| <del>L.</del> | Goal 1 - Outreach                | (Kobayashi)         |
| <del>M.</del> | CalSACC                          | (Alvarez)           |
| <del>N.</del> | Affirmative Action               | (Alvarez)           |
| <del>O.</del> | Education Code                   | (Rodriguez)         |
| <del>P.</del> | Legislative Committee Newsletter | (Smith/Graham)      |
| <del>Q.</del> | Goal 2 - math                    | (Rozovics)          |
| <del>R.</del> | Goal 3 - SGA                     | (Jeffcoat)          |
| <del>S.</del> | Goal 4 - SAO                     | (Maria)             |
| <del>T.</del> | Goal 5 - Bookstore               | (Kobayashi)         |
| <del>U.</del> | Enabling Services                | (Grijalva)          |
| <del>V.</del> | SGA Banquet                      | (constantine)       |

## VI. APPOINTMENTS

## VII. OLD BUSINESS

## VIII. NEW BUSINESS

- ~~A.~~ Chancellors Complaint *m/s/c to adopt the complaint against the District as presented* (Alvarez)
- ~~B.~~ Leg. Committee line item augmentation (Alvarez)
- ~~C.~~ *m/s/c to augment Leg Comm Expense by \$500.00 and Football Income by \$500.00*

**IX. DISCUSSION**

- ~~A.~~ Remedial Classes (Alvarez)
- ~~B.~~ Election Code (Hayden)
- ~~C.~~ Book Loans (Cheung)

**X. ANNOUNCEMENTS**

- ~~A.~~ Peace Toys (Fecteau)
- ~~B.~~ Lynn Woolsey Field Trip (Rodriguez)

- ~~C.~~ World AIDS Day (Rozovics)
- XI. ADJOURNMENT** D. Hemp Revolution (McGinley)

To: Political Science 51 Enrollees  
Community Involvement 51 Enrollees

From: Bob Flores, Director of Student Activities

Subject: Final Paper and Co-Curricular Activity Report

Date: November 20, 1995

The Final Paper and Co-Curricular Activity Report as required for this class will be due on Friday, December 8 by 5:00 p.m. The paper is worth 10% of the overall grade and no papers will be accepted for credit after 5:00 pm on the 8th. The Co-Curricular Activity Report is worth 5% of the overall grade and no reports will be accepted for credit after 5:00 p.m. on the 8th.

The paper shall be a minimum of two (2) pages typed. It is my expectation that this paper reflect college level effort and everyone is encouraged to expand beyond two pages if appropriate.

The content of the paper shall be a narrative of your involvement with and experiences of Student Government and campus leadership during the semester. The narrative should be related to the position that you hold within the Associated Students or campus leadership and address specifically what you have accomplished, what you have learned, and your overall involvement with the campus community, Associated Students, clubs, activities, larger community, etc.

The Co-Curricular Activity Report is attached, or available at the Student Activities Office, and must be filled out completely in order for you to receive full credit.

POLITICAL SCIENCE 51  
STUDENT GOVERNMENT

COURSE NUMBER AND TITLE

Political Science 51  
"Student Government"

UNITS

1-3 Units available

Section #1517 1 unit  
Section #1518 2 units  
Section #1519 3 units

HOURS

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm  
or Thurs. 4:00-5:00pm  
2 Units: M 3:00-5:00 pm  
3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

COURSE DESCRIPTION

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

GRADING

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

Grading Guideline

- Class Attendance 70%
- Group Participation 10%
- Final Paper 10%
- Co-Curricular Activity Report 5%
- Midterm Paper 5%

# DISABILITY RESOURCES DEPARTMENT INFORMATIONAL PACKET

PRESENTED TO: The Associated Students

November 20, 1995

## Table of Contents

|                                      |             |
|--------------------------------------|-------------|
| Background                           | Page 1      |
| Mission Statement                    | Page 2      |
| Flowchart                            | Page 3      |
| Program Descriptions                 | Page 4- 5   |
| Unique Program Features              | Page 6      |
| Number of Students Served            | Page 7      |
| General Criteria for Admission       | Page 8      |
| Policy on Students with Disabilities | Page 9      |
| Academic Accommodations Procedures   | Page 10- 12 |

# BOARD ITEM: DISABILITY RESOURCES DEPARTMENT REPORT

## TYPE: INFORMATION

### BACKGROUND:

At Santa Rosa Junior College, the programs and services for students with disabilities originated in 1973 and have been incorporated into an instructional department since 1981. Disability Resources (formerly known as Learning Services) consists of the Learning Skills Program (Learning Disabilities and Acquired Brain Injury Programs), Enabling Services, Adaptive Physical Education, Project WorkAbility, and the High Tech Center for Students with Disabilities. These programs are funded by a combination of apportionment funding, Direct Excess Cost funding for Disabled Students Programs and Services, VATEA funds, special grants and a district contribution. The Department Chair for Disability Resources also serves as both the DSPS and 504 Coordinator for the District. Disability Resources serves over 560 students per year.

In 1973, when the programs began, the college was serving only a handful of students with disabilities, primarily through Enabling Services. Almost twenty years later we are serving over 550 students per year with a rich combination of instructional and support services. In 1990-91, the college graduated approximately 2.5% of its total enrollment and awarded occupational certificates to approximately 1.5%. In that same year 1% of the students with disabilities served were awarded Associate degrees and 3% earned Certificates, demonstrating a comparable effectiveness to the general college population with students who have been traditionally underrepresented.

## **MISSION STATEMENT DISABILITY RESOURCES DEPARTMENT**

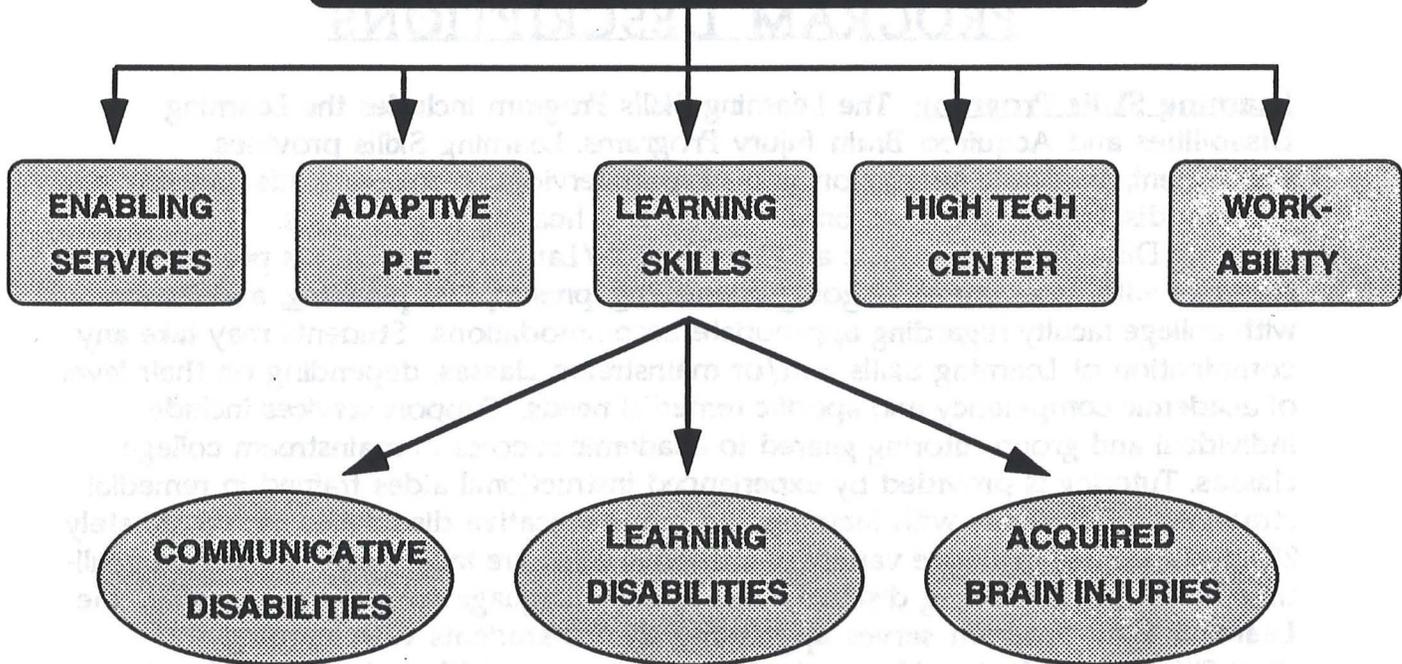
The Disability Resources Department at Santa Rosa Junior College provides people with disabilities equal access to a community college education through specialized instruction, disability-related support services and advocacy activities.

### **The Department's Commitment Is To:**

- **Encourage and foster autonomy, independence and responsibility in students with disabilities and challenge them to become successful self-advocates.**
- **Promote the civil rights of students with disabilities and assist them to attain their educational, vocational, and personal goals.**
- **Create a campus climate in which diverse learning styles are respected and equal access for students with disabilities can be realized.**
- **Educate the college community to the rights and needs of people with disabilities.**
- **Ensure that ethical and legal responsibilities to these students are upheld so that they may develop their competencies and contribute their unique talents and abilities to the greater community.**

adopted by Department 3/31/92

# DISABILITY RESOURCES DEPARTMENT



## ENABLING SERVICES

Advising; registration assistance; adaptive parking; test taking assistance; notetakers; transcribers; interpreters

## ADAPTIVE P.E.

Individual program design; specialized classes

## LEARNING SKILLS

Assessment; academic/vocational counseling; specialized classes; group and individual tutoring; advocacy for academic accommodations

## HIGH TECH CENTER

Adapted computer hardware and software; individualized instruction; word processing; basic skills; cognitive rehabilitation

## WORK-ABILITY

Vocational counseling; career development; job placement

## PROGRAM DESCRIPTIONS

**Learning Skills Program:** The Learning Skills Program includes the Learning Disabilities and Acquired Brain Injury Programs. Learning Skills provides assessment, academic instruction, and support services to college students with learning disabilities, acquired brain injuries and hearing impairments. Four Learning Disabilities Specialists and two Speech/Language Specialists provide students with assessment, ongoing counseling, prescriptive planning, and liaison with college faculty regarding appropriate accommodations. Students may take any combination of Learning Skills and/or mainstream classes, depending on their level of academic competency and specific remedial needs. Support services include individual and group tutoring geared to academic success in mainstream college classes. Tutoring is provided by experienced instructional aides trained in remedial strategies for students with learning and communicative disabilities. Approximately 25 special classes in a wide variety of academic areas are taught each semester by full-time and adjunct learning disability and speech/language specialists. Annually, the Learning Skills Program serves approximately 250 students with learning disabilities, 60 students with acquired brain injuries and 30 students with hearing impairments.

**Enabling Services:** Enabling Services provides support services to enhance independence and maximize integration of students with disabilities into regular college classes. Such services include academic advising, disability management counseling, reader services, test-taking facilitation, priority registration assistance, and notetaker and interpreter services. Enabling Services also makes adaptive equipment available to students with disabilities. The Manager of Enabling Services advocates for the needs of students with disabilities through a variety of college committees.

**Adaptive Physical Education Program:** The Adaptive Physical Education program is an individualized exercise and fitness program for students with physical disabilities. Classes are taught by qualified instructors with the assistance of physical therapy consultants, experienced instructional aides, and trained student assistants. Approximately 12 classes per semester are offered in Adaptive Body Conditioning, Adaptive Swimming, Adaptive Functional Movement, and Wheelchair Basketball. Adaptive P.E. serves approximately 150 students per semester.

**Project WorkAbility:** Begun in 1985, Project WorkAbility is a job development and placement program for students with disabilities who are also clients of the Department of Rehabilitation. Funded through a grant with the Department of Rehabilitation, the program is staffed by a part-time Job Training and Placement Specialist and an Employment Training Assistant. The goal of the program is to assist students to successfully transition from school to permanent employment.

Project WorkAbility serves approximately 190 students per year. In 1990-91, the program placed 60 students in continuing paid employment and has, to date, exceeded its placement goal of 24 for 1991-92 with 57 placements. Such success reflects an excellent working relationship between the local Department of Rehabilitation and the college WorkAbility staff. WorkAbility recently received an expansion grant from the Department of Rehabilitation which will enable it to serve additional students in 1992-93.

**High Tech Center for Students with Disabilities:** The High Tech Center provides computer access for word processing and cognitive retraining to students with a variety of learning and physical disabilities through adapted software and hardware. Begun in 1987, with an Establishment Grant from the Department of Rehabilitation, the Center is staffed by an Adapted Computer Technology Specialist assisted by a part time laboratory assistant. The High Tech Center serves approximately 150 students per year, enabling students with disabilities to acquire the computer skills necessary to complete written work required in mainstream academic classes.

## UNIQUE PROGRAM FEATURES

- Integrated and diverse instructional and services program for students with disabilities geared to the completion of college level courses leading to degree, transfer, and/or occupational certificate. In 1990-91, approximately 80% of disabled students served were enrolled in at least one mainstream college class, and 1 in 3 were earning a grade point average of 3.0 or higher.
- Extensive special class curriculum, articulated with mainstream basic skills and college level classes.
- Specialized individual and group tutoring in study strategies and mainstream college classes provided by highly qualified permanent instructional aides.
- Close and effective coordination with other campus and community services.
- Caseload approach to delivery of counseling and accommodations for disabled students; high degree of individual contact and continuity positively impacts retention and effective service provision.
- High Tech Center located in college multicurricular computer lab, maximizing mainstreaming capabilities.
- Project WorkAbility had lowest cost per placement of 24 such programs statewide in 1990-91. Program far exceeded its placement goal, placing 60 students in continuing paid competitive employment.

**DISABLED STUDENTS PROGRAMS AND SERVICES  
TOTAL NUMBER OF STUDENTS SERVED (UNDUPLICATED)**

| <u>Year</u> | <u># Students Served</u> |
|-------------|--------------------------|
| 1981 - 82   | 396                      |
| 1982- 83    | 416                      |
| 1983 - 84   | 500                      |
| 1984 - 85   | 522                      |
| 1985 - 86   | 529                      |
| 1986 - 87   | 557                      |
| 1987 - 88   | 534                      |
| 1988 - 89   | 529                      |
| 1989 - 90   | 555                      |
| 1990 - 91   | 563                      |
| 1991 - 92   | 605                      |

**BREAKDOWN BY PRIMARY DISABILITY**

| DISABILITY      | 1986-87 | 1987-88 | 1988-89 | 1989-90 | 1990-91 | 1991-92 | 1992-93 | 1993-94 | 1994-95 |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Mobility        | 182     | 191     | 156     | 138     | 120     | 136     | 147     | 209     | 236     |
| Visual          | 18      | 25      | 21      | 26      | 26      | 22      | 28      | 32      | 46      |
| Other Health    | 2       | 0       | 0       | 0       | 1       | 1       | NA      | NA      | NA      |
| Hearing         | 42      | 47      | 37      | 38      | 35      | 31      | 39      | 67      | 42      |
| Speech          | 7       | 6       | 2       | 1       | 1       | 1       | 0       | 3       | 4       |
| Learn. Disabled | 189     | 160     | 197     | 240     | 256     | 248     | 272     | 343     | 342     |
| ABI             | 103     | 102     | 105     | 92      | 112     | 140     | 152     | 171     | 177     |
| Dev.Delayed     | 14      | 3       | 11      | 20      | 12      | 26      | 24      | 30      | 22      |
| Psych. Disabled | NA      | NA      | NA      | NA      | NA      | NA      | 60      | 110     | 125     |
| Other Impair.   | NA      | NA      | NA      | NA      | NA      | NA      | 11      | 24      | 24      |
|                 |         |         |         |         |         |         |         |         |         |
| <b>TOTALS</b>   | 557     | 534     | 529     | 555     | 563     | 605     | 733     | 989     | 1018    |

DIRTY 3/22/97

Criteria & Procedures for Disability Resources Dept. services:

**RECEIVING**

**MAR 24 1994**

**ENABLING SERVICES OFFICE**

GENERAL CRITERIA FOR ADMISSION

To be eligible for services provided by the Disability Resources Dept., students must:

- have a verifiable disability which causes functional limitations in the educational setting (list types)
- be eligible to attend SRJC
- be able to benefit from SRJC classes with appropriate services
- be capable of independent functioning (or provide own personal attendant)
- demonstrate behavior appropriate to college code of conduct
- have a realistic educational, vocational or personal/social development goal

GENERAL PROCEDURES

- Intake interview with Specialist
- verification of disability
- assessment of functional limitations
- determination of long and short term goals
- academic advising
- development of Student Educational Contract
- authorization of appropriate support services
- registration assistance

ADOPT: APRIL 8, 1985

3.2.1a

REVISED: DECEMBER 8, 1986  
JANUARY 11, 1994

ACCESS FOR STUDENTS  
WITH DISABILITIES

ED CODE: 76014  
76021

Pg. 1 of 1

---

## POLICY

It is the policy of the Sonoma County Junior College District to provide equal educational opportunities for students with disabilities in accordance with state and federal law and regulations including the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, and Title 5 of the California Administrative Code. Pursuant to Title 5, Sections 56000-56076, the District has developed the Disability Resources Department to assist students with disabilities in securing appropriate instruction, academic accommodations and auxiliary aids. It is the intent of the District that such individuals be served by regular classes and programs whenever possible. To that end, students with disabilities shall be admitted to courses and programs and matriculate through such courses and programs on an equal basis with all other students. To ensure equality of access for students with disabilities, academic accommodations and auxiliary aids shall be provided to the extent necessary to comply with state and federal law and regulations. For each student, academic accommodations and auxiliary aids shall specifically address those functional limitations of the disability which adversely affect equal educational opportunity. When the severity of the disability of an otherwise qualified student precludes successful completion of a course required for graduation from SRJC, despite an earnest effort on the part of the student to complete the course and despite provision of academic accommodations and/or auxiliary aids, a course substitution or waiver of the course requirement shall be considered.

The District will maintain specific criteria and procedures to implement this policy.

TITLE 5  
SECTION 56027

ACADEMIC ACCOMMODATIONS PROCEDURES  
FOR STUDENTS WITH DISABILITIES

---

Pursuant to Title 5, Section 56027, Sonoma County Junior College District has developed the following procedures to respond to accommodation service requests by students with disabilities in a timely manner.

1. When a student requests disability-related services, the student's disability is confirmed by a DSPS Specialist according to state mandated criteria. If the student is deemed ineligible for services and wishes to appeal this decision, he/she will follow the District Student Grievance Procedure.
2. A DSPS Specialist, in consultation with the student, determines educational limitations based on the disability and authorizes any appropriate auxiliary aids and/or academic accommodations. These may include but are not limited to: test taking facilitation, interpreter services, reader services, note taking and transcription services, and specialized tutoring.
3. With the consent of the student, instructors are informed of authorized auxiliary aids and academic accommodations. It is the responsibility of the instructor to allow auxiliary aids and/or arrange for the delivery of academic accommodations. If necessary, the Disability Resources Department will assist with this. Typically, instructors arrange for alternative testing such as extended time or oral delivery of tests, announce the need for a note taker and screen prospective note takers' notes, and adjust seating arrangements to accommodate a sign language interpreter. Typically, the Disability Resources Department provides interpreters, access to books on tape and specialized equipment, and administers alternative testing arrangements when the instructor is unable to do so.

The goal of all academic accommodations and auxiliary aids is to minimize the effects of the disability on the educational process. The student needs to be given the opportunity both to acquire information and to be evaluated in a way which allows the student to fully demonstrate his/her knowledge of the subject. The goal is not to lower academic standards by giving the student reduced assignments or assignments that are not comparable in content or complexity.

4. If a student is denied academic accommodations or the use of auxiliary aids by an instructor and wishes to appeal, she/he will meet with the instructor to discuss the issue. The student may invite the DSPS Specialist to this meeting. If the issue is not resolved, the student may follow the District Discrimination Complaint Grievance Procedure and the District Compliance Officer will make an interim decision pending a final resolution.

ACADEMIC ACCOMMODATIONS PROCEDURES  
FOR STUDENTS WITH DISABILITIES

- 
5. When the severity of the disability of an otherwise qualified student precludes successful completion of a course required for graduation from SRJC, despite an earnest effort on the part of the student to complete the course and despite the provision of academic adjustments and/or auxiliary aids, the student may request a course substitution and/or waiver of the course requirement as an alternative method of meeting the graduation requirement.

The student's request will be evaluated by a committee consisting of:

- Dean of Admissions and Records
- District Compliance Officer
- DSPS Specialist
- Department Chair or an instructor from the department of the course for which a substitution is being requested
- SRJC Counselor who is knowledgeable in the area of the student's program of study.

The committee will evaluate the request based on four criteria:

A. Documentation of **DISABILITY**:

- with specific test scores and description of educationally related functional limitations in the academic area under discussion

B. Evidence of the student's **EARNEST EFFORT** to meet the graduation requirement, including:

- consistent and persistent effort in attempting to meet the requirement, including but not limited to at least one attempt to complete the required course or its prerequisite
- regular attendance, completion of all assignments
- use of all appropriate and available services such as tutorial assistance or instructional support classes
- use of all appropriate and available academic accommodations such as test accommodations

C. Evidence that the student is **OTHERWISE QUALIFIED**:

- student's success in completing course work in all other areas required for the degree
- success in courses that demonstrate equivalent skills to the courses under consideration

ACADEMIC ACCOMMODATIONS PROCEDURES  
FOR STUDENTS WITH DISABILITIES

---

**D. Evidence that the course in question is peripheral to the student's COURSE OF STUDY, MAJOR, TRANSFER GOALS OR EMPLOYMENT GOALS**

6. The student will submit the following to the Dean of Admissions and Records:

**PETITION** (obtained from Admissions Office) requesting graduation requirement change

**LETTER** (written by the student) addressing the four criteria

**EVIDENCE FROM DISABILITIES SPECIALIST** verifying the disability and how this relates to student's request

**DOCUMENTATION** of student's academic record and requirements for graduation and evidence that course being petitioned is peripheral to student's course of study, major, transfer goals, or employment goals

**DOCUMENTATION FROM INSTRUCTORS** of course in question outlining evidence of persistent and consistent effort in attempting the course

**DOCUMENTATION FROM INSTRUCTIONAL SUPPORT FACULTY OR STAFF** outlining evidence of use of all appropriate and available services and academic adjustments

Students are also invited to submit any additional supporting documentation.

The committee's decision will be made by majority vote, with at least four (4) members voting. If the committee recommends a course substitution, the committee will request the department in which the course being petitioned is housed to identify appropriate course substitutions. If no appropriate substitute can be found or if the committee concludes that a substitute course is inappropriate due to the severity of the disability, a waiver of the graduation requirement may be granted by the committee.

If the student is dissatisfied with the committee's decision, s/he may follow the Student Grievance Procedure.



# Santa Rosa Junior College ASSOCIATED STUDENTS

Dear Friend,

On December 1, 1995, the Campus Activities Board for Santa Rosa Junior College will host a "Winter Festival". We have invited children from the local homeless shelters, abuse centers, and other organizations.

Our hope is to unite all of the departments and clubs on campus. Together we can make this a memorable visit for these children while having a great time ourselves.

We can only make this a successful event if we receive your help. Showing a compassionate heart by donating time, money, or materials would not only be gratifying, but greatly appreciated as well. This would include, but not be limited to: participation in booths, decorating holiday trees, or donating handouts such as candy canes, chocolates, cookies, or other holiday treats.

Channel 50, The Press Democrat, and KZST have agreed to cover the event.

Assistance in the following activities and booths is needed:

## Games

- |                    |                   |                    |
|--------------------|-------------------|--------------------|
| *Snow Ball Toss    | *Spin the Wheel   | *Find the Snowball |
| *Ring Toss         | *Mural Table      | *Face Painting     |
| *Cookie Decorating | *Pop the Balloons | *Snow Fishing      |

\*Ice Cream Eating Contest

## Concessions

- |               |             |                |
|---------------|-------------|----------------|
| *Cotton Candy | *Popcorn    | *Popcorn Balls |
| *Candy Canes  | *Hot Drinks | *Snow Cones    |

We look forward to working with you. For more information, please contact Lulu Constantine or Thomas Mathews at 527-4424. Thank you

Sincerely,

Lulu Constantine  
Thomas Mathews  
Co-Chairs for the Winter Festival

## WHY JOIN THE ASSOCIATED STUDENTS?

Dear Student,

In today's economy, it is important to understand exactly what you may receive from your investments. By joining the Associated Students (for a mere \$10.00) you are investing in not only yourself, but the school as well. In addition to the personal benefits of membership, your contribution allows us to sponsor numerous programs and services at SRJC, which can benefit you. They each strengthen the quality of education available at SRJC, and the consistent ranking as one of the best two year colleges in the United States. How can you go wrong? Plus...

### Check out all you get with a \$10.00 membership-

- \$7.00 discount on parking permit
- 5-50% off Merchandise Discounts with local merchants
- Free admission to all home games and Theater Arts Productions
- Free or reduced admission to Associated Students-sponsored dances, concerts and lectures
- Check-cashing privileges at the Bookstore
- Eligibility for Book and Emergency Student Loans

Now that you know what you can gain from your membership, you may still wonder what the Associated Students' advantage is. Your membership supports the work of student government in representing student interests and concerns. With your help, we are able to sponsor the following student programs and services at SRJC:

### ENTERTAINMENT AND THE ARTS

- Theater Arts Program
- Noontime entertainment
- The SRJC band and chorus
- Jesse Peter Native American Museum
- A Day Under The Oaks

### ATHLETICS

- Inter-collegiate athletics (19 different women's and men's sports)
- Intramural athletics programs
- Adaptive Physical Education
- SRJC Spirit Team

# DRAFT

November 20, 1995

TO: Tom Nussbaum, Vice-Chancellor and General Counsel  
California Community Colleges

FROM: Teresa Rodriguez, President  
Associated Students  
Santa Rosa Junior College

SUBJECT: Complaint against the Sonoma County Junior College District

SYNOPSIS: On November 14, 1995 the Sonoma County Junior College District (hereinafter "District") approved revisions to their policy 8.5.1 that, in our opinion, when combined with the procedures followed by the District in implementing the policy, puts them out of compliance with California Education Code Section 76063.

The circumstances giving rise to this claim against the District began during the summer semester of the 1995 school year, when the governing board of the District approved several changes to the job description for the Director of Student Activities. We felt then, as we do now, that compliance with the Ed. Code was being compromised through the actions of the District, and, after carefully explaining our position at all levels of the campus community, including direct communication with College President Dr. Agrella, we proceeded to write a letter to Helga Martin at your office, seeking clarification of Section 76063 of the Ca. Ed. Code (Copy attached).

The response we received, from Ralph Black, Assistant General Counsel, was not as clear in its language as we would have liked. This, we later found out, was mainly due to our own omission of facts vital to interpreting our request. Since the letter stated to call Ralph Black with any questions regarding the letter, I did this, and got verbal confirmation that, indeed, the procedures being followed by the District as regards the expenditure of student funds meant that we were out of compliance with the Ed. Code.

Our situation is this:

- The Director of Student Activities is the official advisor of the Student Government Assembly.
- The person currently occupying this position, Mr. Robert Flores, is a classified manager.
- According to Section 76063 of the Ca. Ed. Code, the person authorizing student expenditures should be: the certificated employee who is the designated advisor of the particular student body organization.
- The District has changed the procedure so that Mr. Ricardo Navarrette, Dean of Admissions and Records, and an Educational Administrator, has final approval over student expenditures.
- Mr. Navarrette is not our designated advisor. He does not attend our meetings, or advise us in any way about our expenditures. Furthermore, it is not in his job description that he shall serve as advisor to our organization.

ACTION REQUESTED: Should further clarification show that the District is out of compliance with Ca. Ed. Code section 76063, we request that any necessary steps be taken by your office to ensure that our policy and procedures for expenditure of student funds be changed to reflect this fact.

# SANTA SAYS: PLEASE

ENCOURAGE YOUR  
CHILDREN **NOT**  
TO ASK ME  
FOR WAR TOYS,  
GUNS, AND  
VIOLENT  
VIDEO  
GAMES.



**GIVE PEACEFUL TOYS  
TO OUR GIRLS AND BOYS**

Rosali '95

## No War Toys This Year? Let Santa Tell the Kids

Every holiday season the toy stores are flooded with deadly weapons that promise hours of "harmless" fun for children who want to play at murder and mayhem. An increasing number of parents are deciding that guns, grenades, bazookas, flame throwers, knives, swords, Sherman tanks and violent video games are not appropriate toys for children. It seems ludicrous to preach "peace on earth, goodwill to all," then hand a child his or her very own submachine gun, or to decry terrorism and give assault vehicles and urban guerilla games.

Banning violent toys makes perfect sense when you discuss it with other adults. It's another thing altogether when you're facing a ten-year old who doesn't want to be the only kid on the block who can't destroy the world several times over.

If you have decided to take a stand against war toys this holiday season, help is on the way. Let Santa Claus himself tell the children. Good luck—and Peace!

### Official Santa Claus-O-Gram

TO: Kids Everywhere  
FROM: S. Claus  
SUBJECT: "PEACE ON EARTH, GOOD WILL TO ALL!"

Well now, it's almost Christmas—my favorite time of year. The workshop is humming; I'm making my list and checking it twice; the elves are working double shifts, the reindeer are making short practice flights to get themselves in shape for the big day.

I know you've been good this year (finding out who's naughty and nice is part of my job, aft all), and that means you're making your list while I'm making mine. You're counting on me to bring the things you want.

~~This year, I might not be able to do that. You see, I've made a decision—an important decision, and you have a right to know about it. This year and forever after, I have decided not to give toys of war and violence to the children on my list.~~

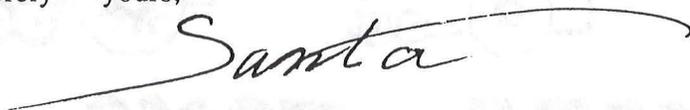
After so many Christmases ho-ho-hoing about the world in my sleigh, I have seen things that I hope you never have to see. I have seen people hating and fighting and doing awful things to one another. I have seen terrorist bombings, drive-by shootings, terrible wars. Believe me, there's no fun in any of it.

Now fun is my business; toys are my business. The way I figure it, they're also your business. In a sense, play is your job, your way of learning about the world and practicing for grownup life. I don't want you learning how to hate and kill. There's been too much of that already.

Learn to build something. Go exploring (outer space is nice this time of year), or lead a rescue team to help a stranded climber on Mt. Everest. There's so much for you to do. Enjoy it, learn it, have fun and grow.

I'll see you on Christmas Eve.

Sincerely yours,





A HUG IS AN  
EASY GIFT  
TO GIVE....

ONE SIZE FITS  
ALL AND IT'S  
EASY TO  
EXCHANGE.....

ASSOCIATED STUDENTS  
Student Government Assembly  
Fall 1995  
AGENDA  
Pioneer Conference Room

Meeting # ~~12~~ 13  
Date: November 27, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ President (Rodriguez)
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ ICC (Marx)
- ~~D.~~ CAB (Fecteau)
- ~~E.~~ Exec. Cabinet *No mtg to report.* (Grey)
- ~~F.~~ Leg. Committee *No mtg.* (Alvare)
- ~~G.~~ Canned Food Drive (Maria)
- ~~H.~~ Chuck Milligan (Mathews)
- ~~I.~~ Winterfest (Constantine)
- ~~J.~~ Blood Drive (Beers)
- ~~K.~~ Goal 1 (Kobayashi/Constantine)
- ~~L.~~ Goal 2 (Rozovics)
- ~~M.~~ Goal 3 (Jeffcoat)
- ~~N.~~ Goal 4 *Th 6pm* (Maria)
- ~~O.~~ Goal 5 (Mathews)
- ~~P.~~ Leg Newsletter *Tuesat 3pm* (Smith/Graham)
- ~~Q.~~ Petaluma Center (Jeffcoat)
- ~~R.~~ Ed. Code Change (Rodriguez)

VI. APPOINTMENTS

- ~~A.~~ Special (Alvarez)
- B.
- C.

VII. OLD BUSINESS

- A. LEG. Comm. Augmen. (ALVAREZ)
- B.
- C. more to augment the leg. comm. line ~~to~~ item  
 & football income by 500.- MISIC

VIII. NEW BUSINESS

- ~~A.~~ Election Code (Hayden) more to change the A.S. Election Code as presented. MISI
- ~~B.~~ Remedial Class Resolution (Alvarez)
- ~~C.~~ Winter Fest Booth (Constantine)
- ~~D.~~ The Giving Tree (Kobayashi)

IX. DISCUSSION

- ~~A.~~ Secret Santa (Smith)
- ~~B.~~ SRJC Christmas Party (Rodriguez)  
 Oak Park / Chinese.

X. ANNOUNCEMENTS

- ~~A.~~ Internal Affairs (Constantine/Jeffcoat)
- B.

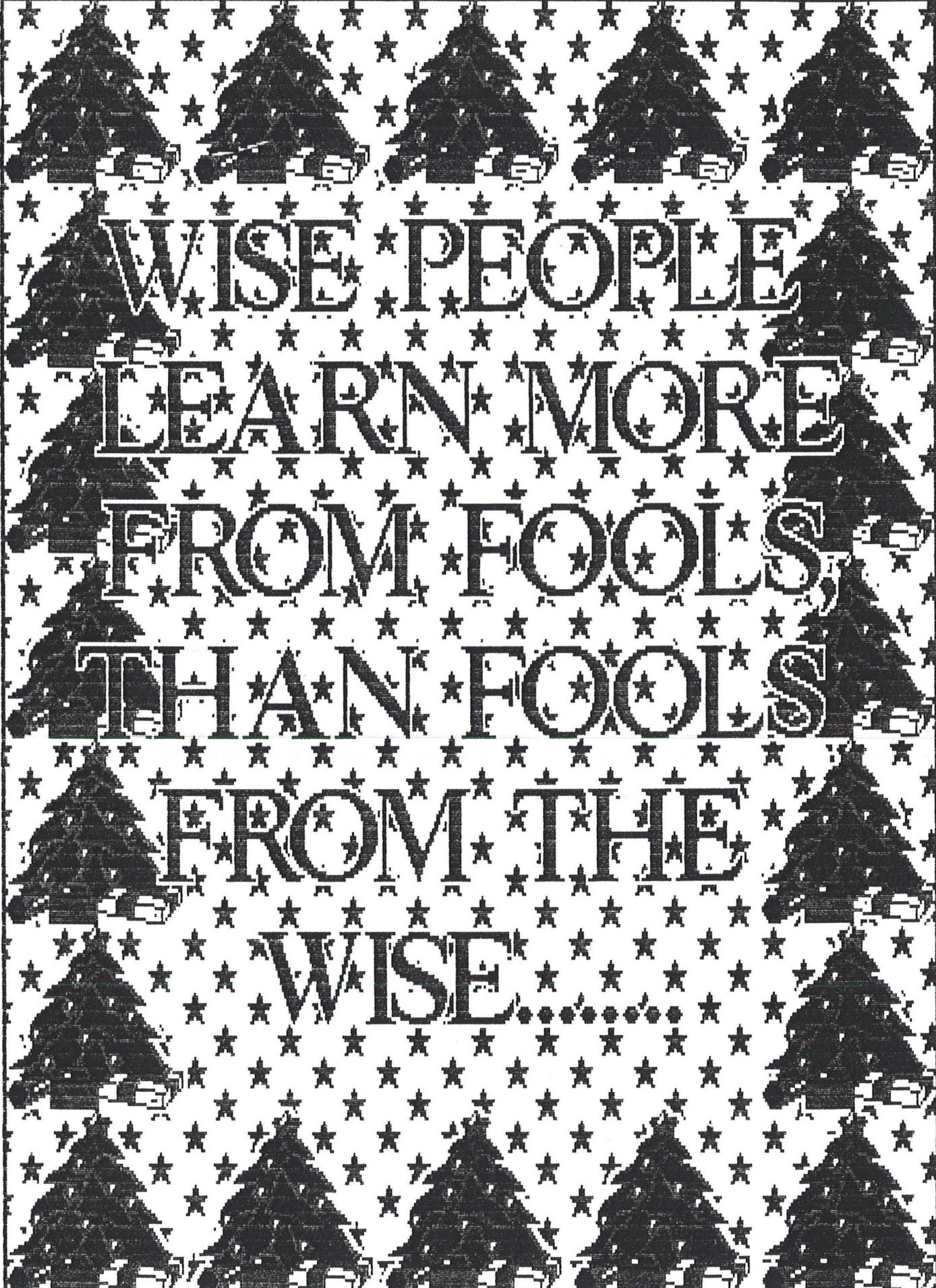
XI. ADJOURNMENT

~~C.~~ more to allocate up to 500.-  
 out of Fall Special for  
 the <sup>SEA</sup> snow fishing booth  
 at Winter Fest. MISIC

~~D.~~ more to allocate \$ 225.-  
 out of F. Spec for the  
 pur. of gifts for giving  
 tree & add. wrappings  
 & ribbons MISIC

more to postpone  
~~the~~ define  
 till next  
 week. M

in  
 approve  
 the  
 resolution  
 on reme  
 educa  
 MISI



WISE PEOPLE

LEARN MORE

FROM FOOLS,

THAN FOOLS

FROM THE

WISE.

due process procedures, including procedure by which students shall be informed of these rules and regulations. (*Added by Stats.1983, c. 1032, § 2.*)

ARTICLE 4. STUDENT ORGANIZATIONS

Section

- 76060. Student body associations; activities; use of premises; more than one association; district assumption of responsibilities upon association dissolution.
- 76060.5. Student representation fee; election; support of governmental affairs representatives; district administrative costs; refusal to pay fee.
- 76061. Elected student officers; enrollment and scholarship.
- 76062. Authorization for activities by student organization.
- 76063. Deposit or investment of student funds.
- 76064. Additional uses of student funds.
- 76065. Supervision and audit of student funds.
- 76067. Student political organization activity.

§ 76060. Student body associations; activities; use of premises; more than one association; district assumption of responsibilities upon association dissolution

The governing board of a community college district may authorize the students of a college to organize a student body association. The association shall encourage students to participate in the governance of the college and may conduct any activities, including fundraising activities, as may be approved by the appropriate college officials. The association may be granted the use of community college premises and properties without charge, subject to any regulations that may be established by the governing board of the community college district.

The governing board of the community college district may authorize the students of a college to organize more than one student body association when the governing board finds that day students and evening students each need an association or geographic circumstances make the organization of only one student body association impractical or inconvenient.

A community college district may assume responsibility for activities formerly conducted by a student body association if the student body association is dissolved. A student body association employee who was employed to perform the activity assumed by the district pursuant to this section shall become a member of the classified service of the district in accordance with Section 88020. (*Added by Stats.1987, c. 1238, § 2.*)

§ 76060.5. Student representation fee; election; support of governmental affairs representatives; district administrative costs; refusal to pay fee

If a student body association has been established at a community college as authorized by Section 76060, the governing body of the association may order that an election be held for the purpose of establishing a student representation fee of one dollar (\$1) per semester. The election shall be held in compliance with regulations of the Board of Governors of the California Community Colleges and shall be open to all regularly enrolled students of the community college. The affirmative vote of two-thirds of the students voting in the election shall be sufficient to establish the fee. However, the election shall not be sufficient to establish the fee unless the number of students who vote in the election equals or exceeds the average of the number of students who voted in the previous three student body association elections.

The student representation fee authorized by this section shall be collected by the officials of the community college, together with all other fees, at the time of registration or

before registration and shall be deposited in a separate fiduciary fund established per the California Community Colleges Budget and Accounting Manual for student representation fees. The money collected pursuant to this section shall be expended to provide for the support of governmental affairs representatives who may be stating their positions and viewpoints before city, county, and district governments, and before offices and agencies of the state government. The chief fiscal officer of the community college shall have custody of the money collected pursuant to this section and the money shall be disbursed for the purposes described above upon the order of the governing body of the student body association. The district may retain a portion of the fees collected and deposited pursuant to this section that is equal to the actual cost of administering these fees up to, but not more than, 7 percent.

The student representation fee authorized by this section may be terminated by a majority vote of the students voting in an election held for that purpose. The election shall be called and held in compliance with regulations of the Board of Governors of the California Community Colleges and shall be open to all regularly enrolled students of the community college.

A student may, for religious, political, financial, or moral reasons, refuse to pay the student representation fee established under this section. The refusal shall be submitted in writing to the college officials at the time the student pays other fees collected by the college officials. The refusal shall be submitted on the same form that is used for collection of fees as provided by the college, which, as determined by the college, shall be as nearly as practical in the same form as a model form prescribed by regulations of the Board of Governors of the California Community Colleges. (*Added by Stats.1987, c. 1238, § 3. Amended by Stats.1988, c. 1331, § 3.*)

§ 76061. Elected student officers; enrollment and scholarship

A student who is elected to serve as an officer in the student government of a community college shall meet both of the following requirements:

- (a) The student shall be enrolled in the community college at the time of election, and throughout his or her term, with a minimum of five semester units, or its equivalent.
- (b) The student shall meet and maintain the minimum standards of scholarship prescribed for community college students by the community college district. (*Added by Stats.1984, c. 599, § 5.*)

§ 76062. Authorization for activities by student organization

The governing board of a community college district may authorize any organization composed entirely of students attending the colleges of the district to maintain any activities including fundraising activities, as may be approved by the governing board. (*Added by Stats.1987, c. 1238, § 5.*)

§ 76063. Deposit or investment of student funds

The funds of any student body organization established at the public schools of any community college district shall be subject to approval of the governing board of the district, and deposited or invested in one or more of the following ways:

- (a) Deposits in a bank or banks whose accounts are insured by the Federal Deposit Insurance Corporation.
- (b) Investment certificates or withdrawable shares in state chartered savings and loan associations and savings accounts, federal savings and loan associations provided such associations are doing business in this state and have their accounts

insured by the Federal Savings and Loan Insurance Corporation.

(c) Purchase of United States savings bonds (Series F and G) as authorized for investment by subdivision (a) of Section 16430 of the Government Code.

(d) Shares or certificates for funds received or any form of evidence of interest or indebtedness issued by any credit union in this state, organized under the provisions of Division 5 (commencing with Section 14000) of the Financial Code or the statutes of the United States relating to credit unions insured by the administrator of the National Credit Union Administration or a comparable agency as provided by a state government.

The funds shall be expended subject to such procedure as may be established by the student body organization subject to the approval of each of the following three persons which shall be obtained each time before any of such funds may be expended: an employee or official of the community college district designated by the governing board, the certificated employee who is the designated adviser of the particular student body organization, and a representative of the particular student body organization. (*Stats.1976, c. 1010, § 2, operative April 30, 1977.*)

#### § 76064. Additional uses of student funds

In addition to deposit or investment pursuant to Section 76063, the funds of a student body organization may be loaned or invested in any of the following ways:

(a) Loans, with or without interest, to any student body organization established in another community college of the district for a period not to exceed three years.

(b) Invest money in permanent improvements to any community college district property including, but not limited to, buildings, automobile parking facilities, gymnasiums, swimming pools, stadia and playing fields, where those facilities, or portions thereof, are used for conducting student extracurricular activities or student spectator sports, or when those improvements are for the benefit of the student body. The investment shall be made on condition that the principal amount of the investment plus a reasonable amount of interest thereon shall be returned to the student body organization as provided herein. Any community college district approving the investment shall establish a fund in accordance with the California Community Colleges Budget and Accounting Manual in which moneys derived from the rental of community college district property to student body organizations shall be deposited. Moneys collected by the governing board for automobile parking facilities as authorized by Section 76360 shall be deposited in the fund designated by the California Community Colleges Budget and Accounting Manual if the parking facilities were provided for by investment of student body funds under this section. Moneys shall be returned to the student body organization as contemplated by this section exclusively from the special fund and only to the extent that there are moneys in the special fund. Whenever there are no outstanding obligations against the special fund, all moneys therein may be transferred to the general fund of the school district by action of the local governing board.

Two or more student body organizations of the same community college district may join together in making the investments in the same manner as is authorized herein for a single student body. Nothing herein shall be construed so as to limit the discretion of the local governing board in charging rental for use of community college district property by student body organizations as provided in Section 76060. (*Stats.1976, c. 1010, § 2, operative April 30, 1977. Amended by Stats.1981, c.*

*930, p. 3498, § 13; Stats.1993, c. 8 (A.B.46), § 31, eff. April 15, 1993.*)

#### § 76065. Supervision and audit of student funds

The governing board of any community college district shall provide for the supervision of all funds raised by any student body or student organization using the name of the college.

The cost of supervision may constitute a proper charge against the funds of the district.

The governing board of a community college district may also provide for a continuing audit of student body funds with community college district personnel. (*Stats.1976, c. 1010, § 2, operative April 30, 1977.*)

#### § 76067. Student political organization activity

Any student political organization which is affiliated with the official youth division of any political party that is on the ballot of the State of California may hold meetings on a community college campus and may distribute bulletins and circulars concerning its meetings, provided that there is no endorsement of such organization by the school authorities and no interference with the regular educational program of the school. (*Stats.1976, c. 1010, § 2, operative April 30, 1977.*)

### ARTICLE 7. EXERCISE OF FREE EXPRESSION

#### Section

76120. Exercise of free expression by students; adoption of rules and regulations.  
76121. Administration of tests or examinations; permission for students to undergo examinations at time when that activity would not violate student's religious creed.

#### § 76120. Exercise of free expression by students; adoption of rules and regulations

The governing board of a community college district shall adopt rules and regulations relating to the exercise of free expression by students upon the premises of each community college maintained by the district, which shall include reasonable provisions for the time, place, and manner of conducting such activities.

Such rules and regulations shall not prohibit the right of students to exercise free expression including, but not limited to, the use of bulletin boards, the distribution of printed materials or petitions, and the wearing of buttons, badges, or other insignia, except that expression which is obscene, libelous or slanderous according to current legal standards, or which so incites students as to create a clear and present danger of the commission of unlawful acts on community college premises, or the violation of lawful community college regulations, or the substantial disruption of the orderly operation of the community college, shall be prohibited. (*Stats.1976, c. 1010, § 2, operative April 30, 1977.*)

#### § 76121. Administration of tests or examinations; permission for students to undergo examinations at time when that activity would not violate student's religious creed

The governing board of each community college district shall require each community college maintained by the district, in administering any test or examination, to permit any student who is eligible to undergo the test or examination to do so, without penalty, at a time when that activity would not violate the student's religious creed. This requirement shall not apply in the event that administering the test or examination at an alternate time would impose an undue hardship which could not reasonably have been avoided. In any court proceeding in which the existence of an undue hardship which could not

- E. The five candidates for Sophomore Senator receiving the most votes for that office will be elected.
- F. The five candidates for Freshman Senator receiving the most votes for that office will be elected.
- G. Election results will be posted at the Student Activities Office and shall include the amount of votes cast for each office or ballot measure.
- H. The ballots shall be tallied by the Activities Advisor or his/her designee and the Elections Representative or his/her designee.
- I. The Elections Representative and one other Elections Committee member shall send to the Superintendent/President of the College the names of the elected candidates and their respective offices along with one blank ballot with the votes cast for each candidate within twenty-four (24) hours after the election.

#### SECTION 7--QUALIFICATIONS FOR CANDIDATES

- A. All elected members of the Student Government Assembly must be able to attend Student Government Assembly meetings as scheduled. Members must also be enrolled in Political Science 51 or Community Involvement 51.
- B. All candidates must have a minimum of a 2.00 cumulative grade point average at the end of the semester in which elected in order to take office the following year, and must maintain a 2.00 cumulative grade point average to remain in office.
- ~~C. Candidates for all offices except Senators At Large, must have completed twelve (12) units or more at Santa Rosa Junior College prior to taking office.~~
- C. Candidates for President shall have completed at least two semesters of academic work within the last two (2) academic years and twenty (20) units or more at Santa Rosa Junior College prior to the end of the Spring semester in which the candidate was elected.
- D. Candidates for all offices, except Freshman Senator, must carry at least six (6) units during the semester in which they run for office.
- E. All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office.
- E. All candidates must have read and be familiar with the Associated Students of Santa Rosa Junior College Constitution and all Codes and Statutes.

# HYPNOTIST



**CHUCK  
MILLIGAN**

**SRJC Cafeteria 5:00PM - 7:00PM  
Wednesday November 29, 1995  
FREE ADMISSION**

ASSOCIATED STUDENTS  
 Executive Cabinet  
 Fall 1995  
 AGENDA  
 Pioneer Conference Room

Meeting # 19  
 Date: 11/29/95

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Garcia) Rodriguez
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Treasurer (Kobayashi)
- E. Legislative committee (Alvarez)

VI. APPOINTMENTS

- A. Vice President m/s/c to appoint Rick Calou (Rodriguez)
- B. ASOOTM m/s/c to nominate (Rodriguez)  
Tom Mathews for November
- C. Administrative Secretary (Rodriguez)

VII. OLD BUSINESS

- A.
- B.

VIII. NEW BUSINESS

- A. Color of Fear m/s/c to allocate \$600.00 out of D/S to co-sponsor Lec. Mon. Week 2/26/96 (Grey)
- B. Lounge holiday tree decorations (Eisenhauer) m/s/c to allocate up to \$2500 out of Fall Special for Holiday Tree decoration
- C. Calendar of events employment (Rodriguez) m/s/c to allocate \$1500.00 out of Student Employment for Tom Sharp for putting CAFE together

X. ANNOUNCEMENTS

- A. Envelope stuffing Food (Kobayashi)
- B. m/s/c to allocate \$38.66 for food & refreshments out of Exec Cab for Envelope stuffing

XI. DISCUSSION ITEMS

- A. Book Loans F. SGA Fall Banquet m/s/c to allocate \$5000.00 out of D/S for Fall SGA Party (Cheung)
- B. Informal meeting wed Dec. 20 (Rodriguez)
- C. Sonoma Express @ 3:00 pm (Kobayashi)

XIII. ADJOURNMENT

G. SGA Agenda  
 m/s/c to approve

**ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
MINUTES  
Pioneer Conference Room**

**Meeting #18  
Date: 11-15-95**

- I. CALL TO ORDER:** The meeting was called to order at 3:15PM.
- II. ROLL CALL:** There were no absences.
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** There were no minutes.

**V. REPORTS**

- A. President (Rodriguez)**
  - 1. Board of Trustees meeting went well. Thomas Mattews and Jennifer Branham did an excellent job on the Chancellor's complaint subject.

- B. Advisor (Flores/Eisenhauer)  
Bob**
  - 1. An outstanding job was made at the Board of Trustees meeting by the students. It seem like there was more credibility for the students' position than for faculty's.
  - 2. Bob reminded us that the next Executive C.A.B. meeting will be on Tuesday at 3:00 PM.
  - 3. He wont be here from Wednesday the 22nd. He will be back on Tuesday the 28th from a High School conference for the Y.M.C.A.

**Ronda**

- 1. Tomorrow Petaluma Blood drive.
- 2. Teresa and Ronda spoke to the Basketball team about tickets.
- 3. Last football game will be on Saturday the 18th.

- C. C.A.B. (Fecteau)**
  - 1. Winterfest coming up December 1st from 11:00AM to 1:00PM.
  - 2. Canned food drive from November 13th to December 1st.
  - 3. Chuck Milligan coming up November 29th, still deciding which room to use.

- D. Legislative Committee (Rodriguez)**
  - 1. Legislative committee have had discussions on Affirmative Action and remedial, sophomore and freshman classes.

2. They have been working on a policy for remedial classes.
3. Working on a new education code 76068.

**E. Chicano/ Latino convocation (Alvarez/Fecteau)**

1. The Chicano/ Latino convocation had many excellent speakers including Jesse Jackson and Dolores Huerta. They talked about Affirmative Action and Proposition 187, they all had a good time.

**F. Goal 1 (Kobayashi)**

1. On the 21st of November, Goal 1 committee will start folding letters and stuffing envelopes from 8:00 AM.

**G. Goal 2 and 3 (Alvarez)**

1. Goal 2 and 3 committee will meet today at 5:00 PM

**H. Goal 4 (Rodriguez)**

1. Goal 4 committee went through the preliminary ideas and talked about leadership classes.

**I. Goal 5 (Kobayashi)**

1. Goal 5 is making preparations and working on the bookstore's budget.

**VI. APPOINTMENTS**

**A. Vice President position (Rodriguez)**

1. The Vice President position is still open.

**VII. OLD BUSINESS**

**A. C.A.B. Stereo (CD Player) (Fecteau)**

1. It was moved to allocate up to \$50.00 out of Equipment, Repair and Replacement for a CD player for C.A.B.  
M/S/C

**VIII. NEW BUSINESS**

**A. Approval of S.G.A. agenda (All)**

1. It was moved to approve the S.G.A. agenda as amended.  
M/S/C

**IX. DISCUSSION ITEMS**

**A. Board of Trustees Action (Rodriguez)**

1. A letter was read from Teresa about the Chancellor's complaint office.

**B. Election Code (Rodriguez)**

1. The twelve unit requirement of Section seven of the election code was discussed.

**C. Remedial Classes (Alvarez)**

1. A possible resolution was discussed to keep the remedial classes at the C.S.U. level.

**X. ANNOUNCEMENT ITEMS**

**A. Peace Toys (Fecteau)**

1. Sonoma county's Peace and justice "Stop War Toys". For more information call 707-575 8902.

**B. A bomb lecture (Rodriguez)**

1. A lecture about the Atomic bomb dropped in Japan in the 1940's will be given at Newman auditorium on November 17th at Newman auditorium.

**C. Woolsey at Newman auditorium (Rodriguez)**

1. Lynn Woolsey will be at Newan Auditorium

**XI. ADJOURNMENT: The meeting was adjourned at 5:35 PM.**

11-29-95

From: Thomas Grey  
To: S.G.A. Executive Cab  
Subject: "COLOR OF FEAR"

The movie "Color of Fear" was done in 1993 by Lee Mun Wah at a small house in Ukiah, California. As the years pass, the movie has been receiving great recognition among students, businesses and the government.

It would be a benefit to the campus community of S.R.J.C. if we could have Mr. Wah in person on Monday, February 26, 1996. His presentations would entail the showing of the "Color of Fear" and related exercises.

The cost is \$1,800.00 and I would like the Student Government co-sponsor this event with 1/3 of the total cost with the Arts and Lectures committee and the Multicultural Events committee.

Sincerely,

Thomas Grey

# The Different Hues Of The Color Of Fear

Documentary Filmmaker Lee Mun Wah's  
Second Effort Makes Us Uncomfortable

By Gerard Lim

Over the course of American history, in particular recently, much has been made about racial relations, both good and bad, of how it often gets miniaturized into simply a black-and-white issue.

For filmmaker Lee Mun Wah, in his second and latest documentary, "The Color of Fear," the tangled and often complex fears which revolve around racism invariably are tied to the solutions. They might even serve as catharsis for the anguish and frustration which he and some Asian Pacific American males feel envelops them, restricting their menu of options, thus making them unwholesome.

The stripped-down method by which 47-year-old Lee approaches his documentaries lends a raw and honest quality to much of his work. "The Color of Fear," like his critically acclaimed first film "Stolen Ground," builds upon his vision of using discussion and dialogue to open up multicultural doors normally closed to uniquely male communities of color.

"The Color of Fear" succeeds at making people, particularly those of European descent, uncomfortable. In the rough director's cut I saw, which makes up about the first 40 percent of the film, Lee conveniently sets up the conflict between Victor, an African American, and David, a European American.

In many respects, they represent extremist views: Victor is angry (real

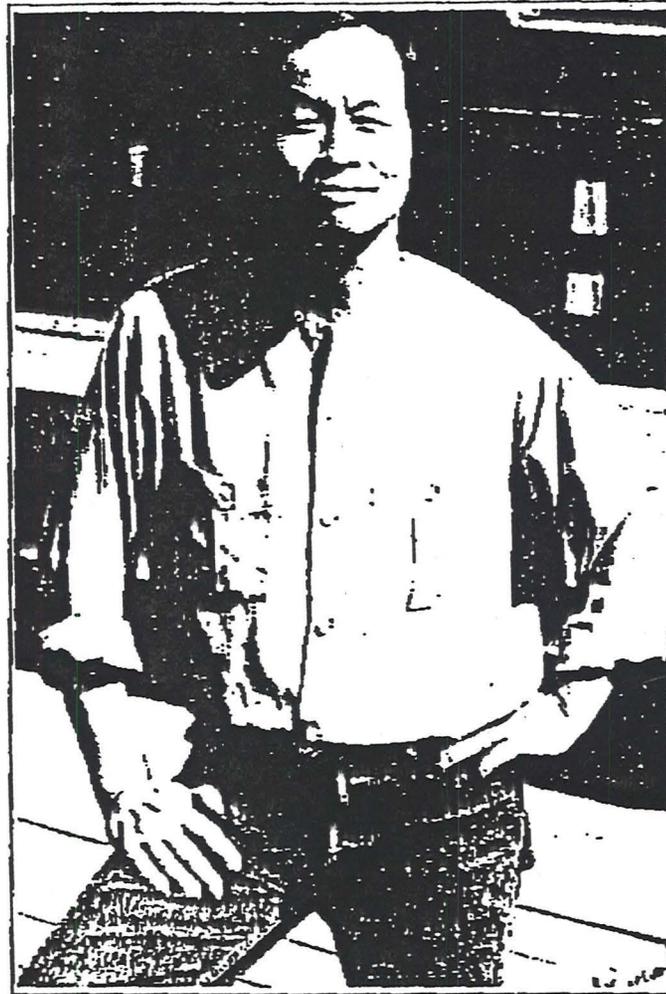
militant), white David is ignorant (read racist). The other six men on the panel, all between 30 and 50 and of various ethnic backgrounds, fill the ground between them, sharing their racial encounters of the personal kind. It resembles a Donahue or Oprah forum, except it favors grit over glitz.

"Steven Okazaki ["Days of Waiting," "Troubled Paradise"] told me he wouldn't have the guts to do it," Lee said. "Even with a half a million dollar budget, he said the people would just clam up."

Lee went out of his way to get honest, articulate and talkative men, practiced in verbal conflict, to illustrate the ups and downs which come with all social relationships, at least the real types. He did, however, include a more passive European American male on the panel to show the segment of society which irks so many communities of color.

"I wanted a liberal American who may not use 'chink' or 'Jap,' but doesn't do anything about racism," said Lee, who agreed that a probably more serious and dangerous problem than overt Ku Klux Klan or white supremacist movements is that of subtle institutionalized racism, the type which embraces indifference as its linchpin.

Lee recalled a conversation with a friend: "They may not put a cross on your lawn, but there might be a time when they might talk over you, as though you don't exist, or use a word that somehow minimizes you."



Lee Mun Wah is the director of "The Color of Fear" and "Stolen Ground."

## Not Just Black And White

"Certainly, black/white relationships are often the most intense, with Asians just starting to bud up into the mix," Lee said. It is this middle ground, with Asian Americans, Latinos, Native Americans and other communities of color as its

cohabitants, which offers the most potential.

The relationships which form between these groups could very well usher in a wellspring of hope that would eventually draw black and white communities into the mix, rather than the other way around. It would probably represent the truest form of multiculturalism America

has yet to experience.

"Race relations is hard work, and many want to give up," Lee said. "It requires a commitment." When his mother was murdered by an African American male in 1985, Lee vowed to dedicate the rest of his life to dealing with racism and violence through leading workshops which tackle the issue head on.

## What Is Fear?

"Most Americans are afraid of this type of dialogue, so I find it important to create safer environments by which parties can discuss the issues," Lee said. In essence, what he has managed to do in his films and as a community therapist in the Bay Area is to foster conversations where "peaceful conflict" serves as the common thread.

"What I've discovered over the years is the lack of role models for people of color, especially males," Lee said. "All I saw while growing up was the white person either coming to save or terrorize communities of color. There still isn't an Asian, Latino or black family on TV which is portrayed in a serious, articulate manner."

A product of the racial firestorm of the '60s, Lee attended San Francisco State University while it was embroiled in student protests. When he wasn't protesting, he was working on his degrees in child psychology and counseling (he also minored in political science and history). The influence is evident in his films.

Lee is hoping "The Color of Fear" will dispel the fears which all communities have of other groups. He is especially hopeful that European Americans will take it upon their shoulders to educate the people they come in contact with, so that racism becomes a thing of the past.

"Racism won't wait for us," Lee said. "Whites have the luxury to walk away from it; minorities have to deal with it every day." ■

**MOVE TO ALLOCATE UP TO 25.00 TO PURCHASE  
DECORATIONS FOR THE DOYLE STUDENT LOUNGE HOLIDAY  
TREE OUT OF FALL SPECIAL.**

Move to allocate 150.00 out of Student Employment to  
pay Tom Shamp for putting the Calendar of Events  
together.

---

**November 29, 1995**

**To:** *Executive Cabinet*

**From:** *Geoffrey Cheung, Sophomore Senator*

**Re:** *Book Loans*

As a member of Student Government Assembly, I feel that part of our job is to help students receive a better education.

Most students on campus take three to five classes every semester and need an average of five books each semester. I am very concerned because the prices of books are extremely high and are rising often.

I believe that the book loan of \$75 that we offer at the beginning of each semester is not sufficient, therefore I feel that it would be beneficial to raise the book loan to the amount of \$100.

When I volunteered at the book loan in the beginning of the semester, I had the chance to talk with many needy students who confessed that they bought the A.S. membership solely for the book loan that we offer. This is true for I saw students buying the A.S. membership at the same moment they were applying for the book loan. Thus, by increasing the book loan we are not only helping the students, but we are helping ourselves.

Knowing that by raising the book loan amount we will be helping needy students and at the same time increasing the number of A.S. members, **I propose to increase the book loan offered to students at the beginning of every semester to \$100 interest free for 30 days.** If this loan is not paid by the expiration period, same penalty rule will apply.

Sincerely,



**Geoffrey Cheung**

**Sophomore Senator**

# SUMMARY OF DEFAULT RATE ON AS LOANS/BOOK LOANS

FALL 1994

## ACCOUNT #2101 (AS LOANS)

|    |                               |         |
|----|-------------------------------|---------|
| 32 | Were given out for a total of | 2260.00 |
| 8  | Remain unpaid for a total of  | 600.00  |
| 24 | Were paid for a total of      | 1660.00 |

(a default rate of 26.5%)

## ACCOUNT #2102 (BOOK LOANS)

|     |                                        |           |
|-----|----------------------------------------|-----------|
| 140 | Were given out for a total of          | 10,480.00 |
| 22  | Remain unpaid for a total of           | 1,650.00  |
| 3   | Remain partially unpaid for a total of | 112.00    |
| 115 | Were paid for a total of               | 8,718.00  |

(a default rate of 16.8%)

Handwritten calculations in blue ink on the left margin:  
140  
25  
---  
165  
700  
---  
2800  
3500  
---  
6300  
17  
---  
6317  
24500  
3500  
---  
28000  
95.00

# SUMMARY OF DEFAULT RATE ON AS LOANS/BOOK LOANS

SPRING 1995

## ACCOUNT #2101 (AS LOANS)

|    |                               |          |
|----|-------------------------------|----------|
| 32 | Were given out for a total of | 2,360.00 |
| 8  | Remain unpaid for a total of  | 585.00   |
| 24 | Were paid for a total of      | 1,775.00 |

(a default rate of 24.8%)

## ACCOUNT #2102 (BOOK LOANS)

|     |                                        |           |
|-----|----------------------------------------|-----------|
| 156 | Were given out for a total of          | 11,605.00 |
| 43  | Remain unpaid for a total of           | 3,225.00  |
| 5   | Remain partially unpaid for a total of | 257.00    |
| 108 | Were paid for a total of               | 8,123.00  |

(a default rate of 30.0%)

Handwritten calculations in blue ink:

218  
156  
25  
700  
2

---

3123  
900  
1170.00

---

80  
1170  
595  
1,765

# ASSOCIATED STUDENTS

Student Government Assembly

Fall 1995

AGENDA

Pioneer Conference Room

Meeting # 14

Date: December 4, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *W/A*

## V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. ICC (Marx)
- D. CAB (Fecteau)
- E. Exec. Cabinet (Grey)
- F. Leg. Committee (Mathews)
- G. Affirmative Action (Peralez)
- H. CalSACC State Board (Alvarez)
- I. Hypnotist (Mathews)
- J. Winterfest (Constantine/Fecteau)
- K. Blood Drive (Beers)
- L. Chicano/Latino Convocation (Alvarez/Fecteau)
- M. Financial Aid Cuts (Rodriguez)
- N. *Athletic Rep* (Sjoblom)

## VI. APPOINTMENTS

- A. ASOOTM *Tom Mathews* (Rodriguez)
- B.
- C.

## VII. OLD BUSINESS

- A. Book Loans *m/s/c to augment loans by to \$100.00*
  - B. Election Code *m/s/c to create* (Cheung)
  - C. *m/s/c to refer to ad hoc committee* (Hayden)
- Election code as presented*

## VIII. NEW BUSINESS

- A. ~~Party~~ (Constantine)
- B. *Direct Loans* (Mathews)
- C. *m/s/c that SGA endorse post card mailings to President Clinton, Congress and State Reps to secure Direct Student Loans*

## IX. DISCUSSION

- A. Sonoma Express (Kobayashi)
- B.

## X. ANNOUNCEMENTS

- A. *Endangered Species Act* (Constantine)
- B. *Party*

*Motion from postponed from Nov. 27, 1995 meeting*

*m/s/c to add as Emergency Item*

*m/s/c to create ad hoc committee w/ Geoff Cheung as chair m/s/c close debate*

IT'S TIME TO PARTY!!

ON MONDAY EVENING, DECEMBER 4th

FROM 5:30 - 9 PM

THE STUDENT GOVERNMENT CLASS

WILL BE HAVING ITS

END OF THE SEMESTER CELEBRATION

THE CELEBRATION WILL HAPPEN AT

OAKPARK SWIM CLUB

4669 BADGER ROAD

539-0353

(Take Highway 12 east to Middle Rincon Road, left at stop light, continue driving on Middle Rincon until it ends, take a right, 1/2 block on your left look for entrance sign)

LET'S END THIS SEMESTER WITH A BANG!!!

**CALIFORNIA COMMUNITY COLLEGES**

1107 NINTH STREET  
SACRAMENTO, CA 95814  
(916) 445-8752



November 21, 1995

**TO:** Chief Human Resources Officers  
Chief Affirmative Action/Diversity Officers

**FROM:** <sup>JLP</sup> Jose L. Peralez, Vice Chancellor  
Equity and Diversity

**SUBJECT:** Proposed Revisions to Affirmative Action Regulations

As you know, a writing group was established to review the current affirmative action regulations and develop revised language as necessary. The attached proposed revisions reflect agreements reached by the writing group. The writing group has taken a narrow approach and is only recommending specific changes called for by the legal review. In addition, you will note that several items have been added in an effort to strengthen the regulations to offset the effect of current court decisions.

Throughout the process decisions were based on group consensus such that the document presented represents a high level of agreement by the entire group. The affirmative action officers were represented by the chairpersons of the southern and northern consortia. The human resources officers were represented by the CHRO/AA representative.

I understand that the process has moved quickly. This is primarily due to the streamlined consultation process which relies more heavily on the leadership of the various groups to communicate each step and receive feedback from each constituency at each stage of the process.

We have saturated the field with the initial legal review and provided updates on the writing process whenever possible, including a Chancellor's Hour telecast on November 30, 1995. In addition, a 45-day public notice period will include regional "town meetings" for discussion of the proposed revisions.

There should be few surprises in the enclosed proposal.

I hope you will review the document closely and provide input to your respective representatives.

I look forward to discussing the text directly with all of you within the public notice period. If you have any questions you can reach me at (916) 445-1606. Written Comments are also welcomed.

JLP:cb:h:\writgrp8

Enclosure

CALIFORNIA COMMUNITY COLLEGES

107 NINTH STREET  
TRAMENOTO, CA 95814  
6) 445-8752



October 31, 1995

TO: Writing Group Members  
FROM: Jose<sup>JP</sup> Peralez  
Vice Chancellor for Equity and Diversity  
RE: Agreements Reached to Date

**Synopsis:** The following is a summary of the agreements we have reached at our first three meetings:

1. We will proceed to address the issues raised in the Legal Analysis, but individual members of the group may later argue that regulatory changes should not be made unless and until the underlying statutes have been held unconstitutional.
2. The list of job categories in Section 53004 should be reexamined and, if comparable availability data can be obtained, the following changes should be made:
  - (a) classified and educational administrators should be reported separately;
  - (b) instructional staff should be separated from faculty;and
  - (c) the professional nonfaculty category should be combined with faculty and broken out by discipline.
3. The term affirmative action will be retained and the definition of "affirmative action employment program" in Section 53001(a) will be revised to refer to four components--nondiscrimination, EEO, diversity, and corrective action.
4. The term "historically underrepresented group" will be retained, but the definition in Section 53001(h) should be revised by deleting the first sentence and rewriting the second sentence to reference 1983 data on underrepresentation.
5. The definition of "proportionate representation" in Section 53001(j) should be amended by replacing the words "at least equal to" with "substantially equal to."

6. The definition of "ethnic minorities" in Section 53001(e) will be modified to refer to "Black/African-American." In addition, a definition of "ethnicity" will be added.
7. The definition of "adverse impact" in Section 53001(m) should be revised to omit reference to historically underrepresented groups.
8. A new definition of "significantly underrepresented" will be created and added to Section 53001. It will specify that a group must be historically underrepresented and, in addition, show significant current underrepresentation to qualify as significantly underrepresented.
9. A new Section 53006 should be added which will describe corrective action and will include goal setting and other measures which take underrepresented group status into account. Districts must consider race-neutral means, but it will not be necessary to go back and undo goals which have been previously established. If a goal has been in place and proportionate representation has not been achieved then districts will be required to use one or more additional corrective measures.
10. Section 53003 should be modified by adding language indicating that goals and other corrective action are to be used consistent with the requirements of Section 53006.
11. Section 53021(a) should be amended to require districts to do statewide recruitment for faculty and educational administrators. This must involve, at a minimum, use of the registry.
12. Section 53021(c) should be amended to require notification when a district wishes to use any of the exceptions provided under Subsection (b).
13. Section 53021(e)(1) should be revised to refer to "lateral transfers."
14. Section 53023(b) now requires districts to analyze the applicant pool to ensure that there is no adverse impact on members of historically underrepresented groups. This provision should be revised to instead require monitoring to ensure that historically underrepresented groups are proportionately represented in the applicant pool.
15. Section 53023(b)(2) now provides that, if adverse impact is found to exist, one possible solution is to include in the applicant pool members of historically underrepresented groups who were initially screened out for failure to meet locally established desirable or preferred qualifications beyond statewide minimum qualifications. This provision should be moved to the proposed new Section 53006 as a form of corrective action to be used under appropriate circumstances.

16. Section 53024(a)(3) now states that screening and selection shall be based solely on job-related criteria, except that underrepresented group status can be taken into account as one factor in the final selection process. This provision should be deleted and moved to the new proposed Section 53006 as a form of corrective action which can be used under appropriate circumstances.

17. Subsection (a)(4) now requires that the screening and selection process be monitored to ensure that adverse impact does not occur with respect to any historically underrepresented group. This should be changed to require monitoring for adverse impact consistent with the requirements of federal law.

18. Section 53025 now contains the requirement that districts collect data on persons with disabilities and, to the extent that availability data is provided, that districts set goals for hiring persons with disabilities. These provisions should be relocated to other sections of the regulations.

19. Sections 53030 through 53034, which deal with the allocation of faculty and staff diversity funds, should be revised to simplify the allocation procedure and eliminate current language which ties a portion of the allocation to district success in achieving the 30 percent hiring goal for ethnic minorities. The new allocation formula should be developed by a Task Force convened by the Chancellor consistent with the consultation process.

20. Technical changes should be made to Subchapter 5 (commencing with Section 59300) of Chapter 10 which sets forth the procedure for handling discrimination complaints. The purpose of these changes would be to clarify that discrimination complaints alleging violation of federal civil rights statutes can be filed and processed using the procedure set forth in these regulations.

21. Various provisions which contain language giving the Chancellor responsibility for determining availability data should be modified to indicate that this will be done consistent with the consultation process. We will leave the question of the geographic labor market up to the Availability Task Force, but we urge them to use a method which will maximize affirmative action.

**Action/Date Requested:** Please review the above prior to our meeting on November 8, 1995.

**Contact:** Jose Peralez (916) 445-1606

DRAFT 11/13/1995

**Proposed Revisions to Affirmative Action and Nondiscrimination Regulations**

1. Section 51010 of Subchapter 1 of Chapter 2 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

**51010. Affirmative Action.**

The governing board of a community college district shall:

- (a) adopt a district policy which describes its affirmative action employment program and meets the requirements of Section 53002;
- (b) develop and adopt a district faculty and staff diversity plan which meets the requirements of Section 53003;
- (c) ensure that its employment patterns are annually surveyed in the manner required by Section 53004;
- (d) ensure that a program of recruitment is carried out as required by Section 53021; and
- (e) ensure that screening and selection procedures are developed and used in accordance with Section 53024;
- (f) ensure that, where necessary, corrective action is taken consistent with the requirements of Section 53006;
- ~~(f)~~(g) ensure that the pattern of hiring decisions, when viewed over time, furthers the goals established in the district's faculty and staff diversity plan; and
- ~~(g)~~(h) substantially comply with the other provisions of Subchapter 1 (commencing with section 53000) of Chapter 4.

NOTE: Authority cited: Sections 70901 and 87105, Education Code, and Section 11138, Government Code. Reference: Article 4 (commencing with Section 87100) of Chapter 1, Part 51, Education Code, and Sections 11135-11139.5, Government Code.

2. Section 53000 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

**53000. Scope and intent.**

(a) This Subchapter implements and should be read in conjunction with Government Code Sections 11135-11139.5, Education Code Sections 200 et seq., Education Code Sections 87100 et seq., Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), the Americans with Disabilities Act of 1990 (42 U.S.C. § 12100 et. seq.) and the Age Discrimination Act (42 U.S.C. § 6101).

(b) The regulations in this Subchapter require affirmative steps to promote faculty and staff diversity which are in addition to the nondiscrimination requirements of state or federal law. Therefore, compliance with these regulations or approval of the district's faculty and staff diversity plan pursuant to Section 53003 does not imply and should not be construed to mean that a district has necessarily complied with its obligations under any other applicable laws or regulations. The Chancellor shall assist districts in identifying other applicable state or federal laws which may affect district affirmative action or

nondiscrimination policies.

NOTE: Authority cited: Sections 70901 and 87105, Education Code; and Section 11138 Government Code. Reference: Sections 200 et seq. and 87100 et seq., Education Code; Sections 11135-11139.5, Government Code; Title 20, United States Code, Section 1681; Title 29, United States Code, Section 794; and Title 42, United States Code, Sections 2000d, 6101 and 12100, et seq.

3. Section 53001 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

53001. Definitions.

As used in this Subchapter:

(a) Affirmative Action Employment Programs. "Affirmative action employment programs" means all the various methods by which equal employment opportunity is ensured and proportionate representation is to be achieved for qualified members of historically underrepresented groups. Such methods include, but are not limited to, using nondiscriminatory employment practices, actively monitoring and taking other steps to ensure equal employment opportunities, promoting diversity in the work force, and taking corrective action consistent with the requirements of Section 53006.

(b) Faculty and Staff Diversity Plan. A "faculty and staff diversity plan" is a written document in which a district's work force is analyzed and specific result-oriented plans and procedures are set forth for achieving ensuring equal employment opportunity, promoting diversity, and achieving proportionate representation of qualified members of historically underrepresented groups.

(c) Business Necessity. "Business necessity" means circumstances which justify an exception to the requirements of Section 53021 because compliance with that Section would result in substantial additional financial cost to the district or pose a significant threat to human life or safety. Business necessity requires greater financial cost than does mere business convenience. Business necessity does not exist where there is an alternative that will serve business needs equally well.

(d) Equal Employment Opportunity. "Equal employment opportunity" means that all qualified individuals have a full and fair opportunity to compete for hiring and promotion and to enjoy the benefits of employment with the district.

(e)(1) Ethnic Minorities. "Ethnic minorities" means American Indians or Alaskan natives, Asians or Pacific Islanders, Blacks/African-Americans, and Hispanics. A person shall be included in the group with which he or she identifies as his or her group, but may be counted in only one ethnic group. These groups shall be more specifically defined by the Chancellor consistent with state and federal law.

(2) Ethnicity. "Ethnicity" means the ethnic group in which an individual is included or with which an individual identifies. Ethnic groups include American Indians or Alaskan natives, Asians or Pacific Islanders, Blacks/African-Americans, Hispanics and Whites (Caucasians) other than Hispanics.

(f) ~~Goals and Timetables.~~ "Goals and timetables" means ~~projected new levels of employment of a statement that the district will strive to attract and hire additional qualified members of an historically underrepresented groups to be worked toward on a specific schedule, given the expected turnover in the work force and the availability of persons who are qualified to perform a particular job through appropriate training or experience or who will become so qualified within a reasonable length of time.~~ Goals are not "quotas" or rigid proportions.

(g) Person with a Disability. "Person with a disability" means any person who (1) has a physical or mental impairment which substantially limits one or more of such person's major life activities, (2) has a record of such an impairment, or (3) is regarded as having such an impairment. A person with a disability is "substantially limited" if he or she is likely to experience difficulty in securing, retaining or advancing in employment because of such an impairment.

(h) Historically Underrepresented Group. "Historically underrepresented group" means ~~any group for which the percentage of persons from that group in the applicable work force is now, and has historically been, significantly lower than the percentage that members of that group represent in the pool of persons who are determined by the Chancellor to be available and qualified to perform the work in question.~~ ethnic minorities, women and persons with disabilities. ~~The Board of Governors has determined that, on a statewide basis, recognizes that ethnic minorities, women, and persons with disabilities are have historically underrepresented groups. faced societal discrimination and other obstacles that limited their educational and employment opportunities. The Board of Governors further acknowledges that as early as 1983 evidence became available documenting that these groups were underrepresented in many job classifications in many community college districts throughout the system.~~

(i) Reasonable Accommodation. "Reasonable accommodation" means the efforts made on the part of the employer to remove artificial or real barriers which prevent or limit the employment and upward mobility of persons with disabilities.

(j) Proportionate Representation. "Proportionate representation" means that the percentage of persons from an historically underrepresented group in the applicable work force is at least substantially equal to the percentage that members of that group represent in the pool of persons who are determined by the Chancellor to be available and qualified to perform the work in question.

(k) In-house or Promotional Only Hiring. "In-house" or "promotional only" hiring means that only existing district employees are allowed to apply for a position.

(l) Screening or Selection Procedure. "Screening or selection procedure" means any measure, combination of measures, or procedure used as a basis for any employment decision. Selection procedures include the full range of assessment techniques, including but not limited to, traditional paper and pencil tests, performance tests, and physical, educational, and work experience requirements, interviews, and review of application forms.

(m) Adverse or Disparate Impact. "Adverse impact" or "disparate impact" means that a statistical measure (such as those outlined in the Equal Employment Opportunity Commission's "Uniform Guidelines on Employee Selection Procedures") is applied to the effects of a selection procedure and demonstrates a disproportionate negative impact on ~~a historically underrepresented group as defined in subsection (h)~~ any group defined in terms of ethnicity, gender, or disability. A disparity identified in a given selection process will not be considered to constitute adverse impact if:

(1) the numbers involved are too small to permit a meaningful comparison;

(2) the disparity is attributable to the fact that affirmative action recruitment resulted in large numbers of persons from historically underrepresented groups in the applicant pool; or

(3) the disparity occurs because the district is taking corrective action pursuant to Section 53006 to overcome the significant underrepresentation of another group.

(n) Significantly Underrepresented Group. "Significantly

underrepresented group" means any historically underrepresented group for which the percentage of persons from that group employed by the district in any job category listed in Section 53004(c) is below seventy percent (70%) of the percentage that members of that group should represent given the pool of persons who are available and qualified to perform the work in question.

(o) Diversity. "Diversity" means a condition each district must strive to achieve in which the district's work force includes men and women, persons with disabilities, and individuals from all ethnic groups in numbers adequate to ensure that the community college provides an inclusive educational and employment environment which fosters cooperation, acceptance, democracy and the free exchange of ideas. Diversity should exist at all levels and in all job categories listed in Section 53004(c). There is no universal or specific measure for determining when diversity has been achieved, but the demographics of the adult population of the state and of the community served by the district should both be considered.

NOTE: Authority cited: Sections 66700, 70901, and 87105, Education Code. Reference: Section 87101, Education Code; Section 11092, Government Code; 29 C.F.R. 1602.48 (1981); 29 U.S.C. 793; 41 C.F.R. 60-741-2 (1980).

4. Section 53003 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

**53003. District Plan.**

(a) The governing board of each community college district shall develop and adopt a district-wide written faculty and staff diversity plan to implement its affirmative action employment program. Such plans and revisions shall be submitted to the Chancellor's Office for review and approval.

(b) This plan shall include the goals and timetables, if any, for hiring and promotion of members of historically underrepresented groups developed pursuant to Section 53006 for each college in the district and for the district as a whole. ~~These goals and timetables shall be~~ Such plans shall be reviewed at least every three years and, if necessary, revised every three years and submitted to the Chancellor's Office for approval. When the district achieves proportionate representation for any historically underrepresented group in one or more of the categories specified in Section 53004(a), it shall so indicate when it next revises its goals and timetables. Thereafter, goals and timetables shall not be required for such a group in that job category or categories, unless underrepresentation subsequently recurs. Each community college district shall notify the Chancellor at least 30 days prior to adopting any other amendments to its plan.

(c) In addition particular, the plan shall include all of the following:

(1) the designation of the district employee or employees who have been delegated responsibility and authority for implementing the plan and assuring compliance with the requirements of this Subchapter pursuant to Section 53020;

(2) the procedure for filing complaints pursuant to Section 53026 and the person with whom such complaints are to be filed;

(3) a process for notifying all district employees of the provisions of the plan and the policy statement required under Section 53002;

(4) a process for ensuring that district employees who are to participate on screening or selection committees shall receive appropriate training on the requirements of this Subchapter and of state and federal non-discrimination laws.

(5) a process for providing annual written notice to appropriate community organizations concerning the district's plan and the need for assistance from the community in identifying qualified members of historically underrepresented groups for openings with the district;

(6) an analysis of the number of persons from historically underrepresented groups who are employed in the district's work force and those who have applied for employment in each of the job categories listed in Section 53004(a)(c);

(7) an analysis of the degree to which women, ethnic minorities, and persons with disabilities are underrepresented in comparison to the numbers of persons from such groups who the Chancellor determines to be available and qualified to perform the work required for each such job category and whether or not the underrepresentation is significant; and

(8) the steps the district will take to address the general goal of creating a diverse work force;

(9) goals for addressing any underrepresentation identified pursuant to Subparagraph (7); and

(8)(10) a plan of corrective action consistent with Section 53006, including specific goals and timetables for hiring and promotion, which is if necessary, to remedy any significant underrepresentation identified in the plan by achieving proportionate representation for all historically underrepresented groups in all job classifications categories listed in Section 53004(c).

(d) The plans submitted to the Chancellor shall be public records.

(e) Each community college district shall make a continuous good faith effort to comply with the requirements of the plan required under this Section.

(f) In developing the availability data called for in Subsection (c)(7), the Chancellor shall work through the established Consultation Process.

NOTE: Authority cited: Sections 70901 and 87105, Education Code.  
Reference: Sections 87100 et seq., Education Code.

5. Section 53004 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

53004. District Evaluation and Report to Chancellor.

(a) Each district shall annually survey its employees and shall monitor applicants for employment on an ongoing basis in order to evaluate its progress in ~~reaching the goals set forth in implementing its faculty and staff diversity plan and to provide data needed for the analyses required by Sections 53003, 53006, 53023, and 53024.~~ Each district shall annually report to the Chancellor, in a manner prescribed by the Chancellor, the results of its annual survey of employees at each college in the district. ~~Each employee shall be reported so that he or she may be identified as belonging to one of the following seven job categories:~~

- ~~(1) executive/administrative/managerial;~~
- ~~(2) faculty and other instructional staff;~~
- ~~(3) professional nonfaculty;~~
- ~~(4) secretarial/clerical;~~
- ~~(5) technical and paraprofessional;~~
- ~~(6) skilled crafts; and~~
- ~~(7) service and maintenance.~~

(b) For purposes of the survey and report to the Chancellor, required pursuant to Subsection (a) of this Section, each applicant or employee shall be

afforded the opportunity to identify his or her gender, ethnicity and, if applicable, his or her disability. Chinese, Japanese, Filipinos, Koreans, Vietnamese, Asian Indians, Hawaiians, Guamanians, Samoans, Laotians, and Cambodians are to be counted and reported as part of the Asian/Pacific Islander group as well as in separate subcategories. However, in the goal-setting process, separate employment goals are not needed for these subgroups determining whether corrective action is necessary, analysis of the separate subgroups is not necessary.

(c) Each employee shall be reported so that he or she may be identified as belonging to one of the following job categories:

- (1) educational administrators;
- (2) faculty by discipline or groups of related disciplines;
- (3) professional nonfaculty;
- (4) classified administrators;
- (5) secretarial/clerical;
- (6) technical and paraprofessional;
- (7) skilled crafts; and
- (8) service and maintenance.

NOTE: Authority cited: Sections 70901 and 87105, Education Code.  
Reference: Sections 87100 et seq., Education Code; Section 8310.5, Government Code.

6. Section 53006 is added to Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations to read:

53006. Corrective Action.

(a) If a district established a hiring goal prior to the effective date of this Section and significant underrepresentation still exists, it shall maintain that goal, set a new target date for achieving proportionate representation for that group in the category or categories in question, and concurrently do the following:

- (1) review its recruitment procedures and identify and implement any additional measures which might attract candidates from the significantly underrepresented group;
- (2) consider all other means of reducing the underrepresentation which do not involve taking underrepresented group status into account, and implement any such techniques which are determined to be feasible and potentially effective; and
- (3) take one or more of the additional steps specified in Subsection (c) of this Section.

(b) If a district determines, pursuant to Section 53003(c)(7), that a particular group is significantly underrepresented with respect to one or more job categories, and no goal has previously been set, the district shall take corrective action consistent with this section. At a minimum, the district shall:

- (1) review its recruitment procedures and identify and implement any additional measures which might attract candidates from the significantly underrepresented group;
- (2) consider all other means of reducing the underrepresentation which do not involve taking underrepresented group status into account, and implement any such techniques which are determined to be feasible and potentially effective;
- (3) determine whether the group is still significantly underrepresented in the category or categories in question after the measures described in (1) and

(2) have been in place a reasonable period of time; and

(4) if significant underrepresentation persists, the district shall set specific goals with target dates for achieving proportionate representation for the significantly underrepresented group in the job category or categories where significant underrepresentation persists. The staffing rate for the significantly underrepresented group in the specified job category or categories shall be monitored on an ongoing basis and the use of goals shall be discontinued when proportionate representation has been achieved for that group in the category or categories in question.

(c) If a hiring goal has been set, and after a reasonable period of time significant underrepresentation persists for a particular group in one or more job categories, the district shall implement one or more of the following additional corrective measures until proportionate representation has been achieved for that group in the category or categories in question.

(1) establish specific timetables to project the levels of annual hiring of persons from the significantly underrepresented group which will be necessary to meet the goal.

(2) include in the applicant pool applicants from significantly underrepresented groups who were initially screened out because they failed to meet locally established "desirable or preferred" qualifications beyond state minimum qualifications, where such applicants can be expected to meet the additional qualifications through appropriate training or experience within a reasonable length of time.

(3) consider, as one factor in the final selection process, the fact that one candidate is a member of a significantly underrepresented group, provided that the qualifications of the candidates under consideration are reasonably considered to be substantially equivalent.

(d) Where either women or persons with disabilities are found to be significantly underrepresented, the measures required under Subsections (b)(1) and (b)(2) shall be implemented concurrently with setting specific hiring goals with target dates for achieving proportionate representation for that group in the job categories where the underrepresentation was found to exist. Goals shall remain in effect only until proportionate representation has been achieved for that group in the category or categories in question. Until the Chancellor's Office provides data regarding the availability of persons with disabilities by job category, an aggregate labor force availability rate shall be utilized for setting goals for hiring persons with disabilities with respect to the total district workforce. The district may also concurrently take other corrective action which takes gender or disability into account, so long as such measures are discontinued when proportionate representation is achieved for that group in the category or categories in question.

(e) For purposes of this Section, "a reasonable period of time" means three years, except that the Chancellor may approve use of a longer period where the district has not filled enough positions to appreciably alter the composition of its work force in the job category in question.

(f) Nothing in this Subchapter shall be construed to prohibit a district from taking any other steps it concludes are necessary to ensure equal employment opportunity, provided that such actions are consistent with the requirements of federal and state constitutional and statutory nondiscrimination law.

NOTE: Authority cited: Sections 70901 and 87105, Education Code; and Section 11138, Government Code. Reference: Sections 87100 et seq., Education Code; and Sections 11135-11139.5, Government Code.

7. Section 53021 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

53021. Recruitment.

(a) Except as otherwise provided in this section, Community college districts shall undertake a program of verifiable affirmative action recruitment of qualified members of historically underrepresented groups actively recruit from both within and outside the district work force to attract qualified applicants for all new openings. This shall include focused outreach to historically underrepresented groups. The requirement of open recruitment shall apply to all new full-time and part-time openings in all job categories and classifications, including, but not limited to, faculty, classified employees, categorically funded positions, the chief executive officer, and all other executive/administrative /managerial positions. Recruitment for faculty and educational administrator positions shall be at least statewide and, at a minimum, shall include seeking qualified applicants listed in the California Community Colleges Faculty and Staff Diversity Registry. Recruitment for part-time faculty positions may be conducted separately for each new opening or by annually establishing a pool of eligible candidates, but in either case full and open affirmative action recruitment is required consistent with this Section.

(b) "In house or promotional only" recruitment shall not be used to fill any new opening except when:

(1) the pool of eligible district employees has achieved proportionate representation and the district has an upward mobility program which is included in the faculty and staff diversity plan approved by the Chancellor;

(2) the position is being filled on an interim basis for a period (not to exceed one year) the minimum time necessary to allow for full and open recruitment; provided however, that in no event may any interim appointment or series of interim appointments exceed one year in duration; or

(3) justified by "business necessity" as defined in Section 53001(c).

(c) If a district believes justification exists for use of any of the "business necessity" exceptions listed in Subsection (b), it shall so notify the Faculty and Staff Diversity Advisory Committee established pursuant to Section 53005 and the Chancellor at least ten (10) working days prior to offering the position to a candidate.

(d) Even where in-house or promotional only recruitment is permitted pursuant to subsection (b), all qualified district employees shall be afforded the opportunity to apply.

(e) For purposes of this section, a new opening is not created when:

(1) there is a reorganization or series of lateral transfers that do not result in a net increase in the number of employees;

(2) a position which is currently occupied by an incumbent and is upgraded, reclassified, or renamed without significantly altering the duties being performed by the individual;

(3) the faculty in a division or department elect one faculty member to serve as a chairperson for a prescribed limited term; or

(4) the position is filled by a temporary appointment using recruitment procedures authorized by other provisions of law.; or

(5) a part-time faculty member is assigned to teach the same or fewer hours he or she has previously taught in the same discipline without a substantial break in service. For purposes of this Section, "a substantial break

in service" means more than one calendar year or such different period as may be defined by a collective bargaining agreement

NOTE: Authority cited: Sections 70901 and 87105, Education Code.  
Reference: Sections 87100 et seq., Education Code.

8. Section 53023 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

53023. Applicant Pool.

(a) ~~All applicants shall be given an opportunity to identify themselves as being a member of a historically underrepresented group when their application is submitted. The application for employment shall afford each applicant an opportunity to voluntarily identify his or her gender, ethnicity and, if applicable, his or her disability.~~ This information shall be kept confidential and shall be used only in research, validation, monitoring, evaluating the effectiveness of the district's affirmative action employment program, or any other purpose specifically authorized in this Subchapter, or by any applicable statute or regulation.

(b) After the application deadline has passed, the composition of the initial applicant pool shall be analyzed to ensure that historically underrepresented groups are proportionately represented. If necessary the application deadline shall be extended and additional focused recruitment shall be conducted for any historically underrepresented group which is not proportionately represented. When historically underrepresented groups are proportionately represented, or further recruitment efforts would be futile, applications shall be screened to determine which candidates satisfy job specifications set forth in the job announcement. Before the selection process begins continues, the composition of the qualified applicant pool shall be analyzed to ensure that ~~the goals established in the district's faculty and staff diversity plan may be furthered and that members of historically underrepresented groups are not~~ no group, defined in terms of ethnicity, gender, or disability, is adversely impacted pursuant to Section 53001(m). ~~If this is not the case~~ adverse impact is found to exist, the chief executive officer or his or her designee shall take effective steps to address the adverse impact before the selection process is begun. Such steps may include, but are not limited to:

(1) the deadline is extended and additional recruitment focused on historically underrepresented groups is undertaken;

~~(2) applicants from historically underrepresented groups who were initially screened out because they failed to meet locally established "desirable or preferred" qualifications beyond state minimum qualifications are included in the applicant pool where such applicants may be expected to meet these additional qualifications through appropriate training or experience within a reasonable length of time.~~

~~(3)~~ (2) locally established qualifications beyond state minimum qualifications are modified or removed and the application deadline is extended.

(c) If adverse impact persists after taking steps required under subdivision (b), the selection process may proceed only if:

(1) the job announcement does not require qualifications beyond the statewide minimum qualifications;

(2) locally established qualifications beyond state minimum qualifications, if any, are shown to be job related and consistent with business necessity through a process meeting the requirements of federal law; or

(3) the particular requirements beyond statewide minimum qualifications which are used in the job announcement are among those which the Board of Governors has found to be job-related and consistent with business necessity throughout the community college system.

NOTE: Authority cited: Sections 70901 and 87105, Education Code.  
Reference: Sections 87100 et seq., Education Code; 42 U.S.C. 2000 e-2.

9 Section 53024 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

53024. Screening or Selection Procedures.

(a) All screening or selection techniques, including the procedure for developing interview questions, and the selection process as a whole, shall be:

(1) provided to the Chancellor upon request;

(2) designed to ensure that for faculty and administrative positions, meaningful consideration is given to the extent to which applicants have demonstrate a sensitivity to and understanding of the diverse academic, socioeconomic, cultural, disability, and ethnic backgrounds of community college students;

(3) based solely on job-related criteria, ~~provided that, when a particular candidate who meets~~ the minimum qualifications for the job is also a member of an historically underrepresented group, this membership may be taken into account as one factor in the final selection process where this would further achievement of the goals set forth in the district's faculty and staff diversity plan except as authorized by Section 53006; and

(4) designed and monitored to ensure that they do not have an adverse impact, as defined in Section 53001(m), on members of historically underrepresented groups any group defined in terms of ethnicity, gender, or disability.

(b) If monitoring pursuant to subsection (a)(4) reveals that any selection technique or procedure has adversely impacted any historically underrepresented such group, the chief executive officer or his/her designee shall suspend the selection process and timely and effective steps shall be taken to remedy the problem before the selection process resumes. The affirmative action officer, or other official charged with responsibility for monitoring selection procedures, may assist the screening committee by discussing the overall composition of the applicant pool and the screening criteria or procedures which have produced an adverse impact, provided that confidential information about individual candidates is not disclosed. Where necessary, the position may be re-opened at any time and a new selection process initiated in a way designed to avoid adverse impact.

(c) A district may not designate or set aside particular positions to be filled by members of any group defined in terms of race, ethnicity, gender, age, or disability, or engage in any other characteristic practice which would result in discriminatory treatment prohibited by state or federal law. Nor may a district apply the goals, if any, set forth in the district's faculty and staff diversity plan in a rigid manner which has the purpose or effect of so discriminating.

(d) Seniority or length of service may be taken into consideration only to the extent it is job related, is not the sole criterion, and is included in the job announcement consistent with the requirements of Section 53022.

(e) Selection testing for employees shall follow procedures as outlined in

the Equal Employment Opportunity Commission's "Uniform Guidelines on Employee Selection Procedures."

(f) Selection committees shall include members of historically underrepresented groups whenever possible.

(g) Notwithstanding any other provision of this Division, the governing board or its designee shall have the authority to make all final hiring decisions based upon careful review of the candidate or candidates recommended by a screening committee. This includes the right to reject all candidates and order further review by the screening committee or reopening of the position where necessary to further achievement of the goals, if any, established in the faculty and staff diversity plan. However, consistent failure to select qualified candidates from historically underrepresented groups who are recommended by screening committees shall constitute a violation of Section 51010 of this Division.

NOTE: Authority cited: Sections 70901 and 87105, Education Code.  
Reference: Sections 87100 et seq., Education Code.

10. Section 53025 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

**53025. Persons with Disabilities.**

~~(a) Each community college district shall establish goals and timetables for hiring and promotion of persons with disabilities, provided that data on the availability of persons with disabilities who are qualified for employment by community colleges is furnished by the Chancellor.~~

~~\_\_\_\_\_ (b) During each academic year districts shall monitor for adverse impact on persons with disabilities consistent with the requirements of Sections 53004, 53023, and 53024 and shall report pursuant to Section 53004 on the number of persons with disabilities who are employed by the district.~~

\_\_\_\_\_ (c) Districts shall ensure that applicants and employees with disabilities receive reasonable accommodations consistent with the requirements of Government Code Sections 11135 et seq., Section 504 of the Rehabilitation Act of 1973, and the Americans with Disabilities Act. Such accommodations may include, but are not limited to, job site modifications, job restructuring, flexible scheduling, adaptive equipment, and auxiliary aids such as readers, interpreters, and notetakers. Such accommodations may be paid for with faculty and staff diversity funds provided pursuant to Article 3 (commencing with Section 53030) of this Subchapter.

NOTE: Authority cited: Sections 70901 and 87105, Education Code.  
Reference: Sections 87100 et seq., Education Code; Sections 11135 et seq., Government Code; 29 U.S.C. 794; 42 U.S.C. Sections 12101, et seq.

11. Section 53030 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

**53030. Fund Allocation.**

Before the end of the fiscal year preceding the year of allocation, the Chancellor shall recommend to the Board of Governors an allocation formula for distribution of the Faculty and Staff Diversity Fund established pursuant to Education Code Section 87107. The allocation shall be consistent with the following:

(a) A portion of the fund, but not more than 25 percent, shall be set aside for the purposes of Education Code Section 87107(c), provided that:

(1) sufficient funds to provide technical assistance, service, monitoring, and compliance functions shall be designated from these monies; and

(2) the remainder of these funds shall be distributed on the basis of the full-time equivalent students of each district as a proportion of the total full-time equivalent students for all districts. These funds are to be used to reimburse costs as specified in Education Code Section 87107.

(b) That portion of the funds not allocated pursuant to subsection (a) may be allocated to the districts in the following five categories:

(1) an amount proportional to the full-time equivalent students of each district to the full-time equivalent students for all districts;

(2) an equal dollar amount to each district;

(3) an amount related to success in employing ethnic minorities in Equal Employment Opportunity ("EEO") 6 categories 1 through 3 (professional positions); in promoting diversity. Multiple methods of measuring success shall be identified by the Chancellor working through the established Consultation Process.

~~(4) an amount related to success in employing ethnic minorities in EEO6 categories 4 through 7 (non-professional positions); and~~

~~(5) an amount related to past success in employing ethnic minorities, women and persons with disabilities, as evidenced by the proportion of ethnic minority and women staff in each of the EEO6 categories and for the proportion of persons with disabilities in the general staff.~~

NOTE: Authority cited: Sections 70901 and 87107, Education Code.  
Reference: Section 87107, Education Code.

12. Section 53031 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

~~53031. Success.~~

~~For the purpose of this Subchapter, "success" is defined as:~~

~~(a) for ethnic minorities, a hiring rate of 30 percent (30%) in each of the professional occupational areas and a hiring rate equivalent to the Standard Metropolitan Statistical Area (SMSA)/COUNTY availability rate, as provided by the Chancellor's Office, in each of the non-professional occupational areas;~~

~~(b) a hiring and staffing rate for women and a staffing rate for ethnic minorities equivalent to the availability rate, as provided by the Chancellor's Office; and~~

~~(c) an overall staffing rate for persons with disabilities equivalent to the general availability rate, as provided by the Chancellor's Office.~~

~~NOTE: Authority cited: Sections 70901 and 87107, Education Code.  
Reference: Section 87107, Education Code.~~

13. Section 53032 of Subchapter 1 (commencing with Section 53000) of Chapter 4 of Division 6 of Title 5 of the California Code of Regulations is repealed.

~~53032. Point Factors.~~

~~(a) In determining the sub-allocations for Section 53030(b)3), (4), and (5), a point factor system shall be used. A district will receive points as shown below for: (1) each of the above sections dealing with ethnic minorities and women in~~

each EEO6 category, based on the latest annual survey required under Section 53004 of this Subchapter; and (2) the total hiring reported in the Section 53004 survey, or in a special survey of persons with disabilities, if necessary.

| Degree of Success | Proportion of Goal Met | Points |
|-------------------|------------------------|--------|
| None              | 0.00%                  | 0      |
| Low               | 0.01 - 33.32%          | 1      |
| Moderate          | 33.33 - 66.66%         | 2      |
| High              | 66.67 - 99.99%         | 3      |
| Successful        | 100.00%                | 4      |

(b) For each district, a statistical quantity will be calculated for each EEO6 category, or on the total staffing in the case of persons with disabilities, based on the ratio of points awarded to the district, divided by the total points awarded to all districts. The sum of a district's category calculations, divided by the number of categories in which hiring/staffing took place, shall determine the share of the sub-allocation provided the district.

Note: Authority cited: Sections 70901 and 87107, Education Code.  
Reference: Section 87107, Education Code.

14. Section 59300 of Subchapter 5 of Chapter 10 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

59300. Purpose.

The purpose of this Chapter is to implement the provisions of California Government Code Sections 11135 through 11139.5 as added by Chapter 972 of the Statutes of 1977, the Sex Equity in Education Act (Ed. Code § 200 et seq.), Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), the Americans with Disabilities Act of 1990 (42 U.S.C. § 12100 et. seq.) and the Age Discrimination Act (42 U.S.C. § 6101), to the end that no person in the State of California shall, on the basis of ethnic group identification, national origin, religion, age, sex, race, color or physical or mental disability, be unlawfully subject to discrimination under any program or activity that is funded directly by, or that receives any financial assistance from, the Chancellor or Board of Governors of the California Community Colleges.

NOTE: Authority cited: Section 70901 Education Code; and Section 11138, Government Code; and Section 71020 and 71025, Education Code. Reference: Sections 11135-11139.5, Government Code, Sections 200 et seq., Education Code, Title 29, United States Code, Section 794, and Title 42, United States Code, Sections 2000d, 6101 and 12100, et seq.

15. Section 59327 is added to Subchapter 5 of Chapter 10 of Division 6 of Title 5 of the California Code of Regulations to read:

59327. Informal Resolution.

(a) Whenever any person brings charges of unlawful discrimination to the attention of the responsible district officer designated pursuant to Section 59324, that officer shall:

(1) undertake efforts to informally resolve the charges;

(2) advise the complainant that he or she need not participate in informal resolution;

(3) notify the person bringing the charges of the procedure for filing a complaint pursuant to Section 59328; and

(4) advise the complainatn that he or she may file a complaint with the Office for Civil Rights of the U.S. Department of Education (OCR).

(b) Efforts at informal resolution pursuant to subsection (a)(1) need not include any investigation unless the responsible district officer determines that an investigation is warranted by the seriousness of the charges.

(c) Efforts at informal resolution may continue after the filing of a written complaint, but after a complaint is filed the investigation conducted pursuant to Section 59334 must be completed unless the matter is resolved and the complaint is dismissed. Any efforts at informal resolution after the filing of a written complaint shall not extend the ninety (90) day period for rendering the administrative determination pursuant to Section 59336.

NOTE: Authority cited: Section 11138, Government Code; and Section 70901, Education Code. Reference: Sections 11135, 11136 and 11138, Government Code.

16. Section 59328 of Subchapter 5 of Chapter 10 of Division 6 of Title 5 of the California Code of Regulations is amended to read:

59328. Complaint.

~~(a)~~ An investigation of unlawful discrimination prohibited by this Subchapter will be initiated by filing a complaint which meets the following requirements:

~~(1)~~ (a) The complaint shall be filed by one who alleges that he or she has personally suffered unlawful discrimination or by one who has learned of such unlawful discrimination in his or her official capacity.

~~(2)~~ (b) The complaint shall be filed with the Chancellor of the California Community Colleges or with the officer designated pursuant to Section 59324 by the appropriate community college district.

~~(3)~~ (c) The complaint shall be in a form prescribed by the Chancellor.

~~(4)~~ (d) the complaint shall be filed within one year of the date of the alleged unlawful discrimination or within one year of the date on which the complainant knew or should have known of the facts underlying the allegation of unlawful discrimination.

~~(b) Districts shall establish procedures for attempting to informally resolve charges of unlawful discrimination which shall be a prerequisite to filing a complaint pursuant to this chapter. Such procedures shall be limited to thirty (30) days.~~

NOTE: Authority cited: Section 11138, Government Code; and Section 70901, Education Code. Reference: Sections 11135, 11136 and 11138, Government Code.

17. Section 59333 is added to Subchapter 5 of Chapter 10 of Division 6 of Title 5 of the California Code of Regulations to read:

59333. Office for Civil Rights.

(a) Whenever a complaint is filed with the Chancellor pursuant to Section 59329 and whenever the Chancellor renders a decision pursuant to Article 4 (commencing with Section 59350) of this Subchapter, the Chancellor shall notify the complainant that he or she may file a complaint regarding the same matter with the Office For Civil Rights of the U.S. Department of Education (OCR).

(b) In such cases, OCR will normally accept compliance with these regulations as satisfying the due process requirements of federal law.

(c) OCR shall have no jurisdiction to rule on any finding regarding violation of state law.

NOTE: Authority cited: Section 11138, Government Code; and Section 70901, Education Code. Reference: Sections 11135, 11136 and 11138, Government Code.

Athletic Representative report December 4, 1995

Status Of Fall Teams:

1. Cross Country
  - a. Women's Cross Country, 10th in the State.
  - b. Men's Cross Country, 15th in the State.
  
2. Soccer
  - a. Women are B.V.C Champions and are continuing their quest for the championship. They made it to State
  - b. Men are B.V.C champs and lost in the first round of Northern California Playoffs.

---

3. Water Polo
  - a. Men B.V.C champs lost in first round of State playoffs.
  
4. Wrestling
  - a. Men B.V.C champs They will be going to state championship tournaments.
  
5. Volleyball
  - a. Women third place B.V.C, lost in first round Northern California Regional Championships.

## **B. Winter Sports**

### **1. Pre season**

**a. Both men and women are in preseason games.**

### **2. Tournaments**

**a. Women's invitational Tournament is December 7-9**

**b. Men's Chris Kringle Tournament is December 15-17**

**c. Men are in Skyline for the Skyline Invitational Tournament**

**d. Men lost in their first Thanksgiving Tournament**

**Other : Coach Whitney and Coach Ryan proud of Cross-country teams. Ben Partee thanks all teams and personnel for their hard work!**

Our petition has advocated this since January, 1993



THURSDAY, MAY 25, 1995

NATION

☆☆☆☆ San Francisco Chronicle A9

# Scientists Endorse Species Act

## In fact, national panel says, it should be strengthened

By David Perlman  
Chronicle Science Editor

The Endangered Species Act, under continuing assault in Congress and the courts, won a strong endorsement yesterday from the National Academy of Sciences, which said the law and its regulations need to be strengthened.

Four years after being asked by a bipartisan group in Congress to examine the science behind the controversial law, the nation's most prestigious scientific body delivered a report endorsing the law's basic approach and recommending ways to fine-tune it.

Since its enactment in 1972, the act has become "the broadest and most powerful law in this nation to protect endangered species and their habitats," said Michael T. Clegg, a geneticist at the University of California at Riverside who headed the committee that wrote the report.

The committee included representatives of industries such as oil and paper products that have long complained of the law's effect. By focusing largely on science and steering clear of politics, however, the report won the backing of the entire committee.

But its release — consciously or not — came just as a group in Congress headed by Senator Slade Gorton, R-Wash., is preparing for hearings next month on a bill that would seriously weaken the law by allowing federal officials to decide not to rebuild populations of

threatened or endangered plants and animals.

The law now requires the U.S. Fish and Wildlife Service to protect and restore those populations, and the agency's efforts have led to major battles over preservation of such species as the northern spotted owl in the Pacific Northwest and the Alabama sturgeon in the Southeast.

The act's opponents also are seeking legislation to require that potential economic losses to property owners be considered when steps are taken to protect endangered or threatened species. And in a case now before the Supreme Court, the justices are being asked to redefine "harm" to an endangered species in a way that would permit destruction of its habitat if preserving it would cause undue harm to a property owner.

The Gorton bill and other legislation now being drafted in Congress were denounced as a "blueprint for extinction" by Dennis D. Murphy, director of Stanford University's Center for Conservation Biology and a member of the National Academy committee.

The committee's 162-page report made two major recommendations to strengthen the act, either by amending it or by developing new regulations for agencies that enforce it.

One change recognizes that protecting endangered species and allowing their populations to recover in many cases requires the preservation of habitats found on

both private and public lands.

But because plant and animal habitats do not recognize property lines, the scientists proposed creating limited "survival habitats" that would protect species threatened with extinction for 25 to 50 years as an emergency measure without considering their economic effect.

Government officials would then be required to develop "regionally based, negotiated approaches" to long-term habitat preservation that would permanently restore the threatened populations.

Another proposed change would create a designation called "evolutionary units" so that any distinct subspecies that is threatened or endangered would be protected even though other subspecies continue to thrive.

Federal regulators do this now, but many industry lobbyists are pressing Congress to allow full-scale protection only when all the subspecies of a given plant or animal are endangered.

So-called mass extinctions of vast numbers of species have occurred many times in the Earth's long history, the committee noted. But as Clegg, the group's chairman, warned in a statement yesterday: "The current rate of extinction is among the highest in the entire fossil record, in large part because of human activity. The introduction of nonnative species and especially the degradation and loss of habitat are causing extinctions at a rate that many scientists consider a crisis."

# The Endangered Species Act at Risk

For years Congress has delayed reauthorization of the Endangered Species Act (ESA). This 104th Congress threatens to destroy our nation's premiere wildlife protection law. Industries have mounted successful media campaigns and formed sham grassroots groups to convince legislators and the public that the ESA is violating the property rights of small farmers and property owners. By using fabricated and grossly manipulated anecdotes to manufacture "problems" with the Act, these developers, timber, mining, and agribusiness industries have proposed "common sense" reforms for the ESA. Far from anything sensible, their proposals would cripple the ESA.

## House Bills to Watch Out For

**HR 2275 "ESA Repeal Bill":** The House Resources Committee chaired by the infamous Don Young (R-AK), passed the Young/Pombo bill which would eliminate the Act's current protection of habitat, overturning the Supreme Court's recent Sweet Home decision. HR 2275 would also prohibit protection of subspecies and distinct populations like the coho salmon, Northern spotted owl, and bald eagle, without a separate act of Congress. The bill includes a crippling "takings" package which would force the taxpayers to buy landowners out when their activities adversely impact endangered species. Although this bill passed committee and is due for the House floor this November, it has only 119 cosponsors, and if it doesn't pick up more support before the vote, parts of it will likely be offered as amendments to other bills on the floor. The Young/Pombo bill has been labeled "unmitigated extinction," and would certainly be disastrous.

**HR 2374:** The Gilchrest (R-MD) alternative does not undo the ESA's basic habitat protections, but it has been labeled by some as "mitigated extinction" due to its concessions to private industries. The Gilchrest bill did not pass committee, and is expected to be offered for a floor substitute.

## Battle Moves to the Senate

Senate proposals are coming from the West. Slade Gorton (R-WA) introduced his "extinction" bill (S 768) last spring, which he admits was written by industry lobbyists. This bill would effectively repeal the ESA through numerous weakening amendments. Fortunately this extremist proposal has gathered only a handful of cosponsors.

Dirk Kempthorne (R-ID), the chair of the Senate subcommittee that will handle ESA bills, has just introduced S 1364. This bill is a Senate version of the Young/Pombo "repeal" bill, which would eliminate the fundamental goal of the ESA: recovery.

This year's Congress is unlikely to produce any legislation on this issue worth supporting. Industry opponents of the Act are spending millions of dollars to convince Congress that the people want to repeal the ESA. We must encourage our elected officials to advocate for species protection and oppose these bad bills.

**The Interior appropriations bill**, which Clinton has threatened to veto, contains a 38% funding cut for the ESA, as well as a moratorium on new listings. The president did not specifically mention the ESA as one of his objections in the veto threat, so we must work to make this an issue on his list. The moratorium is particularly significant in light of the fact that there are four times as many "candidates" for listing as there are currently listed species. Even without these cuts, **the annual budget for implementing the ESA is less than the cost for construction of one mile of interstate freeway, and highway construction and development are the causes of most of the real problems the Act faces!**

## Wild coho salmon are on the brink of extinction.

The National Marine Fisheries Service (NMFS) is proposing to list coho as threatened rather than providing endangered species status that is necessary to protect critical stream habitat and ensure full recovery. NMFS is endorsing a voluntary Natural Communities Conservation Planning (NCCP) process. This proposed cooperative process would entrust state agencies, who have failed to protect the species, with developing recovery measures. It is crucial for watershed groups and salmon fanatics to get involved with this process on a local level. For info call EPIC's Coho Salmon Defense Project.

## What YOU Can Do!

**ASK PRESIDENT CLINTON TO HONOR HIS THREAT TO VETO THE INTERIOR APPROPRIATIONS BILL UNLESS CONGRESS RESTORES FUNDING FOR THE ESA AND REMOVES THE LISTING MORATORIUM.**

- Urge Senator Feinstein to oppose S 768 (Gorton) and S 1364 (Kempthorne) for their attempts to destroy the ESA. US Senate, Wash DC. 20510, phones: (202) 224-3841, (415) 536-6866
- Urge your Representative to oppose HR 2275 (Young/Pombo), and support a strong ESA that protects **habitat and recovery** of endangered species. US House of Representatives, Wash. DC. 20515

TO THE PRESIDENT OF THE UNITED STATES, BILL CLINTON:

In 1973 President Richard M. Nixon signed an historic animal protection law. The Endangered Species Act of 1973 gave immediate and necessary protection to nearly six hundred threatened or endangered animal species. It protects not only the animals, but also their habitats which include forests, sensitive watershed areas and deserts. The law also protects endangered and threatened plants.

We, the undersigned, are concerned with a partisan effort taking place in the 104th Congress that is aimed at destroying the Endangered Species Act for the short-term economic benefits of special interests such as logging, ranching, mining and power production. Please stand for nothing less than the full re-authorization of this important law. We ask you to veto any legislation that would make the current law less effective in protecting biodiversity and the environment or that would cut funding necessary to keep this law fully functional. Thank you.

|            |                            |
|------------|----------------------------|
| Signature  | Street address or P.O. Box |
| Print name | City State Zip             |

|            |                            |
|------------|----------------------------|
| Signature  | Street address or P.O. Box |
| Print name | City State Zip             |

|            |                            |
|------------|----------------------------|
| Signature  | Street address or P.O. Box |
| Print name | City State Zip             |

|            |                            |
|------------|----------------------------|
| Signature  | Street address or P.O. Box |
| Print name | City State Zip             |

|            |                            |
|------------|----------------------------|
| Signature  | Street address or P.O. Box |
| Print name | City State Zip             |

|           |                            |
|-----------|----------------------------|
| Signature | Street address or P.O. Box |
|           |                            |

TO THE PRESIDENT OF THE UNITED STATES, BILL CLINTON:

In 1973 President Richard M. Nixon signed an historic animal protection law. The Endangered Species Act of 1973 gave immediate and necessary protection to nearly six hundred threatened or endangered animal species. It protects not only the animals, but also their habitats which include forests, sensitive watershed areas and deserts. The law also protects endangered and threatened plants.

We, the undersigned, are concerned with a partisan effort taking place in the 104th Congress that is aimed at destroying the Endangered Species Act for the short-term economic benefits of special interests such as logging, ranching, mining and power production. Please stand for nothing less than the full re-authorization of this important law. We ask you to veto any legislation that would make the current law less effective in protecting biodiversity and the environment or that would cut funding necessary to keep this law fully functional. Thank you.

|            |                            |
|------------|----------------------------|
| Signature  | Street address or P.O. Box |
| Print name | City State Zip             |

|            |                            |
|------------|----------------------------|
| Signature  | Street address or P.O. Box |
| Print name | City State Zip             |

|            |                            |
|------------|----------------------------|
| Signature  | Street address or P.O. Box |
| Print name | City State Zip             |

|           |  |
|-----------|--|
| Signature |  |
|-----------|--|

to: Dan Jansen  
705 Vallejo St. #42  
San Francisco, CA 94133



This petition is endorsed by Sonoma County Earth First! Please return completed petitions

|                            |                |
|----------------------------|----------------|
| Print name                 | Signature      |
| Street address or P.O. Box | City State Zip |

|            |                |
|------------|----------------|
| Print name | City State Zip |
|------------|----------------|

*December 4, 1995*

**To:** *Student Government Assembly*

**From:** *Geoffrey Cheung, Sophomore Senator*

**Subject:** *Book Loans*

As a member of Student Government Assembly, I feel that part of our job is to help students receive a better education.

Most students on campus take three to five classes every semester and need an average of five books each semester. I am very concerned because the prices of books are extremely high and are rising often.

I believe that the book loan of \$75 that we offer at the beginning of each semester is not sufficient, therefore I feel that it would be beneficial to raise the book loan to the amount of \$100.

When I volunteered at the book loan in the beginning of the semester, I had the chance to talk with many needy students who confessed that they bought the A.S. membership solely for the book loan that we offer. This is true for I saw students buying the A.S. membership at the same moment they were applying for the book loan. Thus, by increasing the book loan we are not only helping the students, but we are helping ourselves.

Knowing that by raising the book loan amount we will be helping needy students and at the same time increasing the number of A.S.

members, **I propose to increase the book loan offered to students at the beginning of every semester to \$100 interest free for 30 days.** If this loan is not paid by the expiration period, same penalty rule will apply.

Sincerely,



**Geoffrey Cheung**

**Sophomore Senator**

To: Political Science 51 Enrollees  
Community Involvement 51 Enrollees

From: Bob Flores, Director of Student Activities

Subject: Final Paper and Co-Curricular Activity Report

Date: November 20, 1995

The Final Paper and Co-Curricular Activity Report as required for this class will be due on Friday, December 8 by 5:00 p.m. The paper is worth 10% of the overall grade and no papers will be accepted for credit after 5:00 pm on the 8th. The Co-Curricular Activity Report is worth 5% of the overall grade and no reports will be accepted for credit after 5:00 p.m. on the 8th.

The paper shall be a minimum of two (2) pages typed. It is my expectation that this paper reflect college level effort and everyone is encouraged to expand beyond two pages if appropriate.

The content of the paper shall be a narrative of your involvement with and experiences of Student Government and campus leadership during the semester. The narrative should be related to the position that you hold within the Associated Students or campus leadership and address specifically what you have accomplished, what you have learned, and your overall involvement with the campus community, Associated Students, clubs, activities, larger community, etc.

The Co-Curricular Activity Report is attached, or available at the Student Activities Office, and must be filled out completely in order for you to receive full credit.

POLITICAL SCIENCE 51  
STUDENT GOVERNMENT

COURSE NUMBER AND TITLE

Political Science 51  
"Student Government"

UNITS

1-3 Units available

Section #1517 1 unit  
Section #1518 2 units  
Section #1519 3 units

HOURS

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm  
or Thurs. 4:00-5:00pm  
2 Units: M 3:00-5:00 pm  
3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

COURSE DESCRIPTION

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

GRADING

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

Grading Guideline

- Class Attendance 70%
- Group Participation 10%
- Final Paper 10%
- Co-Curricular Activity Report 5%
- Midterm Paper 5%



16, 18, 19

ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
AGENDA  
Pioneer Conference Room

Meeting # 20  
Date: 12-06-95

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *N/A*

V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (ALVAREZ)
- E. *Cal SACC* (Alvarez)
- F.
- G.

VI. APPOINTMENTS

- A. SPRING REPS *m/s/c to appoint Soelle Fecteau as Program chair (Rodriguez)*
- B. Admin. Sec. *m/s/c to remove Travis Hayden from Admin. Sec*
- C. Senators *m/s/c to appoint Tanja Gray & ~~Hayden~~ as Exec. Club Senators for Spring*

VII. OLD BUSINESS

- A. WRESTLING TEAM T-SHIRTS *(FITZPATRICK)*
  - B. STAFF PARTY *m/s/c to allocate up to \$100 out of D/S (Rodriguez) (Norman)*
  - C. WATER POLO REQUEST *m/s/c to allocate \$228.57 out of D/S as presented*
  - D. WOMEN'S SOCCER *m/s/c to allocate \$8200 out of D/S for sweatshirts (PARTEE)*
  - E. DONATION OF TOYS *m/s/c to give (ALVAREZ)*
  - F. PLAYWRIGHTS CLUB REQUEST *(FECTEAU)*
  - G. *m/s/c to allocate \$350 out of D/S for Oregon Shakespeares*
  - H. *Festival production @ SRJC* *m/s/c to amend to read up to \$300 to add names*
- leftover toys (except for war toys) to UABC for their toy drive*

VIII. NEW BUSINESS

- A. ~~Approval of S.G.A. Agenda~~
- B.
- C.

IX. DISCUSSION ITEMS

- A. Soccer Banquet Invitations
  - B. meeting Wed Dec. 20
  - C. Banquet
- (Rodriguez)  
(Flores)
- Teresa & Rick

X. ANNOUNCEMENT ITEMS

- A.
- B.

XI. ADJOURNMENT

**ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
MINUTES  
Pioneer Conference Room**

**Meeting #19**  
**Date: 11-29-95**

- I. CALL TO ORDER:** The meeting was called to order at 3:25PM.
- II. ROLL CALL:** Honey Graham was absent.
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** Minutes for meeting #17 were approved as amended.

**V. REPORTS**

**A. President (Rodriguez)**

- 1. Chuck Milligan will perform tonight at the cafeteria.
- 2. Jose Peralez, vice-chancellor of community colleges, will be with us Monday, December 4th from 2:30 PM.
- 3. Teresa will be at the Community Equity meeting tomorrow at 12:30 PM.

**B. Advisor (Flores/Eisenhauer)**

**Bob**

- 1. Football income was \$14,098.00, very amazing compared to previous years.
- 2. The end of the semester is very close and this is the time to get all academic work done.
- 3. Bob read an article about the C.S.U. system in which they not recommend the termination of remedial classes. A lot of controversy was found from students.
- 4. Y.M.C.A. high school conference was a lot of fun and with a lots of music.
- 5. Board of Trustees meeting coming up in finals week.

**C. CAB (Fecteau)**

- 1. Chuck Milligan tonight at the cafeteria from 5:00 to 7:00 PM.
- 2. Blood drive coming up next week.
- 3. The Winterfest preparations are going well.

**D. Treasurer (Kobayashi)**

- 1. Frank will contact advisor regarding \$72.00 spent at the football game (#6) for pizza and drinks.

## VI. APPOINTMENTS

- A. Vice-President (Rodriguez)**  
1. It was moved to appoint Rick Calon as A.S. vice-president.  
M/S/C
- B. ASOOTM (All)**  
1. It was move to appoint Thomas Mattews as ASOOTM of the month of November.  
M/S/C

## VII. OLD BUSINESS

- A.** There was no old business.

## VIII. NEW BUSINESS

- A. Color of Fear (Grey/Dunham)**  
1. It was moved to allocate \$600.00 out of Designated Surplus to have Mr. Lee Mun Wha make a presentation of the "Color of Fear" movie at Newman Auditorium on Monday, February 26th, 1996.  
M/S/C
- B. Lounge Holiday Tree Decorations (Alvarez)**  
1. It was moved to allocate up to \$25.00 to purchase decorations for the Doyle Student Lounge Holiday tree out of Fall Special.  
M/S/C
- C. Calendar of Events Employment (Grey)**  
1. It was moved to allocate \$150.00 out of Student Employment to pay Tom Shamps for putting the Calendar of Events together.  
M/S/C
- D. Chancellors Visit (Rodriguez)**  
1. It was moved to allocate \$80.00 out of Fall Special for the Vice-Chancellor reception.  
M/S/C
- E. Payment for Envelope Stuffing Food (Kobayashi)**  
1. It was moved to allocate \$38.66 for the purchase of food out of Executive Cab line item.  
M/S/C

- F. S.G.A. Fall Semester Party (Alvarez)**  
1. It was moved to allocate up to \$500.00 out of Designated Surplus for the S.G.A. Fall Semester Party.  
M/S/C

- G. Approval of S.G.A. agenda (All)**  
1. It was moved to approve the S.G.A. agenda as amended.  
M/S/C

**IX. DISCUSSION ITEMS**

- A. Book Loans (Cheung)**  
1. The possibility of raising the amount of the S.G.A. book loans was discussed.

- B. Informal Meeting (Rodriguez)**  
1. Teresa will have an informal meeting on Wednesday, December 20th at 3:00 to talk about the Spring 1996 semester.

- C. Sonoma Express (Kobayashi)**  
1. On Monday's meeting, a Sonoma Express Card representative will come to talk to us about a \$10.00 discount for S.G.A. members.

**X. ANNOUNCEMENT ITEMS**

- A.** There were no announcements.

**XI. ADJOURNMENT:** The meeting was adjourned at 4:50 PM.

**Team Honors:**

- Overall Record (23-5)
- Bay Valley Conference Champions
- All-American Recognition
- All-Northern California Community College Recognition
- 4 Players 1st Team All-Conference
- 2 Players 2nd Team All-Conference

**School Records:**

- Best Record (23-5)
- Highest seed in Nor. Cal. Tournament
- Scoring Average (19.33)
- Margin of Victory (12.77)
- Longest Game: 38 minutes(2 overtime periods and 2 sudden death overtime periods)

|                               |                  |
|-------------------------------|------------------|
| <b>Funds donated by A.S.:</b> | <b>\$380.00</b>  |
| -Banquet Dinner:              | \$210.00         |
| -Trophies:                    | \$25.00          |
| <b>*Difference:</b>           | <b>\$145.00*</b> |

---

Total Fund Raising to Date: \$1439 83

Price of Jackets: \$1668.40

Difference(Magic Number): \$ 228.57

- 22 Jackets with embroidery: 3 coaches, 17 players, and 2 desk persons
- Order is already set, 2 weeks for pick-up

NorCal Swim Shop  
 \*\*\*\*\*NEW ADDRESS\*\*\*\*\*  
 2449 2ND STREET  
 NAPA, CA 94559

Phone : (707) 252-3574 Fax : (707) 252-7244

QUOTE

Date : 12/04/95 No. : 61  
 Req. Date: 12/04/95 Page: 1

SANTA ROSA  
 SANTA ROSA JUNIOR COLLEGE  
 BOB MIYASHIRO  
 7010 ST. HELENA ROAD  
 SANTA ROSA CA 95404

Ship to/Remark

| Via                         | FOB         | Terms     | Your#    | Rep.       |          |
|-----------------------------|-------------|-----------|----------|------------|----------|
|                             |             | 0/ 0/ N30 |          |            |          |
| Description                 | Item Number | Measure   | Quantity | Unit Price | Extended |
| JDP2.NVY.DAWN PATROL JACKET |             |           | 22.0     | 57.7100    | 1269.62  |
| Item #: DAWN.NVY.XL         |             |           |          |            |          |
| CUSTOM EMBROIDERY           |             |           |          |            | 286.00   |
| Item #:                     |             |           |          |            |          |

I found out I could do a little better  
 on price for you..!

**RECEIVED**  
 DEC 04 1995  
 BY: \_\_\_\_\_

Sub-Total : 1555.00  
 Tax : 17.77  
 Total : 1572.77